Two right profitable and fruitfull Concordances, or large and ample Tables Alphabeticall.

The first containing the interpretation of the Hebrue, Caldean, Greeke, and Latine wordes and names ſcatteringly diſperſed throughout the whole Bible, with their common places following euery of them.

And the ſecond comprehending all ſuch other principall wordes and matters, as concerne the ſenſe and meaning of the Scriptures, or direct vnto any neceſſary and good inſtruction.

The further contents and vſe of both the which Tables (for breuitie ſake) is expreſſed more at large in the Preface to the Reader: And will ſerue as well for the tranſlation called GENEVA, as for the other authorized to be read in Churches.

Collected by R. F. H.

Imprinted at London by *Robert Barker*, Printer to the Kings moſt excellent Maieſtie. 1607.

Cum priuilegio Regiæ Maieſtatis.

¶THE PREFACE TO THE *Christian Reader, touching the two* Alphabets ensuing.

GOOD Christian Reader, because thou mayest enioy and reape the profite of these two Alphabets of directions vnto Common places hereafter following, which I haue in maner of a briefe Concordance, or large & ample Index, collected, digested, and caused to be imprinted for thy cõmoditie: I thought it not amisse to aduertise thee somewhat touching the principall contents, vse, and commoditie of them. Wherefore be it knowen vnto thee, that in the first of the said Alphabets, I haue together placed by themselues in a maner, all the strange names and wordes which are scatteringly to bee found here and there throughout the whole Bible, remayning written in the *Hebrewe*, *Chaldean*, *Syrian*, *Greeke*, or *Latine* languages: to the ende thou mayst by that meanes, learne to be conduced vnto so much of the interpretation, Historie, Common places, and knowledge of them, and euery of them, as I trust thou shalt thinke needefull. And for that in diuers translations these strange names & words are written diuersly, I haue, in respect thereof, only in this Alphabet, followed the *Geneua* translation, as most allowed in that behalfe, and yet haue placed in the Margent thereof how in writing, other Translations differ from the same: to the end not only such corruptions as are found for want of ỹ true Orthographie of them, may appeare vnto those that are skilful in those languages, to be amended, when time shall minister occasion (as some of them are already) but also the vnskilful Readers be not defrauded of such commodity, as might grow vnto them thereby, especially if they should haue occasion to looke for any word in the same Alphabet, after the same maner of writing, that they had seene or read it in other Copies, and not finde the same accordingly. Secondly, in the other of the said Alphabets, I haue likewise by themselues placed all, and as many proper and vsual English words, as are conteined in the same Bible, conducing to the finding out of the most fittest sentences, and best common places, tending to the prouing or verifying of any article and doctrine, concerning our Christian faith & religion, or belonging to any other godly or necessary instruction: so as if thou wouldest vnderstand what is to be learned in the Scriptures touching God or his power, his wisdome, or his loue, his mercie, or his trueth, his iustice, his promises, his plagues, or his punishments, &c. either else cõcerning Christ, or the holy Ghost, Angel, or Man, Nature, or Law, Sinne, or Grace, Faith, or Vnbeliefe, Predestination, or Reprobation, Iustification, Regeneration, Church or Sacraments, &c. or to be briefe, if thou wouldest vnderstand what is necessarily to bee learned in the same Scriptures, touching the estate, authoritie, office or duetie of Kings or Princes, Iudges or Magistrates, Bishops & Pastors, Elders or Ministers, Fathers and Mothers, Masters and Mistresses, Subiects, and Parishioners, Husbands & Wiues, Children and seruants, and how euery one, of what degree, estate, condition, or profession soeuer, he, she, or they be of, ought to behaue themselues towards God, and one towards another, and what is to be spoken and not spoken, and what is to be done and left vndone of them or any of them, by the rule of Gods word: thou art not voyd of competent knowledge or directions in this Alphabet to ayde thee. Thirdly, to further thee to finde out in these two Alphabets, any thing whereof I haue before made mention, thou art to resort Alphabetically vnto the first of them, with the name of any Man, Woman, Country, Citie, Place, Riuer, Idole, &c. in the same conteined: and also vnto the second of them, with the chiefe word of any sentence or cõmon place therein mentioned, which thou art most affected vnto, or desirest to be satisfied of: and by that meanes

in euery of them ſhalt thou by Gods grace, without faile be conduced, and to thy great eaſe directed, and as it were, ledde by the hand, euen to the Booke, Chapter and Verſe, where the ſame, (or ſo much thereof, as for a godly, Chriſtian, and neceſſary knowledge ſhall bee thought requiſite) is to bee found out moſt readily: alwayes remembring, that whatſoeuer conuenient knowledge wanteth in theſe Alphabets, as touching the text whereunto it directeth thee, is there ſupplied by the Annotations, or quotations in the Margent. Moreouer, good Chriſtian Reader, thou haſt alſo to obſerue how that the firſt Figure, or Figures, which followe next after any Booke whereunto thou ſhalt bee guided, ſignifieth or ſignifie the Chapter, and the other the verſe or verſes of the ſame Chapter, where any of the foreſaid things is to be ſought for. Againe, whereas thou ſhalt after a Chapter, and otherwhiles after ſome verſe or verſes of a Chapter, finde this marke or Starre * quoted, thou art to vnderſtand, how that the whole Chapter, or from the verſe of that Chapter where the ſame Starre is placed forward vnto the ende thereof, entreateth, or in ſome good reſpects chiefly belongeth, and may be applyed to the ſame Hiſtorie, matter, or common place thou ſeekeſt for, except there be any verſes following the ſame *, for then the common place is to be vnderſtoode, not to exceede thoſe verſes. Finally, whereas I haue ſometimes in theſe Alphabets partly ſet downe the ſenſe, & that which may properly be gathered of the text, which thou art directed vnto, & not the very words themſelues, and otherwhiles repeated one thing in diuers places, but yet to diuers ends: I truſt that wil not offend thee, ſith I haue ſo done for the vnlearneds ſake, becauſe the ſame could not, ne can be made too plaine for them, and therefore haue vſed not ſo great a curioſitie and abbreuiation in that behalfe, as perhaps ſome others would haue had me: & yet conſidering to what a great quantity theſe two Alphabets are growen vnto, (ouer that I thought they would) I haue bene forced to leaue out ſomewhat, that otherwiſe I would haue added vnto them, which hereafter by Gods grace I will ſupply: thus much touching the principal contents, commodity, & vſe of the aforeſaid Alphabets, which with ſuch other doubts as may trouble thee, I miſtruſt not, but by well peruſing of the ſame, and practiſe (with the diuerſitie of letter, which is vſed in them) will ſoone appeare very eaſie, plaine, and apparant vnto thee, albeit I particularly touch not euery of them. Now therfore to conclude, if my ſimple trauaile and paines taken herein ſhalbe wel accepted of thee, I meane, of the more skilful and learned Readers to be poliſhed and amended of them (if they ſhall ſo deeme neceſſary and conuenient) to the better edification of the Church of God, whereof they are or ought to be ioynt members, helpers, and furtherers, ſo farre forth as their Talents wil ſtretch vnto, and that in the ſpirit of meekeneſſe, ſobrietie, and charitie: and of the leſſe learned or vnlearned Reader (vnto whom I confeſſe my ſelfe the greateſt debtour) as an aid and helpe to their godly ſtudies, and honeſt trade of life, and withal Chriſtianly to be conſtrued of al men, as a meanes and furtherance, and not an hinderance vnto any, I ſhall for my part thinke my ſelfe well requited, and more then ſufficiently rewarded, in that I ſhall enioy my deſire, and that which I longed for. And ſo beſeeching Almightie God to giue vs his grace to be ſtudious of vnitie, and bringing forth ſuch fruites, as may declare our vndoubted election in Chriſt Ieſus, I take my leaue of thee, this xxij of December.

Anno Domini.

1578.

Thine in the Lord, Robert F. Herry.

The first Alphabet of directions to common places, conteining all the Hebrew, Caldean, Greeke, Latine, or other strange names, dispersed throughout the whole Bible, conducing to the profita blest things thereof. The further contents and vse of this, which, more at large is expressed in the Preface preceding.

A

Aaron, or Aharon: *A teacher, or teaching, or conceiuing or a hill, or mountaine, or a man of the mountaine, or the mountaine of fortitude, or a strong hill.* The sonne of Amram Exo.6.20. He meeteth Moses at Horeb. Exo.4.27. He is eloquent. Exod.4.14. He is sent with Moses into Egypt. Exo. 4.15,16. and declareth Gods message vnto Pharaoh. Exod.4.30. and 5.1. Aaron and Hur waite at the foote of the mountaine, vntil Moses turned from speaking with God. Exod.24.13,14.

Aaron was with his sonnes anointed and consecrated Priest. Leuit.8.1. *Num.3.10. Deut.18.1. Hebr. 5.4 after the ordinance. Exo.28.1. *and 29.1. *& 40. 12. He erecteth a calfe. Exod. 32.4. and is rebuked of Moses therfore. Exo. 32.21. The oblation of him and his children the day of their anointing. Leuit. 6.20. His oblation for himselfe and the people. Leu.9.2. He blesseth the people after his offering. Leuit 9.22. Hee and Miriam murmure against Moses, and bee reproued of God. Num 12.1,15.

The oblations and tenths offered vnto God by the children of Israel, appertaine vnto Aaron Numb.18. 8. God is Aarons heritage. Numb.18.20. By making of Aarons rod to budde, God appointeth Aaron to bee high Priest. Num. 17.8. Hee went yeerely but once into the most holy. Exo.30.10. He could not enter into the land of Canaan for his infidelities sake. Num.20. 24. Hee dieth by the appointment of God in the top of the mount Hor, called Mosera. Num.20.28. Deu.10. 6. and 32.50 After him succeedeth his sonne Eliazar. Num.20.28. The habitations of his children. 1.Chr. 6.54. Hee is praised. Ezra. 6.5 Eccius.45.6,7. His sonnes Nadab and Abihu were slaine for offering strange fire. Leu.10.1. 2. looke more Luke 1.5. Act.7. 40. Heb.5.4. and 7.11. and 9.4.

Abaddon. in Greeke Apollyon. *destroying.* looke Apocal.9.11.

Abaddon

Abana Amana

Abanah. *stony, or a building, or father I beseech now.* A riuer of Damascus. 2.Kin.5.12.

Abarim *goings ouer furors, or conceiuing,* in the Syrian tongue. *All kindes of corne.* A hill ouer Jordan, where the Israelites pitched the 41. mansion in the wildernesse. Numb. 33.47. from whence God shewed Moses the land of Canaan. Numb. 27.12. and vpon the which hill Moses died. Deut.32.49, 50. & 34.1,5.

Abba *father.* Mar.14.36.

We crie vnto God Abba Father by the holy Ghost. Rom.8.15. Galat.4.6.

Abaron. *strength.* the sonne of Mattathias & sonne of John. 1 Mac.2.5. called also Eleazar. 1.Mac.6.43

Abda. *a seruant, or* in the Syrian tongue, *this cloud.* 1.King.4.6. Nehe.11.17.

Abdia

Abdai Abdeel

Abdi. *my seruant.* The father of Kish. 2.Chr.29.12.

Abdiel. *a seruant of God, or a cloude of Gods store.* Jere.36.26. and 1.Chr.5.15.

Abdon. *a seruant, or a cloud of Justice.* 2.Ch.34.20 called Achbor. 2.King.22.12. Also a citie. Iosh.21.3. Also a Iudge who had 40. sonnes, and 30. nephewes. Iudg.12.13,14.

Abed-nego *seruant of shining.* A mans name called also Azariah. Dan.1.7. Aldenego

Abel. *mourning.* A citie, where dwelt wise men, whose counsels many of the Israelites followed in their affaires. 2. Sa. 30.18. It was preserued by the counsell of a wise woman that was therein. 2.Samuel 20. 16. *It was afterward taken by Tiglath Pileser. 2. Kings 15. 29. Also a place whereupon the Arke of God was set. 1.Sam.6.18. Judg.11.33. For Abel the sonne of Adam, looke Habel. Abela

Abel-beth-maach. h. *mourning to the house of Maachah.* A citie which king Asa ouercame by the helpe of Ben-hadad. 1. King. 15.20. called also Abelmaim. 2.Chro.16.4.

Abelmaim. *mourning of waters.* A citie, called also Abelbeth maachah, as before.

Abel-meholah. *sorow of weakenesse.* A place where of looke, Judg.7.22. and 1.King.4.12. Abelmehula

Abe'-shittim, *srow of thornes.* A place not farre from Jordan, South from the Moabites, so named of the plentie of thornes growing there. Numb.33.49 in that place was the 42. mansion of the Israelites. Abel-fatim

Abel-mizraim. Gen.50.11.

Abez. *an egge, dirty, or of lumpes.* A citie in the tribe of Issachar. Iosh.19.20. Abes

Abgatha *father of the winepresse.* One of King Ahashuerosh vii. chamberlaines. Ester.1.10. Abagthan Abagatha

Abi. *my father.* Hezekiahs mother. 2.King.18.2.

Abiah. *the will of the Lord.* The sonne of Samuel. 1.Samu.8.2. Also Rehoboams sonne. 1.Chron. 3.10. who is called Abiam. 1.King. 14.3. and in Matthew. Abia. Matth. 1.7. Also the name of Hetrons wife. 1 Chr.2.24. Abia

Abi albon. *the father of great vnderstanding, or the father of much building, or wrong.* A mans name. 2. Sam.23.31. called Abiel. 2.Chr.11.32.

Abiam. *the father of the sea,* the sonne of Rehoboam 1.King. 14.31. looke Abiah. He is made King of Iudah. 1.Kings 15.1. warreth with Jeroboam. 2.Chro. 13.2. glorieth in God his guide. 2.Chron. 13.12 and therefore obteineth victorie. 2.Chron. 13.16. He dieth. After him succeedeth his sonne Asa, a godly prince. 1. King. 15.8. and 2.Chro.14.1,2. Abiam

Abialaph. *a gathering, or consuming father.* The sonne of Korah. Exo.6.24. looke Ebiasaph. Ebiasaph

Abiathar. *father of the remnant, or excellent father, or father of contemplation.* The sonne of Ahimelech. who escaped the hands of Saul. 1. Samuel 22.20,21 and fled to Dauid to Keilah 1. Samuel 23.6 He holdeth with Adonijah 1. Kings 1.7. was put from his Priesthood. 1. ki. 2.27. according to the word. 1. Sam. 2.31,32. reade Mark. 2.26. Also the name of another Priest. 1. King 4.4.

Abib. Exod. 13.4.

Abida *father of knowledge.* Gen.25.4.

Abidan *father of iudgement* Num.1.11.

Abiel *my father is God.* 1.Sam.9.1. and 14.51. Also a mans name. 1. Chron. 11.32. called Abi-albon. 2. Sam.23.31.

Abiezer. *the fathers helpe.* Iosh.17.2. Also one of Dauids 30. worthies. 2. Sam. 23.27.

Abigal

Abigail. *the fathers ioy.* Wife to the vngodly Nabal, a woman of singular wisdome. 1. Sam. 25. 3. who became after Nabals death the wife of David. 1. Sam 25. 39. Also the name of the daughter of Nahash, &c. whom Amasa destroted. 2. Sam. 17. 25.

Abi-gabaon

Abigibeon *the father of the cup, or father of a little hill, or the fa her of Gibeon.* 1. Chr. 8 29. and 9. 35.

Abihaiel

Abihail *the father of strength, riches, or sorow.* Ma. 3. 35. Also ỹ name of Rehoboams wife. 2. Chr. 11. 18.

Abihail

Abishil *the father of light, or praise.* 1. Chr. 2. 29.

Abihu. *hee a father, or father himselfe.* One of the sonnes of Aaron. Exodus 6. 23. who with Nadab his brother was consumed with fire, for that they offered strange fire contrary to Gods commandement. Leuit 10, 1, 2. and Numb. 3. 4.

How Abihu, Nadab, Moses, and Aaron saw God in the mount. Exod. 24. 9, 10, 11.

Abiud

Abihud *the father of praise, or confession.* 1. Chr. 8. 3. Also the name of Zorobabels sonne. Matth. 1. 13. where called Abiud, and in 1. Chr. 3. 19. Hananiah

Abiah
Abi

Abiiah *idem,* as Abiah. The mother of Hezekiah. 2. Chron. 29. 1. called Abi. 2. King. 18. 2. Also Ieroboams sonne, who died, and was bewailed of all Israel. 1. King. 14 1, 18.

Abiim. *looke* Abiam.

Abilina

Abilene. *weeping, or crying, or lamentable, or the sonne of a mansion, or murmuring.* A countrey whereof Lysanias was Tetrarch. Luke 3. 1.

Abimael. *a father from God, or of God.* Gen. 10. 28.

Abimelech. *the kings father, or my father the king, or father of counsell, or chiefe father.* A generall name of the kings of the Philistims, (as Cesar is the name of the Emperors of Rome) the king of Gerar who tooke Sarah frō Abraham, purposing to make her his wife. Genes. 20 2. Hee maketh a couenant with Abraham. Gen 21, 27 and also with Isaak. Gen. 26. 26, 31.

Also the sonne of Ierubbaal, or Gideon. Iudg. 8. 35. and 9 1. who slew 70. of his brethren, & reigned King ouer Israel. Iudg. 9. 5, 6. & at the last perished shamefully. Iudg. 9. 53. 54. and 2. Sam. 11. 21.

Aminadab

Abinadab. *a father of a vow, or of a free minde, or Prince.* The brother of Dauid. 1. Sam. 16 8. Also the sonne of Saul. 1 Chr. 8. 33. The Arke of God was in his house. 1. Samu. 7. 1. and from thence was caried to the house of Obed Edom. 2. Sam. 6. 3, 10. 11.

Abinoem

Abinoam *father of beawtie, or gladnesse.* Iud. 4 6.

Abiron
Abiroin

Abiram *a high father, or father of election, or decent.* The first begotten son of Hiel the builder against of Iericho 1. King. 16. 34. Also Eliabs sonne, who going about to vsurp ỹ priesthood, was aliue swallowed vp of the earth Num 16 1, 31, 32. Deu 11. 6. Psa. 106. 17.

Abisag

Abishag. *the fathers ignorance, or error, or the multiplying father,* a faire yong virgin, who lay with Dauid in his age to cherish & warme him. 1. Kin. 1. 2 3. whom after the death of Dauid Adonijah asked to wife, and therefore was slaine by Benaiah. 1. Kin. 2. 17, 21, 25.

Abisai

Abishai. *the fathers reward, or the father of a reward* The sonne of Zeruiah, who pursued Sheba. 2. Samu. 20. 6 and therefore was reckoned among Dauids worthies. 2. Sam. 23. 18. his linage is found. 1. Chr. 2. 16.

Absalom
Abshalon
Abessalom
Abessalon
Abselon
Abesalom
Absolomus
Abesselamus
Absolomus
Absolomi

Absalom, or Absalon *a father of peace, or the fathers peace, or reward, or the fathers end.* The sonne of Salomon 1. King. 15. 1, 2. and 2. Chr. 11. 20. called Uriel. 2 Chr. 13. 2.

Also the name of Dauids sonne by Maacah 2. Samuel 3. 3 who after that hee had made a banquet at his sheepe shearing vnto the Kings sonnes, slewe his brother Amnon, because he had rauished his sister Tamar. 2. Sam. 13. 28, 29, 32 he fled. 2. Sam. 13. 34, 37 and was called againe by Joabs policie, and the woman of Tekoah. 2. Samu. 14. 2, 24. Hee had 3. sonnes and one daughter. 2. Sam. 14, 27. his beauty. 2. Sam. 14. 25. After his returne to Ierusalem, his father would not see him, to the end he would not seeme to approue his doings. 2. Sam. 14. 24. he burneth Joabs field of barley, and why. 2. Sam. 14. 29, 30. Hee is brought into Dauids presence, who for the feruent loue he bare him, kissed him. 2. Samu. 14. 33. His ambition by colour of honouring of iustice. 2. Sam. 15. 2, to 7. He fained to make a vow and sacrifice, whereby he obtained licence of his father to depart to Hebron, and rebelleth 2. Samuel 15. 7, 8, 9. The people ignorant of his spirit, follow him. 2. Sam. 15. 11. By Ahithophels counsel he lieth with his fathers concubines. 2. Sam. 16. 21. according to the prophecie. 2. Samue. 12. 11. David charged Joab not to kill him, but to entreate him kindely for his sake 2. Samu. 18. 5. Being hanged in an Oke, hee is thrust thorow the bodie by Joab. 2. Samuel 18. 14. Dauid mourneth for his death, and tooke it very heauily. 2. Sam. 18. 33. Joab comforteth him. 2. Sam. 19. 5, 6, 7, 8 The people repent their follie in making him King ouer them. 2. Sam. 19. 10, to 15.

Also the name of a man. 1. Esc. 11. 70. there called Absolomus.

Abishua

Abishua *the father of salvation.* the sonne of Phinehas 1. Chr. 6. 4. Also the sonne of Bela. 1. Chr. 8. 3, 4. Abisue

Abishur

Abishur, *the father of a song, or wall, or of righteousnesse.* 1 Chr. 2. 28. Abisur

Abitub
Ahitub

Abital. *the father of the dewe.* 2. Sam 3. 4.

Abitob. *the father of goodnesse.* 1. Chr 8. 11.

Abiter *the fathers candle.* A captaine of Sauls host the sonne of Ner Sauls vncle. 1. Sam. 14 50 Dauid reproueth him for his negligence 1 Samu. 26. 15, 16. he maketh Ishbosheth the sonne of Saul king. 2. Sa. 2. 8. 9 & wageth battel with Dauid, & is put to flight. 2. Sam 2. 17, 29, 31. Hee thrusteth Asahel thorow the bodie with a speare. 2. Sam. 2. 23. He lieth with Rizpah. 2. Samu. 3. 7. Therefore Ish-bosheth is offended with him: for which cause hee betrayeth his master, and maketh a couenant with Dauid to deliuer Israel and Iudah into his hand: afterward he is slaine cowardly by Joab. 2. Sam. 3 12, 17. for the which Dauid and his people mourne. 2. Sam. 3 31, 32. 33, 34.

Abram. *an high father.* The sonne of Terah. Gene. 11. 27, 31. taketh Sarai to wife. Gen. 11. 29. he goeth out of his native countrey at Gods commaundement. Genes. 12. 1, 4. God promiseth him and his seede the land of Canaan. Genes. 12 7. & 13. 15 & 15. 8. & 17. 4. He with his wife, his brothers sonne Lot, & his household trauaile toward the land of Canaan, and there he buildeth an altar. Genes. 12 5, 7. he trauaileth into Egypt, where hee willeth Sarai to call him brother. Genes. 12. 13. Pharaoh being punished for taking his wife, restoreth her againe. Gene. 12. 17, 19. He returneth out of Egypt very rich, Genes. 13. 2 To auoide strife, he parteth company very louingly with Lot his nephew Gen. 13, 8, 11. he deliuereth Lot out of captiuitie. Gen. 14. 6. 1. he giueth vnto Melchi-zedech tithe of his spoile. Genes. 14. 18, 20. Heb 7. 4, 8. He refuseth to be enriched by the king of Sodom, that the glory of his wealth might redound to God only. Ge. 14. 22, 23. Abram receiueth the promise of a sonne Gene. 15. 4. & 17. 16. and 18 10. & requireth of God a signe to assure him that his seed should inherite the land of Canaan. Gene. 15. 8, 9. he with the consent of Sarai his wife, lieth with Hagar, and of her begote Ishmael. Ge. 16. 1, 4, 15. he receiueth the promise and token of circumcision. and is called Abraham. Gen. 17. 4. 5.

Abraham *a father of a great multitude* As the name was changed. Genes. 17. 5. Hee was circumcised with all his household. Genes. 17. 23. God foretelleth him the

the destruction of Sodom. Gen. 18. 19. He taught his familie to keepe Gods commandements. Gen. 18. 18, 19. He prayeth for the Sodomites. Gen. 18 23. Being in Gerar, & fearing some inconuenience, calleth his wife sister. Gen. 20. 2. He being a Prophet, is rebuked for the same by Abimelech. Gen. 20. 7, 9.

The true seed of Abraham, are those which descend of Izhak: and such as be the sonnes of promise, hoping for the life euerlasting. Gen. 21. 12.

Abraham thrust his seruant Hagar & her sonne out of his house. Gen. 21. 14. He planteth a grone in Beersheba. Gen. 21. 33. God proueth his faith, & trust vpon Gods promises, by willing him to offer vp Izhak his only sonne, vnto whom belonged the promise to be accomplished. Gen. 22. 1, 2. he offereth vp a ramme in sacrifice, in the stead of his son Izhak. Gen. 22. 13. He bewaileth Sarahs death, and buying of ỹ sonnes of Heth a plot of ground, burieth her there. Gen. 23. 2, 17, 19. he marieth another wife named Keturah. Ge. 25. 1. he sendeth his seruant to finde a wife for his son Izhak. Gen. 24. 2, 4. After his death he was buried in ỹ double caue of Machpelah. Ge. 25. 9. God remembreth his promise made vnto Abraham, & comforteth Israel in their afflictiõs. 2. kin. 13. 23. God deliuered Lot for Abrahams sake. Gen. 19. 29. For his sake God multiplied Izhak. Gen. 26 3, 4, 5. Eccl. 44. 22.

The father of Abraham, Tera, and Nahor his brother serued strange Gods, from the which God deliuered thẽ, causing them to put their trust only in him. Iosh. 24. 2, 3. God was with Abraham in all ỹ he did. Gen. 21. 22. his hospitalitie is declared vnto vs, by sitting at the doore of his tent, inuiting those that passed by to take reliefe at his hand. Gen. 18. 1, 2, 3, to ver. 9. his obedience cõmended. Gen. 22. 19 & 26. 5. Act. 7. 4. Heb. 11. 8. his faith praised. Ro. 4. 3. Heb. 11. 17. God appeared vnto him. Gen. 12. 7. and 17. 1. and 18. 1.

The children of Abraham, are those that beleeue in Iesus Christ, & do the works of Abraham. Ioh. 8. 39. Rom. 4. 16. and 9. 7. Gal. 3. 7, 22. he is called the heire of the world. Rom. 4. 13. hee reioyced to see Christ in the flesh. Ioh. 8 56. Zaccheus became his sonne, by beleeuing Iesus Christ. Luke 19. 9. Christ was before him. Iohn 8. 58. and beleeued of him. Matt. 1. 1, 2. he is praysed very highly. Ecclus. 44. 19, 20, 21.

Abrahams bosome. Luke 16. 22.

Abrech. Gen. 41. 43.

Absalom and Abs'alomus, looke Abishalom.

¶ Accho. *thrust*, or *pressed together*, or *rubbed*. The name of a towne. Iud. 1. 31.

Achad — Accad. *a sparke*. a city wherein Nimrod reigned. Gen. 10. 10. sithens called Nisibis.

Acheldema — Acheldama. *the field of blood*. Act. 1. 19. Matt. 27. 8.

Achaia. *dolour*, or *sadnesse*. A countrey. Acts 18. 12 Rom. 15. 26.

Achaicus *sorowing*, or *sad*. a mãs name. 1. Cor. 16. 17.

Akan — Achan. *troubling*, or *gnashing*. The son of Seir. Ge. 36. 27. Also the sonne of Charmi. Iosh. 7. 1. called Achar. 1. Chron. 2. 7. who was stoned (for reserving that which ought to haue bin destroyed) in the valley of Achor, with al that appertained vnto him. Iol. 7. 25. 26.

Acham — Achar. *idem*. as Achan.

Achate. A precious stone. Exod. 28. 19.

Achaz. locke Ahaz.

Achobor — Achbor. *a mouse*. Father to Baal-hanan. Gen. 36. 38. 1. Chron. 1. 44. Also sonne to Michaiah. 2. king. 22. 12. called Abdon. 2. Chron. 34. 20.

Achiacharus. Tob. 1. 21.

Achim. *rising againe*, or *confirming*, or *reuenging*, or *their brother*. Matt. 1. 4.

Ahior — Achior. *the brothers light*, or *brother of fire*. A captaine of the Ammonites. Iudith. 5. 5. who for his good counsell giuen to Holofernes, was bound to a tree by his seruants, and vnbound againe by the Iewes, and friendly entertained of them. Iudith 6. 13, 14. who after warb forsaking his Pamims religion, beleeued in God, and was circumcised. Iudith. 14. 10.

Achish. *it is so*, or *sure it is*. The name of the king of Gath vnto whom Dauid fled, & before whom he fained himself mad, to escape out of danger. 1. Sa. 21. 10, 13. — Achis

Achish. the sonne of Maoch, giueth Dauid the city of Ziklag. 1. Sam. 27. 2, 6.

Achor. *trouble*. a valley in the tribe of Iudah, north from Iericho, not farre from Gilgal. Iosh. 15. 7. named of the trouble of the Israelites, and not of Achan the sacrileger, who was there stoned for taking a thing forbidden. Iosh. 7. 26.

Achsah. *trim, neat, decked*, or *adorned*, or *wantonnes, lasciuiousnesse*, or *dishonestie*. The daughter of Caleb. 1. Chron 2. 49. Iudg. 1. 12. giuen to Othniel to wife. Iosh 15. 16, 17. shee craueth springs of water of her father. Iosh. 15. 18, 19. Iudges 1. 15. — Axa, Achsa

Achsiph. *a poisoner*, *sorcerer*, or *witch*. A citie in the tribe of Aser. Iosh. 11. 1. Ierome calleth it Chalalus, being situate in the plaine countrey at the foote of the mount Thabor. — Achsiph

Achzib. or Aczib. *a lyer*. a citie in the tribe of Iudah. Iosh 15. 44. and Mich. 1. 14. — Achziba, Achzibah

¶ Adadah. *the witnes of an assembly*, or *congregation*. The name of a citie. Iosh. 15. 22. — Adada

Adadezer. reade Ad. rezer. *c mines, help of beauty*, or *beautifull help*, or *the entry, habitacle*, or *engendring of beauty*. The name of the king of Zobah, who was discomfited by Dauid. 2. Sam. 8. 3. & 1. Ch 18. 3, to 11. His seruants being vãquished, make peace with Dauid & do him homage. 2. Sam. 10. 19. & 1. Chr. 19. 19. — Hadadezer, Hadarezer

Adah. *an assembly of people*, or *congregation*. The second wife of Lamech, Gen. 4. 19. also the name of one of Esaus wiues. Gen. 36. 2. — Ada

Adaiah. *the wrines of the Lord*, or *euerlastingnes of God* 1. Ch. 6. 41. & 8. 21. & 2. Ki. 22. 1. 2. Ch. 23. 1. Ez. 10. 39, Adaias, Adalia

Adaliah. *pourer*, or *drawing water*, or *any thing greedily*, or *a cloud*, or *destruction of labour*. The sonne of Haman, the sonne of Ammedatha Ester. 9 8, 10.

Adam. *man, earthly, red*, or *bloody*. The name of the first man created by God, vnto who was giuen dominion ouer all things Ge. 1. 27, 28. 1. Tim. 2. 13, 14 He is put into Paradise to labour the earth, & was forbidden the tree of knowledge of good & euil Ge. 2. 16, 17. he giueth names vnto all beasts. Ge. 2. 20. He eateth of ỹ tree of knowledge by his wifes perswasion. Ge. 3. 6 being ashamed by reason of his sin, he seeketh to shun Gods presence. Ge. 3. 10. he chargeth his wife with his fault. Ge. 3. 12. and is punished. Gen. 3. 17. & driue out of Paradise. G. 3. 23, 24 he liued 930. yeeres Ge. 5. 5. his genealogie vnto Isahob & Esau 1. Chr. 1. 1, to 35. Christs genealogie from Adam. Lu. 3. 23.*

Adam is a name common to both man and woman. Gen. 1. 27. and 5. 1, 2.

Adam a figure of the second Adam Iesus Christ. Rom. 5. 12, 14. 1. Cor. 15. 21, 22.

The first man Adam was made a liuing soule, and the last Adam Christ, was made a quickening spirit. 1. Cor. 15. 45.

By Adam we are all subiect both to sinne & death. Rom. 5. 12.

We must resemble the celestial Adam by pureness of life, as we haue resembled the terrestriall Adam by wickednes of life. 1. Cor. 15. 49, 50.

By Adam we are all subiect to death: but by Christ we shall enioy euerlasting life. 1. Cor. 15. 22, 25, 47.

Iuto what calamity mankinde is brought through Adams disobedience. Eccl. 40. 1, to verse 12.

Admah
Adama
Edema
Adamineceb

Adam. a citie. Josh. 3.16.

Adamah. *earthly, red, or bloody.* a city in Pentapolis. Gen. 10.19. destroyed with Sodome. Gen. 19.28. Deut 29.23. Josh. 19.36. Hose. 11.8.

Adamineceb. *humane deception, or a cloud of malediction.* a citie. Josh. 19.33.

Addar
Addara

Ad. r. *power or greatnesse.* a citie. Josh. 15.3. also a moneth. Ezra. 6.15. also a mans name. 1. Chr. 8.3.

Addeel. *Vapour, or cloud with God.* The sonne of Ishmael. Gen. 25.13. and 1. Chr. 1.29.

Addon
Adon

Addan. *Lord, foundatiō, or ground,* or in the Syrian tongue, *an eare of the head.* looke Psa. 7 61. & Ez. 3.59.

Adiel. *witnesse of God,* or *everlastingnesse of God* 1. Chr. 4.36. and 9.12. and 27.25.

Addi. *witnesse.* father of Melchi. Luke 3.28.

Addin
Addina

Adin. *delicious, or voluptuous.* Ezra. 2.15. and 8.6.

Adina. *idem.* 1. Chro. 11.42.

Adithaim. *assembly, or congregations, or witnesses.* a citie. Josh 15.36.

Adli

Adlai. *witnesse to me.* 1. Chro. 27.27.

Admah. looke Adamah.

Admatha. looke Amatha Ester 1.14.

Adoniiah
Adonias
Adonia

Adoniah. *a ruling Lord, or the Lord is the ruler, or the foundatiō of the Lord,* or out of the Syrian speech, *the eare of the Lord.* Davids sonne by Haggith. 2. Sam. 3.4. who usurped the kingdome of his father. 1. king. 1.5, to 50. Hearing that Salomon was made king by his fathers commandement, he yeeldeth, and is pardoned. 1. king. 1.50, 53. for desiring Abishag to wife he is put to death. 1. king. 2.17, 25.

Adna. and Adnah. looke Edna.

Adonibezec

Adoni-bezek. *the Lord of Bezek, or the Lords of thunder, or the Lords thunder.* a king, of whose cruelty and iust punishment, looke Judg. 1.6, 7.

Adonikam
Adonicam

Adonikam. *the Lord did rise againe, or the Lord is risen.* Ezra 2.13. and 8.13. Nehe. 7.18.

Adoniram. *the high Lord, or Lord of Elation, or the high minded Lord.* The receiver of Salomons tributes. 1. kings 4.6 and 5.14.

Adonisedec

Adoni-zedek. *the righteousnesse of the Lord, or the Lords iustice, or the Lord of iustice.* a king of Jerusalem. Josh 10.1.

Hadoram
Adoran
Aduram

Adoraim. *the strength of the sea.* a citie. 2. Chr. 11.9.

Adoram. *their comlines, or praise, or a high confession or cry.* The receiver of Rehoboams tributes, whom the people stoned to death. 1. king. 12.18. and 2. Chr. 10.18. also the sonne of Jokton. Gen. 10.27. also the sonne of Toa king of Hamath. 1. Chron. 18.9, 10. also Davids tribute gatherer 2. Sam. 20.24.

Adrammelech

Adrameleche. *the kings cloake, or the greatnes, power, or counsaile of the king.* The name of Sancherib his sonne, who with his brother Sharezer, slew their father in the Temple, worshipping Nisroch his God. 2. king. 19.37. and Isa. 37.38. also the name of one of the gods of Sepharuaim. 2. kings 17.31.

Adramittena
Adrumetina

Adramittium. *a neat communalty.* a citie of Mysia, not farre from Mytelene, in a ship of which citie Paul toke shipping to goe into Italy. Act. 27.2.

Adriaticum

Adriatical sea, a sea against Rauēna. which by means of riuers entreth into the flood Padus, taking that name of the city Adria next unto it. Strab. in li. 5. This sea Paul passed by as he went to Rome. Act. 27.27.

Hadriel

Adriel. *the flocke of God.* 1. Sam. 18.19.

Adullam. *witnes, or an ornament to them, or a witnes of an ornament of their misery.* a citie. Jos. 12.15. and 15.35. The citizens called Adullamites. Gen. 38.1.

Adommin

Adummim. *Earthly, red, or bloodie things.* Josh. 15.7. and 18.17.

Eneas

¶ Aeneas. *praised.* a man whom Peter by the vertue of Jesus Christ, healed of the palsie. Act 9.33, 34.

¶ Agabus. *A lot usd, grashippers, or lopster.* Also the *pleasantnes, or ioyfulnes of the father.* a Prophet, who foretold the dearth to come. Actes 11.28. And also foretold Paul of his deliuering into the handes of his enemies, Act. 21.10, 11.

Agag. *a garret, or upper roume.* The king of the Amalekites, who Saul tooke prisoner: he was hewed in pieces alive. 1. Sa. 15.8, 33. according to ꝑ prophecy of Balaā, Nu. 24.7, 20. Haman was an Agagite Est. 3.1.

Agar. looke Hagar.

Age. *a valley, or desperatesse.* 2. Sam. 23.11.

Agrippa. *Sicke, sorrowfull, grieued, or wearied, or one that is hardly deliuered in childbirth,* or it is said to be *he that in the birth putteth forth his feet first of all.* The surname of Herod, who beheaded James ꝑ elder, cast Peter into prison, & died miserably. Act. 12.1. *Also the name of ꝑ former Herods son, before who Paul pleadeth. Act. 25.13. & 26.1. *whom also Paul had almost cōuerted with his preaching. Act. 26.28. looke Herod. Agrippa

¶ Ahab. *the brothers father.* A wicked king of Israel 1. king. 16.28. who maried Jezebel an idolatresse, by whose meanes he became an idolater and persecutor. 1. kin. 16.31. & 18.4. & 21.25, 26. In his daies Jericho was builded againe. 1. king. 16.34. Being past hope to resist Ben-hadad king of Syria, he was contented to become his subiect. 1. king. 20.4. God promised him that he should conquer Ben-hadad, euen then when he was past hope: that he might understand, that he only was the true God. 1. king. 20.13. Ahab shewed Jezebel what Elijah had done to Baals prophets. 1. king. 18.21, to 41. Wherfore she in a rage pursueth Elijah to slay him. 1. king. 19.1, 2. A Prophet sheweth Ahab, that Ben-hadad will renew battell with him. 1. king. 20.22. Not ascribing the victory to God, he saueth Ben-hadad cōtrary to his cōmandement: wherefore a Prophet denounceth his ruine & his peoples. 1. king. 20.34, 42. Seeing Naboth would not forgo his vineyard, of meere anger he became sick. 1. king. 21.4. Elijah reproueth him for Naboths death, declaring his utter destructiō, & of al his offspring. 1. ki. 21.19, to 23. By repētāce, he moueth God to spare him for a time, albeit he knew, ꝑ he would not leaue his wickednesse. 1. kin. 21.27, 29. He asketh counsaile at 400 false prophets, in whose mouthes God had sent a lying spirit to deceiue him. 1. king. 22.6, 22. & 2. Chro. 18.5, 21. He hateth Michaiah (the only prophet of God) for telling the truth. 1. kin. 22.8. & 2. Chr. 18.7. Fighting against Ramoth Gilead, he was slaine, as Michaiah had prophecied. 1. kin. 22.28. albeit he had changed his apparel. 1. king. 22.30, 34. 37. 2. Chr. 18.33, 34. The dogs licke up his blood. 1. king. 22.38. according to the word of the Lord. 1. kin. 21.19. His childrē are slaine with all his familie. 2. king. 10.7, to 18. according to ꝑ word of the Lord. 1. king. 21, 21. 2. king. 9.8, 9. Those that imitate Omri & Ahab in wickednesse, shall not escape punishment. Mica. 6.16 Also the name of a false prophet, who with Zedekiah for their prophecies were threatned of the Lord to be slaine. Jere. 29 21, 22, 23. Ahab

Aharah. *a smelling brother, or a sweet sauouring medow.* The sonne of Benjamin. 1. Chro. 8.1. called also Gera. Gen. 46 21. Ahara

Aharhel. *another hoste, or the last hoste, or another sorow, or the last sorow, or the sheepe of the brother.* The sonne of Harum. 1. Chro. 4.8. Ahareel

Ahasbai. *trusting in me, or brother, compassing, or out of the Syrian tongue, a brother of age.* The sonne of Maachathi. 2. Sam. 23.34. Aasbai

Ahasueros. *a prince, or head.* The father of Darius. Dan. 9.1 Ezra 4.6. Ahasuerosh

Ahasuerosh maketh a feast to all his Princes, seruants and people of Shushē. Est. 1.1. to 9. and by the counsell of his lords is diuorced from Vasthi. Assuerus

Ester 1.19,21. Search being made among the beautifull virgins for a wife vnto Ahashuerosh, Ester is found, whom hee marrieth. Ester 2.2,9,17. Searching his records, hee findeth the treachrie of Mordecai. Ester 6.2. wherefore he causeth him to be honoured, to the confusion of Haman. Ester 6.6,10 13.

Ahaua. *an essence, being, or generation.* A flood Ezra 8.15,31.

Ahas Achaz — Ahaz. *taking, apprehending, possessing, or seeing.* A king of Iudah an Idolater, the sonne of Iotham. 2. King. 16.1. called Eliezer. Luk 3.29. He maketh his sonne to go through the fire. 2. king. 16.3. 2. Chr. 28.3. He seeketh aid against his enemies, at the Assyrians, and not at God. 2. King. 16.7. and 2. Chr. 28.16. To please the king of Assur, he leaueth the true seruice of God, and falleth to Idolatry. 2. Kin. 16.12,13. and 2. Chron. 28.23. God promiseth him aide against the Syrians, and commaundeth him to aske a signe for confirmation thereof. Isa. 7.11. His death. 2. king. 16. 20. and 2. Chron. 28.27. also the name of the sonne of Micah. 1 Chr. 8.35.

Ahazi Ahasai — Ahazai. *idem.* The sonne of Melhilemoth the sonne of Immer. Nehe. 11.13.

Ahazia. *an apprehension or possession of the Lord, or the sight of the Lord.* A wicked king, who succeeded Ahab his father in the kingdome of Israel 1 kin. 22. 40. Being sicke, asketh counsell at Baal-zebub, and dieth. 2. King. 1.2,10 18. Also Iehozams sonne, who succeeded his father in the kingdome of Iudah. 2. king. 8.25. He fighteth with Ioram king of Israel against Hazael king of Aram. 2. Kin. 8.28. Iehu killeth him. 2. kin 9 27,42. Of his brethren slaine by Iehu. 2. kin. 10.14. By the will of God, he visited Ioram king of Israel, that he might be slaine by Iehu. 2. Chron. 22. 6,7 8,9. Ioash his sonne was by Gods prouidence preserued from Athaliahs crueltie. 2. King. 11.2. and 2. Chr. 22.11.

Aia Aiia Ahin Ahia Ahiah Achias Ahias — Ahi. *my brother, or my brethren.* 1. Chr. 7.34. Also a citie. Nehe. 11.31.

Ahian. *a brother of wine.* 1. Chr. 7.19.

Ahiah. *the Lords brother, or brother of the Lord.* One of Salomons Scribes. 1. kin. 4.3 Also a valiant man. 1. Chr. 11.36. Also the father of Baasha. 2. Kin. 9.9. Also Ahitubs sonne. 1. Samu. 14.3. Also a Prophet, who rent Ieroboams garment in xii. pieces. 1. Kings 11.30. and prophecied vnto Ieroboams wife, her childes death, and her husbands posteritie ruine. 1. Kings 14.2,10 20. He wrote a prophesie. 2. Chr. 9.29. Also a mans name. 1. Chr. 2.25.

Ahiam. *brother of the mother, or brother of a nation.* 2. Sam. 23.33. 1. Chr. 11 35.

Ahiezer. *brother of helpe, or the brothers helpe.* A Prince of the tribe of Dan. Numb. 1.12. & 2.25 & 7. 66. & 10.25. Also a valiant man. 1. Chr. 12.3.

Ahihud. *brother of vanity, or wittie brother, or brother of darkenesse, or ioy.* 1. Chr. 8.7 Num. 34.27.

Ahicam Achiam Ahlab Ahalab — Ahikam. *a brother arising, or auenging.* 2. Kin. 22. 12. Iere. 26.24.

Ahilab. *an hearty brother, or brethren of the heart, or milking, or fat.* A citie. Judg. 1.31.

Ahilud. *a brother borne, or brother begotten.* The father of Iosaphat, Dauids recorder. 2. Sam. 8.16.

Achimaas — Ahimaaz. *brother of counsell, or brother counselour.* Father to Ahinoam Saul's wife. 1. Sam. 14.50 Also the sonne of Zadok. 2. Sam. 15.27. who with Ionathan reueiled the counsaile of Ahitophel vnto Dauid. 2 Sam 17.21. Hee runneth faster then Cushi, and sheweth Dauid of the victorie. 2. Sa. 18.19,21,23,28.

Achiman — Ahiman. *a prepared brother, or brother of the right hand, or brother mine, what?* One of the sonnes of Anak. Num. 13.23. Josh. 15.14. Judg. 1.10. Also a porter of the Temple. 1. Chr. 9.17.

Achimelech — Ahimelech. *brother mine the king, or a kings brother, or of his counsaile.* A priest vnto whom Dauid came to Nob. 1. Sam. 22.9. called Abiah. 1. Sam. 14.3. looke 1. chr. 24.3. who being accused vnto Saul, is sent for, and because he ministred vnto Dauids necessities, he with the other priests of Nob are put to death by Doeg. 1. Sam. 22.18. Also the sonne of Abiathar. 2. Sam. 8.17. called Abimelech. 1. Chr. 18.16.

Achimoth — Ahimoth. *a brother of death, or a dead brother, or a brother of dayes.* 1 Chr. 6.25.

Abinadab — Ahinadab. *a willing brother, or a brother of a vow, or brother of the prince.* The sonne of Iddo. 1. Kin. 4.14.

Achinoam — Ahinoam. *the brothers beautie.* The name of Sauls wife. 1. Sam. 14.50. and 25.43.

Achior — Ahio. *his brother, or his brethren.* 1. chr. 8.31. & 9.37. also the names of other. 1. Chr. 8.14. & 2. Sam. 6.3.

Achior. *idem* as Achior.

Ahirathy — Ahira. *brother of iniquity, or of fellowship, or of a companion, or brother of a cattelkeeper, or shepherd, or rough, or breaking brother.* A prince of Naphtali. Nu. 1.15.

Achiram — Ahiram. *a brother of craft, or protection.* The sonne of Beniamin. Num. 26.38. of him came the Ahiramites.

Achisamech — Ahisamach. *brother of sustentation.* Exod. 35.34.

Achisamec Ahisahar — Ahisamah. *idem.* Exod. 31.6.

Ahisahar. *brother of the morning, or dew, or brother of blackenesse, or blacke brother.* The sonnes sonne of Beniamin. 1. Chr. 7.10.

Ahisar Ahiscar — Ahishar. *brother of the prince, brother of direction of a song, or a spying, or wasting brother.* A ruler of Salomons household. 1 King. 4 6.

Achitophel — Ahitophel. *brother of ruine, or a brother which lacketh, which is forsaken, or hath need, or a brother without salt, sauour, wisedome, or grace.* A counsailour of Dauid, who conspired with Absalom against him. 2. Sam. 15.12. His counsaile was counted as an Oracle of God. 2. Sam. 16 23. His counsaile giuen to Absalom, was confounded by Hushais contrary counsaile, by which meanes Absalom perished. 2. Sam. 17. 1,7,14. Hee hangeth himselfe, because his counsell was not accepted. 2. Sam. 17.23.

Achitob — Ahitub. *brother of goodnesse.* 1. Sam. 14.3. & 22. 11. 2 Sam. 8.17.

Ahlah Ohalai Ahoe Aboha — Ahlai. *beseeching, or expecting, or beginning, or sowing, or brother to me.* 1. Chr. 2.31. and 11.41.

Ahoah. *a thistle, or thorne, or brotherhood, or fishhooke.* 1. Chr. 8.4.

Ahohi. *a quicke, or liuing brother, a thistle, or my thorne.* The father of Dodo. 2. Sam. 23.9. of whom came the Ahohites. 1 Chr. 27.4.

Oolla Ooliab — Aholah. *a mansion, or dwelling in her self.* Eze. 23.4.

Aholiab. *the tabernacle, or tent of the father, or the brightnes of the father.* The name of a singular workman, ordained of God, & replenished with his spirit for the workemanship of the tabernacle. Exod. 31.6,7, &c.

Ooliba Oolibama Aholibama — Aholibah. *my mansion in her.* Eze. 23.4.

Aholibamah. *my tent, or famous mansion.* The wife of Esau the daughter of Anah. Ge. 36.2. Also a duke. 1 Chr. 1.52.

Ahrah, looke Ahara.

Ahumai. *a medow of waters, or brother of waters.* 1 Chr 4.2.

Oozam Ochozath — Ahuzam *their taking, or possession, or vision* 1 chr. 4.6.

Ahuzzah. *possession, apprehension, or collection, or vision.* The friend of Abimelech the king of Gerar. Gene. 26.26.

Hai — ¶ Ai. *a heape, or laying on heapes.* A citie whither spies were sent by Iohua. Jos. 7 2. The people whereof killed 36. of the Israelites, because of Achans sacrilege. Iohua 7.5. God deliuereth it into Iohuas hands. Josh. 8.1. The king taken, and brought vnto Iohua.

Aia
Aiah
Ahia
Aiialon
Ahialon

Ai

Acan
Accub

Elmelech
Alamelech

Alamath
Almath
Alameth

Alimis

Almuggim

Elon

Elmodad

Ioshua, is hanged on a tree. Ioſh.8.28. The city burned, and the people ſlaine. Ioſh.8.19,20,21,23.

Aiah. *a vulture, rauen, or Alas, or where is it? or his yle.* The ſonne of Zibeon. Gen.36.24.1.Chro.1.40. Alſo the father of Rizpah.2.Sam.3.7.and 21.8.

Aialon. *an oke, or ſtrength.* A city built by Rehoboam.2.Chro.11.10. Alſo a city mentioned. Ioſh.19.42. & 21.24.Iudg.12.12.& 1.Chro.6.69.& 8.13.2.Chron. 28.18. Alſo a valley. Ioſh.10.12. Iudg.1.35.

Aiia. *idem* as Ai. Nehe.11.31.

Ain. *an eye, or fountaine.* A city in the bounds of Iuden on the eaſt ſide thereof. Num.34.11. allotted to the tribe of Simeon. Ioſh.19.7. Mention is made thereof. Ioſh.15.32. It was giuen to the Leuites for a citie of refuge, Ioſh.21.16.by it Saul led his armie againſt the Philiſtims.1.Sam.29.1. Ierome ſaith it was called Bethennim afterward.

Aiath *an houre* A city by ỹ which Sennacherib came againſt Ieruſalem. Iſai.10.28.called Ai. Nehe.7.32.

¶ Akan. *idem* as Ahan. Gene.36.27.

Akkub *the print, or marke of a foote where any creature hath gone. Alſo ſupplantatio, crookednes, or lewdneſſe, or reward, or the heele of a foote.* 1.Chro.3.24. and 9.17.Ezra 2.42,45.Nehe.8.7.and 11.9.

¶ Alammelech. *the kingdome of God, or the counſaile of God.* A city in the tribe of Aſher. Ioſh.19.26.

Alamoth. an inſtrument, which ſome conſtitue to be a pſalterie. looke 1.Chro.15.20. Pſal.46.

Alcimus. *ſtrong or of ſtrēgth.* a wicked prieſt, who being a Iew, became an infidel. He was made hie prieſt by Demetrius.1.Mac.7.5,9.& became a cruel enemy to ỹ Iewes, yet at length died miſerably.1.Mac.9.55,56

Alemeth. *a hiding, or youth, or worlds, or upon the dead.* a citie. 1.Chro.6.60 called Almon. Ioſh.21.18. Alſo the ſonne of Becher.1.chro.7.8. Alſo the ſonne of Iarah 1.Chro.8.36.and 9.42.

Alemis. *ſtrength.* a citie. 1.Mac.5.26.

Alexander. *a helper of men, or moſt ſtrōg. or vertuous.* king of Macedonia, or Greece, who after that he had ſlaine Darius, parted ỹ kingdome into foure parts.1. Mac.1.1,2,to 12. looke Dan.7.6.& 8.5,6,9.& 11.3,4. Alſo it was ỹ name of Antiochus Epiphanes ſonne, who reigned in Ptolemais. 1.Mac.10.1. who confederated himſelf with Ionathan,& ſo made warre with Demetrius. 1.Mac.10.16,46. He & Ptolemeus king of Egypt ioyne in friendſhip together. 1.Mac.10.51, 55. and afterward fall at diſſention. 1.Mac.11.3. He fleeth into Arabia, where his head was ſmitten off by Zabdiel, and ſent to Ptolemeus. 1.Mac.11.16,17.

Alſo the name of Simeon of Cyrene his ſonne, who caried Chriſt his croſſe. Marke 15.21. Alſo there is mention made of this name. Acts 4.6. and 19.33.

Alſo the name of a Copperſmith who foꝛſooke ỹ faith 2.Tim.1.20.& wrought Paul much euil 2.Tim.4.14.

Alexandria. in Hebꝛew it is written *No*, which by interpretation is, *raw, irritation, or rebukation.* A city. Ier.46.25.of whoſe people look Act.6.9. who in greek are called Alexandrians, which by interpretation is, *helpers of men, or moſt ſtrong. or vertuous men.* look No.

Algummin. a certaine tree which groweth in the foreſt Lebanon, ſome take it to be byaſſel. looke in the margent of 2 Chron.2.8. called Almuggim, 1.King. 10.11.and 2.Chr.9.10,11.

Alian. *high.* The ſonne of Shobal. 1.Chron.1.40. called Aluan. Gen.36.23.

Allon. *oke, or ſtrong.* A mans name. 1.Chro.4.37. Alſo a citie. Ioſh.19.33.

Allon Bachuth. The place where Deborah Rebekahs nurſe died. Gen.35.8.

Almodad. *the meaſure of God, or the entry, or court of the beloued.* Gene.10,26.

Almon Diblathaim. *a hiding, or hidden in an heape of fig trees.* Num.33.46,47. Helmon Deblathaim

Almon. *hidden.* A citie. Ioſh.21.18.

Alpha and Omega. Reuel.1.8. a and ω

Alphæus. *the thouſand, or learned.* father of James the Apoſtle. Mat.10.3. Mar.3.18. Lu.6.15. Act.1.13. Alphæus

Aluah. *his riſing vp, or his highnes.* a Duke of Edom. Gen.36.40. Alua

Aluan. *higher, or aloft, or in the Syriak tongue, peruerſe.* The ſonne of Shobal Gen.36.23.

Aluth. *a mingling together, or coſſerſion.* Nu.33.13. Alus

¶ Amad. *people of witneſſe, or a people euerlaſting, or a pray.* A citie. Ioſh.19.26. Amaad

Amadathus, looke Hammedatha.

Amal. *labour, or iniquitie.* 1.Chron 7.35.

Amalek. *a licking people, or a ſmiting, or ſtriking people.* The ſonne of Eliphaz by Timna his concubine. Gen.36.12. of whom came the Amalekites, mentioned Gen.14.7.and 1.Sam.30.1. Amalec

Amalek fighteth againſt Iſrael. Exodus 17.8. and ſo long as Moſes prayed feruently, the Iſraelites preuailed, and when his feruentneſſe ſlacked, the Amalekites preuailed. Exo.17.11. They diſcomfite Iſrael. Num.14.45. Iudges 6.2,3,6. & they are diſcomfited. Exod.17.13.& ouercome. Iudg.7.25.1.Sam.14.48. almoſt deſtroyed and rooted out. 1.Sam.15.3,7.as it was foretold. Exo.17.14. Num.24.20.and commanded. Deu.25.19.1.Sam.15.3. were ouercome againe. 1.Sam.30.1,to 21. and laſt of all by the children of Simeon, vtterly deſtroyed. 1.Chro.4.41,42,43.

Amam. *mother, or feare of them.* A citie in the tribe of Iudah. Ioſh.15.26.

Aman. *troubling, murmuring, or grudging.* The ſon of Amadathus. Eſter.12.& 3.1. who was exalted by Ahaſuerus, ſo as all men honoured him ſaue Mordecai Eſter 3.2. therefore he ſought to deſtroy both him and all the Iewes. Eſt.3.6. * but yet by Gods prouidence they were preſerued, and Aman hanged. Eſter 7.9,10. His ten ſonnes alſo were hanged. Eſter 9.14. He is mentioned Tob 14.10. Eſter 10.7. Haman

Amanah. *faith, or trueth, or a nurſe.* a hill in Cilicia. Canticles 4.8. Amana

Amariah. *the Lord ſaid, or the excellency of the Lord.* or out of the Syrian and Hebꝛew tongue, *the lambe of the Lord.* Great grandfather to Zephaniah the Prophet. Zeph.1.1. Alſo certaine mens names. 2 Chro.6. 7,11,52.2.Chro.3.1.15. Amaria Amarias Amari

Amaſa. *ſparing the people.* The ſonne of Abigail ſiſter to Dauid.1.Chro.2.17. Chiefe captaine of Abſaloms hoſte in Ioabs ſtead. 2.Sam.17.25. and afterward captaine of Dauids hoſte.2.Sam.19.13. Slaine traiterouſly by Ioab. 2.Sam.20.9,10. Alſo a mans name.2.Chro.28.12.

Amaſai. *ſtrong, or boyſtie.* 1.Chro.6.25,35. and 12. 18.and 15.24.

Amaſhai. *the gift, or preſent of the people.* The father of Mahath. 2.Chro.29.12.

Amaſhſi, and Amaſhſai. *the treading of the people,* Nehe 11.12,13. Amaſſai

Amaſiah. *the ſtrength of the Lord.* The father of Ioſhah. 1.Chr.4.34. Alſo the ſonne of Hilkiah.1 Chr. 6.45. A wicked prieſt of Beth-el. Of whoſe practiſe and puniſhment, looke Amos 7.17. Amaſia Amaſias Amaziah

Amaſiah. *the burden of the Lord.* 2.Chr 17.16. Alſo the ſonne of Ioaſh. 2.Chr.25.1. who ſucceeded in the kingdome of Iudah.2.Chr.24.27.2.kin.12.21.he put to death thoſe that murthered his father. 2.Chr.25.3. 2.king.14.5. Hee is warned by a Prophet not to put his truſt in worldly defence. 2.Chr.25.7. He diſcomfiteth the Edomites. 2 King.14.7. 2.Chro.23.11,12. Hee became an Idolater, and is reproued therefore. Amaſias Amaziah Amaſia

2.Chro.

2. Chron. 25. 14, 15. Hee is deliuered into his enemies handes by the will of God. 2. Chron 25. 20, 23 and afterward put to death. 2. Chron 25. 27. 2. King. 14. 19. He is also called Leui. Luke 3. 29. He leaueth behind him Azariah his sonne. 2. King. 14 21. 2. Chro. 26. 1.

Admatha — Amatha, *a cloud, or vapour of death.* One of the seuen counsellers of Ahashuerus. Ester. 1. 14.

Amaziah, looke Amasiah.

Iambri — Ambri. *rebelling, or changing.* 1. Mac. 9. 36.

Amen. *Be it, or so be it, or let it be done* Deut. 27. 15. 1. Cor. 14. 16. Reuel. 3. 14. and 22. 20, 21. Matt. 6. 13. and 2. Cor. 1. 20.

Ammiud / Ammihud — Ami. *mother, or feare, or people.* Ezra 2. 57.

Amihud. *people of praise, or confession, or praise, or confession with me.* Father of Elishama a prince of the tribe of Ephraim. Num. 1. 10. Also the father of Shemuel. Num. 34. 20. Also the sonne of Omri. 1. Chr. 9. 4.

Amminadab — Aminadab *a free people, or a vowing people, or prince of people.* The sonne of Ram. 1. Chr 2. 10 Matt. 1. 4. and father of Nahshon. Nu 1. 7. & 2. 3. Ex. 6. 23. Rut. 4. 20. Also the sonne of Kohath. 1. Chron. 6. 22. called Izhar. Exod. 6. 18, 21.

Ammitai — Amitai. *true, or fearing.* The father of Ionah the Prophet. 2 King. 14. 25.

Amma — Amizabad. *the dowrie of the people.* 1. Chr. 27. 6.

Ammah. *his people.* A hill where Ashael Ioabs brother was slaine by Abner 2. Sam. 2. 23, 24.

Ammedatha, looke Hammedatha, and Ester 8. 5.

Ammi. *my people.* Hose. 2. 1.

Ammiel. *the people of God, or God with mee.* The sonne of Gemalli. Numb. 13. 13. Also the first sonne of Obed Edom. 1. Chron. 26. 5. Also the father of Bathshua, Salomons mother. 1. Chron. 3. 5. Also the father of Machir of Lo-debar. 2. Sam. 9. 4, 5.

Ammihud, looke Amihud.

Ammiur — Ammihur. *people of libertie.* 2. Sam. 13. 37.

Amminadab, looke Aminadab.

Admishadai / Ammishadai — Ammishaddai. *the people of the almighty.* The father of Ahiezer a prince of the tribe of Dan Numb. 1. 12.

Amnon — Amnon. *a people, or the sonne of my people.* A people 1. Sam. 14. 47. 1. Kin. 11. 7. Isa. 11. 14. who descended of Ben-ammi the sonne of Lot, and were called Ammonites, that is, *populous, or a multitude.* Gene. 19. 38. God commandeth Israel not to war with them. Deu. 2. 18. and also not to suffer them to bee admitted into their fellowship, and why. Deut 23. 3, 4. Nehe. 13. 3. God deliuereth them into the hands of Iphtah. Judg. 11. 32. They and the Moabites warre against Iehoshaphat, and are miraculously conquered. 2. Chr. 20. 1, to 30. Their idoles Milcom and Molech. 1. Kin. 11. 5, 7. 2. Kin. 23. 13. They recouer their land which was occupied by the Israelites. Judg. 10. 7, 8. They warre against Jabesh Gilead, and would not make peace with them, except all the citizens would thrust out their right eyes. 1. Sam. 11. 2. and were ouercome by Saul. 1. Sam. 11. 11. They are discomfited by Dauid, for the villenous entreating of his messegers, sent to comfort their king. 2. Sam. 10. 2, 4, 14. Dauid doth soze afflict them. 2. Sam. 8. 12. and 12. 29, 30, 31. God threatneth by his Prophets to punish them. Psalms 83 7. Jer. 49. 1. Ezek. 21, 28. and 25. 1, 2. Amos. 1. 13, 14, 15. Zeph. 2. 8, 9. They pay tribute vnto Vzziah. 2. Chron. 26. 8. Zelek one of Dauids valliant men was an Ammonite. 2. Sam. 23. 37. 1. Chron. 11. 39. The mother of Zabad who slew Joash the king, was an Ammonitesse. 2. Chr. 24. 26.

Ammonai *our people.* a citie. Josh. 18. 24.

Hemona / Amnon — Amnon. *faithfull, or true, or an artificer, or nourisher, or schoolemaster.* The name of Dauids first borne by Ahinoam. 2. Samu. 3. 2. and 1. Chro. 3. 1. This man deflowred his sister Tamar. 2. Sam. 13. 1, 14. For the which hee was afterward slaine by her brother Absolom. 2. Sam 13. 32.

Amok. *a valley, or depth.* The names of men. Neh. 12. 7, 20. — Amoc

Amon. *faithfull, true, &c. as Amnon.* The sonne of Manasseh an idolater, who being King of Iudah, was slaine by his owne seruants. 2 Kin. 21. 18, to 24. called Elmodam. Luk. 3. 28. Hee left behind him the good king Iosiah. 2. kin. 21. 26. & 22, 1. Looke 1. Chro. 3. 14. 2. Chron. 33. 21, 24. Jere. 1. 2. and 25. 3. Zeph. 1. 1. Matth. 1. 10. Also the gouernour of the city of Samaria, vnto whose custodie Michaiah the Prophet was committed. 1. Kin. 22. 26, 27. 2. Chron. 18. 25, 26. Also a mans name. Nehe. 7. 59. — Amm

Amorites. *bitter people, or cruel rebels, or great prattlers, or talkatiue.* A people. Ge. 15. 21. descended of Emori the son of Canaan. Ge. 10. 15, 16. They are slain by Chedorlaomer. Ge. 14. 7. They deny the Israelites passage through their countrey, & therfore were cõquered, & the Israelites inhabited their cities. Nu. 21. 21 22, 24, 25, 31, 32. & 32. 39. They kil þ Israelites. De. 1. 44. God cõmandeth þ Israelites to destroy them vtterly, & why. Deu. 20. 17, 18. They make warre with the Gibeonites, because they had made peace vb Joshua: but God deliuereth them into Joshuas hands. Jos. 10. 4. They became tributaries vnto the familie of Joseph. Judg. 1. 35. God reserueth them, &c. to proue the Israelites withall. Judg. 2. 21, 22. They, &c. became tributaries & bondmen vnto Salomon. 1. Ki. 9. 20. 21.

Amos. *a burden, or burdened, or burdening.* A Prophet. Amos 1. 1. 2. Esd. 1. 39. He was a fig gatherer. Amos 7. 14. also the sonne of Naum Lu. 3. 25. — Am

Amoz. *strong, or mighty.* The father of Isaiah the Prophet. 2. King. 19. 2. and Isa. 1. 1.

Amphipolis. *a city compassed, or a vallied city.* A city of Macedonia, by the which Paul trauailed. Ac. 17. 1.

Amplias. *make more.* A friend of S. Pauls. Roman. 16 8.

Amram *a high people.* The father of Moses, Aaron, and Miriam Exo. 6. 20. and 15. 20 and 1. Ch. 6. 3. and 23. 13. of him came the family of the Amramites. Nu. 3. 27. 1. Chro. 26. 23. — Hamram

Amran. *an asse, or clay, or wine.* The son of Dishon. 1. Chr. 1. 41 called Hemdan. Gen. 36 26. — Hamran

Amraphel. *speaking, destruction, or ruine, or speaking a secret, or iudgement.* King of Shinar. Gen. 14. 1.

Amzi. *strong, or mighty.* The sonne of Bani. 1. Chr. 6. 46. — Amasai

¶ Anab. *a grape, or out of the Syrian speach, a knot.* A city in the mountaines Josh. 11. 21. and 15 50.

Anah. *answering, or singing, or afflicting, or poore.* The father of Aholibamah one of the wiues of Esau. Gen 36. 2, 14, 20. and 1. Chr. 1. 38. — Ana / Annas

Anaharath. *drunesse, or burning, or wrath, or neighing or hoarsenesse, or after the Syrian speach, strangling, or suffocation.* A city of þ tribe of Issachar. Josh. 19. 19 — Anaharab

Anah Nehe. 10. 22. — Anaia

Anak. *a Giant.* Num. 13. 23, 29. of whom came the Anakims or Giants. Deuter. 1. 28. whom Joshua destroyed. Josh. 11. 21. Caleb expelled the three sonnes of Anak from Hebron. Judg. 1. 20. — Enac / Enacims

Anaim. *a fountaine, or the eye of waters, or an answere, or affliction, or a sound of waters.* The sonne of Mizraim. Gen. 10. 13.

Anammelech. *an answer, or the kings sonne, or the affliction, or pouerty of the king, or of his counsailor.* The god of Sepharuaim. 2. King. 17. 31. — Anamelech

Anan. *a cloude or a prophesie, or diuination.* The name of a man Nehe. 10. 26. and 1. Esd. 5. 30.

Anani. *a cloude, or a prophecying, or diuination.* A mans name. 1. Chr. 3. 24. Ezra. 10. 20.

Ananiah,

Anania
Ananias

Ananiah *the cloud of the Lord, or the diuination of the Lord.* A citie wherein the Beniamites dwelt after the captiuitie. Nehe. 11. 32. Also one of Uzziahs captaines. 2. Chro. 26. 11.

Also the name of him that with the consent of his wife Sapphira sold land to the vse of the Church, and afterward reserued part thereof to his owne vse: who with his wife was punished with sudden death for lying to the holy Ghost. Actes 5. 1, 3, to 12.

Also the name of him that baptized S. Paul at Damascus. Acts 9. 10, to 19.

Also the name of the high Priest, who caused Paul to be smitten vpon the mouth for speaking his conscience Actes 23. 1, 2 and 24. 1.

Also the name of the father of Elcia. Iudeth 8. 1.

Also the names of men mentioned Nehe. 3. 23. and Dan. 3. 28.

Anath. *an answere, or a song, or affliction, or pouerty.* Iudg. 3. 31.

Anathema. Maranatha. 1. Cor. 16. 22.

Anathoth. *answeres, or songs.* A citie wherein Jeremie was borne. Ier. 1. 1. & 29. 27. looke Ios. 21. 18. & Isa. 10. 30. The citizens whereof, because they would not be reprooued, God threatneth. Ierem. 11. 21, 22, 23. In this citie Abiathar the Priest was borne. 1. Kin. 2. 26. Also the name of the sonne of Becher. 1. Ch. 7. 8. Of him came the Anethothites. 1. Chro. 27. 12. looke Antothite.

Andreas

Andrew. *very strong, or manly.* The name of Peters brother, who became first Johns disciple. John 1. 35. & afterward the disciple of Christ. John. 1. 37, 40. Hee brought Peter first vnto Christ. Ioh. 1. 41, 42. He and Peter bee called from fishing vnto the office of preaching. Matth. 4 18, 19. Mar. 1. 16, 17. Luke 5. 10, 11 He is made an Apostle with the other eleuen. Luk 6. 13, 14. Mar. 3. 13, 14, 18. and Mat 10. 1, 2. vnto whom Christ giueth power to preach, and to doe miracles, &c Mat. 10. 1. *Mar. 6. 7. Luke 9. 1, 2.

Andronicus. *a victorious man.* Hee slew Onias the high Priest contrary to his othe. 2. Macc. 4. 31, 34, 35. for which fact he was put to death at the commandement of Antiochus. 2. Mac. 4. 36, 37, 38. Also a worthy man to whom Paul wrote salutations. Rom. 16. 7.

Anem. *an answer, or song of them, or their affliction, or powerfie.* or after the Syrian, *a sheepe of theirs.* A citie. 1. Chro. 6. 73.

Aner, *an answer, or song of the candle or light, or afflicting the light.* the brother of Mamre & Eshcol. Ge. 14 13. also a city in the tribe of Manasseh. 1. Ch. 6. 70

Anian

Aniam. *a people, or the ship of people, or the sorow, or strength of people.* 1. Chr. 7. 19.

Anim

Anim. *answering, singing, or afflicted, or poore.* A citie. Iosh. 15 50.

Anna. *idem,* as Annah. The daughter of Phaniel. Luke 2. 36, 37, 38.

Annas. *idem,* as Anah. An high Priest, who sent Christ bound vnto Caiaphas his father in law. Luke 3. 2. John 18. 13. Acts 4 6.

Antichristus

Antichrist. *for Christ or against Christ* He is a liar, & denieth that Iesus is Christ. 1. John 2. 22. to be come in the flesh. 1. Ioh. 4 3. & therefore he is a deceiuer and false prophet, and so are all such as they be. 2. John 7. and 1. Ioh 2. 26. & 4 1 Of his beginning, looke Dan. 7. 8. *Antiochus Epiphanes the kin. of Syria, bare a figure of him. Dan. 1 1. 31. of the power qualities, miracles, and kingdome of Antichrist, and his ministers, looke Psal. 10. 1. *Ezc. 38. 2. *39. 1. *Dan 8. 9. *and 9. 27 Mat. 24. 24. Mar. 13. 27. Luk. 21. 8. John 5. 43. Act. 20. 29, 30, 31. & 1. Tim 4. 1, 2, 3 & 2. Tim. 3. 1, 2, 3, to 10. Iet 2. 1. *& 3. 3, 4. *Reu. 13. 1, 8. *& 14. 8.

There were many Antichristsin the time of Saint John, and S. Iude, (as Gods elect) mingled among the true Christians. 1. John 2. 18, 19. Jude 4. Hee is called the man of sinne. 2. Thess. 2, 3. & shall sit as God in the Temple of God. 2. Thess. 2. 4, 9. Hee is a foolish shepheard. Zech. 11. 15, 16. He shall be destroyed with the breath of Gods spirit, & preaching of the Gospel. Isa. 11. 4. 1. Thess. 2. 8. Reu. 17. 8, 14. *and 18. 1. *and 19. 19, 20 and 20. 9, 10.

Antilibanus. *for, or against Libanus* a high hil on the North side of Iudea against Libanus. Iudeth 1. 7.

Antiochia. *for a chariot, or wagon, or a thing in stead of a chariot, or wagon, or against a chariot, or wagon.* Antioche

There be two famous cities of this name, one in Syria, called Hamath. Zec. 9. 2. wherein the name of Christians first began. Actes 11. 22, 26. in the which Barnabas & Paul were ordeined preachers. Act. 13. 2, 3. The other in the province of Pisidia, where Paul and Barnabas preached. Acts 13. 14. Gal. 2. 11.

Antiochis. *idem,* as Antiochia. The concubine of Antiochus the noble. 2. Mac. 4. 30.

Antiochus. *idem,* as Antiochia. a tyrant surnamed the noble, sonne of Antiochus the great. Hee is called the wicked roote. 1. Mac. 1. 11. he subdueth both Egypt & Iudea. 1. Mac. 1. 18, 19. *he spoileth the Temple and wasteth the city of Jerusalem. 1. Mac. 1. 23, 33. *and 2. Macca. 5. 15. * Hee erecteth an idole vpon the altar of the Lorde. 1. Macca. 1. 57. reade more Dan. 8. 9, to 15. Purposing to ransacke the cities of Elimais and Persepolis, he is repulsed by the citizens. 1. Macc. 6. 1, 3, 4. and 2. Mac. 9. 1, 2. he is striken with an incurable disease. 2. Mac 9. 5, to 12. 1 Mac. 6. 8, 9. He repenteth fainedly 1. Mac. 6. 11, 13. 2. Mac 9. 12. He prayeth vnto God who would not haue mercy vpon him. 2. Mac. 9 13. but suffered him to die miserably, & in a strange land. 1. Ma. 6. 13, 16. 2. Ma. 22. 9, 18, 28. & 10. 9 Antiochus Epiphanes

Also the foresaid Antiochus his sonne surnamed Eupator, who was made king after him. 1. Macca. 6. 17. This man entreth Iudea with a great army. 1. Mac 6. 30, 48. he brake his othe with Israel. 1. Macc. 6. 62. of his doings, read. 2. Mac. 10. 10. *& 11. 1. *and 12. 1. *and 13. 1. * He was slaine by Demetrius appointment. 1. Mac. 7. 2, 3, 4. and 2. Mac. 14. 2. Antiochus Eupator

Also the name of Alexanders sonne surnamed Zebetes, whom Tryphon preferred to y kingdom. 1. Mac 11. 39, 54 & afterward slew him traiterously. 1. Mac. 13. 31. & crowned himselfe king of Asia. 1. Mac. 13. 32. Antiochus Sedetes

Also the name of Demetrius Nicanor his sonne surnamed Pius: who ioyned in friendship with Simon brother to Judas Maccabeus, and pursued Tryphon. 1. Mac. 15. 1, 2, 11. Antiochus Pius

Antipas. *for all, or against all.* A faithfull Martyr. Reu. 2. 13. It was also the surname of Herod. Looke Herod.

Antipater. *for the father, or against the father.* One of the Ambassadors which Jonathan sent to Rome. 1. Macc. 12. 16.

Antipatris *idem,* as Antipater. A citie in the land of promise, which Herod the great called after Antipater his fathers name, whither S. Paul was led captiue. Actes 23. 31.

Antothiiah. *answeres, or songs of the Lord, or afflictions, or needes of the Lord.* The sonne of Shashak. 1. Chr. 8. 24, 25. Anathothia

Antothite. *an answere, or song, or affliction, or pouerty one of Anathoth.* 1. Chr. 11. 28. look more in Anathoth. Anathothite

Anub. *a grape.* or after the Syrian speach, *a knot.* The sonne of Coz. 1. Chron. 4. 8. Anob

¶ Apadno. *the wrath of iudgement, or the tabernacles of his palace.* Dan. 11. 45. Aphdeno Apeddo

Apamea. *expelling, or driuing, or chasing away.* The concubine of king Darius. 1. Esd. 4. 29. Apame Apamia

Apelles

Hapharaim

Apharsei
Apharsi-
thachei
Apharsachei
Aphec
Aphik

Apheca.
Aphia
Ophrah.

Apollos.
Appollo.

Apphaim.

Arabo,

Apelles. *idem* as Apames. A man whom Paul commendeth Rom. 16.10.

Apharaim. *digging, searching, or confounding the sea.* A citie. Iosh. 19.19.

Apharsaie. *dividing, or tearing in pieces.* Ezra. 4.9.

Apharsathcaie. *dividing, or tearing a sunder peacocks.* Ezra. 4.9.

Apharsechaie. *idem.* Ezra. 5.6. and 6.6.

Aphek. *strength, vigor, or in the Syrian speach, going forth.* A city. Iosh. 12.18. & 13.4 & 19.30, 31. & 1. Sam. 4.1. and 29.1. There Ben-hadad king of Syria, was vanquished. 1. King. 20.26, 29, 30 called Aphik. Iudg. 1.31.

Aphekah. *idem* as Aphek. Iosh. 15.53.

Aphiah. *speaking, or blowing.* 1. Sam. 9.1.

Aphrah. *dust.* A citie. Iosh. 18.23. Micah. 1.10.

Aphrica. in Hebrew *Put*, which may be interpreted *grosse, or fat.* Nahum. 3.9.

Aphrica in Hebrew *Pul*, which may be interpreted *runne, or fall, or a beane.* Isa. 66.19.

Apollo. *leesing, or a destroyer, or destroying.* A Iewe borne in Alexandria, who being both eloquent & mighty in the Scriptures, disdained not to be further instructed in the way of the Lord, by a poore craftsman, named Aquila & Priscilla his wife. Act. 18.24. *reade* 1. Cor. 1.12. and 3.4, 5, 6.

Apollonia. *perdition, or destruction.* A citie in Macedonia, by which Paul passed. Act. 17.1.

Apollonius. *leesing, or destroying.* The gouernour of Syria, whom Iudas Maccabeus slew. 1. Macc. 3.10, 11. & 10.69. & 2. Mac. 3.5. Also the sonne of Menestheus. 2. Mac. 4.21. Also sonne of Geneus. 2. Mac. 12.2.

Apollyon *idem.* looke Abaddon.

Apostles. looke the second Table.

Appaim. *a countenance, or face, or furors: or the nostrels, or bakers.* 1. Chr. 2.30.

Apphia. *bringing forth, or increasing.* A deare sister, whom Paul saluteth. Philem. 2.

Appius. A market place where certaine brethren met Paul, at his first comming to Rome. Acts 28.15.

¶ Aquila. *an Eagle.* The name of Pauls host. 1. Cor. 16.19. Rom. 16.3. Act. 18.2, 3, 26.

¶ Ar. *a rearing up, or watches.* A citie. Num. 21.15, 28. Deut. 2.9, 18. Isa. 15.1.

Ara. *cursing, or seeing.* A mans name. 1. Chr. 7.38.

Arab. *multiplying, or sowing sedition, or a window, or Locust.* A citie. Iosh. 15.52.

Arabia. *euening, or euen, or sweetnesse, or a crowe, or desert.* A countrey in Asia the greater, betweene Iudea and Egypt, wherein dwell the Moabites, Ammonites, Idumeans, and many others. Ezek. 27, 21. and 2. Chron. 21.16. and 22.1. and 26.7.

Also the name of a countrey called happie Arabia, whereof & of the inhabitants, called Sabeans, mention is made. 2 Chron. 9.14. Iob. 1.15. Psalm. 72.10 where Paul preached. Gal. 1.17.

The destruction of the Arabians, (that is to say, the Moabites and Ammonites, who at this day are called Saracēs) is foretolde. Isa. 21.13. looke more in Sheba.

Arad. *a wild asse, or a dragon,* in the Syrian speach. A city of Amorites appertaining to the tribe of Iudah wherein the children of Hobab Moses father in lawe dwelt. Nu. 21.1. Iosh 12.14. Iudg. 1.16. Also a mans name. 1. Chron. 8.15.

Arah. *a way, or a traueller.* Ezra. 2.5.

Aram. *highnes, or sublimity, or deceiuing, or their curse* The sonne of Shem. Gen. 10.22. of whom come the Aramites or Syrians. 2. Sam. 8.5. Gen. 22.21. 1. Chr. 2.23. looke Syria and Syrians.

Also the sonne of Shamer. 1. Chr. 7.34 Also the son of Ezem. Mat. 1.3. Luk. 3.33. called Ram. Ruth. 4.19.

Aram Naharaim. A place. Gen. 24.10.

Aran. *an arke, or their malediction.* Gene. 36.28.1. Chron. 1.42.

Ararat. *Malediction of trembling,* after the Hebrew and Syrie *malediction, or light of a runner.* A mount in Armenia. Gen 8.4.

Araunah, *an arke, or song, or reioycing, or our light, or a curse now.* A mans name who sold Dauid his threshing flooze, to build an altar in, to offer sacrifice vpon, to appease Gods wrath, as he comanded. 2. Sa. 24.18.* Areuna.

A ba. *feare.* The name of a city called otherwise Hebron. Ios. 14.15. Gen. 23.2. & 35.27. looke Kiriah-arba Arbah

Archangel *principal, or excellent among the Angels* 2. Esd. 4.36. Iude 9. At the voice of the Archangel, and with the trumpet of God, the dead shall rise againe. 1. Thess. 4.16.

Archelaus. *a prince of the people.* The son of Herod. Mat. 2.22.

Archiataroth. *the longitude of crownes or circles.* Ios. 16.2.

Archippus. *a prince, or gouernour of horses.* A mans name. Col. 4.17. fellow souldier with Paul. Philem. 2.

Ard. *ruling, or descending.* The sonne of Beniamin. Gen. 46.21. of whom came the Ardites. Num. 26.40. Ared

Ardon. *ruling, or descending, or the iudgement of malediction.* Caleb his sonne. 1. Chron 2.18.

Areli. *the Altar, or light of God, or the sight of God.* The sonne of Gad. Ge. 46.16. of whom came the Arelites. Num. 26.17. Ariel Arelites

Areopagita. Acts. 17.34. looke Denis.

Aretas. *vertuous.* 2. Mac. 5.8. and 2. Cor. 11.32. Areta Aretha

Ariel. *the Altar or lion of God, or the light of God.* looke Isa. 29.1. in the margent. Also the name of a man. Ezra. 8.16.

Arimathea. *a lion dead vnto God, or the light of the Lords death.* A city in the tribe of Ephraim. Mat. 27.57. Mar. 15.43. Luk. 23.51. Ioh. 19.38. which is called Dumah. Ios. 15.52. and Arumah. Iudg. 9.41. & Rumah. 2. King. 23.36. which city Eusebius affirmeth is otherwise called Remphtis.

Arioch. *long, or satietie, or thy drunkennesse and thy lion.* Gen. 14.1. and Dan. 2.14.

Aristarchus. *a right good prince, or the best prince* A companion and prisoner of Pauls. Act. 19.29. and 27.2. and Colos. 4.10.

Aristobulus. *a very good, or the best counsellour.* The master of Ptolome. 2. Mac. 1.10. Also reade Rom. 16.10. Acts. 12.1. in the margent.

Armagedon. *the hill of the Gospel, or Gospelling, or the hill of apples, or fruit, meaning the elect.* The name of a place. Reuel. 16.16.

Arnon. *reioycing, or leaping for ioy, or their arke, or the light of the Sunne, or the light, or curse permanent, or eternall.* A flood or riuer. Num. 21.14. Deut. 2.24. Iosh. 12.12. and 13.9. Iudg. 11.13. Also a citie. Iosh. 21.13. Numb. 21.13.

Arod *idem,* as Ard. The sonne of Gad. Gen 46.16. of whom came the Arodites. Num. 26.17. Arodi

Aroer. *the watch of watches, or raising vp of watches.* A city. Num. 32.34. Deu. 2.36. Ios 12.2. & 13.9, 16, 25. Iud. 11.26. 1. Sa. 30.28. 2. Sa. 24.5. & 2. Kin. 10.33. Isa. 17.2. The citizens called Aroerites. 1. Chr. 11.44.

Arpachsad *healing.* The sonne of Shem. Gene. 10.22 Luke 3.36. his locke. Genes. 11.12. * Also a king whom Nabuchodonosor vanquished. Iudeth. 1.1.* Arphaxad

Arpad *the light of redemption.* An Iland in Phoenicia, neere Damascus. 2 King. 18.34. & 19.13. Isa. 10.9. Ier. 49.23. Arphad.

Arrices *lifting vp the shield, or the lifting vp of the shield.* 1. Mac. 14.3. and 15.22.

Artahshashte.

Artaxerxes
Artahshashte

Artaxerxes

Artahshashte. *light, or malediction, or feruent to spoile* the generall name of the Kings of Persia, as Cesar was to the Emperours of Rome, reade Ezra 4.7. and 7.1 Nehe. 2.1. and 5.14. and 13.6. look Ahashueroth.

Artemas

Artemas, *whole, or sound, or sightly, or without fault.* Tit. 3.12.

Arumah. *idem* as Rumas, looke Arimathea.

Asa

¶ Asa, *a Physition, or healer of sicknesses.* the king of Iudah who succeeded his father Abiiam. 1. Kin. 15.8. and 2. Chr. 14.1. & 1. Chr. 3.10. He destroyeth the high places, and exhorteth the people to seeke the Lord. 2. Chron. 14. 3, 4. For feare of Baasha king of Israel, he entreth into couenãt with Ben hadad king of Syria. 1. King. 15.17, to 22. and 2. Chron. 16.1, to 7. and was reproued therefore, and for trusting rather in the help of men, then in the ayde of God. 2. Chro. 16.7. Hee obtaineth victorie against the Ethiopians. 2. Chron. 14. 9. & 16.8. His briefe and faithfull prayer. 2. Chro. 14. 11. Hee deposed his mother from her regencie. & whp. 2. Chr. 15.16. 1. Kin. 15.13. In his age he was sick of the gowte. 1. Kin. 15.23. & 2. Chro. 16.12. He dieth and his sonne Iehoshaphat succeedeth him. 1. King. 15.24. & 2. Chr. 16.13. & 17.1. Also a mans name 1. Chr. 9.16

Asahel

Asahel. *God hath wrought.* Ioabs brother who pursuing Abner, trusting to his lightnesse of foote, was by him slaine. 2. Sam. 2.19, to 24. Hee is buried in the sepulchre of his father. 2. Sam. 2.32. Also other mens names. Ezra 10.15. Tobit 1.1.

Asahiah

Asaiah *the Lord hath wrought.* Certain mẽs names. 1. Chr. 4.36. & 6.30. and 9.5. and 15.6. 2. Kin. 22.12.

Asaph

Asaph *gathering.* A renoumed chaunter of Dauids, brother to Heman. looke 1. Chro. 6.39. & 15.19. & 16.5. and 25.1. Also other mens names. 1. Chr. 9.15. 2. Kin. 18.18. 1. Chro. 26.1.

Asrael
Aseneth

Asrael *the beatitude of God.* 1. chr. 4.16 A great city.

Aseneth. *a peril, or thing vnfortunate.* The daughter of Poti-pherah, and wife of Ioseph. Gen. 41.45.

Hasabia
Hasabias
Hathabiah

Asbabiah *numeration, or estimation, or the cogitation, or workmanship of the Lord, or speede, or silence in the Lord.* The sonne of Amazia. 1. Chron. 6.45. a chiefe man of the Leuites. 1. Chro. 25.3. 2. Chro. 35.9.

Asan

Asban *a fume, or smoke.* A city. Iosh. 15.42. and 19.7 and 1. Chron. 4.32. and 6.59.

Asarela
Asabel

Asharelah. *the blessednes of God.* 1. Chro. 25.2.

Asbbel *an old fire.* The sonne of Beniamin. Gen. 46 21. 1. Chr. 8.1. called Iediael. 1. Chr. 7.6. of him came the Asbbelites Num. 26.38.

Asheenez
Ashkenaz

Ashchenaz. *fire as it were distilling, or as it were sprinkling.* The sonne of Gomer. Genel. 10.3. also a countrey. Iere. 51.27.

Azotus
Asdod

Ashdod. *idem* as Ashedoth following. Iosh. 11.22. & 15.46. The inhabitants called Ashdodites. Iosh. 13.3. and Ashdodims. Nehe. 4.7. and 13.23. looke Azotus.

Asedoth

Asheloth. *a robbing of a countrey, or the fire of the beloued, or the fire of the fathers brother* A place. Iosh. 23.20. and 10.46. and 12.8. looke Azotus.

Aser

Asher *blessednesse, or felicitie.* The sonne of Iaakob by Zilpah. Gen. 30.10, 13. of whose posteritie and heritage looke Gen. 46.17, 18 and 1. Chro. 7.30. Iosh. 19. 24, to 32. His blessing. Deu. 33, 24, 25. Gen. 49.20. He did not cast out the inhabitants of Accho nor Zidon. Iudg. 1.31, 32.

Aseroth

Asheroth. *trees, or woods.* An idole whom the Israelites serued, and therefore were punished. Iudg. 3.7, 8.

Asiel
Asima

Ashiel. *the worke of God.* 1. Chro. 4.35.

Ashima. *the fire of the sea, or the offence.* An idole. 2. King. 17.30.

Aske'on
Ascalon

Ashkelon. *the fire of infamie, or a weighing thing, or ballance* A great citie which Iudah tooke Iudg. 1.18. and Samson slew therein thirty men. Iudg. 14.19. reade Iosh. 13.3. Ier. 25.20. Amos 1.8. Zeph. 2.4. Zech. 9.5. Iuseth. 2.28. and 1. Mac. 10.86.

Asena
Esna
Asriel
Esriel
Azriel

Asnath. *mutation, or fire now.* 1 citie. Iosh. 15.33.

Asriel. *idem* as Asareel. The sonne of Manasseh. 1. Chro. 7.14. of whom came the Asrielites. Num. 26.31. he is called Azriel. Iosh. 17.2. and 1. Chro. 5.24.

Aftaroth
Ashtoreth

Ashtaroth. *flockes, or riches.* A citie of Boab, Deut. 1.4. Ios. 9.10 & 12.4. & 13.12. The giants whom Chedorlaomer slew, inhabited this citie and the boyders thereof. Gen. 14.5. which was giuen to the Leuites. 1. Chron. 6.71. The inhabitants called Ashterathites 1. Chro. 11.44. Also an idole of the Philistims whom the Israelites honoured. 1. Sam. 7.3. 5. Iudg. 2.13. and so did Salomon. 1. King. 11.5. and 2. King. 23.13.

Aftaroth & Carnaim

Ashtaroth karnaim Ashtaroth *flockes, or riches,* Karnaim, *hornes,* meaning thereby, *the people of the cittie of Ashteroth.* Gen. 14.5.

Isthemo

Ashtemoth. *the fire of diuination, or consummation, or the fire of perfection, or simplicitie.* A city in the tribe of Iudah. Iosh. 15.50.

Aſoth
Assur

Ashur. *or* Asshur. *blessed, or trauailing, or beholding,* The sonne of Shem. Gen. 10.21. Hee came from the land of Shinar. Gen. 10.11.

Assyrians.

Also a countrey. Isa 7.17, 18, 20. The people called Assyrians. Isai. 8.4, 7. The land is fertile. 2. King. 18. 32. Ahaz being faithlesse, seeketh ayde of the King of Asshur. 2. king. 16.7. The King of Asshur taketh Samaria. 2. King. 17.6. Hezekiah peeleth vnto Sanacherib king of Asshur. 2. Kin. 18.13, 14. * The Lord punisheth the Assyrians, as they did the Iewes, to the ende they might learne that they were able to doe nothing of themselues. Isa. 10 12, 13. * The destruction of the Assyrians is foretold. Isa. 17.12. and 30.31. and Nahum. 1.2. *

Asia. *full of mire, or dirty, or ful of slime, or muddy.* A Countrey called the lesser Asia, conteining Phrygia, Pamphylia, Cilicia, Lycaonia, Galatia &c. It is thought now to be vnder the subiection of the Turke. Act. 2.9. Into it Paul was forbidden to goe & preach, by the holy Ghost. Acts 16.6. Paul abode in Asia for a time & there preached the Gospel. Act. 19.9, 10, 22. Paul reciteth what he had suffred in Asia. 2, Cor. 1, 8 9

Asiel. looke Athiel.

Asael

Askelon looke Ashkelon.

Asmaueth
Asmoth

Asmaueth *a strang death, or buck goat, or the strength of death.* 1. Chro. 12.3. called Azmaueth. 2. Sam. 23. 31. looke 1. Chro. 8.36 & 9.42. and 11.33. Ezra. 2.24.

Asmodeus *a destroyer, or abounding in sinne, or measuring the fire.* An euill spirit. Tob 3.8.

Assurim
Asser
Asir
Asson

Asshurim, *waste layers, or blessed, or slow goers, or beholders, or lookers on* Gen. 25 3.

Assir. *bound, or imprisoned,* or in the Syrian speach, *prohibited.* The sonne of Korah. Exod. 6.24. 1. chr. 6.22

Assos, *an appropinquation, or comming neere vnto.* A citie. Act. 20.13.

Assuerus. looke Ahasueros, and Tobit 14.15.

Astyages. *a leader or gouernour of the citie, or the Duke.* The name of the King of Persia. Dan. 9.1.

Asiphim

Assuppim *the counsel of Elders.* 1. Chro. 26.15.

Assyncritus. *incomparable.* Rom. 16.14.

Attarias
Atroth

¶ Atarah, *or* Artarta *a crowne.* 1. Chro. 2.26.

Ataroth. *crownes, or a quill to make one drunk, or to fil one withal, or* after the Hebrew *or* Syrian speeches, *the counsel of making one drunk or ful.* Nu. 32.3, 34, 35

Ather

Ater *the left hand, or shut.* Ezra. 2.16, 42.

Athach. *thy houre, or thy time.* A citie. 1. Sa. 30.30.

Athaliah

Athaiah *the houre, or time of the Lord.* Nehe. 11.4.

Athaliah. *the houre, or time for the Lord.* The daughter of Omri king of Israel, and mother to Ahaziah the king of Iudah. 2. Kin. 8.26. Destroying all the stocke royall

royall which thee could come by, thee ruled the land of Iudah, and last of all was slaine her selfe. 2. King. 11 1,3. * 2. Chron. 22.10. * and 32.1. *

Athalai. Athlai. *my houre, or my time, or time vnto me.* A mans name. Ezra. 10. 28.

Ebei. Ethi. Attai *idem.* The ame of certaine men. 1. Chro. 2. 35. & 12.11.

Attalia *encreasing, or nourishing.* A citie in Pamphilia, builded by Ptolemeus Philadelphus, by which Paul and Barnabas iourneyed. Act. 14.25.

Attalus *increased, or nourished.* 1. Mac. 15.22.

Ethai. Atthai *houre, time, or ready.* 2. Chron. 11.20.

Athens, *without increase, or of Minerua, or Minervales.* A famous citie in Achaia, whither Paul was conducted. Act. 17.15 Where he seeing the people addicted to idolatrie, &c. disputed and preached. Act. 17. 16. * The citizens called Athenians. Act. 17.21.

Athenobius. *the loue of Minerua.* The Ambassadour which Antiochus sent vnto Simō: of his message and answere, looke 1. Mac. 15.28, to 37.

Atheists. *people without God.* So called because they bee such as thinke there is no God: of their disposition and qualities, look Ephe. 2.12. & 2. Pet. 3. and in the word Epicures in the lecond Table. & Wisd. 2.1, to 23.

Atroth Addar, Atroth. *idem* as Ataroth & Addar is interpreted. *the cloke, or power, or greatnes.* Iosh. 16.5

Iuah. Aia. On. Heliopolis, ¶ Aua, or Auah. *iniquitie.* A citie. 2. Ki. 17.24. called Auah. 2. kin. 18.34. and 19.13. Isa. 37.13.

Auen. *iniquitie.* in Hebrew *On*, which is interpreted *sorrow, or sadnesse, or strength.* in Greeke *Heliopolis* which is interpreted, *the cuie of the sunne.* A citie of Egypt, otherwise called Thebæ. Reade Ezek. 30 17. also an idole. Hos. 10.8.

Augustus properly signifieth *luckie.* Also it may signifie *consecrated, sanctified, noble, mighty, royal, reuerent, worshipfull, or of great magnificence.* Which name is vsed not onely for the first (so called for his good successe) but also for a surname vnto all the Roman Emperors. Act. 25. 21. In the 42. yere of Augustus reigne Christ our Sauiour was borne. Luke 2.1,6,7.

Auim. *wicked men, or peruerse.* A citie. Iosh. 2.23. whose citizens were called Auims. Deut. 2.23. whose god was Nibhaz. 2. king. 17.31.

Auith. *wicked, or peruerse, or naughtie, or ouerthwart* A citie. Gen. 36.35. Antes a people. Iosh. 13 3.

¶ Aza. *strength, or a Goate.* Ezra. 2.47.

Azaniah. Azanias. Azariel. Azriel Azarias. Asarias. Azaniah, *hearkening the Lord, or the weapons of the Lord.* Nehe. 10.9.

Azareel. *the helpe of God.* 1. Chr. 12.6. Ezra. 10.41. Iosh. 17.2. and 1. Chro. 5.24.

Azariah. *helpe of the Lord.* The sonne of Amaziah king of Iudah. 2. Kings 14.21. who is called Azziah. 2. Chron. 26.1. he for burning the Priests office was striken with lepry and so died. 2. kin. 15. and 2. Chr. 26 16, to 22. he is called Ozias. Matth. 1.8. Also he is called Matthat. Luk. 3.29.

Also a Prophet, by whose exhortation Asa sought to reforme religion. 2. Chr. 15.1. * Also the high Priest, which with others withstood king Azziah. 2. Chr. 26. 17,18. Also the name of Ethans sonne. 1. Chr. 2.8 also a companion of Daniels. Dan. 2.17. also the name of others. 1. kin. 4.2.5. & 1. Chr. 6.9,10,13. & 2 Chr. 28.12 and 31.13 Ezra. 7.1,3. Nehe. 3.23. & 7.7. and 12.33.

Azarikam. Azricam. Azarias. Azaziah, Azariel. looke Azareel 1. Chro. 27.22.

Azaricam. *helpe, riging vp, or reuenging, or voyde strength.* A mans name. Nehe. 11.14.

Azaz. *a strong one.* 1. Chr. 5.8.

Azaziah. *the strength of the Lord.* 1. Chr. 15.21. and 27.20.

Azgad. *a strong hoste, or strength of felicity.* Ezra. 2 12. and 8.12. Nehe. 10.15.

Aziza. *strength, or of strength.* Ezra. 10.27.

Azmaueth. looke Asmaueth.

Azmon. *bone of a bone, or our strength.* A citie. Nu. 34.4. Iosh. 15 4. Asemona.

Aznoth-tabor. *the eares of election, or of puritie, or* after the Hebrew or Syrian speech, *the eares of correction, or breaking.* a citie. Iosh. 19.34. Aznothtabor.

Azor. *a helper, or entrie, or court.* or after the Syrian, *conuerted.* a place. 1. Macc. 11.67. Also the sonne of Eliacim Matt. 1.13.

Azotus. in the Hebrew *Asdod.* A famous city in the land of Palestine, between Ashkelon & Ioppe, wherin Giants dwelt, which citie Iosua wonne. Iosh. 11,22. It was one of the fiue principall cities mentioned. 1. Sam. 6. 17. reade Jerem. 25.20. Amos 1.8. Zeph. 2.4. Zec. 9.6. Isa. 20.1. and 2. Chro. 26 6. In this city also, Philip preached Christ. Acts 8.40. looke Asdod. Asdod.

Azriah *the helpe of the Lord.* 2. Chro. 29.12.

Azariel. *the helpe of God.* 1. Chron. 12.6. and 27.22. looke Asriel Ezra. 10.41. Nehe. 11.13. Jerem. 36,26 Azareel.

Aztikam. *idem* as Azarikam. 1. Chr. 3.23. and 8.38. Azarel.

Azubah *forsaken.* 1. king. 22.42.1. Chr. 2.18.

Azur. *holpen, or helper.* Jere. 28 1. Ezek. 11.1.

Azzah. *strong, or a bucke goate.* Gen. 10,19. Iosh. 10 41. 1. king. 4.24. Iudg. 1.18. and 16.1,2. 1. Chro. 7.28. Jere. 25.20. Gaza.

Azzan *their strength.* Num 34.26.

Azzur. *idem* as Azur. Nehe. 10,17. Ozan, Azur.

B

BAal. Bealim. *the idole, or idoles, or Lord, or Lords, or gouerning or possessing.* The idole of the Sidonians. or a general name to all idoles. because they were as the Lords & owners of all their worshippers. Nu. 21.41. Iudg. 2.11,13 and 3.7. and 6.25. and 8.33.1. Chro. 4.33. Jer. 2.8. 1. king. 16.32. and 18,19. * 2. kin. 10.18, to 29. and 11.18. & 17.26. and 23.4,20. 2. Chro. 23.17. also the name of certaine men. 1. Chro. 5.5. and 8.30. and 9.36. Beel. Baalim.

Baalah. *ruling him, or his idole, or subiected. or possessed* A citie and mount in the tribe of Iudah. Iosh. 15. 9,11. Also a citie in ꝑ tribe of Dan. Iosh. 19 44. called Baalath. 1. Kings 9.18. Baala. Baalath.

Baalath Beer. *subiected pit.* Iosh. 19.8.

Baalberith. *the idole of the couenant, or gouerning, or possessing the couenant.* Iudg. 8.33. and 9.4.

Baal-gad. *the idole of fortune, or felicitie.* a citie vnder mount Hermon. Iosh. 11.17. called Babalgad. Io 13 5.

Baal-hamon. Cant. 8.11. Baal haman

Baal-hanan. Gen. 36.38. and 1. Chro. 2.49. Balanan.

Baal-hazor. *a possessor of grace, or of a gift.* 2. Sam. 13.23. Baal-hasor.

Baal-hermon. *a possessour of destruction, or of a thing cursed, or deducated, or consecrated, viz vnto God.* A hil. Iudg. 3.3.

Baali. *my idole, or master, or Lord ouer me, or gouerning, or possessing me.* Hos. 2.16.

Baal-iada. *an opē or manifest idole, or a master gouernour, or possessor of knowledge.* The sonne of Dauid. 1. Chron. 14.7. Beeliada. Eliada.

Baalim. looke Baal: The name of certaine idoles. 1. Sam. 7.4. 2. Chro. 28.2. Jere. 2.23.

Baalis. *idem* as Bealim King of the Ammonites Jer 40.14.

Baal-meon. *the Lord. or master of the house, or gouerning, or possessing the house, or the idole of sin, or gouernment of sin* a citie Num. 32.38. 2. Chr. 5.8. Ezek. 25.9 Beel meon.

Baal peor. *the idole, or Lord of Peor.* An idole. Nu. 25 3. whom who so followed was destroyed. Deu. 4.3. Iosh. 22.17. reade Hos. 9.10. This idole was called of the Gentiles, Priapus. Beel-phegor Baal-pharasim. Baal pharasin.

Baal-perazim. *the idole of diuisions, or gouerning, or possessing*

poſſeſſing diuiſions, &c. A place why it was ſo called. 2. Sam. 5. 20. 1. Chro. 14. 11.

Baal-ſaliſa. Baal ſhaliſha, *the threefolde, or principall idole.* 2. Kings 4. 42.

Baal-thamar. Baal-tamar, *the idole of the palme tree.* A village. Iudg. 20. 33.

Beel-zebub. Baal-zebub, *the idole, or poſſeſſor of flies, or the maſter of flies.* An idole vnto whom Ahaziah being ſicke had recourſe. 2. kin. 1. 2, 3. The Iewes ſaid that Ieſus Chriſt wrought his miracles through Beelzebub. Mat 9. 34. Marke 3. 22. Luke 11. 15. Matth. 10. 25.

Beel-ſephon. Baal-zephon, *the ſouth, or hidden idole.* A city. Exo. 14. 2. Num. 33. 7.

Baana. Baanah *in affliction, or anſwering.* One of Iſh-boſhethes captaines. 2. Sam. 4. 2. who with Rechab his other captaine, traiterouſly ſlew their maſter, & were therfore ſlaine at Dauids commandement. 2. Sam. 4 5. * Alſo the father of Heleb one of Dauids worthies. 2. Sam. 23. 29. Alſo the ſonne of Ahilud, one of Salomons twelue chiefe officers. 1. King. 4. 12.

Bara. Baara. *a flame, or purging.* 1. Chro. 8. 8.

Baaſa. Baaſeiah. *in making, or preſſing together.* 1. Chr. 6. 40.

Baaſha *idem.* A King of Iſrael who ſlewe Nadab, and reigned in his ſtead. 1. king. 15. 28. He deſtroyeth the houſe of Ieroboam, according to Gods comandement. 1. king. 15. 29. The Prophet Iehu denounceth Gods iudgements againſt him and his houſe. 1. kings 16. 2, 3, 4. He maketh war with Ela king of Iudah all his dayes. 1. Kin. 15. 16. He dieth and Elah his ſonne ſucceedeth. 1. Kings 16. 6.

Babylon. Babel, and Babylon, *confuſion, or mingling, or tranſlation.* the name of a citie. Gene. 10. 10. ſo named of the confuſion of tongues. Gen. 11. 4, 9. This citie ſituated in Chaldea in the field of Shinar, North frō the land of Iudea, was the principall citie of the kingdome of the Chaldeans, whereof Nimrod the tyrant firſt wurped the gouernment. Ge. 10. 8, 9, 10. Vnto this citie the Iſraelites were caried captiues: and ſo remained for the ſpace of 70. yeeres, according as it was prophecied of. Leui. 26. 25. Deut. 4. 26, 27, 28. & 28. 25, 36. & 2. kin. 20, 17, 18. & 24. 1, 2. * and 25. 1. to 22. & 2. Chro. 36. 6, to 22. Matth. 1. 17. Iſa. 5. 5, 6, 25. * and 7. 8. Ier. 1. 14. * and 16. 13. & 20. 4, 5, 6. & 25. 11. Ezek. 7. 1. * & 12, 1. * and 22. 1. * Mic. 4. 10. Haba. 1. 6, to 12. Baruch. 6. 1. * The cauſe of their captiuitie. 2. Kings 17. 6. * Ier. 32. 29, to 37. Deliuerance out of this captiuitie, promiſed and prophecied of. Leuit. 26. 40. * Deuter. 4. 29, to 41. and 30. 1, to 11. 1. king. 8. 34, 47, 48, to 54. & 9. 3. 2. Chro. 6. 36, to 40. and 7. 14, 15, 16. Iſa. 14. 2. & 40. 1, 2. and 43. 5, 6, & 48. 20. Ier. 12. 14, 15. and 16. 15. and 24. 5. and 25. 12. and 26. 13. & 29. 10. and 30. 3. & 31. 23, 24. to 31. & 32. 14, 15, 37. and 46. 27, 28. Eze. 11. 17, to 22. Dan. 9. 25. Baruch. 6. 2. and alſo fulfilled. 2. Chron. 36. 23. Ezra. 1. 1. * and 2. 1. * and 1. Eſdra. 2. 1, to 16. the God of the Babylonians was Succoth Benoth. 2. kings 17. 30.

All nations haue drunken of the wine of the wrath of the fornication of Babylon. Reu. 18. 3. It is become the habitation of deuills, & the holde of al foule ſpirits. Reue. 18. 2. Her marchants were the great men of the earth & all nations were deceiued with their inchantments. Reu. 18. 23. Vtter deſtruction is prophecied againſt her & her fauourers. Pſal. 137. 8, 9. Iſa. 13. 1. * and 14. 22. and 21. 1, to 13. and 25. 10. and 47. 1. * Ier 25. 12. * and 50. 1, 2. * and 51. 1. * Habak. 2. 16. Reuel. 14. 8. and 16. 10, 19. and 17. 1, 2. * & 18. 2, 10, 21. The Prophets & Apoſtles reioyce at her deſtruction. Reue. 18. 20. S. Peter wrote his Epiſtle from Babylon. 1. Pet. 5. 13. Babylon put for Damaſcus. Act. 7. 43.

Bacchides. *a drunkard, or one that holdeth of Bacchus.* A captaine of King Demetrius armie. 1. Macca. 7. 8. who both traiterouſly ſlewe the Iewes that truſted in him. 1. Mac. 7. 10, to 21. and alſo Iudas Maccabeus. 1. Mac. 9. 18 And yet afterward was diſcomfited by Simon. 1. Mac. 9 67, 68.

Bacchenor. *a drunken, or wine bibbing man.* 2. Mac. 12. 35. Bacenor.

Badaiah. *the Lord alone.* Ezra. 10. 35.

Bagoas. *the inward, or moſt ſecrete, or aduanced, or lifted vp, or bodily, or one that hath a bodie.* Diſcernes chamberlaine, who was ſent to Iudith to perſwade her to lie with his maſter. Iudith. 12. 11, 12, 13. and 13. 1, 2. Vagoas.

Balaam. *the antiquitie, or ancient of the people, or without the people, or the deuourer, or deſtruction of them.* The name of a Prophet, the ſon of Beor, whom Balak king of Moab hired to curſe the people of God Numb. 22. 5, 6. * God forbad him both the going with Balaks meſſengers, and the curſing of his people. Numb. 22. 12. * Balaam could not curſe Gods people againſt his wil Num. 22, 18. & therefore bleſſed them. Num. 23. 7, to 13. Ioſh. 24. 9, 10. Prophecying of the great proſperitie that ſhould come to the Iſraelites. Nu. 24. 5, to 10. He foretelleth the comming of Chriſt. Num. 24. 17. He is ſlain among the Midianites. Nu. 31. 8. He loued the wages of vnrighteouſneſſe, and therefore was rebuked of the dum aſſe. 2. Pet. 2. 15 16. Iude 11. Hee taught Balak to lay a ſtumbling blocke before the children of Iſrael. Reue. 2. 14. Bilearn.

Baladan. *without rule, or iudgement, or ancient in iudgement.* 2. King. 20. 12.

Balak. *couering, or deſtroying.* Num. 22. 2, 5. & 24. 10. Balac, Bildad.

Baldad. *old loue, or without loue, or an old motion.* A friend of Iobs, who came to comfort him in his miſery. Iob 2. 11. He laboureth to bring Iob to repent, and to confeſſe his ſinnes: & that by two arguments. Iob. 8. 2. * He reproueth Iob, for that he would not heare good counſell: & reciteth he paines of the wicked. Iob 18. 2. *

Baptiſt. This name was attributed vnto Iohn the ſonne of Zacharie, for that hee firſt began to baptize. Luke 3. 2, 16. Matth. 11. 11. looke Iohn.

Barabbas, *the ſon of confuſion, or reproch, or the ſonne of the father, or maſter.* A murtherer whom the Iewes deſired to bee looſed (at the perſwaſion of the chiefe Prieſts) that Chriſt might be crucified. Matth. 27. 20, 21, 22, to 27. Marke 15. 7, to 16. Luke 23. 18, to 26. Iohn. 18. 39, 40.

Barachel. *bleſſing, or ſpeaking well of God, or bowing the knee to God.* Iob 32. 2.

Barachiah. *bleſſing, or ſpeaking well of the Lord, or bowing the knee vnto the Lord.* Zech. 1. 1. Barachias, Berechiah.

Barbarian. what. 1. Cor. 14. 11. and of the Barbarians kindneſſe. Actes 28. 2.

Barieſus. *the ſonne of Ieſus.* A falſe Prophet, & ſorcerer, who reſiſting Paul, was ſtriken blinde. Acts 13. 6, to 12. Bariehu. Bar-ieſu.

Bar-ionah. *the ſonne of a doue, or the ſonne of Ionas.* Bar-ionas. Bar-iona.

The addition of Peters name by Chriſt himſelfe. Matth. 16. 17.

Barak. *lightning.* The ſon of Abinoam, whom Deborah, by Gods commaundement ſent againſt Sifera. Iudg. 4. 6. Barak and Deborah deliuer the people out of the ſubiection of Iabin. Iud. 4. 14, 15. * Barak and Deborah praiſe God for the victory. Iud. 5. 1. * Barac.

Barnabas. *the ſonne of conſolation, or of the prophet.* He ſold his land, and laid the money thereof downe at the Apoſtles feet. Act. 4. 36, 37. He bringeth Paul vnto the Apoſtles. Act 9. 27. He is ſent vnto Antioch Act 11. 22. & returneth againe to Ieruſalem. Act. 12. 25. he & Paul were ſeparated, for to preach the Goſpel. Act. 13. 2. he and Paul rent their clothes. Act. 14. 14. and were ſo ſtirred, that the one departed from the other. Actes 15.

Barzellai

Bashemath
Basemath
Bason
Bazan

Bethsabe
Bath-sheba

Bathsuai
Baalia
Bealia

Baleth

Bechor

Badan

Badaias
Badaia

Baal-iada

Bera
Beera

Beroth

Ber-sabee

Acts 8.15.39. He was serued by the dilimulation of Peter. Gal. 2.13.

Bartimeus. Hieronie saieth, Bar is written Barsemeus, which in the Syrian tongue is interpreted *blind sonne, or the sonne of blindnesse*. Of whom reade Mar. 10.46.

Baruch. *blessed, or bending the knee.* Jeremies scribe. Jerem. 36.1.2. writeth a booke, which was read, and burned. Jere. 36.4 to 27. he writeth another. Jere. 36.27,28.* and 45.1. Baruch. 1.1,10.6.

Barzillai. *an hard & iron.* A noble and rich man, who relieued Dauid in wildernesse, and perfourmed take nothing in recompence. 2. Sam. 19.32. Hee accompanieth the king vnto Iordan, crauing nothing but that his sonne Chimham might goe with him, and be well intreated. 2. Samu. 19.31,33,to 40. Dauid chargeth Salomon, that hee should shewe kindnesse vnto the sonnes of Barzillai, and why. 1. King. 2.7. The sonnes of Barzillai, because they could not shew their genealogies, were put from the Priesthood. Ezra 2.61,62. and Neh. 7.63.64.

Basmath. *things aromaticall, or confusion of death, or in desolation.* Gen. 26.34. and 1. King. 4.15.

Bashan. *in the tooth, or in yuorie, or in sleepe, in slumbring, confusion, or slander.* A countrey where Og reigned. Deu. 1.4. a land of giants. Deut. 3.10,11,12,13.

Bath. A kind of measure. Ezec. 45.10.

Bathsheba *the seuenth daughter, or the daughter of an vbe.* The daughter of Eliam, and wife of Uriah the Hittite. 2. Samu. 11.3. with whom Dauid committed aduiterie. 2. Sam. 11.4. he caused Uriah to be slaine, and afterwards marrieth her. 2. Samu. 11.15, 27. the child which Bathsheba bare vnto Dauid sickened, and died. 2. Samu. 12.15, to 23. and afterward shee bare Salomon. 2. Samu. 12.24. Matth. 1.6. Shee is called Bathshua, the daughter of Ammiel. 1 Chr. 3.5.

Bathshua. *the daughter of saluation.* looke Bath-sheba

¶ Bealiah. *the God of an idole, the Lord casting himselfe downe before it, or possessing it, or in an assembly, or in the Church* 1. Chr. 12.5.

Beaioth. *cast vnder, or possessed.* Ioth. 15.24.

Behai. *voyde, or emptie.* Ezra 8.11.

Bechei *the first begotten, or first fruits.* The name of Beniamins sonne. Gen. 46.21. & 1. Chron. 7.6. Also the sonne of Ephraim. Num. 26.35.

Becherath *idem.* as Becher. 1. Sam. 9.1.

Bedan. *a doore barre, or alone.* 1. Sam. 12.11. and 1. Chr. 7.17.

Beeliah. *the onely Lord, or doorebarre of the Lorde.* The sonne of Bani. Ezra 10.35.

Beeliada. *an open idole, or master of knowledge.* 1. Chr. 14.7.

Beel-ze'bub. looke Baalzebub and Mat. 10.25.

Beer. *a well, or declaring.* Num. 21.16.

Beera. *idem.* 1. Chr. 7.37.

Beerah. *idem.* 1. Chr. 5.6.

Beer Elim. *the well of Elim.* Isa. 15.8.*

Beeri. *a well explaining, or declaring.* The father of Iudith. Gen. 26.34.

Beer-lahai-roi Gen. 16.14.

Beeroth. *wels, explaining, or declaring.* A city. Ioth. 9.17. Deut. 10.6. and 2. Sam. 4.2,3. Ioth. 18.25.

Beersheba. *a well, a wilderness, & a castle.* looke Gen. 21.14,31 & 26.33. & 28.10. Ioth. 15.28 & 19.2. and 1. Sam. 3.20. & 8.2. & 2. Sam. 24.2,7. & 1 kin. 19.3. & 2. king. 23.8. & 1 Chr. 4.28. Neh. 11.30. Amos 5.5.

Behemoth. To vse worke signifieth *the multitude of earthly beasts*, but chiefly one among the rest. Iob 40.10.* & 2. Esd. 6.49. It is taken for a potent of Satan.

Bel. *old, ancient, or nothing.* The name of an idole, whereof reade Isa. 46.1. Dan. 14.3, to 23.

Bela. *destroying.* A citie also called Zoar. Gen. 14.2, 8. Also Beniamins sonne. Gen. 46.21. Num. 26.38. Also a king in Edom. Gen 36.32.

Belial. *peruerse, or wicked, or the deuil.* Iudg. 19.22. and 1. Sam. 2.12. & 10.27. Nahum. 1.15. What concord hath Christ with Belial? 2. Cor. 6.15,

Belshasar. *without treasure, or a searcher of treasure.* A king of Babylon. Dan 5.1. Who for abusing the vessels of the Temple, & extolling himde Idoles, saw a hand writing vpon the wall. Dan. 5.2,3,4,5. which betokened his death, and translation of his kingdome vnto Darius. Dan. 5.6.*

Bene *sonne, or a building, or vnderstanding.* 1 Chr. 15.18

Benaiah. *the Lord building.* The name of seuen mentioned. 2. Chr. 4 36. & 15.18. Also the sonne of Ioiada. 2. Sam. 20.23. who at Salomons commandement slewe Ioab, hauing holde on the hornes of the altar. 1. King. 2.22,28,to 36. He was ouer the Cherethites, &c. 1. Chron. 18.17. and is numbred among Dauids three worthies. 2. Sam. 23.20,21,22,23. He is called Benaiahu. 2 Sam. 8.18.

Ben-ammi. Gen. 19.38.

Ben-hadad. *the sonne of noise, or erie.* The sonne of Tabrimon. 1. Kin. 15.18 Who ioyned with Asa king of Iudah, & besieged the cities of Israel. 1. kin. 15.20. He besieged Samaria. 1. kin. 20.1. He being drunken and blaspheming God, was put to flight by Ahab, and so Samaria was deliuered. 1. kin. 20.16,to 21. Ben-hadad obtaines pardon at Ahabs hands, wherefore God was displeased with Ahab, & foreshewed his destruction. 1. kin. 20.31.* Ben-hadad besiegeth Samaria. 2. kin. 6. 24. his hoste is miraculously put to flight. 2. Kin. 7.6, 7. he is sicke, and sendeth Hazael to Elisha with a present to know if hee should recouer. 2. King. 8.7, 8. Hee dieth, & Hazael reigneth in his stead. 2. Kin. 8.14,15.

Ben hadad the sonne of Hezael, king of Aram, ruleth Israel all Iehoahaz dayes, and why. 2. King. 13.3.

Ben hail. *the sonne of strength, or of an armie, or the sonne of riches, or griefe.* 2. Chr. 17.1.

Ben-hanam. *the sonne of grace, or godlinesse, or the sonne of separation.* 1. Chr. 4.20.

Ben-hinnom, *the sonne of Hinnom.* A valley. 2. Chr. 28.3.

Bene-berak. *the sonnes of lightning.* Iosh. 19.45.

Bene iaakan. *the sonnes of sorow, or labour, or builder vp of sorow, or labour.* Num. 33.31.

Beniamin. *the sonne of my right hand.* Iaakobs youngest sonne, called Ben-oni, that is, *the sonne of sorrow.* Gen. 35.18. Iaakob loueth him dearely. Gen. 44.22, 29,30.* His meale was fiue times so much as any of his brethren. Gen. 43.34. looke Genes. 45.22. Hee is blessed of Iaakob. Ge. 49.27. Moses also blesseth his tribe. Deut. 33.12. Of his children reade Gen. 46.21. and 1. Chr. 7.6 and 8.1. Of their lot. Ioth. 18.14.*

The Beniamites refusing to deliuer vnto wicked persons that had abused the Leuites wife. Iudg. 19. 25,26,27. & defended the in their euil, were al destroyed saue 600. men. Iudg. 20.11,12,13,14.* The Israelites bewaile y want of y tribe. Iudg. 21.2,3. Saul was of this tribe 1. Sam. 9.2.* And Paul Ro. 11.1.

Benimi *our sonnes, or our builders.* Neh. 10.13.

Bero. *his sonne, or building.* 1. Chr. 24.26.

Ben-oni looke before in Beniamin.

Benzobeth. *the sonne of separation, or the sonne of that feare.* 1. Chr. 4.20.

Beon *in reflexion, or in answering.* Num. 32.3.

Beor. *a feeme, or mad.* Num. 22.5

Bera *a well shewing, or declaring.* Gen. 14.2.

Berachah *blessing, or bending of the knee.* 1. Chron. 12.3.

Bala
Belah

Belte-shazzar
Belshazzar
Balsasar
Baltazar
Belteshazzar
Beleshazzar
Banaia
Banaias

Ammon
Ben-adad
Benadab

Benhail

Ben-hanan

Ben-hinnon

Banaebarac
Bene-iaacan

Banimu
Benno

Para
Barachia

Barachia
Baraia

Bared
Baria

Mero-lach.

Berothi

Beroth

Beſee

Beſodia

Bete

Beth-anath

Beth-araba

Beth-az-moth

Beth-bera

Bethberai
Bethchar

Bethemee

Beth-achi-ſam

Berachiah, *bleſſing well of the Lord.* Zech. 1. 1.
Berajah, *the bleſſing of the Lord.* 1 Chr. 3. 21.
Berak, *lightning, light Barak.*
Bereſ. *a well, or, he dug here.* Geneſ. 26. 19 4.
Bered, *hail.* 1. Chr. 7. 20.
Beri, *my well, or, pure, or, a roſe, or, my corne.* 1. Chr. 7. 36.
Beriah, *in ſorrow, or, in euill.* 1. Chr. 23 10. Num. 26. 44, 45.
Berim, *choſen men.* 2. Sam. 10. 14.
Bernice, *a ſuge victory, or, the mother of victory.* The wife of Herod Agrippa Acts 25. 13.
Berodach, *the ſon of death.* Euen the name of Baladans ſonne, who is called Brodoch Baladan. 2. King. 20. 12. and Merodach Baladan. Iſa. 39. 1.
Berothai, *of a well, or, myrrhe, or, a Cypreſſe tree* One of the townes that bounded the land of Iſrael. Ezek. 47. 16.
Berothai, *Wells, or, a Cypreſſe tree.* 2. Sam. 8. 8. The citty called Berothai. 1. Chr. 18. 8.
Beſai, *a ſeeking to, or, a ſeeker, or, in the myre, or, carrion.* Ezra. 2. 49. Neh. 7. 52.
Beſodiah, *the counſel of the Lord.* Neh. 3. 6.
Beſor, *bowing, or, glad newes, or, incarnation.* 1. Sam. 30. 10.
Beth, *truſt, or, confidence* 2. Sam. 8. 8.
Beten, *the belly.* Joſh. 19. 25.
Bethabara, *a houſe paſſed ouer, or, houſe of anger* (or in the Syriack) *of miracle.* John 1. 28.
Beth-anath, *the houſe of affliction, or, a cup.* Joſh. 19. 38. called Beth-anoth. Iud. 1. 33.
Beth-anoth. *or,* Joſh. 15. 59.
Bethania, *the houſe of obedience, or, of afflictions, or, a houſe of a ſong, or, of the grace of the Lord.* The towne of Martha & Marie. Ioh. 11. 1. whither Chriſt went and lodged. Mat. 21. 17. Ioh. 11. 1. 2 13. 1. Luk 19. 29.
Beth-arabah, *the houſe of ſyres: ſmal.* Joſh. 15. 6, 61. and 18. 22.
Beth-aram, *the houſe of height.* Joſh. 13. 27.
Beth-arbel. Hoſ. 10. 14.
Beth-auen *the houſe of vanitie and griefe.* Joſh. 18. 12. and 1. Sam. 13. 5.
Beth-azmaueth, *the houſe of deaths ſtrength.* Nehe. 7. 28.
Beth-baal-meon, *an idole of the dwelling place, or, the Lord by ſinne.* Joſh 13 17.
Beth-barah, *the houſe of paſſage, or, the choſen houſe.* Iudg. 7. 24.
Beth-berei, *the houſe of my maker.* 1. Chr. 4. 31.
Beth-car, *the houſe of a knowledge.* 1. Sam. 7. 11.
Beth-dagon, *the houſe of wheate, or, the houſe of a ſcaled fiſh.* Joſh 15 41. and 19. 27.
Beth-eden, *the houſe of pleaſure.* Amos 1 5.
Beth-el, *the houſe of God.* The place where Iaakob kept ſolen he went to his vncle Laban, before time called Luz Gen. 28. 19. whither he afterwards went to dwell by Gods commandement. Gen. 35. 1. 10. 9. It is taken and inhabited by the houſe of Ioſeph. Iudg. 1. 22, 10 27. There the Iewes honoured God. 1. Sam. 10. 3. The Iſraelites purpoſing to fight againſt the Beniamites, do aſke counſel of God at Beth-el. Iudg. 20. 18. reade Ioſ. 8. 12, 9 18. 13. 1. kin 12. 29, 32, 33.
Beth-emek, *the houſe of deepeneſſe.* Joſh. 19 27.
Bethezda, *the houſe of effuſion,* Or aſſeld, becauſe thither the ſicke waters did aſſemble from diuers places. John 5. 2.
Beth-ezel, *vnto my neighbours houſe.* Micah. 1. 11.
Bether, *diuiſion, or, in ſearching, or, beholding.* Cant. 2. 17.
Beth-gader, *a houſe for a mouſe.* 1. Chr. 2. 51.
Beth-gamul, *the houſe of a camel.* Jer. 48. 23.
Beth-haccarem, *the houſe of the vineyard.* Neh. 3. 14.

Beth-haran, *the houſe of grace, or, mercie.* 1. kin. 4. 9.
Beth-haran, *the houſe of an hill.* Num. 32. 36.
Beth-hiſmoth, *the houſe of young out of the way, or, the houſe of ſolemne* Jud 7. 22.
Beth-hoglah, or Beth-hoglah. Joſh. 18. 19.
Beth-horam, *the houſe of anger, or, houſe of libertie.* Ioſh. 10. 10, 11. 16. 3, 5.
Bethlehem, *the houſe of bread, or, the houſe of warre.* A citie in the tribe of Zebulun. Ioſ. 19. 15. Alſo a citie in the tribe of Iudah, called Ephrath, neere vnto which Rachel was buried. Geneſ. 35. 19. and vnto the which Ioſeph and Marie (the Virgine) were the 39 ſet out of Ioſus Chriſt. Luk. 2. 4, 6, 7. Whither alſoke wiſe men went, and honoured him Mat. 2. 1, to 13.
Beth-le-aphi, *the houſe of lioneſſes.* Joſh. 19 6.
Beth-iethimoth, *the houſe of deſolation, or, the houſe of laying vpon ſtore.* Num 33 49. Joſh. 12. 3.
Beth-marchaboth, *the houſe of bitternesſe wiped out.* Iudg. 19. 5. and 1 Chr. 4. 21.
Beth-meon, *the houſe of the dwelling place.* Ier. 48. 23
Beth-nimrah, *the houſe of rebellion.* Num. 32. 36.
Beth-pheleth, *the houſe of expulſion.* Joſh. 15. 27. and Nehe. 11. 26.
Beth-pazzez, *the houſe of diuiding aſunder.* Joſhu. 19 21.
Beth-peor, *the houſe of the opening of the earth.* Deu. 3. 29. and 34. 6.
Beth-phage, *the houſe of the mouth of the valleyes.* Matth. 21. 1.
Beth-rapha, *the houſe of health.* 1. Chr. 4. 12.
Beth-rehob. A citie. Iudg. 18. 28.
Beth-saida, *the houſe of fiſhes.* A citie which Chriſt reproued for their infidelitie. Matt. 11. 21.
Beth-ſhan, *the houſe of ſwery, or, the houſe of altering.* 1. Sam. 31. 10. Joſh. 17. 11.
Beth-sheba, looke Bathſheba.
Beth-shemeſh, *the houſe of bodage, or, miniſtery* Ioſ. 15. 10. 21. 19. 22. Iere. 43. 13. the citizens of Beth-ſhemeſh, ſeeing the Arke returned, offred ſacrifices vnto the Lord. 1. Sam. 6. 23. Of the Bethſhemites, for looking into the Arke, were ſlain 50070. men. 1. Sa. 6. 19
Beth-ſura, *the houſe of ſtrength.* 2. Mac. 11. 5.
Beth-tappuah. A citie. Joſh. 15 53.
Bethuel, *the meaſure of God.* The father of Rebekah Gen. 22. 23. Alſo a citie. 1. Chro. 4. 30.
Bethul, *a virgin.* Joſh. 19. 4.
Bethulia, *the virgin of the Lord.* A citie. Iudeth 4. 6. which Holofernes laid ſiege vnto. Iudeth 7. 7. The citizens being almoſt ſtarued for thirſt, purpoſe to yeeld to Holofernes, if helpe came not within fiue dayes. Iudeth 7. 22.
Beth-zur, *the houſe of a rocke.* Joſh. 15. 58.
Betonim, *bleſſes* Joſh. 13. 26.
Beulah, *inhabited.* Iſa. 62 4.
Bezai, *egges.* Ezra 2. 17.
Bezaleel, *in the ſhadowe of God.* The ſonne of Uri. 1. Chron. 2. 20. He and Aholiab were indued with Godsſpirit, as they made all that appertained vnto the tabernacle, &c. Exo. 31. 2, to 11. and 35. 30. Alſo a mans name. Ezra 10. 30.
Bezek, *lightning.* A citie taken by Iudah, who ſlew 10000. men therein, tooke their King, and cut off his thumbes and great toes. Judg. 1. 4, to 9.
Bezer, *a vine, or, the vine branches.* A citie, whereof looke Deut. 4. 43. Iudg. 20. 8.
Bi-khri, *the firſt borne, or, firſt fruits.* 1. Chron. 7. 8.
Bidkar, *cold, or, alone.* 2. King. 9. 25.
Bigui, *in my body.* Ezra 2. 5, 14. and 8. 14.
Bigthan, *giuing meate.* One of the king Aſſuerus chamberlaines, who with Teresh, vnder-taken to kill their

Beth-ſeca
Beth-hagla
Bethſimoth
Beth-marchaboth
Beth-maon
Beth-nemra
Beth-phelet
Beth-phelet
Beth-phelet
Beth-phogor.
Bethſaidah
Beth-ſida
Beth-ſan
Beth-ſtean
Bethſhabee
Bethſhames
Beth-thaphua
Bethuel
Bethulie
Bezai and Bezaleel
Bezek
Bechri
Badacer
Bequi
Bigtana
Bagathan

their master, but Gedaliah preuented it, and they were hanged. Ester 2.21,22. and 6.2.

Bikeath-auen. *the field of an idole.* Amos 1.5.

Baldad — Bildad, *old doue, or without loue.* looke Baldad.

Bileam, looke Beleam.

Bilgah. *ancient countenance.* 1. Chron. 24.14.

Bilhah. *old, or fayling.* Rahels handmaid. Gen. 29. 29. Her the gaue vnto Iaakob to wife, who conceiued and bare two sonnes. Gen. 30.3,4,5,7.

Balaan — Bilhan, *old, or troubled.* Gen. 36.27.

Belsan — Bilhan. *in the tongue.* Ezra 2.2.

Chamual — Bimhal. 1. Chron. 7.33. *the sonne of Iaphlet.*

Kimbal — Binea. *the sonne of the Lord, or in mourning.* The son of Moza. 1. Chron. 9.43. called Bineah. 1. Chr. 8.37.

Benaia — Binnui. *building.* Ezra 8.33.

Banaias — Binnui. *building vnto my house, or sinfulness.* Ez. 10.30.

Bennoi — Birsa. *in euill.* Gen. 14.2.

Binnui — Birsha. *the daughter of vice.* Iud. 1. Chron. 4.18.

Berea — Bithron. *the house of libertie.* 2. Sam. 2.29.

Bethia — Bizziothiah. *despare.* Iosh. 15.28.

Beth-horon — Bizzha. *idem.*

Bethoria — ¶ Boaz. *in strength.* 1. Kings 7.21.

Bizatha — Boanerges. *the sonnes of thunder.* Mar. 3.17.

Boas — Bocheru. *first borne.* 1. Chr. 8.38.

Bochru — Bochim. *the place of weeping.* Iudg. 2.1.

Boen — Bohan. *in them.* Iosh. 15.6.

Boos — Booz. *in strength.* The father of Obed. Ruth. 4.21. and 1. Chron. 2.12. Matth. 1.5. Luke 3.32.

Booz — Bosor. *taking away.* 2. Peter 2.15.

Boses — Bozez. *dart.* 1. Sam. 14.4.

Basch-ath — Bozkath. *in feuerish.* Iosh. 15.39.

Bosra — Bozrai. Ezra 8.6.

Bostah — Bozra, or Bozrah. *in tribulation.* a chiefe citie of Edom. Gen. 36.33. 1. Chron. 1.44. Ier. 49.13.

¶ Bukki. *voide.* Num. 34.22 Ezr. 7.4. 1. Chr. 6.5.

Bukkiah. *the dissipation of the Lord.* 1. Chron. 25.4.

Bocci — Bul. *ancient mesure.* 1. Kings 6.38.

Boccian — Bunah. *building, or understanding.* 1. Chron. 2.25.

Bunni. *building me.* Neh. 9.4.

Buna — Buz. *despising.* Ge. 22.21. & 1. Chr. 5.14. Ier. 25.23.

Bonni — Buzi. *idem.* Ezek. 1.3.

Buzites. *idem.* Iob. 32.2.

C

Chebbon — ¶ Cabbon. *as though vnderstanding.* Iosh. 15.40.

Cabul. *a footeman.* Iosh. 19.27.

Cades — Cadesh. *holinesse.* Gen. 20.1. looke Kadesh.

Caiaphas. *a searcher.* The high Priest, who was ioyned with Annas in that office, contrary to Gods law. Luk. 3.2. He prophecieth. Iohn 11.49,50,51,52. Annas sendeth Christ bound vnto him. Iohn 18.13, 14. Matth. 27.57. Marke 14.53. Luk. 22.54. Christ being by him charged to tell what he was, confessed himselfe to be that Christ, that was looked for. Matt. 26.63,64. Caiaphas forbiddeth the Apostles to preach. Acts 4.6, 17, 18.

Cain. *possession.* Heb. 11.4. looke Kain.

Cainan *possessor, or buyer.* The son of Arphaxad. Lu. 3.36. Also the sonne of Enos. Luk. 3.37. looke Kenan.

Calah *opportunitie.* Gen. 10.11.

Chale — Calcees. *mingling, or a deuile.* A people. Ge. 11.28. 22.22. king. 25.5. The countrey whereof is called Caldea, looke Chaldeans.

Caldeans — Calcol. *nourishing, or consuming all things.* 1. Ch. 2.6.

Chalcal — Calcb. *as a Hart, or a Dogge.* The name of a man. Num. 13.7. He & Iehsua commended the land of promise vnto the Israelites. wherfore they had almost bin stoned. Num. 14.7,10. The land of Canaan is promised to him & his seed. Num. 14.24. Deut. 1.36. He encouraged the Israelites to go into the land of Canaan. Nu. 13.31. He sheweth his strength & age, and desireth the heritage due vnto him. Iosh. 14.6. His heritage, what it was. Iosh. 15.13. and 21.12. He expelled from Hebron the three sonnes of Anak. Iudges 1.20. He is compended. 1. Chron. 2.9,18,19,42,49,50.

Caleb was also the name of Ierahmeels brother, called Chelubai. 1. Chr. 2.9,18,19. Also the name of a towne. 1. Chro. 2.24.

Calneh. *all we.* Gen. 10.10. Amos 6.2. — Chalanne

Camah. *a wall.* Ezek. 37.22. — Chemuhores

Calno. *altogether in vnsensiblenesse.* Isa. 10.9. — Calanno

Calucia. Luke. 23.33.

Cana. *reede, or cynamon.* A citie of Galilee. Iob. 4.46. where Iesus wrought his first miracle at a marriage. Iohn 2.1,11. Simon was a Cananite, that is, zealous. Luke 6.15. — Chanaan / Kanaan / Kenaan

Canaan. *a merchant.* the sonne of Ham. Gen 10.6. of whom the countrey of Canaan tooke name. Gen. 11. 31. and 12.5. & 13.12. The border of the Cananites. Ge 10.19. Canaan is cursed for his fathers fault. Ge. 9.22,25,26,27. The Canaanites were wicke people. Ge. 12.6. and 13.7. for they descended of a cursed father. Gen. 10.15,16,17,18. The land of Canaan promised to Abram and his seede. Gen. 12.7. and 13.15. and 15.7. and 17.8. Moses sendeth spies to view it according to Gods commandement. Numb. 13.3, to 22. The Canaanites fleith the Israelites. Num. 14.45. The Canaanites, that dwelt at Zephath were destroyed by the tribe of Iudah and Simeon. Iudg. 1.17. Yet God destroyed them not at once, but by little and little. Exod. 23.29,30. God suffered the Canaanites, Amorites, &c. to remaine among the Israelites, to try whether they would obey him, and wholy depend on him or no. Iudges 3.1, to 7. God commanded the Israelites to slay them, least they should be a meane of their ruine. Numb. 33.51. Deut. 20.16,17,18. The Angel of God destroyeth the Israelites, for forming with them, whom God willed to be destroyed. Iudg. 2.1, to 6. They dwelt among the Ephraimites. Ioth. 16.10. Pharaoh burneth the citie of Gezer, & slew the Cananites that were therein. 1 king. 9.16. They fainted at Israels coming into their countrey, hearing what marueiles God had done for them. Iosh. 5.1. The land of Canaan flowed with milke and hony. Deut. 3. 8. and was the habitation of God. Exod. 15.13. it was shewed Moses. Deut. 34.1. Salomon made the Cananites and all that were not destroyed by the Israelites, tributaries to him. 1. king. 9.20,21. 2. Chron. 8.7,8. so did the Israelites also. Iosh. 17.12,13. The land of Canaan promised to Izhak. Gen 26.3.

The woman Cananite, who followed Christ, by faith obtained the recouery of her daughter. Matth. 15.22, to 29. Marke 7.25, to 31.

Candaces, *hauing forgiuenesse.* The Queene of the Ethiopians. Acts 8.27.

Capernaum. *the field of repentance.* a citie. Matt. 4. 13. and 8.5. John 6.24, 59. whose citizens Christ reproueth for their incredulitie. Matth. 11.23,24. Luke 10.15. It is called Christs citie. Mat. 9.1. — Capharnaum

Caphtor. *an apple, or violet.* A countrey called Cappadocia. Acts 2.9. The inhabitants Caphtorims, or Cappadocians. Ier. 47.4. Gen. 10.14. They destroyed the Auims, and dwelt in Hazerim in their steade. Deut. 2.23. — Cappadocia

Carcas. *the couering of the lambe.* Ester 1.10. — Charchas

Carchemish. *a lambe, or taken away.* 2. Chro. 35.20. — Charcamis

Carmel. *knowledge of circumcision.* a citie. Iosh. 15. 55. The citizens called Carmelites. 1 Chro. 11.37. — Charmel

Carmi. *my vine, or knowledge of waters.* Nu. 26.6. — Charmi

Carnaim. *hornes.* 1. Mac. 5.43. looke Karnaim. — Karnaim

Casihena. *a lambe sleeping.* Ester 2.14. — Chasfena

Casluhim. *hope of life, or as parteners.* One of the sons of Mizraim, of whom came the Philistims. Gen. — Chasfuim / Chasfelon / Chasfonium

10.24. Chun. 11.8.

Casiphia Chaphia — Caſiphia. *desire.* a place where the Leuit was read and sent vnto the people. Ezra 8.17.

Caſtor. *a beuer.* Looke Acts 28.11.

¶ Cedron. *mad, black,* or *sad.* a brooke. John 18.1. called Kidron. 1. King. 15.13.

Ceilan. *disalluing that.* 1. Esd. 5.15.

Cenchreis — Cenchrea. *millet,* or *pulse.* Act. 18.18. Rom. 16.1.

Cendæbeus — Cendebeus. *possession of griefe.* 1. Mac. 15.38.

Centurion. *a captaine ouer an hundred.* Of whom reade Exod. 18.21. Deu. 1.15, to 19. Acts 21.32. and 22.25,26. and 23.17,23. Christ healeth the Centurions seruant for his faiths sake. Matth. 8.5, to 14. Luk. 7.2, to 11. The Centurion and those that were with him watching Iesus, &c. confessed him to be the sonne of God. Matth. 27.54. Paul was committed vnto a Centurion Acts 24.23.

Cephas. *a stone.* the surname of Simon, giuen him by Christ. John 1.42. 1. Cor. 1.12. & 3.5. Galat. 2.9.

Cephirah — Cephirah. *a little towne.* Ezra 2.25. Iosh. 9.17.

Cæsar Chephirah — Cæsar is deriued of Cæsio, which signifieth *a gash,* or *a cut.* (Iulius being supposed to be cut out of his mothers womb, was so named) or of Cesius, for that he had gray eyes: but afterward it was retained as a famous surname vnto all the Emperors of Rome, as to Augustus Luk. 2.1. to Tiberius Luk. 3.1. Matth. 22.17. to Claudius Act. 11.28. & 23.26. & 25.10. Nero. Phil. 4.22. &c.

Cæsarea — Cæsarea. *a bush of heire.* A citie surnamed Stratonis. Acts 9.30. & 10.1. and 12.19. and 21.8. Also another surnamed Philippi. Mat. 16.13. Mar. 8.27. because Philip the Tetrarch builded it. Also another Cesarea is the head citie of Cappadocia. Acts 18.22. In Hebrew it is written Dor. looke Dor.

Calcol — ¶ Chalcol. *nourishing.* 1. king. 4.31. looke Calcol.

Chaldees, looke Caldees. a people. Their countrey is called Calidea, or Chaldea, and is interpreted *as much as a rabbett,* or *hoyrie.* It lieth vpō the East side of Iudea, betweene Babylon and Arabia. Jer. 50.10. and 51.4. In Hebrew it is called Casdim. Gen. 11.28.

Chamois. Deut. 14.5.

Charran — Charran. *a singing,* or *calling out.* a citie. Acts 7.2. called Haran. Gen. 11.31. looke Harar.

Charam — Chebar *strength,* or *power.* Esa. 1.1.

Chobar — Chedor-laomer. *a gouernour of bondage.* Ge. 14.1.

Chodorlahomor — Chemeth. Ezra 4.10, 11, 17.

Cheeth — Chelal. *as right.* Ezra 10.30.

Callubai — Chelub. *a basket.* 1. Chro. 27.26. and 4.11.

Chellian — Chelubai. *be altogether against me.* 1. Chro. 2.9.

Chamos — Chellub. *all.* Ezra 10.35.

Chemarims. The name of Baals Priests, looke 2. kings 23.5. Hose. 10.5.

Chemoth. *a stealing,* or *as taking away.* Num. 21. 29. and 1. king. 11.7. and 2. kings 23.13.

Chanaana — Chenaniah. *a merchantesse,* or *broken in pieces.* 1. king. 22.11. 1. Chro. 7.10.

Chanani — Cheniani. *my pillar,* or *foundation.* or *a hasting* Ne. 9.4

Chenaniah. *my pillar,* or *foundation of the Lord.* 1. Chro. 15.22.

Caphara — Chephar. *a little towne.* Iosh. 18.24.

Charan — Chephira. *idem.* looke Cephirah.

Cherethins — Cheran. *anger.* Gen. 36.26.

Ceretites — Cherethims. *soulders.* Looke Ezek 25.16. called

Charith — Cherethites. 2. Sam. 8.18. and 15.18. and 20.23.

Cherith. *staying.* 1. King. 17.3.

Cherub. *as a master,* or *as a child,* or *as fighting.* Ezra 2.59. 1. Sam. 22.11.

Cherubins — Cherubims. *as masters,* or *as fighters,* or *as children.* Gen. 3.24. Ezek. 1.5. and 10.21.

Chesion — Chesalon. *trust.* Iosh. 15.10.

Cased — Cheled. *as a dwell.* Gen. 22.22.

Cesil — Chesil. *foolishnesse.* Iosh. 15.30.

Chesilloth. *starefulnesse.* Iosh. 19.18. — Casaloth

Chezib. Gen. 38.5.

Chidon. *a dart.* 1. Chro. 13.9.

Chileab. *all, or the restraint of the father.* 2. Sa. 3.3. — Heleab

Chilion. *wasted, perfect,* or *all like a doue.* Ruth. 1.2. — Chelion

Chilmad. *as tearking.* Eze. 27.23. — Chelmad

Chimham. *as theirs* or *like to them.* The name both of a man and the citie where he dwelt. 2. Sam. 19.38. Jere. 41.17. — Chamaam

Chinnereth. *a harpe.* Num. 34.11. — Chineam

Chios. *open.* Acts 20.15. — Cenereth

Chisleu. *hope,* or *his feare.* Cmonyth. Nehe. 1.1. — Chio

Chision. looke Cision. — Casleu

Chisloth-tabor. *feares,* or *trust of election, or puritie.* a citie. Iosh. 19.12. — Cheseleth-Thabor

Chittim. *wasters,* or *consumers,* or *a crowne,* or *gold.* A countrey. Isa. 23.1. & 23.7.6. Num. 24.24. Dan. 11.30. It is called Cheteim. 1. Macc. 1.1. of Kittim. Looke Gen. 10.4. — Cethim — Kittim

Coraſhan. *a riuer smoke.* 1. Sam. 30.30.

Chorazin. *thin secret,* or *here is a mysterie.* A citie, which Christ reproueth for their vnrepentitie. Matth. 11.21. Luke 10.13. — Corozain — Chorazim

Chozeba. *men lyers,* or *men that be lyers.* 1. Ch. 4.22.

Christ. *anointed.* The surname of Messias. Matt. 1. 16. looke Christ in the second Table.

Chun. *making ready.* 1. Chr. 18.8.

Chusi. *blacke,* or *Aethiopia.* looke Cush.

Chushan rishathaim. Looke Cushan rasathaim, and Judges 3.8. — Chusanrasathaim

Chushi. *blacke, or an Aethiopian.* Jere. 36.14. and Cushite. *idem.* Jere. 38.7. looke Aethiopia. — Chusa

Chuza. *saying,* or *prophesying.* Luke 8.3.

¶ Cilicia. *touching,* a countrey. Iudeth 2.21, 25. Galat. 1.21. — Cenereth

Cinnereth. *as a candle.* Josh. 19.35.

Cis. *hard.* Acts 13.21. looke Kish. — Chision

Cision. *hope,* or *confidence,* or *trust,* or *couering of an house.* a prince of the tribe of Beniamin. Num. 34.21. — Chaselon

Clauda. *a broken voice,* or *weeping voice.* Act. 27.16. — Cision

Claudia. *idem.* 2. Tim. 4.21.

Claudius. *idem.* Claudius Cesar the Emperour. Act. 11.28. — Cloes

Claudius Lysias. the vpper captaine of Jerusalem, sendeth Paul to Felix. Act. 23.26. — Cœlosyria

Clemens. *gentle,* or *meeke.* Phil. 4.3. — Celosyria

Cleopas. *all glory.* Luke 24.13. — Col-hozeh

Cleopatra. *the glory of the countrey.* Daughter to Ptolome, who was giue to wife to Alexander. 1. Mac. 10.57,58. & after taken from him, & giuen to Demetrius. 1. Mac. 11.12. Cleopatra Dolicheus. Esd. 11.12.

Cloe. a vertuous woman. 1. Cor. 1.11.

Coelosyria. *crooked Syria,* or *low Syria.* a countrey 1. Esd. 2.17. 1. Mac. 10.69. 2. Mac. 3.5

Col-hozeh. *euery prophet,* or *seeing all.* The father of Shallum. Nehe. 3.15. and 11.5. Also the father of Baruch. Nehe. 11.5.

Colonia. Act. 16.12. in the margent, was vsed to be the name of a citie newly conquered, whither were sent to dwell certaine number of people taken out of some great citie, who vsed alwayes the lawes and customes of the citie whence they came.

Colosse. *punishment,* and Colossians, *punished.* a citie and citizens. looke Coloss. 1.2.

Conaniah. *the strength,* or *stability of the Lord.* The name of a Leuite. 2. Chr. 31.12,13.

Coniah. *idem.* Jere. 22.24. looke Ieconiah.

Coos. *topps.* Acts 21.1.

Cor. a measure. Eze. 45.14. Looke Homer: for Cor and Homer are one kind of measure.

Corban. *a gift,* or *oblation.* Marke 7.11.

Core

Core. *bald.* Jude verse 11. looke Korah

Corea. *bald, or cold.* 1. Esd. 5.32.

Corinthus. *fulnesse, or an ornament.* & Corinthians, *filled.* a citie and citizens. Act. 18.1, 8. and 1. Cor. 1.2. and 2. Cor. 1.1.

Corim. A measure. 1. Kings 4.22. and 5.11. it is eightéene gallons of our measure, or thereabout.

Cornelius. *of a horne.* A vertuous captaine of Cesarea. Acts 10.1.* and 11.1, to 19.

Cos, Co, Coo, *idem.* as Coos. 1. Mac 15.3.

Cosam. *A diuining.* Luke 3.28. looke Iosiah.

Coz. *a thorne, or summer.* 1. Chr. 4.8.

Cozbi. *a lyar.* Num 25.8.

¶ Crates. *an harrow, or hurdle.* 2. Mac. 4.29.

Crescens. *growing, or increasing.* 2. Tim. 4.10.

Creta. *giuen to the flesh.* A countrey nowe called Candie. 1. Macca. 10.67. Tit. 1.5. The people called Cretes Acts 2.11. and Cretians, who were alwayes lyers, euill beasts, and slow bellies. Tit. 1.12.

Crispus. *curled, or crisped.* A chiefe ruler in the synagogue of the Iewes, who with all his houshold beleeued in Christ, & were baptized. Ac. 18.8. & 1. Cor. 1.14

¶ Cub. *blotting out.* by Cub is ment Arabia. Ez. 30.5

Cusan, Cusi. *blacke, or blacknes, or heate. or an Ethopian.* Hab. 3.7. and 2. Sam. 18.21. looke Chushi.

Cushan-risathaim, or Chushan-rishathain. *blacknes of iniquities.* The king of Aram-naharaim. Iudg. 3.8, to 12.

Cush. *blackenesse, or heate.* A countrey called nowe Ethiopia, looke Æthiopia, so named of Cush the sonne of Ham. Genel. 10.6. It is inuironed with the riuer Gihon. Gen. 2.13.

Cuthah and Chut. *burning.* 2. Kin. 17.24, 30.

¶ Cyrus. *as a wretch, or as an heire, or the wombe.* the king of Persia, who ouercōming the Babyloniās, became monarch of the whole world. Dan. 5.30, 31. as it was prophesied. Isa. 4.6, 11. He licenceth Zerubbabel with as many Israelites as would, to goe into Iudea, to reedifie the temple. 2. Chr. 36.22, 23. Ezr. 1.1, to 6. according as was prophesied. Isa. 14.1, 2. * & 44.28. & 45.1, to 9. Hee restoreth all the vessels which Nebuchad-nezzar had caried away before. Ezra 1.6.* & 6.5. Dan. 1.2. & 2. Kin. 24.13. & 25.14, 15. & 2. Chr. 36.7.

Cyrene. *a well, or beame of an house, or coldnes, or riuing against one, or meeting.* A citie in Africa. 1. Mac. 15.23. Mat. 27.32. Act. 2.10. & 13.1. called Kir, 2. Kin 16.9. The people called Cyrenians. Act. 6.9. & 11.20.

Cyrenius. *ruling* the name of the gouernor of Syria. Luke 2.2.

Cyprus. *faire, or faireneste.* An yle. 1. Macca. 15.23. Act. 11.19, 20. & 27.4. & 4.36. whole people are called Cyprians, 2. Mac. 4.29.

D

Dabbasheth. *obiecting infamie, or a lying slander.* Iosh. 19.11.

Daberath. *the word, or the thing, or a Bee, or subiection, or after the Syrian speach, a woman leader, or captaine.* Iosh. 19.12. and 1. Chr. 6.72.

Daberth. *idem.* Iosh. 21.28.

Dagon. *wheate, or a fish.* An idole of the Philistims. Iudg. 16.23. 1. Sam. 5.2. 1. Mac. 10.83.

Dalaiah. *the groom of the Lorde, or a drawing out, or impryme, or bough, or branch of the Lorde, or leaue, or barren.* A mans name. 1. Chr. 3.24.

Dalilah. *poore, or bucket, or consumer, or leane.* A woman whom Samson loued, who betraied him to the Philistims. Iudg. 16.4, to 21.

Dalmanutha. *a prepared bucket, or leaues, or a bough prepared, or numbred.* A countrey. Mar. 8.10.

Dalmatia. *a fruitfull vine tree, or beginning of sorrow.* A countrey whither Titus trauailed to preach the Gospel. 2. Tim. 4.10.

Dalphon. *the house-eaues, or regarding the poore.* Esth. 9.7. — Delphon

Damaris. *a little wife.* a woman who beleeued in Christ at the preaching of Paul. Acts 17.34.

Damascus. *a cup of blood, or blood of a sacke, or the blood of burning, or proctor.* A famous citie of Phenicia, sometime the head city of Syria. Of this citie the whole countrey thereabout bare the name, and it lieth betweene the hilles of Libanus & Antilibanus, North from Iudea, reade Eze. 47.16, 17. & 48.1. and 2. Sam. 8.5. 2. Kin. 8.7, 9. & 1. Kin. 11.24. & Gene. 15.2. & 1. Chr. 10.17.5. Can 7.4. Eze. 27.18. It was wonne by Tiglath Pileser 2. Kin. 16.9. Against it is prophesied. Isa. 7.8. & 8.9. & 17.1. Iere. 49.23. Amos 1.3, 4, 5. Paul preacheth in it. Acts 9.19, 20. & escaped death, and how. Acts 9.25. and 2. Cor. 11.32, 33. — Dumesec, Dameseck, Dammesek

Dammim. *bloodie, or dead men, or* in the Syrian tongue, *of money.* 1. Sam. 17.1. — Dommim

Dan. *iudging, or iudgement.* A place. Genel. 14.14. Also the sonne of Iaakob by Bilhah. Gene. 30.6. Also a citie wherein a remnant of the tribe of Dan dweleed, which before was called Laish. Iudg. 18.28, 29. Ie. 10.30. or Lesthem Ios. 19.47, 48. This city bounded the land of Israel vpon the South. Deute. 34.1. and 1. Sam. 3.20. & 2. Sam. 17.9. where Ieroboam erected a golden calfe. 1. Kin. 12.28, 29. Amos 8.14.

Dan is blessed of his father. Genel. 49.16, 17. His tribe is blessed by Moses. De. 33.22. Their possessiō. Ios. 19.40, to 49. The Amorites driue the children of Dan into y mountaines. Iudg. 1.34. Of his children & genealogie. looke Ge. 46.23. Nu. 1.12. & 1. Chr. 12.35.

Dannah. *idem.* as Dan Iosh. 15.49. — Danna

Daniel. *iudgement of God.* The sonne of Dauid by Abigail. 1. Chr. 3.1.

Daniel. the name of a Prophet Dan. 1.6. He would not defile himselfe with the kings meate. Dan. 1.8. He declareth Nebuchad-nezzar his dreame. Dan. 2.1.* He is aduanced by the king vnto great dignitie. Dan 2.48. He declareth vnto Nebuchad-nezzar the hoare of the tree. Dan. 4.2.* Hee foreshewed Belshazzar that hee should bee deprined of his kingdome. Dan. 5.17.* He was made the third ruler of the realme. Dan. 5.29. Hee was preferred by Darius aboue the three principall rulers, and why. Dan. 6.3. The gouernors of Darius accuse him to the King, for infringing the decree made by his and their consents. Dan. 6.12, 13. He is cast into the lyons den. Dan. 6.15. and 14.29, to 31. His accusers are cast in, and deuoured. Dan. 6.28. & 14.42. The vision of the foure beasts signifying the foure Monarchies is declared vnto him. Dan. 7.1, 17.* The Angel Gabriel giueth him intelligence of the 70 weekes. Dan. 9.23, 24. Hee was fed by Abacuc. Dan. 14.33, to 42. Hee deliuereth Susanna from the two wicked Iudges. Dan. 13.45.* Hee destroyeth Bel and his temple, and slew the Dragon. Dan. 13, 1, to 28.

Daphne. *a Bay tree.* 2. Mac. 4.33.

Dara. *generation, the habitation of a shepheard, or of fellowship, or of iniquitie:* or in the Syrian speach, *an arme.* 1. Chr. 2.6.

Darda. *the dwelling place of knowledge, or the generation of knowledge.* It seemeth to be the same which before is called Dara. 1. King. 4.31. — Dorda

Darius. *Requiring, or inquiring.* The King of the Medes wife with Cyrus his sonne in lawe, ouercame Belshazzar. Dan. 5.31.

Darkon. *a generation, or the possession, or buying of a dwelling place, or* in the Syrian tongue, *a dragon.* Ezra 2.56. — Darcon

Dathan. *cruelnes, or lawe.* One who with Korah and

Cuthah — Chub, Chushan, Chusi, Chushanrasthaim

Cyrinius, Cyrinus

Debbasheth

Dabereth

Dilaias, Delaias, Delaiah, Delilah, Dahla, Dalida

Abiram rebelled against Moses & Aaron, and were swallowed up quicke of the earth. Nu. 16.1,3,31,32.

David, beloued. The name of Jhai. Ruth 4.22. and 1. Chr. 2.12,15. Matth. 1.5,6. Luke 3.31,32. 1. Sam. 17.28. God constituteth him King ouer Israel. 1. Sa. 13.14. what manner of man he was. 1. Sa. 16.12. He is anointed king by Samuel. 1. Sa. 16.13. & yet afterward fed his fathers sheepe. 1. Sa. 17.15. Jhai sendeth him to Saul with a present. 1. Sa. 16.19,20. He was greatly beloued of Saul. 1. Sam. 16.21. He is sent by his father with foode into the Israelites camp. 1. Sam. 17.17,18. Hauing experience of Gods aide against the Lion & Beare, by faith he doubteth not, but he should conquer the great giant Goliath. 1. Sam 17.31, to 38. Of his faith, and Sauls want of faith. 1. Sam. 17. 32,33,39,40. His armour, what it was. 1. Sa. 17.45. He did all things that God should be glorified as well among Heathen, as Israelites. 1. Sam. 17.47. He slayeth the Philistim. 1. Sam. 17.49, 50. He bringeth 200. foreskins of the Philistims vnto Saul, and marrieth Michal. 1. Samuel 18. 27. God was with David, and therefore Saul feareth him. 1. Sam. 18.28, 29. David and Jonathan make a couenant together. 1. Sama. 18.3. Saul commanded that David should bee slaine. 1. Samu. 19.1. As hee was playing on the harpe before Saul, Saul purposed to haue killed him. 1. Samu. 19.9, 10. His name was much set by among Sauls seruants. 1. Samu. 18.30. He slewe the Philistims with a great slaughter. 1. Samu. 19.8. Fleeing from the presence of Saul, hee went to Samuel. 1. Samu. 19.18. Hee is pursued by Saul, and his messengers, who prophesying, forgate wherefore they were come, and so he escaped. 1. Sam. 19.20. & 20.1. Hee deceiueth Saul. 1. Sam. 20.5,6. Being troubled in spirit, hee made his complaint to Jonathan. 1. Sa. 20.2. He reneweth his couenant with Jonathan. 1. Samu. 20.13. Hee hideth himselfe from Saul. 1. Samu. 20.24. Fleeing from Saul, hee came to Ahimelech the Priest. 1. Samu. 21.1. He eateth of the shewbread. 1. Samuel 21.6. By Dauids example, who by hunger was constrained to eate of the shewbread, Christ excuseth his disciples, who by like necessitie were driuen to gather eares of corne vpon the Sabbath. Matt. 12.1, to 5. Mar. 2.23, to 27. Luk. 6.1, to 6.

David being afraid of Achish, counterfeiteth madnes. 1. Sama. 21.12,13. All that were in debt, & vexed in minde, came to David, & he was their captaine 1. Sa. 22.2. Doeg reuealeth him vnto Saul. 1. Sam. 22.9. David saueth Keilah by the counsel of the Lord, and afterward departeth into the wildernesse of Ziph. 1. Sa. 23.1, to 16. He dwelleth in the holds at Engedi, whither Saul pursueth him. 1. Sam. 24.1,2,3. Hee spareth Saul, and cut off the lappe of his garment. 1. Sam. 24.4, to 9. He declareth to Saul his innocency. 1. Sam 24 12. He beseecheth Saul, that he will not destroy his seed. 1. Sam. 24.22,23. He sendeth to Nabal for food, which was denied him. 1. Sa. 25.5, to 12. David minding to be reuenged of Nabal, is pacified by the wisedome of Nabals wife. 1. Sa. 25.23, to 36. He giueth God thanks for Nabals death, & marrieth his wife. 1. Samu. 25.39, to 43. Hee spareth Saul again, and taketh away his speare and a pot of water standing at his head. 1. Sa. 26.7. Fearing to perish he fleeth to Achish king of Gath. 1. Sa. 27.1, to 7. Of whom he obtaineth the citie Ziklag to dwell in. 1. Sa. 27.5, 6. He is made the keeper of Achish person. 1. Sam. 28. 1, 2. Dwelling among the Philistims, he slewe many of them, and perswaded Achish they were Iewes which hee destroyed. 1. Samu 27 8. Going with Achish to fight against Saul, he is sent backe again, and why. 1. Samu. 29.2. His two wiues taken prisoners. 1. Sa. 30.5. He comforteth himselfe, asketh counsell of the Lord, ouertaketh the Amalekites, and recouereth his two wiues. 1. Samu. 30.6, to 20. Hee mourneth for Saul and Jonathans death. 2. Sam. 1. 12. Hee causeth the messenger to be slaine, who vaunted to haue slaine Saul. 2 Sam. 1.15.

David by the counsell of the Lord, returneth to his country after Sauls death. 2. Sam 2.1, 2, 3. Hee is anointed King ouer Iudah. 2. Sam. 2.4. The children borne to him in Hebron. 2. Sam. 3.2, to 6. and 1. Chro. 3.1, to 5. Hee recouereth his wife Michal by Abners meanes. 2. Samuel 3.12, to 17. He lamenteth Abners death. 2. Samu. 3.33. * Hee causeth Ioab for slaying Abner. 2. Samu. 3.28, 29. Hee is anointed King ouer Israel. 2. Samu. 5.3. He taketh the fort of Zion, which is called the citie of David. 2. Samu. 5.7. His children borne in Jerusalem. 2. Sam. 5.14, to 17 and 1. Chron 3.5, to 10. Hee discomfiteth the Philistims. 2. Sam. 5 17. * He playeth before the Arke of the Lord vpon instruments. 2. Samuel 6. 5. and for vaunting there, Michal despiseth him. 2 Samu. 6.16, * 21. Hee blesseth his familie. 2. Sa. 6. 20. He refresheth the people after the Arke was placed. 2 Samu. 6. 17, 18, 19. Hee praiseth God for his promise, touching his posteritie. 2. Sam. 7. 18. * 1. Chron. 17.16. * Hee vanquisheth the Philistims. 2. Sam. 8.1, 2. & 1. Chron. 18. 1, 2. He maketh Syria tributarie. 2 Sam. 8.6. He dedicateth the vessels gotten of the Gentiles. 2 Sam. 8. 10, 11. Hee restoreth Sauls possessions vnto Mephibosheth. 2. Sam. 9. 7. * He sendeth his seruants vnto Hanun to comfort him. 2. Sam. 10 2. and 1. Chro. 19. 2. who euill entreateth them. 2 Sam. 10. 3, 4. and 1. Chro. 19. 3, 4.

David committeth adultery with Bath-sheba Urias wife, & causeth him to be murthered. 2. Samu. 11. 2. to 26. Hee marrieth Bath-sheba. 2. Samuel 11. 27. Nathan by a parable reproueth the fact. 2. Sa. 12. 1, to 13. He acknowledgeth his sinne, is forgiuen, and suffereth patiently Gods correction. 2. Sam. 12. 13, to 24. Hearing of Ammons death, he tare his garments, and lay on the ground. 2. Sa. 13. 30, 31. He mortifieth himselfe by fleeing barefooted from Absalom. 2. Sam 15. 30. Hee giueth Mephibosheths goods to Ziba his seruant. 2. Sam. 16. 4. He reuengeth not the outrage done to him by Shimei. 2. Sa. 16. 10, 11, 12. Vnderstanding of Ahitophels counsel to Absalom, hee fleeth. 2. Sa. 17. 21, 22. He & his people almost famished, are by Gods prouidence relieued. 2. Samu. 17. 27, 28, 29. He commandeth not to slay Absalom, but kindly to entreate him. 2. Sam 18. 5. But hearing of his death, he lamenteth. 2. Sa. 18. 33. At Joabs perswasion, he dissembleth his sorow and louingly receiued his army. 2. Sa. 19. 8. His concubines which Absalom had defloured, he put in ward, but lay not with them. 2. Sa. 20. 3.

Dauids foure battailes against the Philistims. 2. Sam. 21. 15. * 1. Chro. 20. 4. * Hee causeth the bones of Saul and Jonathan to be buried. 2. Sam. 21. 12, to 15. His song for his deliuerance from his enemies. 2. Sam. 22. * His worthies. 2. Sam. 23. 8. * 1. Chron. 11 10. * His last words. 2. Sam. 23. 1, to 8. The spirit of the Lord spake by him. 2. Sam. 23. 2. He is moued by God to number his people, that he might punish them for their sinnes. 2. Samu. 24. 1. and 1. Chron. 21. 1, 2. Three punishments are offred to him for this offence. 2. Sam. 24. 13. and 1. Chr. 21. 12. Seeing his people destroyed for his sinne, he prayeth the Lord to spare them, and punish him and his fathers house. 2. Samu. 24. 17. and 1. Chr. 21. 17.

Euro went with David when he fled from Saul. 1. Chr. 12. 7, to 14. He appointeth ministers to serue before the Lord. 1. Chr. 16. 4. He prepareth for the building of

of the temple, and appointeth Salomon to build the same. 1. Chro. 28. 3, to 19. He deliuereth Salomon king. 2. Chron. 23. 1. He numbreth the Leuites, and assigneth their offices. 1. Chr. 23. 3. * To the sonnes of Aaron theirs. 1. Chron. 24. 3. * He appointeth singers with their places, and porters with their courses. 1. Chron. 25. 1. * and 26. 1. * And princes to serue the king. 1. Chro. 27. 1. * Because he was forbidden to build the Temple, hee prouideth Salomon to performe it. 1. Chr. 28. 2, to 11. He giueth Salomon the paterne how the temple & appertenances should be made. 1. Chr. 28. 11. * What Dauid and his princes offered towarn the building. 1. Chro. 29. 1, to 9. Abishag a faire young maide, cherished Dauid in olde age. 1. Kings 1. 1, to 5. Drawing neere vnto death, he giueth Salomon his charge. 1. kings 2. 1, to 10. Dauids death, and time of his reigne. 2. kings 2. 10, 11. and 1. Chr. 29. 26. *

The praise of Dauid. Eccles 47. 2, to 12. his kingdome abideth for euer. 1. kings 8. 13. Hee followed the Lord with all his heart. 1. kings 14. 8. saue only in the matter of Vriah. 2. kings 15. 5. God would not take all the kingdome frō Salomon nor his sonne for Dauids sake. 1. king. 11. 34, 35. Dauid foreshewed the resurrection of Christ. Actes 2. 25, to 32. Christ greater then Dauid. Matt. 22. 43, to 46. Marke 12. 35, 36, 37. Luk. 20. 41, to 45. Dauid is called a Prophet. Matth. 27. 35. and Gods seruant. Luke 1. 69. Actes 4. 25. He bare the figure of Christ. Mat. 27. 35, 36. Mar. 12. 36. Heb. 2. 12. and 15. 25. Heb 2. 12.

Dabir ¶ Debir, *an oratour, or word.* a citie called Kiriath-sannath. Iosh. 15. 49. and Kiriath-sepher. Iosh. 15. 15. taken by Iosh. Iosh. 10. 38, to 40. Also the king of Eglon. Iosh. 10. 3.

Debora Deborah. *a word, or a bee.* The name of Rebekahs nurse. Gene. 24. 59. her death. Gen. 35. 8. Also a prophetesse, who iudged Israel. Iudg. 4. 4. and sent Barak against Sisera. Iudg. 4. 6. * Her song. Iudg. 5. 1. *

Decapolis *of tenne cities.* A countrey. Matth. 4. 25. and Marke 5. 20. and 7. 31.

Dedan. *the beloued of those.* The sonne of Raamath. Gen. 10. 7.

Dedanim. *idem.* Isa. 21. 13.

Dehaue. *of generation.* Ezra 4. 9.

Dekar. *force.* 1. kings 4. 9.

Dieui Delaia Delaiah. *the poore of the Lord.* 1. Chro. 3. 24.

Decar Delaiah. *idem.* 1. Chro. 24. 18.

Delaian Delila Delilah. looke Dalilah.

Dalphon Delphon. *regarding powertie.* Ester. 9. 7.

Delos Delus. *declaring.* A countrey. 1 Mac. 15. 23.

Demas. *the common sort, or fauouring the people.* Coloss. 4. 14. and 2. Tim. 4. 10. Philem. 24.

Demetrius *belonging to Ceres.* Sonne of Seleucus. 1. Mac. 7. 1. Hee slayeth Antiochus, and enioyeth his kingdome. 1. Mac. 7. 4. Hee sendeth Bacchides and Alcimus to afflict the Iewes. 1. Mac. 7. 8, 9. He sendeth Nicanor to destroy the Iewes. 2. Mac. 14. 12, 13. He would make league with Ionathan: but he refuseth, and ioyneth with Alexander, who slayeth Demetrius. 1. Mac. 10. 3, to 53.

Demetrius, sonne of the said Demetrius, succeedeth Ptolemeus. 1. Mac. 10. 67. & couenanteth with Ionathan to set Iudea free. 1. Mac. 11. 19, to 38. but being deliuered by Ionathā, he brake couenant. 1. Mac. 11. 53. and was ouercome by Arlaces. 1. Mac. 14. 3.

Also Demetrius a siluersmith, a wicked man. Acts 19. 24. *

Demetrius. a man of good report. 3. Iohn 12.

Dēmophon *slaying the people.* 2. Mac. 12. 2.

Denis. *from heauen, or by diuine inspiration, or pricked, or moued forward.* A man surnamed Areopagita, who beleeued in Christ at the preaching of Paul, Actes 17. 34.

Derbe. *enclosed in.* a citie. Acts 14. 6. Derben

Deu-el. *know God* Num. 1. 14. Duel

Deuteronomie *a second law.* The fift booke of Moses, which the king is commanded to reade, and why. Deut. 17. 18. * It is declared vnto the people. Deut. 1. 5. Moses wrote it, & deliuered it vnto the Priests and Elders, and why. Deut. 31. 9, to 24. Hee ceased it to be laid in the side of the Arke, & why. Deut. 31. 26, 27. God commaundeth Iosh. to reade and meditate in Deuteronomie day and night, and why. Iosh. 1. 8. Iosh. ceaseth it to be both written vpon stones, and to be read vnto the people. Iosh 8. 30, 31, 32, 33, 34, 35. The booke of Deuteronomie is found in the Temple. 2. kings 22. 8. 2. Chr. 34 14, 15. Iosiah ceaseth it to be read before all the people. 2. kin. 23. 2. & 2 Chr. 34. 30.

Diana. a latine word of Dies, *the day,* for that it giueth light like the day, and therefore the Moone is so called. An idole: the goddesse whome the Ephesians extolled with this commendation, *great is Diana of the Ephesians.* Actes 19, 28.

Diana Diklah. *hir diminishing.* Gen. 10. 27. Decla

Dibon. *abundance of knowledge, or an abounding sonne.* Num. 21. 30. and Isa. 15. 2.

Dibon-gad. *the abundance of a happy sonne, or the abundance of vnderstanding, or of the building of happinesse.* Num. 33. 45.

Diblaim. *a cluster of figs, or paste of drie figs.* the father of Gomer. Hos. 1. 3. Deblaim Diblaim

Diblath. *idem.* a city. Ezek. 6. 14. Deblath

Diblathaim. *idem.* a citie. Jere. 48. 22. Deblathaim

Dibri. *an Oratour, or my word.* Leuit. 24. 12. Daber

Didymus. *a twinne.* John 11. 16. Didimus

Dilean. *poore, or answere of the poore.* Iosh. 15. 38. Delean

Dimon. *where it is red.* Isa. 15. 9.

Dimonah. *a dunghill.* a citie Iosh. 15. 22. Dimona

Dinah. *iudgement.* The daughter of Iaakob by Leah. Gen. 30. 21. she is ranished. Gen. 34. 1, 2. Dira

Dinaie. *iudges.* 1. Esdras 4. 9. Dina

Dinhabah. *his iudgement in those things.* A citie in Edom. Gen. 36. 32. Denaba

Dionysius. looke Denis.

Dioscorinthius. *a heauenly ornament.* The name of a moneth. 2. Mac. 11. 21.

Diotrephes. *nourished of Iupiter.* 3 Iohn 9. Diotrephes

Dishan. *a threshing.* one of the children of Seir, and Dishon. *fatnesse, or ashes.* another of his children. Gen. 36. 21. Disan Dishon Dison

Dizahab. *where much gold is.* Deut. 1, 1. Dizarab

¶ Dodai. *beloued.* 1. Chro. 27. 4. Dudia

Dodanah. *loue.* 2. Chron. 20. 37. Dodauah

Dodanim. *beloued.* Gene. 10. 4. Rodanim

Dodo. *his vncle.* 1. Chro. 11, 12.

Doeg. *carefull.* Sauls chiefe heardman. 1 Sa. 21. 7. who to currie fauour with his master, reuealed where he had seene Dauid. 1. Sam. 22. 9. and afterward slew the Priests of the Lord, at the commandement of Saul, when none of his other seruants would. 1. Sam. 22. 17, 18, 19.

Dophkah *a knocking* Num. 33. 12. Daphe

Dor. *generation.* Iosh. 11. 2. Iudges 1. 27. looke Daphka Cappadocia.

Dorcas. *a Doe, or Roebucke &c.* a woman. Act. 9. 36.

Dorda. *generation of knowledge.* 1 king. 4. 31.

Dositheus. *giuing to God.* 2. Mac. 12. 19.

Dothan. *the law, or custome.* Gene. 37. 17. Dotham

¶ Drachma. and Drachmes. a certaine coine. 2. Mac. 10. 20 and Luke 15. 8. Drachme

Drusilla. *sprinkled ouer with dewe.* Act 24. 25.

¶ Dumah. *silence, or like vnto Esse* Gen. 25 14. Dume

Dura. *generation, or habitation.* Dan. 3. 1.

E

Hebal Ebal. *a heape, a fauciesnesse.* Genel. 36.23. Also a mount. Deut. 27.4, 13.

Obed Ebed. *a seruant.* Iudges 9.26.

Abde-melech Ebed-melech. *seruant to the King.* A blacke Moze, Eunuch vnto Zedechiah. Iere. 38.7. At his sute Jeremie was taken out of the dungeon. Iere. 38.8, to 14.

Abedmelech Ebed-melech was deliuered out of captiuitie, because he put his trust in the Lord. Ie re. 39.17, 18.

Eben-ezer. *the stone of helpe.* 1. Sam. 4. 1.

Heber Eber. *passing, passage,* or *anger.* The sonne of Selah. Gen. 11.14. Our cyuilizers. Gen. 10.25.

Abiasaph Ebiasaph. *a father bringing into one,* or *a gathering father.* Korahs sonne. 1. Chro. 6.37. and 9.19. also the sonne of Elkanah. 1. Chro. 6.23. ies Abiasaph.

Hebron Ebron. *a going ouer,* or *passing from one place to another,* or *anger.* a city. Iosh. 19, 28.

Abran Ebronah. *going,* or *passing ouer,* or *being angry.* A place where the Israelites rested. Num. 33.34.

Hebronah ¶ Ecbatana. *the brother of death.* A strong citie. Hebrona Judeth. 1 1. Tob. 3.7. and 2. Macc. 9, 3.

Abrona ¶ Ed. *witnesse.* Iosh. 22.34.

Ecbatanis Eden. *pleasure,* or *delights.* Gen. 2.8. Isa. 31.16. and 2. King. 19.12.

Ecbatane Eder. *a flocke.* A mans name. 1. Chr. 23.23. also a citie. Iosh. 15.21. also a tower, as some thinke, neere Beth-lehem. Mich. 4.8. where the Angels tolde the shepheards of Christs birth. Luke 2.8.

Ecbathana Edna. *euerlasting rest,* or *pleasant.* Certaine names. 1. Chr. 12.10. Ezra 10.30. Tob. 7.2.

Anna Edom. *earthly, bloody,* or *red.* The surname of Esau. Gen. 25.30. Of him the country of Edom was so named. Ge. 36.31. so an Edomite, that is, *earthly,* or *bloodie,* is a man of that country. 1. Kin. 11.14. The Edomites denied þ Israelites passage thorow their country. Nu. 20.14, to 22. The Iewes were commanded not to abhorre an Edomite, and why. Deut. 23.7. The ruine of Edom is foretold. Num. 24.19. Psal. 137. 7. Isa. 21.11. and 34.6. Jere. 49.7. Lam. 4.21. and why. Amos 1.11, 12. Ezek. 25.8, 12. and 35.2. * Obad. 1. * Dauid by Ioab his captaine, destroyeth the males in Edom. 1. Kin. 11.15, 16. The Edomites became Dauids seruants. 2. Sam. 8.14. They rebelled. 2. Kin. 8. 20, 21, 22. They are smitten and ouercome by Iudah. 2. Kings 14.7, 10. and 2. Chro. 25.11. ies Esau.

Adnah Edrei *the heape of strength,* or *might.* Deu. 1.4. & 3.10.

Adna ¶ Eglah. *a calfe,* or *charet.* 2. Sam. 3.5. & 1. Chr. 3 3.

Idumea Eglaim. *drops of the sea.* Isa. 15.8.

Idumean Eglon. *a calfe,* or *charet,* a citie whereof Debir was King. Iosh. 10 3,4. also þ King of the Moabites. Iud. 3.12. whō Ehud slue in his chamber. Iudg. 3.21, 22.

Edrai Egypt. *anguish,* or *tribulation.* In Hebrue Mizraim a country of Aphrica vpon the West side of Iuda: the people called Egyptians. This country tooke his name of Mizraim the sonne of Ham. Ge. 10. 6. & 1. Chr. 1. 8. Psal 78. 51. and 105. 23. It was not lawfull for the Hebrewes to eat with the Egyptians. Ge. 43. 32. They account their sheepe vers an abomination. Gen. 46. 34. Abraham went downe into Egypt to auoid famine. Ge. 12. 10. * Hee returned thence very rich. Gen. 13. 1, 2. Seuen yeeres of plentie, & seuen yeeres of famine in Egypt. Ge. 41. 53. 54. Iaakob & his household enter into Egypt. Ge. 46. 26. The Egyptians for want of money, sell vnto Ioseph all that they had. Ge. 47. 16, to 27. Egypt sore plagued. Ex. 7. 1. * & 8. 1. * & 9. 1. * & 10. 1. * & 11. 1. * according to the word. Exo. 3. 18 The captiuitie in Egypt is prophecied. Ge. 15. 13, 14. it beginneth Ex. 1. 11. * Act. 7. 17. Deliuerance frō thence is promised. Ge 15. 14. & 46. 1. & 48. 21. & 50 23. Exo. 3. 10. & 6. 1. & fulfilled, & they go forth with 600000. men. Ex. 12. 36, 37, 38. * & 13. 1. * and 14. 1. * Nu. 33. 1. Deut. 16. 1. Hoseæ 13. 4. after they had soiourned there 430. yeres. Exo. 12. 40, 41. God commaundeth to spoile the Egyptians. Exo. 3. 22. & 11. 2. & 12. 35. The first borne of euery thing in Egypt die. Exod. 12. 29, 30. Of the ruine of Egypt, and deliuerance of Israel, reade Mich. 7. 15. to 21. Exo. 14. 27. * The Israelites desire to returne to Egypt. Exo. 14. 10, 11, 12. & 16. 1, 2, 3. & 17. 1, 2, 3. Num. 11. 1. & 14. 1, 2, 3, 4. & 20. 2, 3, 4, 5. against Egypt, is prophecied. Isa. 18. 1. * 19. 1. * & 20. 1. * Je. 43 7. & 44. 30. & 46. 2. * Eze. 29. 1. * & 30. 1. * & 32. 1. * 32. 1. to 12. Of the renaine of Egypt, & the alliance of the same: & of the warre against the land of Syria, looke Dan. 11. 17. Deliuerance out of Egypt (as the greatest benefit) is often remembred. Exo. 20. 1, 2, 3. Leu. 22. 33. & 26. 13. Deu. 4. 37. & 5. 6. & 7. 8. & 8. 14. & 16. 1, 3, 6. Iudg. 2. 1. & 6. 8, 9. & 1. Sa. 10. 18. & 2. Kin. 17. 7. Mic. 6. 4. The Egyptians went forth against Iudah 2. Chr. 12. 2, 3, 4, 5. Egypt was wont þ the king of Babel. 2. Kin. 24. 7. assaulted of Antiochus. 1. Mac. 1. 11, to 23. Into Egypt Christ fleeth before Herod. Mat. 2. 13, 14, 15. & returneth thence. Matt. 2. 19, 20, 21. The Egyptians after their afflictions forsake their idoles, and honour God vpō the onely sonne Iesus Christ Isa. 19. 19. * Nethea seeketh aide of the Egyptians, and rebelleth against the king of Assur. 2. King. 17. 4.

Aod Ehud. *praising.* A iudge whom God had raysed to deliuer the Israelites, from the seruitude of Eglon king of Moab. Judg. 3. 15. Ehud slaieth Eglon. Jud. 3. 20, to 31.

Ahud ¶ Ekar. *barren, feeble, without strength.* 1. Chr. 2. 27

Acar Ekron. *barrennesse.* a citie. Jer. 25. 20. The citizens called Ekronites. Josh. 13. 3. This citie Iudah tooke. Judg. 1. 18. They send the Arke of God out of their bounds, and why. 1. Sam. 5, 10, 11, 12.

Accaron ¶ Eladah. *Gods eternitie.* 1. Chr. 7. 20.

Akaron Elah. *an elme,* or *oke.* A bailey. 1. Sam. 17. 2. Also a duke of Edom. Gen. 36. 41. also the name of a King. 1. King. 16. 6, 8, to 15.

Accaronites Elam. *a young man,* or *virgine.* Gen. 10. 22. of him came the Elamites. Of the countrey and people, reade Isai. 11 11. and 22. 6. Jere. 49. 34. * Ilai. 13, 1. * Eze. 32. 24. Dan. 8. 2. Actes 2. 9.

Akarenites Elasa Elasah. *the doings of God.* Ezra 10. 22. Jere. 29 3.

Elada Elath. *strength.* a citie. Deut. 2. 8. and 2. King. 14. 22. and 16. 6.

Ela Elchanan. *the mercie of God.* 2. Sam. 23. 24.

Elhanan Eldaa Eldaah. *the knowledge of God* Gen. 25. 4.

Eldad. *Gods beloued.* Num. 11. 26.

Elad Eleadah. *Gods testimonie,* or *witnesse of God.* 1. Ch. 7. 21.

Elead Elealeh. *Gods ascension.* a citie. Nu. 32. 37. Isa. 15. 4.

Eleali Eleasah. or Eleasaph. *the worke or doings of God.* 1. Chr. 2. 39. and 8. 37.

Eleale Elasa Eleazar. *the helpe,* or *aide of God.* Sonne of Aaron. Exo. 6. 23. One of the diuiders of the land of Canaan. Josh. 14. 1. as was commanded. Num. 34. 17. He is anointed by Moses. Leu. 8. 13. after Aarons death he became the Priest. Num 20. 28. Deut. 10. 6 He dieth. Josh 24. 33. him succeedeth Phinehas. Exod. 6. 25. Num. 25. 11.

Eleazer Also the sonne of Abinadab. 1. Sam. 7. 1. Also the sonne of Aaron. 1. Maccabees 6. 43. Also a principall Scribe. 2. Maccab. 6. 18. Also Iosephs great grandfather. Matth. 1. 15, 16.

Eleph. *learning.* a citie. Josh. 18, 28.

Elhanah. *giuen of God.* 2. Sam. 21. 19.

Elhanan. *Gods grace,* or *mercie.* 2. Sam. 23 24.

Heli Eli. *the offering,* or *lifting vp.* The father of the two wicked priests, Hophni and Phinehas. 1. Sa. 1. 3. He tolde the wrath of God to greaunt the petition of Hannah. 1. Sam. 1. 17. Samuel is deliuered vnto him, as a present

sent to the Lord. 1. Samuel 1.22. * The sinne of Elis sonnes caused the people to abhorre the Lords offering. 1. Sa. 2.17. He is threatned, because he beareth with their wickednesse. 1. Sam. 2.27. Hee reproueth their wickednesse, but punisheth them not. 1. Sam. 2. 23,24,25. Hearing of the punishment ordeined for him, he humbleth himselfe to Gods good pleasure. 1. Sam. 3.18. His children are slaine. 1. Sam. 4.11. and he being 98. yeeres olde, hearing they were dead, and the Arke of God taken, brake his necke, after he had iudged Israel 40. yeeres. 1. Sam. 4.13, to 20.

Also the name of Josephs father in lawe, or Eli otherwise called Joachim, was father to the virgin Mary, whom Joseph maried. Luke 3.23. Mat. 1.16.

Eliab. *God my father, or my God the father.* Sonne of Pallu, the sonne of Reuben. Numb. 26.8. also the sonne of Helon. Num. 1.9. also Dauids eldest brother. 1. Sam. 16.6. and 17.28.

Eliacim. *God ariseth, or the resurrection of God.* Certaine mens names. Mat. 1.13. Luk. 3.30.

Eliada. *the knowledge of God.* 1. Chr. 3.8.

Eliadah. *idem.* Father of Rezon. 1. King. 11.23.

Eliah. *God the Lord.* 1. Chr. 8.27.

Eliakim. *the resurrection of God, or God ariseth.* Hilkiahs sonne. 2. King. 18. 18. Isa. 22.20. also Iosiahs sonne, whom Pharaoh Necho made King in his fathers stead. 2. King. 23. 34. and called him Iehoiakim. 2. Chron. 36.4.

Eliam. *the people of God.* The sonne of Ahithophel. 2. Sam. 23.34.

Elias, looke Eliah.

Eliasaph. *the Lord increaseth.* A captaine of the Gadites. Num. 1.14.

Eliathib. *the Lord returneth.* 1. Chr. 3.24. & 24.12.

Eliatha. *my God cometh, or thou art my God.* 1. Ch. 25.4

Elidad. *the beloued of God.* Num. 34 21.

Eli Eli lama sabachthani. Matth. 27.46.

Eliehoenai. *to the Lord mine eyes.* 1. Chr. 26.3.

Eliel. *God my God.* 1. Chr. 5.24. and 11.46.

Elienai. *vnto him mine eyes.* 1. Chr. 8.20.

Elihaba. *my God the father.* 2. Sam. 23.32.

Eliezer. *the helpe of God.* Gen. 15.2. also the sonne of Moses. Exo. 18.4. also the sonne of Iozim. Luk. 3.29.

Elihoenai. *the God of mine eyes.* Ezra 8.4.

Elihoreph. *the God of youth.* 1. Kings. 4.3.

Elihu. *my God himselfe, or he is my God.* One of Jobs friends, the sonne of Barachel. Job. 32.2. Who proueth that age maketh not a man wise, but the spirit of God. Job. 32.7. He commendeth the iustice of God. Job. 34.10. and 36.6. also the names of certaine men. 1. Sam. 1.1. and 1. Chr. 12.20.

Elijah. *God the Lord, or a strong Lord.* A Prophet, who foretolde the famine to come among the Israelites. 1. King. 17.1. and Jam. 5.17. He is fed by the rauens. 1. King. 17.6. sent vnto the widow of Zarephath, where he raiseth her sonne to life. 1. King. 17.9. * Luke 4.26. sent by God vnto Ahab, whom hee boldly reproueth, and after both mocketh Baals priests, and slayeth them. 1. Kin. 18.1, to 41. Of his zeale for the Lord. 1. Kin. 19.10. By prayer he obtaineth raine. 1. Kin. 18.42. * Jam 5.18. He is persecuted by Iezabel. 1 Kin. 19.2. Fleeing from her being almost famished, he desireth to die, but is nourished by an angel. 1. kin. 19.4,5. In the strength of which meate he trauaileth 40. dayes and 40. nights. 1 King. 19.8. Hauing seene the horrible tempest, and spoken with God, he tooke such courage, that hee was no more afraid of Iezebel. 1. King. 19.11, to 15. He is commanded to anoint Hazael, Jehu and Elisha. 1. Kings 19.15. * Hee reproueth Ahab, and foretelleth his and Iezebels death. 1. Kings 21.19, to 25. Her reproueth Ahaziah, and why. 1. King. 1.16. At his prayer fire came from heauen, and destroyed two captaines with their men. 2. King. 1, 10, 11, 12. He was an hairie man, and girded with a girdle of leather. 2. King. 1.8. He diuideth the water of Jordan. 2. King. 2.8. He is taken vp into heauen by a whirlewinde. 2. King. 2.11. Christ interpreteth that Eliah, promised in Malachi, was John Baptist. Matth. 11.10, 14. and 17.12. Marke 9.13. Luke 1.17. Hee was seene at the transfiguration of Christ. Matth. 17.3. Marke 9.4. Luke 9.28. Hee is praysed. Ecclus. 48.1, to 13.

Elika. *the Pelicane of God.* 2. Sam. 23.25.

Elim. *Rammes.* Exod. 15.27. Num. 33.9.

Elimais. *sudden feares.* a city. 1. Mac. 6.1. Tob. 3.10

Elimelech. *my God the King, or the counsell of God.* The husband of Naomi. Ruth. 1.2.

Elioenai. *to him mine eyes.* 1. Chr. 3.23.

Elionai *vnto the Lord mine eyes.* 1. Chr. 4.36.

Eliphal. *a miracle of God.* 1. Chr. 11.35.

Eliphalet. *the God of deliuerance.* One of Dauids sons. 1. Chr. 3.8. and 14.5. and 2. Sam. 5.16. Also the sonne of Ahasbai. 2. Sam. 23.34.

Eliphaz. *the endeuour of God.* One of Jobs friends. Job. 2.11. Who reproueth him of impatience. Job. 4.5. By reason of Jobs afflictions hee would proue him to be faithlesse. Job. 4.7. Another argument of Eliphaz taken of the righteousnesse of God. Job. 4.17 He persisteth to proue Job wicked, in that the godly be spared, and the wicked punished. Job. 5.1, 2. * and so reproueth him of arrogancie. Job. 15.2. *

Also Elaus sonne by Adah. Gen. 36.4.

Eliphaleh. *the God of iudgement.* 1. Chr. 15.18, 21.

Elisaber. see Elisheba.

Elisha. *my God saueth, or the health of God.* The son of Shaphat, whom Eliah anointed Prophet in his roume. 1. King. 19.16. Elisha sacrificeth a couple of oxen, giueth thanks to God, and immediatly followeth his vocatiō. 1 king. 19.21. He was called to be a Prophet from þ plough taile. 1. kin. 19.19,20. He trauelth of Eliah to haue his spirit double vpon him. 2. Kings 2.9. The children of the Prophets, seeing him replenished with Gods spirit, fell to the ground before him. 2. Kin. 2.15. He diuideth the water of Jordan with his cloke. 2. King. 2.14. The children that mocke him, are deuoured of two Beares. 2. King. 2.23,24. He casteth salt into the poysoned waters, and healeth them. 2. King 2.21. He prophecieth whilest the minstrel played. 2. King. 3.15. He obteineth waters of Gods hands for the armie of Israel. 2. King. 3.17. Being relieued by a rich womā, he obteineth a child for her in recompence thereof. 2. King. 4.8, to 18. And by his prayer raiseth him againe from death. 2. King. 4.18, to 38. Casting meale into a pot of pottage, he made the same fit nourishment for the children of the prophets, which before they thought had bin poysoned. 2. kin. 4.38, to 42.

God by Elisha healeth Naaman of leprosie. 2. King. 5.1, to 15. Luke 4.27. Of whom he would take no reward, because hee would not sell the gift of God. 2. King. 5.15, to 20. In þ time of dearth with 20. loaues he fed an hundreth men. 2. King. 4.42, 43, 44. He causeth yron to swimme. 2. King. 6.6. He foretelleth the king of Israel, of the comming and intent of the Aramites. 2. King. 6.8,9. The King of Aram, offended with his being preuented by Elisha, sent an army to take him, which armie by the prayer of Elisha, were so blinded, that they were led into Samaria. 2. King. 6.10, to 21. Elisha sitting in his house, sheweth what Jehoram purposed against him. 2 King. 6 32.

For the loue of Elisha the King causeth to be restored vnto þ Shunamite all her goods. 2. King. 8.6. Gehazi rehearseth to the king the miracles which Elisha

Eliada
Elia
Eliacim

Eliasib
Eliathah
Eliathas

Elioenai

Elioenai
Eliaba

Elioenai

Eliu

Elias, Eliah
Helias

Elica

Elimas
Elimade
El-melech
Elmelech
Elioenai

Elipe'et
Elipheleh
Elpalet
Eliphas

Eliphale

Elizeus
Elishua
Eliseus

had wrought. 2. kin. 8. 4, 5. He foretelleth plenty of victailes vnto ꝑ Samaritanes. 2. kin. 7. 1. He foretelleth the Shunammite of 7. yeeres famin to come. 2. ki. 8. 1.

Ben-hanan sendeth vnto Elisha for the recouering of his health. 2 king. 8. 7, 8. Elisha weeping foresheweth Hazael the euils that hee should doe to Israel. 2. king. 8. 10, 11, 12, 13. Being sicke, he foretelleth king Ioash, how many victories he should haue against the Aramites. 2. king. 13. 14, to 20. He dieth. 2. king. 13. 20. A dead body being cast into his sepulchre, and touching his bones, riseth to life. 2. King. 13. 21. He is praised. Eccius 48. 13.

Elisa, Elissa — Elishah. *it is God, or the lambe of God.* Sonne of Iauan. Gen. 10. 4. Also certaine Iles, called by that name. Ezek. 27. 7.

Elisama — Elishama. *the God of hearing.* Nu. 1. 10. 2. De. 5. 16.

Elisaphat — Elishaphat *my God iudgeth.* 2. Chro. 23. 1.

Elizabeth, Elisabeth, Elisabet, Eliseba — Elisheba. *the oth of God, or the fulnes of God.* Amminadabs daughter, and Aarons wife. Exod. 6. 23. Also Zacharias wife, who being long barren, at length bare Iohn Baptist. Luke. 1. 5, 7, 13.*

Elisua, Eliu — Elishua. *God keeping safe.* Dauids sonne. 2. Sa. 5. 15.

Eliud. *God of prayse.* Eleazars father. Mat. 1. 14.

Elizur. *the strength of God.* Num. 1. 5.

Elkanah. *the zeale of God.* The son of Korah. Ex. 6. 24. Also the name of Samuels father. 1. Sa. 1. 1, 19.

Elcana — Elkeshite, *late, or in the euening, or the hardnes, or rigor of God.* an inhabitãt of Elkosh. a village of Galile in the tribe of Simeon. Becaufe Nahum ꝑ Prophet was borne there he is called an Elkeshite Nah. 1. 1.

Elcosh ite — Ellasar. *a departing, or reuolting from God, or rebellious to God.* A countrey in Asia called Pontus. Gen. 14. 1. Acts 2. 9.

Elcese us — Elmodad — Elmoded. *the measure of God, or God measureth.* The sonne of Iokim. Gen. 10. 26. and 1. Chro. 1. 20.

Elnaam — Elnaam. *Gods fastenesse.* 1. Chr. 11. 46.

Elnathan. *God hath giuen, or Gods gift.* 2. King. 24. 8. Iere. 26, 22.

Eloi Eloi lama sabachthani Mar. 15. 34.

Elon — Elon *streng.* Gen. 26. 34. Of him came the Elonites. Num. 26. 19. Also a Iudge. Iudg. 12. 11, 12. Also one of Salomons twelue officers. 1. King. 4. 9.

Eleth. *oliues.* A citie. 2 Chro. 8. 17. and 26. 2.

Elpalet, Elpaal — Elpalet, looke Eliphalet.

Elpha l — Elpha l. *Gods worke.* 1. Chro. 8. 11, 12.

Eltekeh, Eltheked — Elteked. *the case of God.* A city in the tribe of Dan. Ioſh. 19. 14. and 21. 23.

Elthe — Elthekon. *Gods correction.* A citie. Ioſh. 15. 59.

Eltheco n — Eltholad. *the generation of God.* a citie pertaining to the tribe of Iudah. Ioſh. 15. 30. and 19 4.

Eltholad — Eluzai. *God my strength, or the strength of God.* One of Dauids worthies. 1. Chro. 12. 5.

Elymas *a corrupter, or a sorcerer.* a Magician, who resisted Pauls preaching, and therfore became blind. Acts 13. 8, to 12.

Elzabad — Elzabad. *Gods dowrie.* 1. Chr. 12. 12. and 26. 7.

Elzaphan — Elzaphan. *God of the Northeast winde.* Exod. 6. 22. Leuit. 10. 4.

Emalcue l — ¶ Ema'cuel. *God the king, or the kingdome of God, or messenger of God.* He brought vp Antiochus the sonne of Alexander. 1. Mac. 11. 39.

Emalchuel — Emek. *the valley.* Ioſh. 13. 19.

Emaus — Emims. *feares, or fearefull, or the Ile of waters.* The name of a people. Gen. 14. 5.

Emmanuel. looke Immanuel.

Emmaus. *fearing counsell, or abiect people.* A village. 1. Mac. 3 40. 57. Luke 24. 13.

Amorhi — Emor. *an asse.* Acts 7 16 looke Hamor.

Emori. *a rebell.* Sonne of Canaan Gen. 10. 16.

¶ Enaim *a fountaine or place where were two waies, or an open place.* In this place sate Tamar whom Iudah lay withall. Gen. 38. 21.

Enaim. *a fountaine, or well, or the eyes of them.* a citie. Ioſh. 15 34. — Enaim

Enan. *a cloude.* a citie. Ezek. 47. 17.

Endor. *a well, or the eye of generation, or habitation.* a city. Ioſh. 17. 11. Pſal. 83. 10. 1. King. 28. 7. — En-dor

Eneas, looke Æneas.

En-eglaim. *a well, or the eye of calues.* Eze. 47. 10. — En-agallim

En-gannim. *the well of gardens, or the eye of protection.* Ioſh. 15. 34. and 19. 21. — Enganim

En-gedi. *the well, or eye of a kid, or of felicitie.* a citie neere to the red sea toward the West. 1. Sam. 24. 2. Ezek. 47. 10. Cant. 1. 13. Ioſh. 15. 62. called also Hazezon-tamar. Gene. 14. 7. or Hazzon Tamar. 2. Chron. 20. 2. — En gaddi, En-gadi

En-haddah. *a merry or quicke sight, or the well of gladnesse, or after the Syrian, or Peyzew, the one well or eye, or the new well or eye.* a citie. Ioſh. 19. 21. — Anhadak

En-hakkore. *the fountaine of him that prayed, or the well of the caller on.* Iudg. 15. 19.

Enharod. *the well of great feare.* Iudg. 7. 1. A place, called also Haradah. Num. 33. 24, 25. — En-harad

En-hazor. *a well, or eye of an entrie, or the hay or grasse of the well.* a city in the tribe of Naphtali. Ioſh. 19. 37.

En-mishpat. *the well of iudgement.* Gen. 14. 7. — En-mispat

Enoch, looke Henoch.

Enon. *a cloud, or his well, or eye,* a village. Ioh. 3. 23. — Ænon

Enosh. *man, or desperation.* The sonne of Sheth. Gen. 4. 26. and Luke 3. 38. — Enos

Enosh. liued 905 yeeres. Gen 5. 11. — Henos

En rimmon. *the well of height, or the well like a pomegranate.* a citie. Neke. 11. 29.

En-rogel. *the well or fountaine of searching out.* Ioſh. 15. 7. and 18. 16 and 1. King. 1. 9.

En-shemesh. *the well or fountain of the sun.* Ioſ. 15 7

En-tappuah. *the well or fountaine of an apple, or inflation.* a citie. Ioſh. 17. 7. — Entaphuah

¶ Epaphras *forming.* a man by whom the Colossians receiued the Gospel. Col. 1. 7. His care & zeale for the Colossians and other commended Col. 4. 12, 13. — Epaphra

Epaphroditus. *faire, or pleasant.* Of him & his commendation. Phil. 2. 25.*

Epenetus. *laudable, or worthy prayse.* One that first embraced the Gospel in Asia. Rom. 16. 5.

Ephah. *wearie.* a measure. Exo. 16. 36. Ezek. 45. 10, 11 also certaine mens names. Gen. 25 4. and 1. Chr. 2. 46, 47. also a countrey. Isa. 60. 6. — Epah, Ephi

Epher. *dust, or leade.* 1. Chro. 5. 24.

Ephesus. *desireable.* a chiefe citie of Asia the lesse: the citizens called Ephesians. Here Paul planted the Gospel. Acts 18, 19, 20, 21. and 19. 26. and 1. Cor. 16. 8, 9. Reuel. 1. 11. and 2. 1. Their great goddesse was Diana. Acts 19. 35.

Aphlal, Ophlal — Ephlal. *iudging, or praying.* 1. Chro. 2. 37.

Ephphatha. *be opened.* Mar. 7. 34.

Ephod. *an ornament.* a garment of linnen, looke Exod. 25. 7. Iudg. 8. 27. and 17. 5. 1. Sam. 2. 18. and 21. 9. and 22. 18. 2. Sam. 6 14. Hose. 3. 4. 1. Chron. 15. 27. also a mans name. Num. 34. 23.

Ephraim. *fruitfull, or increasing.* The second sonne of Ioseph. Gen. 41. 52. of him came the Ephraimites. Num. 26. 28. Their lot or inheritance. Iosh 16. 1, to 5. Iaakob appointeth Ephraim & Manasseh to be counted for his children. Ge. 48. 5. & whp. 1. chr. 5. 1 Ephraim the yonger preferred before Manasseh ꝑ elder. Ge. 48 14. Iaakob prophesieth of ꝑ kingdom of Ephraim. Ge. 49. 22, to 27. and so doeth Moses. Deu. 33. 13, to 18. Ephraims genealogie. 1. chr. 7. 20, to 30. Ephraim & Manasseh craue greater inheritance of Iosh ua, and whp. Iosh. 17. 14.* Ephraim riseth vp against Iphtah. & are discomfited.

discomfited. Judg. 12.1, to 7. Ephraim expelleth not the Canaanites, but dwelt among them. Iudges 1.29. Ephraim riseth vp against Gideon, because hee called them not with him, when he went against the Midianites, who be appeaseth, affirming that they had done more then hee in slaying Oreb & Zeeb. Iudg. 8.1,2,3. 2By Ephraim is vnderstood the ten tribes. Isa. 7.2, to 10. and 9.8,9. *Hose. 5.3.* Of Ephraim reade Jerem. 4.13. and 31.5,18,19.

Ephratah *abundance of fertilitie.* The wife of Caleb 1. Chr. 2.19,50. Also the father of Hur. 1. Chr. 4.4. Of him the citie of Bethlehem was so called. Gene. 35. 19. Mica. 5.2.1. Chr. 2.24. Psa. 132.6. Where Elkanah dwelt. 1. Sa. 1.1. & Dauids father. 1. Sa. 17.12.

Ephron, *dust.* A citie destroyed by Iudas. 1. Mac. 5. 46, to 52. looke Iosh. 15.9.2. Chron. 13.19.2. Macc. 12. 27. Also the sonne of Zoar, who solde Abram the field and the cave of Machpelah. Gene. 23.6, to 19.

Ephthar. *a shining*, but Nephi, or Nephther is *purification*, or *cleansing*. A place. 2. Mac. 1. 36.

Epicures *aiders, or helpers.* A sect Acts 17.18. looke more in the second Table.

¶ Er. *a watchman.* The first borne sonne of Iudah. Gene. 38 3. He married Tamar. Gene. 38.6. For his wickednesse the Lord slew him. Gen. 38.7.

Eran. *a follower.* Of him came the Eranites. Num. 26 36.

Erastus, *amiable.* The chamberlaine of the citie of Coginth. Rom. 16.23 who with Timotheus was sent into Macedonia by Paul. Act. 19.22.

Erech. *length*, or *health.* A citie. Gen. 10.10.

Eri. *my citie.* The sonne of Gad. Gen. 46.16. of him came the Erites. Num. 26.16.

¶ Esaias, looke Isaiah.

Esarhaddon. *binding cheerefulnesse.* Sonne of Sancherib. Isa. 37.37,38. 2. king. 19. 36,37.

Esau. *doing*, or *working.* The sonne of Izhak. Ge. 25 25. Izhak loueth him, & why. Ge. 25.28. The answere which God made vnto Rebekah, touching Esau & Iacob. Gen. 25 22,23. Esau is a cunning hunter. Ge. 25. 27. He selleth his birthright for a messe of pottage. Ge 25.29. *he married two wiues, which were a griefe of minde to Izhak & Rebekah. Ge. 26.34,35.* He is sent for venison. Gen. 27.3,4,5. Iaakob getteth Esaus blessing. Gene. 27.6, to 30. Esau made seruant to Iaakob. Gen. 27.37. Izhak blesseth Esau. Gene. 27.39, to 41. Esau threatneth Iaakob. Gen. 27.41. Esau against his fathers will taketh him wiues of the posteritie of Ishmael. Ge. 28.8,9. He meeteth Iaakob with foure hundreth men. Gen. 33.1. His anger towards him is appeased. Gen. 33.4 He receiueth his presents. Gen. 33. 11. offereth to keepe him company. Gen. 33.12. Esau returneth to mount Seir. Gen. 33.16. His wiues, riches & genealogie. Gen. 36.1. *and 1. Chr. 1.35, to 43.*

Moses forbade the Israelites to warre with the children of Esau, and why. Deut. 2.4, to 8.

None of vs ought to be a fornicator, or a prophane person as Esau Heb. 12.16.

I haue loued Iaakob and haue hated Esau Roma. 9.13 Mal. 1.2,3.

Eshrelon
Eshah
Eshaal
Eshan
Eshol
Eshchol
Escol
Ekan
Esek
Ascalon
Askelon

Eſdraelom, *the helper of strength.* Iudeth 7.3.

Eſdras, looke Esra.

Eshbaal *the fire of the ruler.* 1. Chr. 8.33.

Eshban *fire of the sunne.* Gen 36.26.

Eshcol *grapes*, or *a cluster.* The name of a riuer, or valley in the land of Canaan, from whence the branch with one cluster of grapes was brought vnto Rabeth Num. 13.24, to 28. Deu. 1.24. Also a mans name. Ge. 14.13

Eshean *held vp.* A citie. Iosh 15.52.

Eshek, *violence* or *force.* 1. Chr. 8.39.

Eshkelon *the fire of slander.* A citie, looke Ashkelon the inhabitants called Eshkelonites. Iosh. 13.3.

Eshtaol, *a strong woman.* A citie. Iosh. 15.33.

Eshtaulites. *strong women.* A people. 1. Chro. 2.53.

Eshtemoa. *a womans wombe.* A city. Iosh. 21.14.

Esli. *hard by me.* The father of Naum. Lu. 3.25.

Ester. *secret*, or *hidden.* Mordecais vncles daughter. Ester 2.7. She is brought to king Ahashuerosh. & is made Queene in stead of Vashti. Est. 2.17. She sendeth to Mordecai to vnderstand why he mourned. Est. 4 5, to 9. Ester intending to speake to the king for her people, prayeth, & fasteth, and causeth others to do likewise. Est. 4.16. Shee desireth that the king & Haman would come to the banquet she had prepared. Est. 5.4, to 9. In the midst of the banquet she entreateth the king for her selfe & her people. Est. 7.3. Her prayer for the deliuerance of her selfe and her people. Ester 14.3.*

¶ Esram, *their bird.* A citie. 1. Chro. 4.32.

Ethan. *strength.* A wise man. 1. King. 4.31. Also the name of other. 1. Chr. 6.42,44.

Ethanim, *strong*, or *valiant.* The name of the seuenth moneth after the Hebrewes. 1. King. 8.2.

Eth-baal, *vnto an image.* King of the Zidonians, 1. Kings 16.31.

Ethar. *talke.* A citie. Iosh 15.42.

Ethiopia In Greeke signifieth *burning*, or *heate*: in Hebrew it is called Chus, or Cush, that is *blacke*, or *blackenesse* a countrey rising from the flood Indus next Egypt, betweene the flood Nilus and the Ocean sea: it lieth in the South vnder the Sun which is alwaye neere vnto it: the people called Ethiopians. Ethiopia

Zerah the Ethiopian warred against Asa, and was discomfited. 2. Chr. 14.9, 10. *Moses wife was an Ethiopian. Numb. 12.1.* Philip baptizeth an Ethiopian. Acts 8.27. Ethiopians taken for the blacke people. 2. Chron. 12.3. Of whose destruction, reade Zeph. 2.12. looke more Gene. 2.13. Ester. 1, 1. Isa. 11.11. & 18 1. and 20.3. & 37.9. Ezek. 29.10 & 30 4,5,9. Amos 9.7. Nahum. 3.9. Zeph. 3.10. Psal. 68.31.

Ethnan *a gift.* 1. Chr. 4.7. Athan

Ethni. *strong*, or *giuing*, or *an asse.* The sonne of Zerah 1. Chro. 6.41. Athanai

Eubulus *prudent, wise*, or *of good counsel.* One who saluted Timothie 2. Tim. 4.21.

Eui, *vnmust.* Iosh. 13.21.

Euil-merodach. *fooles passing ouer bitternesse*, or *the grinding bitternes of a foole*, or *a foole bitterly beaten*, or *ground to pouder.* King of Babel, sonne to Nebuchad-nezzar. 2. King. 25.27 Jere. 52.31.

Eunice *good victory.* A faithfull woman the mother of Timothie. 2. Tim. 1.5.

Eunuch, *gelded.* looke in the second Table.

Eupator. *good father.* The surname of Antiochus the sonne of the vngodly Antiochus Epiphanes. 1. Mac. 6.17. 2. Mac. 2.20. & 10.10,13. His comming into Iudea. 2. Mac. 13.1.

Euphrates. *fruitfull.* A riuer called Perath. Gene. 2. 14 and 15.18. Ecclus. 24.30.

Eupolemus. *fighting well*, or *a good warriour.* One of Iudas Embassadours. 1. Mac. 8. 17.

Euroclydon, *the Northeast winde.* Acts 27.14.

Eutychus. *happy*, or *fortunate.* A young man whom Paul raised from death to life. Acts 20 9, to 13. Eutycus

Euodias *a good smell.* A worthy woman among the Philippians. Phil. 4.2. Euodia

¶ Exorcists. *coniurers.* of whom looke in the 2. Table.

¶ Ezbon, *bastening to vnderstand.* Gene. 46 16. 1. Chro. 7.7. Esbon Asbon

Ezekias, looke Hiskiiah. Ezechiel

Ezekiel. *the strength of God*, a Prophet. Ezek. 1.1. when he prophesied in whose dayes, and where. Ez. 1.1. His diet and office. Ezek. 1.3. He is sent to turne

turne the people from their erroꝛ. Eze. 2. 3. He is fed with the woꝛd of God, bolwered by his spiꝛit, and sent to the Israelites in captiuitie. Eze. 3. 1, 2, to 16. The similitude of God appeareth vnto him. Ezek. 8. 2. Hee is brought to Ieruſalem in the ſpirit. Ezekiel. 8. 3. Hee heareth the Lord ſpeake, who ſaieth vnto him that the captiues ſhould returne to the land of Iſrael. Ezekiel 11. 17. He returneth in ſpirit tꝛo Iudea vnto Caldea. Ezek. 11. 24 His wines death Ezek. 24. 18. Hee ſeeth the glozie of God entring into the Temple, from whence it had before departed. Ezek. 43. 2. Hee ſeeth the waters ſpring forth of the Temple. Eze. 47. 1, 2. He is praiſed. Eccluſ. 49 8, 9.

Eſel
Azaliah

Eſer

Ezion-gaber
Ezeongaber
Eſdras

Effi
Efrites
Aziel
Azricam

Ezel. *a walking, oꝛ of the way.* 1. Sam. 20. 19.

Ezeliah *neere the Lord.* 2. Chꝛ. 34. 8.

Ezem. *a bone.* 1. Chꝛo. 4. 29.

Ezer. *an helpe.* Gene. 36. 21. Nehe. 3. 19. and 12. 42. and 1. Chꝛ. 4. 4. and 7. 21.

Ezion-geber. *counſell of a man.* Num. 33. 35. and 2. Chꝛ. 8. 17. Deu. 2. 8.

Ezra. *an helper.* a famous ſcribe. Ezra. 7. 6. to whom Artabhahste gaue commiſſion to return vnto Ieruſalem with many Iewes. Ezra. 7. 1, 11.* whoſe names are rehearſed. Ezra. 8. 1.* Hee ſeparateth the ſtrange wiues from Iſrael Ezra. 9. 1.* and 10. 1.* readeth the law. Nehe. 8, 2, 3.* and 1. Eſd. 9. 39.* is called Iehozadak. 1. Chꝛ. 6. 14, 15.

Ezri *my helpe.* 1. Chꝛ. 27. 26. Ioaſh was the father of the Ezrites. Iudg. 6. 11.

Ezriel. *the helpe of God* Ier. 36. 26. and 1. Chꝛ. 5. 24.

Ezrikam. *an helpe ariſing.* 1 Chꝛo. 3. 23. looke Azrikam.

F

Felix. *happie, oꝛ proſperous.* The Romane deputie foꝛ the countrey of Iurie. Actes 23. 24, 26. who with his wife Dꝛuſilla heard Paul of the faith of Chꝛiſt. Actes 24. 3. 23, 25.*

Feſtus *feſt. uall, oꝛ ioyfull.* The ſurname of Porcius who ſucceeded Felix. Actes 24. 28. reade Act. 25. 1.* and 26. 24.*

Fortunatus. *luckie, oꝛ fortunate.* A man, whom S. Paul reioyced in. 1. Coꝛ. 16. 17.

G

Gaal. *an abomination.* The ſonne of Ebed, who moued the Shechemites againſt Abimelech, and tooke the citie of Shechem by foꝛce. Iudg. 9. 26, to 30. Hee is chaſed from Shechem, and his armie diſcomfited by Abimelech. Iudg. 9 39, 40, 41.

Gaas

Gaash. *a ſtorme.* A mount. Ioſh. 24. 30.

Gabelus
Gebbai
Gabatha.

Gaba. *a hill.* A citie. Ioſh. 18. 24.

Gabael. Tob. 9. 1, 2.* and 1. 15. and 4. 1. and 5. 8.

Gabai *the backe.* Nehe. 11. 8.

Gabbatha. John 19. 13.

Gabiſh. Iob 28 28.

Gabriel. *a man of God, oꝛ the ſtrength of God.* An Angel who appeared vnto Daniel & Zacharie. Dan. 8 16.* and 9. 21.* Luke 1. 11, to 21. and to the virgine Marie, ſhewing her how ſhe ſhould conceiue the ſonne of God. Luke 1. 26, to 39.

Gad. *a band, oꝛ gariſon, happie, oꝛ readie.* The ſonne of Iacob by Zilpah Gene. 30. 11. Hee is bleſſed of his father. Gen. 49. 19. His children. Gen. 46. 16. The inheritance of his tribe. Num. 32. 29. Ioſh 13. 8, 24. His genealogie and habitation. 1. Chꝛ 5. 11, to 18. Ioſhua ſendeth backe vnto their inheritance thoſe of the tribe of Gad, Reuben and halfe Manaſſeh, whichhad conducted their bꝛethꝛen into the land of Canaan. Ioſhu. 22. 1, to 7. which thing they were commanded to doe. Ioſh. 1. 12.* Deut 3 18, 19 20.

Of the tribe of Gad were ſealed 12000 Reue. 7 5.

Gad is alſo the name of a Pꝛophet, who warned Dauid to depart out of the land of Moab, and flee to Iudah. 1. Sam. 22 5. Hee denounceth vnto him Gods wꝛath foꝛ numbꝛing of the people. 2. Sam. 24. 11.*

Gadarens *walled, oꝛ hedged about.* A people. Mark 5. 1, to 18. Luke 8. 26, to 38. called alſo Gergeſenes, Matth. 8. 28.* Gadarenites Gergenites

Gaddah, *his kid, oꝛ his felicitie.* A citie. Ioſh. 15, 27. Gadda

Gaddi. *a kid.* Num. 13. 12.

Gaddiel, *the God of felicitie.* Num. 13. 11.

Gaius *the Lord.* The name of Pauls hoſte. Roman 16. 23 whom he baptized. 1. Coꝛ. 1. 14. He was taken priſoner. Act. 19. 29 his loue toward the miniſters of the woꝛd commended. 3. Iohn.* Caius

Gaius of Derbe accompanieth Paul into Aſia. Act. 20. 4.

Galatia, *milking, oꝛ of milke.* A countrey. Acts. 16. 6. and 18. 23. The people called Galatians, at whoſe inconſtancy Paul did wonder, & eſpecially because they thought circumciſion neceſſary. Gal. 1. 6. Paul calleth them bewitched, foꝛ that they were fallen from faith vnto the woꝛkes of the law. Gal. 3 1.* Hee preacheth the Goſpel vnto them by diuers afflictions. Galat. 4. 13. What affection they bare him. Gal. 4. 15. Galathians

Galal, *a roule, oꝛ wheele.* 1. Chꝛ. 9. 15.

Galbanum. *a gumme.* Exod. 30 34.

Galeed, *the heape of witneſſe.* Gen. 31. 47, 48. Looke Gilead. Galeb

Galilah. *turning, rowling, oꝛ a wheele.* A countrey on the Nooꝛth ſide of Iudea. Ioſhu. 20. 7. 2. King. 15. 29. Iudeth 1. 8. Matth. 4. 15. John 7. 52. Thoſe of Galile receiued Chꝛiſt after they had ſeene him woꝛke miracles. John 4. 45. The Apoſtles goe vnto Galile, and there ſaw Ieſus riſen from death. Mat. 18. 26, 27. Galile

Gallim. *heaping vp together.* 1. Sa. 25. 44. Iſa. 10. 30.

Gallio *milch.* A deputie of Achaia. Acts 18. 12, 14.

Gamadims. *dwarfes.* Eze. 27. 11.

Gamaliel. *Gods reward, oꝛ the camel of God.* Pauls maſter, a good doctoꝛ of the law. Actes 22. 3. by whoſe counſell the Apoſtles were deliuered. Act. 5. 34.*

Gamariah. *a perfection, oꝛ conſuming of the Lord.* The ſonne of Hilkiah. Iere. 29. 3. and 36, 25. Gemariah

Gamliel *Gods reward.* Num. 1. 10.

Gamul. *a recompenſe.* 1. Chꝛ. 24. 17.

Gareb. *a ſcabbe.* The name of a hill. Iere. 31. 39.

Garmites. *bones, oꝛ after the Syrian, my cauſe.* 1. Chꝛ. 4. 19.

Gatam. *their bellowing.* The ſonne of Eliphaz. Ge. 36. 11.

Gath. *a winepreſſe.* A citie taken by Hazael King of Aram. 2. King. 12. 17. reade Mich. 1. 10. 2. Samu. 12. 20.

Gath-rimmon. *a high winepreſſe.* A citie in the tribe of Dan. Ioſh 19. 45.

Gaza *ſtrong, oꝛ a goate.* A citie. 1. Sam. 6. 17. Acts 8. 26. taken by Iudah. Iudg. 1. 18. Azzah

Gazabar. *a treaſurer.* A pꝛince of Iudah. Ezr. 1. 8. Sheſhbazzar

Gazer. *a diuiding, oꝛ a ſentence.* A city. 2. Sam 5. 25.

Gazez. *ſhearing, oꝛ a paſſing ouer.* 1. Chꝛ. 2. 46.

Geba. *a hill,* A citie builded by Aſa. 2. Sam. 5. 25. 2. King. 23. 8. 1. Chꝛ. 8. 6. 2. Chꝛ. 16. 6. Nehem. 11. 31. and 12 29. Iſa. 10. 29 Zech 14 10. Iudeth. 3. 10.

Gebal *the end.* A citie of Syria. Pſal 83. 7.

Geber. *a man, manly, ſtrong,* oꝛ after the Syrian, *a houſe cocke.* The ſonne of Uri. 1. King 4. 19.

Gebim, *graſſhoppers.* A citie. Iſa. 10. 31.

Gedaliah. *the greatneſſe of the Lord.* The ſonne of Paſhur. Iere. 38. 1. was conſtituted gouernour ouer the remnant of Ieruſalem, after the people were led captiue into Babylon. 2. King. 25. 22, to 25. Iere. 40. 5, 6. his death. 2. King. 25. 25. Iere. 41. 1, 2. Alſo mens names. 1. Chꝛ. 25. 3. Ezra. 10. 18. Zeph. 1. 1.

Gedeon.

Gedeon. Heb. 11. 32. looke Gideon.

Geder. *a wall.* a citie in Iudah. Iosh. 12. 13.

Gedera. *idem.* a city. Iosh. 15. 36. The citizens whereof were called Gederathites. 1. Chr. 12. 4. & Gederites. 1 Chr. 27. 28.

Gederoth. *hedges.* a city. Iosh. 15. 41. and 2. Chro. 28. 18.

Gederathaim. *idem.* Iosh. 15. 36.

Gedor. *idem.* a citie. Iosh 15. 58. 1. Chro. 4. 18. and 12. 7. also mens names. 1. Chro. 4. 4, 18. and 8. 31.

Gehazi. *the valley of vision.* Seruant to Elisha. 2. Kings 4. 12. whom his maister sent with his staffe to raise to life his dead sonne: which he could not doe. 2. King. 4. 29.

Gehazi fayning lies, got gifts of Naaman, whom his maister had healed of the lepre, which his maister because he would not sell the graces of God, had refused, for which cause Gehazi and his posteritie is smitten with the leprie. 2. King. 5. 22.*

Gehazi declareth vnto the King what miracles Elisha had done. 2. King. 8. 5.

Geliloth. Iosh. 18. 17.

Gemalli. *wares, or a camell.* Num. 13. 13.

Gemariah, looke Gamariah.

Ge-melah. *the valley of salt.* 2. Sam 8. 13.

Genesar. *the garden of a prince.* 1. Mac. 11. 67.

Gennesaret. *idem.* a city. Matth 14. 34.

Genubath. *theft, or garden of the daughter.* 1. King. 11. 20.

Gera. *a pilgrime, or a stranger.* The sonne of Beniamin. Gen 46. 21. 2. chr. 8. 3. 5. also the sonne of Ehud. Iudg. 3. 15. also the father of Shimei. 2. Sam. 16. 5.

Gerah. *a measure.* Num. 3. 47. Ezek. 45. 12.

Gerar. *a pilgrimage, or a sojourning.* The chiefe citie of the Philistims. Gen. 10. 19. and 20. 1, 2.

Girgashites Gergesites

Gergashites. *idem.* as Girgashi. a kinde of people. Iosh. 3. 10. looke Girgashi.

Gergesenes *idem.* a people beyond Galile. Mat. 8. 28.

Gershom. *a stranger there.* The sonne of Moses by Zipporah. Exod. 2. 21, 22. circumcised. Exod. 4. 25. brought to Moses into the wildernesse. Exod. 18. 2, 3.

Gershon. *his banishment.* The sonne of Leui. Gen. 46. 11. Numb. 3. 17. of whom came the Gershonites. Num. 3. 21. his office. Num. 4. 1. * his genealogie. 1. Chro. 6. 1. * their portion. Iosh. 21. 27, to 34.*

Gerizim. *hatchets.* a mount. Iudg. 9. 7. whereupon the Leuites were commanded to diuide the Israelites. Deut. 11. 29 and 27. 12.

Gershunni. *banished men.* a people of whom Gehiel came. 1. Chro 26. 21, and 29 8.

Geruth. *going on pilgrimage.* A citie called also Chimham, and Bhy. Jere. 41. 17.

Gesham. *drawing neere.* The sonne of Jahdai. 1. chr. 2. 47.

Gesshem. *raine.* An Arabian. Nehe. 2. 19.

Gesshur. *a walled valley.* a countrey where Talmai reigned. 2. Sam. 3. 3, and 13. 37. The people were also so called. 1 Chron. 2. 23. and also Gesshurites dwelling in the middes of Israel Iosh. 13. 13. Deut. 3. 14. Iosh. 12. 5. and 13. 2. 1. Sam. 27. 8.

Gesshur. Gesuri Gessuri Gessurites Gessuites

Gether. *the valley of searching out* Gen. 10. 23.

Geth-emane. *a plentifull valley.* a place. looke Mat. 26. 36 Mar. 14. 32.

Geuel *Gods redemption.* Num. 13 16.

Gezer, looke Gazer. This citie Iosh̄ua destroyed, both king & people. Iosh 10. 33. burned by Pharaoh, & afterward rebuilded by Salomon. 1. kin 9. 16, 17. looke more thereof. Iosh. 16. 3. 10. 1 Chr. 20. 4. 1 Mac. 5. 8.

Gazer

Gezra. *the fleece of them, or shauing those.* Ezr. 2. 48.

Gaham

Golah. *a sigh, or a grone.* 2. Sam. 2. 24.

Gibbar. *strong, mighty, or a man.* Ezra 2. 20.

Gibbethon. *a backe, or an high house.* a citie. Iosh. 19. 44. called Gibython. Iosh. 21. 23.

Gibea. *a hill* Sonne to Shewa. 1. Chr. 2. 49.

Gibeah. *idem.* a citie. Iosh. 15. 57. Iudg. 19. 12. and 20. 9. 1. Sam. 10. 26. and 22. 6. and 23. 19.

Gibeath. *a hill.* A citie in Beniamin. Iosh. 18. 28. The citizens called Gibeathites. 1 Chron. 12. 3. also a place where Eleazar was buried. Iosh. 24. 33.

Gibeon *idem* a citie from Ierusalem 50. miles. Iosh. 9. 17 & 18. 25. & 21. 17. 1. chr. 8. 29. Ne. 7. 25. Ie. 28. 1. The Gibeonites craftily craue peace of Iosh̄ua, to whō he ioined wout asking at Gods mouth. Iosh. 9. 3, to 16. Gebeon Gabaon

They hew wood & draw water for the house of God. Iosh. 9. 23. Gibeon besieged of fiue kings. Iosh. 10. 5. Saul of zeale to Israel and Iudah, brake the couenant which was made with the Gibeonites by Iosh̄ua, for which Israel was punished with famine, vntill the seuen children of Saul were slaine. 1. Sa. 21. 1, to 10. The Gibeonites abuse the Leuites wife. Iudg. 19. 25. The Amorites war with the Gibeonites for the peace made with Iosh̄ua, & were ouquished. Iosh. 10. 6, to 15.

Giddel. *great.* Ezra 2. 47.

Gideon. Gi leon. *a breaker, or destroyer.* The sonne of Ioash. Iudg. 6. 11. The Angel appeareth vnto him. Iudg. 6. 12. He distrusteth his might that he is not able to deliuer Israel. Iudg. 6. 14. He destroyeth Baals altar. Iudg. 6. 28. He is called Ierubbaal. Iudg. 6. 32. He offereth sacrifice vnto God, which being consumed with fire from heauen, he was assured that he sent him to deliuer Israel. Iudg. 6. 21. His faith in Gods promise confirmed by the experiment of a fleece of wooll. Iudg. 6. 37. * He with his seruant goeth to the campe of the Midianites, where, about midnight, he heard one interprete a dreame that God would deliuer the armie of the Midianites into his hand. Iudg. 7. 9, to 15. Gedeon

Gideon with three hundred men ouercommeth the huge hosle of the Midianites. Iudg. 7. 15. * He would not gouerne Israel, but said, The Lord should. Iudg. 8. 22, 23. He complaineth vnto God for the affliction of Israel. Iudg 6. 13.

Gideon afrayd hauing seene the Angels face, is comforted of God. Iudg. 6. 22, 23.

Gideons courteous answere to ỹ Ephraimites, looke Ephraim. He hath 70. sonnes by diuers women. Iudg. 8. 30. all slaine by Abimelech their brother, descended of a cōcubine. Iudg. 9. 5. His brethrē slain by Zebah & Zalmunna. Iudg. 8. 18, 19. The people giue him their golde eareringes. Iudg. 8. 24, to 29. He slaieth ỹ kings of the Midianites, Zeba and Zalmunna. Iudg. 8. 21.

In the time of Gideon, Israel without warre the space of fortie yeeres. Iudg. 8. 28. He is commended. Heb 11. 32. His death Iudg. 8. 32.

Gideoni. *idem.* Num. 1. 11.

Gidor. *a wall, or hedges.* 1. Chr. 8. 31. Gedeon Gedor

Gihon. *a brest, or valley of grace.* a riuer. Gen. 2, 13. and 2 Chr. 32. 30. Gyhon Gion

Gil lai. *a wheele, or marble.* Nehe. 12. 36. Galalai

Gilboa *a reuoluing, or searching out.* A mount. 1. Sam. 28. 4. and 31. 1. 1. Chron. 10 1. 2. Sam. 1. 6.

Gilead. A countrey, city, and mount so called, looke Galeed. Gen 31. 21. Num. 32. 1. 1. Chro. 6. 80. Deut. 3. 10, 13. Iosh 13. 11, 25. 31. Psal. 60. 7. Iudg. 10. 1. Also the name of Machirs sonne, of whom came the Gileadites. Num. 26. 29. Iudg. 10. 3.

Gilgal. *a wheele, or reuolution.* A citie by Iordan, where the Israelites pitched twelue stones on end, in signe of their passage through Iordan by Iosh. Iosh. 4. 19, 20. In this place the Israelites were circumcised. Iosh 5. 1, to 15. Saule kingdome renewed in Gilgal 1. Sam. 11. 14, 15. From Gilgal Iosh̄ua went to deliuer the Gibeonites. Iosh 10. 6, 7. Galgal

Giloh,

Gilo
Giloh. *a reioycing, or a discouering.* a citie. Iosh. 15. 51. 2. Sam. 15. 12. The citizens called Gilonites, as Ahithophel. 2. Sam. 15. 12.

Gineth
Genthon
Ginethon
Gimso
Gergasi
Girgasites
Ginath. *a garden.* 1 King. 16. 21, 22.
Ginnetho. *idem.* Nehe. 12. 4.
Ginnethon. *idem.* Nehe. 10. 6.
Gimzo. *that bulrush.* a citie. 2. Chro. 28. 18.
Girgashi. *drawing neere to pilgrimage.* sonne of Canaan. Gen. 10. 16 Of him came the Girgashites. Gen. 15. 21. looke Girgashites.

Gerzites
Gaspha
Gethath
Gepher
Githaim
Gethaim
Gethite
Gezonite
Gnidum
Gaah
Gerzites. *an Axe.* a people. 1. Sam. 27. 8.
Gispa. *comming hither.* Nehe. 11. 21.
Gittah-hepher. *digging a winepresse.* Iosh. 19. 13.
Gittaim. *a winepresse.* a city. 2. Sam. 4. 3. Ne. 11. 33.
Gittite. *winepresser.* The citizens of Gath so called. 1. Chro. 13. 13. and 2. Sam. 21. 19.
Gizonite. *shauing.* 1 Chro. 11. 34.
¶ Gnidon. *or age.* an Ile. 1. Mac 15. 23. By it Paul sailed going to Rome. Act. 27. 7. there called Gnidum.
Goath. *his touching, or his roaring.* Iere. 31. 39.

Goliah
Gob. *Grashoppers.* a citie called also Gezer. 2. Sam. 21. 18, 19.
Gog. *a roofe of an house.* Sonne to Shemaiah. 1. Chr. 5. 4. Also a people. Ezek. 38. 2. * and 39. 1, to 17. Reuel. 20. 8.
Golan. *a passing ouer.* a city. Deut. 4. 43. Iosh. 20. 8.
Golgotha. Matth. 27. 33. Mar. 15. 22. Ioh. 19. 17. called Caluarie. Luke 23. 33.
Goliath. *a captiuity, or passing ouer.* a giant, of whose stature and defiance, looke 1. Sam. 17. 4, to 12. a reward to him that should kill him. 1. Sam. 17. 25. David cutteth off his head, and bringeth it to Ierusalem. 1. Sam. 17. 51, 54. Eccius. 47. 4. He taketh Goliaths sword of Ahimelech the priest. 1. Sam 21. 9.
Goliah the Gittite is slaine by Elhanah. 2. Sam. 21. 19.

Gomorrhe
Gomer. *consuming a consumer, or wanting.* The sonne of Iapheth. Gene. 10. 2. Ezek. 38. 6. Also a measure, looke Homer, and Omer. Also the daughter of Diblaim wife to Hosea the Prophet. Hos. 1. 3.
Gomorah. *a rebellious people.* One of the fiue cities, destroyed with brimstone & fire from heauen. Gen 19. 24. read. Ge. 10. 19. & 13. 10. & 14. 8, to 13. look Sodom.

Gosen
Gosan
Goren Atad. *a thornie corne floore.* A place where the Israelites lamented Iaakob. Gen. 50. 10.
Gorgias. *terrible, or swift.* 1. Mac 3. 38. and 4. 1, 18. and 5. 59.
Goshen. *a drawing neere.* a parcel of Egypt, where Israel was appointed by Pharaoh to dwell. Gen. 45. 10. and 46. 28, 34. and 47. 4, 6. Also a citie in the tribe of Iudah. Iosh. 10. 41. and 15. 51.
Gozan. *a fleece of wooll, or a passing ouer.* A riuer. 2. King. 17. 6. 1. Chro. 5. 29. Also a city. 2. King. 19. 12. Isa. 37. 12.

Greece
Grecia. *decreasing, or making sad:* after the Greeke, *strong.* in Hebrew *Iauan.* a countrey. Isa. 66. 19. Eze. 27. 13 Acts 20 2. The people called Grecians. Actes 6. 1. looke Greeke in the second Table.

Gudgodah. *the happinesse of felicity.* Deut. 10. 7.
Guni. *a garden, or couering.* Naphtalis sonne. Gen. 46 24. of him came the Gunites. Num. 26. 48.
Gur. *a whelpe.* a city, neere which Iehu slue Ahaziah King of Iudah. 2. King. 9 27.
Gur-baal. *the whelpe of the gouernour.* a place where the Arabians dwelt. 2. Chr. 26. 7.

H

Hai. Ai
Hay. Ay
Ahasthari
Habaia
Habacuc
Abacuc
Abbacuc
Hani *a heaping vp together.* a city. Gen. 12. 8. Iosh. 12 9 Ezra 2. 28.
Haasthari. *a runner.* Ahers sonne. 1 Chron. 4. 6.
Habaiah. *the hiding of the Lord.* Ezra 2. 61.
Habakkuk. *a wrestler.* a Prophet. Habak. 1. 1. whom God appointed to cary Daniel from Da. 14. 33, to 40.
Habakkuk in the person of the faithfull, doeth pitifully complaine, that the wicked do persecute the iust. Habak. 1. 2. *
Habazaniah. *a hiding of the shield of the Lord.* The father of Ieremiah. Iere. 35. 3.
Habel. *vanity, or a gaping.* sonne to Adam. a keeper of sheep, whose offring was accepted of God, wherefore his brother Kain enuying him, slew him. Gen. 4. 4, 8. his faith in righteousnesse. Heb. 11. 4. The first martyr, whose blood crieth for vengeance. Mat. 23. 35. Iu. 11. 51. The blood of Christ speaketh better things, then that of Habel. Heb. 12. 24.
Habiah *idem.* as Habaiah. Nehe. 7 63.
Habor. *a fellow, or partaker.* a citie. 2. King. 17. 6. and 18. 11. and 1. Chro. 5. 26.
Hacaliah. *waiting of the Lord.* father to Nehemiah. Nehe. 1. 1. and 10. 1.
Hachilah. *hope in her, or a hooke in her.* a hil. 1. Sa. 23. 19.
Hachmoni. *a wise man, or the waiting of a gift.* 1. Chr. 11. 11. and 27. 32.
Hadad. *ioy, or reioycing.* a king of Edom. Gen. 36. 35. and 1. Ch. 1 46. also Ishmaels sonne. 1. Chr. 1. 30. called Hadar. Gene. 25. 15. Also one whom the Lord raised vp against Salomon. 1. King. 11. 14, to 18.
Hadadezer, looke Adadezer.
Hadadrimmon. *the voice of height.* A towne. Zech. 12. 11.
Hadashah. *newes, or a moneth.* a citie. Iosh. 15. 37.
Hadassah. *a Myrtletree.* a name of Ester. Est. 2. 7.
Hadid. *reioycing, or sharpe.* Nehe. 11. 34.
Hadlai. *loytering, or letting.* 2. Chr. 28. 12.
Hadoram. *their praise.* Gen. 10. 27. 1. Chr. 1. 21. 10.
Hagab. *a grashopper.* Ezra 2. 46.
Hagabah. *idem.* Ezra 2. 45. Nehe. 7. 48.
Hagar. *a strager, chewing the cud, or fearing.* Sarahs handmaid. Gen. 16. 1. who conceiuing by Abram, despiseth her mistresse. Gene. 16. 4. God foretelleth that her seed should be multiplied. Gen. 16. 10. She is sent awap to her sonne Ismael. Gene. 21. 14. Of her came the Hagarims, which were pitten out of y land by the Reubenites. 1. Chr. 5. 10. Of whom 3 of the Hagarites, looke more. Gen. 4. 24, 25. & Psal. 83. 6. & 1. Chr. 27. 31.
Hagedolim. *one of the great men.* Nehe. 11. 14.
Haggai. *pleasant, or turning in a circle.* A Prophet. Hag. 1. 1. The Temple reedified through the incouragement of him and Zechariah. Ezra 5. 1, 2. & 6. 14. He reproueth the Iewes for being to carefull for their owne houses, and so negligent for the Lords. Hag. 1. 4.
Haggeri. *idem* as Hagar. 1. Chr. 1. 38.
Haggi. *idem* as Haggai. The sonne of Gad. Gen. 46. 16. Of whom came the Haggites. Num. 26. 15.
Haggiah. *the Lords feast.* The sonne of Shimea. 1. Chron. 6. 30.
Haccatan. *little.* Ezra 8. 13.
Hakkoz. *a thorne, the Summer, or an end.* Neh. 7. 63. and 3. 4, 21.
Hakoreim. *as cold as yce, or balde.* 1. Chr. 12. 8.
Hakupa. *a commandement of the mouth.* Ezra 2. 51.
Halah. *a mount rable.* a place. 1. Chr. 5. 26. 2. kin. 17. 6.
Halak. *part.* a mount. Iosh. 11. 17. and 12. 7.
Halhul. *griefe, or the looking for of griefe.* Iol. 15. 58.
Hali. *sicknes, a beginning, or precious stone.* Iosh. 19. 25.
Halicarnassus. *the chiefe dwelling place by the sea side.* 1. Mac. 15. 23.
Halelu-iah. *prayse ye the Lord.* Reuel. 19. 1.
Halloheh. *saying nothing, or an inchater.* Ne. 10. 24.
Halloesh *idem.* Shallums father. Nehe. 3. 12.
Ham. *crafty, or heate.* sonne to Noah. Gen 5. 32. He mocketh his father being drunken. Ge. 9. 22. He is the father

Goliah
Gog
Golan
Golgotha
Goliath
Gomorrhe
Gosen
Gosan
Greece
Hai. Ai
Hay. Ay
Habaia
Habacuc
Abacuc
Abbacuc
Hani
Hachaliah
Hachelah
Hach lia
Hachila
Hadarezer
Hagaba
Hagaba
Agar
Agarims
Agarite
Haggedo-lim
Aggeus
Haggeus
Agarai
Aggi
Aggites
Haggia
Aggia
Hakatan
Alleluia
Halohes
Hallohes
Cham

father of Canaan. Gen. 9. 18, 22. His children. Ge. 10. 6. & 1. Chr. 1. 8. He is curſed of his father. Gen. 9. 25.

Aman — Haman, *making an vproare, preparing, or troubling.* Son of Hamedatha, cralled by king Ahaſhuerosh and honored of al, but Mordecai. Eſt. 3. 1, 2. For that Mordecai would not doe him reuerence, he getteth licence to put al ỹ Iewes to death. Eſt. 3. 5. * He is hanged vpon ỹ gallowes which he had prepared for Mordecai. Eſt. 7. 9, 10. His ten ſonnes hanged. Eſt. 9. 14.

Hemath — Hamath. *anger, heate, or a wall.* A citie. Numb. 13. 22. The citizens called Hamathites. 1. Chr. 1. 16.

Hamathzobah — Hamathzobah. *the anger, heate, or the wall of an armie.* A citie that Salomon ouercame. 2. Chr. 8. 3.

Hemdan — Himdan *heate of iudgement.* Gen. 36. 26.

Amelech — Hammelech. *a king, or a counſeller.* Ier. 38. 6.

Amadatha — Hammedatha. *troubling the law.* Father to Haman Eſter 3. 1.

Hamnenoth — Hammenoth *of reſt.* 1. Chr. 2. 53.

Hamnon — Hammon. *a heate, or the ſunne.* A citie. Ioſh 19. 28.

Hamothdor — Hammoth-dor. *indignation, or heate of generation.* A citie. Ioſh. 21. 32.

Hamonah — Hamonah. *his multitude, or his vproare.* Ezr. 39. 6.

Hamon-gog — Hamon-gog. *the multitude of the roofs of an houſe.* Ezr. 39. 11.

Hemor — Hamor. *an aſſe, or dirt.* The father of Shechem. Ge. 33 19. Yet for the loue of his ſonne, perſwaded his people to be circumciſed, to ioyne themſelues in friendſhip with Iaakob. Gen. 34. 20, to 25. Hee demaundeth Dinah of Iaakob to bee wife to his ſonne. Gen. 34. 8 hee, his ſonne, and all the Shechemites ſlaine by Simeon and Leui. Gen. 34. 25. *

Haniel — Hanniel. *grace, or the mercie of God.* Num. 34. 23.

Hamul — Hamul. *godly, or merciſull.* Gen. 46. 12. Of him came the Hamulites. Num. 26. 31.

Hamital — Hamutal. *heate of the dewe.* 2. Kin. 23. 31. & 24. 18.

Anna — Hanan. *full of grace.* 1. Chr. 8. 23, 38. and 11. 43.

Hanna — Hannah *merciſull, or taking reſt, or gracious.* The wife of Elkanah. 1. Sam. 1. 2. She obtaineth of God a ſonne. 1. Sam. 1. 11, 20. She went not vp to Shiloh to worſhip, vntill ſhe had weaned Samuel. 1. Sam. 1. 22. * She had three ſonnes and three daughters after Samuel. 1. Sam. 2. 21.

Anameel — Hanameel. *the mercie of God.* Ieremiahs vncles ſonne. Ier. 32. 7.

Hananeel — Hananeel. *grace from God, or grace of God.* The name of a towre. Nehe. 3. 1. and 12. 39.

Haniel — Hanani *giuing, gracious, merciſull, or godly.* The father of Iehu. 1. Kin. 16. 1, 7. Also a mans name. 1. Ch. 25. 4.

Hananias — Hananiah. *the grace of the Lord, or the mercie of the Lord.* Certaine mens names. 1. Chr. 3. 19. & 25. 4. & 2. Chr. 26. 11. & 8. 24. also a falſe Prophet. Iere. 28. 1. *

Hanna — Hanes. *baniſhment of grace.* A citie. Iſa. 30. 4.

Haniel — Haniel. *the gift of God.* 1. Chr. 7. 39.

Hannathon — Hannathon *the gift of grace.* A citie. Ioſh. 19. 14.

Hanoch — Hanoch. *dedicated.* Sonne to Reuben. Gene. 46. 9. Of him came the Hanochites. Num. 26. 5.

Hanun — Hanun *merciſull, or giuing.* Nehe. 3. 13.

Hanon — Hanun *idem.* Sonne to Nahash king of the Ammonites, who deſpitefully returned the meſſengers of Dauid, who be ſent to comfort him, which afterward was reuenged. 2. Sam. 10. 2, 3, 4. * 1. Chr. 19. 2, to 5.

Aphſes — Happizzez *taking away, or deſtroying.* 1. Chr. 24. 15.

Hararites — Hara. *a hill, or ſhewing ſtorth.* 1. Chr. 5. 26. The citizens called Hararites, and Harites. 2. Sam. 23. 11. 1 Chr. 11. 34, 35.

Rabbith — Harabbith. *vſurie.* A citie. Ioſh. 19. 20.

Areh — Harah. *a way, or wandering, or ſmelling ſweet.* The ſonne of Ella. 1. Chr. 7. 39.

Arakahim — Harakkahim. *the apothecaries.* Neh. 3. 8.

Haran — Haram. *high, or loftie.* 1. Chr. 23. 9. Eſt. 27. 23.

Haramah — Haramah. *thrown downe.* Ezra 2. 26.

Aran — Haran. *angry, or being angry.* Father of Lot. Genel. 11. 27. He died in Ur of the Caldees. Gen. 11. 28.

Haram — Alſo a citie where Terah Abrahams father died. Gen. 11. 31, 32. from whence Abraham departed into Canaan. Gen. 12. 4, 5. where alſo Laban Rebekahs brother dwelt, vnto whom thee ſent Iaakob. Gen. 27. 43 and 28. 10 And is called Charran. Acts 7. 2. Alſo Gaiebs ſonne by Ephah. 1. Chr. 2. 46.

Harhona — Harhona. *deſtruction, or his ſword now.* Eſter. 1. 10. and 7. 9.

Harod — Harod *feare.* a well. Iudg. 7. 1.

Rephaim — Haraphah. *a medicine, or the mouth of a mount.* A Philiſtim, a father of Giants. 1. Chr. 20. 4. * His foure ſonnes ſlaine by Dauid & his ſeruants 2. Sa. 21. 22.

Raphaim — Hareph *winter, or reproch.* 1. Chron. 2. 51.

Hareth — Hareth. *libertie.* A foreſt. 1. Sam. 22. 5.

Harim — Harim. *deſtroyed, or dedicated to God.* a Prieſt vnto whom the third lot fell. 1. Chr. 24. 8.

Harhas — Harhas. *anger, or the heate of confidence.* 2. Kin. 22. 14. 2 Chr. 20. 22.

Harhaiah — Harhohiah. *heate, or anger of the Lord.* Father to Vzziel. Nehem. 3. 8.

Harhur — Harhur. *made warme, or the heat of liberty.* Ezr. 2. 51.

Harnepher — Harnepher. *the anger of a bull, or anger increaſing.* 1. Chron. 7. 36.

Haroſheth — Haroſheth. *workeman ſhip, or a wood.* A citie where Siſera dwelt. Iudg. 4. 2.

Harſa — Harſha. *idem.* Ezra 2. 52.

Harum — Harum. *high, or throwing downe.* 1. Chr. 4. 8.

Harumaph — Harumaph. *deſtruction.* Nehe. 3. 10.

Haraphites — Haruphite, *ſlander, or youth, or* in the Syria. tongue, *ſharpe.* 1. Chr. 12. 5.

Harus — Haruz. *carefull.* the father of Amons mother. 2. Kin. 21. 19.

Hazadiah — Hasadiah. *the mercie of the Lord.* The ſonne of Zerubbabel. 1. Chr. 3. 20.

Hazadia — Hazar-ſhual. *a wolfes houſe.* A citie. 1. Chron. 4. 28. Ioſh. 15. 28 and 19. 3.

Hazar-zual — Hazar-ſhual. *a wolfes houſe.* A citie. 1. Chron. 4. 28. Ioſh. 15. 28 and 19. 3.

Aſana — Haſenna. *a brawble, or an enemie.* 1. Chr. 9. 7.

Aaſabia — Haſhabiah. *the eſtimation of the Lord.* 1. Chr 9. 14.

Haſalmia — Haſhabniah *the ſilence of the Lord* Neh 3. 10. & 9. 5

Haſſem — Haſhem. *named, or a putting to.* 1. Ch. 11. 34

Haſmonia — Haſhmonah. *the haſting of a gift.* Num. 33. 29, 30.

Haſeb — Haſhub. *eſteemed, or numbred.* 1. Chr. 9. 14.

Haſubiah — Haſhubah *eſtimation, or thought.* 1. Chr 3. 20.

Hſum — Hashum *ſilence, or their haſting.* Ezra 2. 19.

Haſiupha — Haſhupha. *ſpent, or made bare* Ezra 2. 43. Nehem. 7. 46.

Haſra — Haſrah *wanting.* 2. Chr. 34. 22.

Hathach — Hatach. *ſmiting.* Eſter 4. 5.

Hathaeh — Hathath. *feare.* 1. Chr 4. 13.

Haripha — Hatipha. *robberie.* Ezra 2. 54.

Thichon — Hatita *a bending of ſinne.* Ezra 2. 42. Neh. 7. 45.

Hatchon — Hatticon. *middle, between the middle, or preparation.* Ezr. 47. 16.

Hattil — Hattil *an howling for ſinne.* Ezra 2. 57.

Hattus — Hattush. *forſaking ſinne.* Ezra 8. 2 1. Chr. 3. 22.

Heba — Hauah. *liuing, or giuing life.* The wife of Adam. Genel. 3. 20. and 4. 1. looke Heuah.

Heuah — Hauilah. *grieuing, or ſpeaking to him.* A countrey. Gene. 2. 11. Alſo the ſonne of Cuſh, the ſonne of Ham. Gen 10. 7.

Hauran — Hauran *a hole, libertie, or whitenes.* A citie of Damaſcus Ezr 47. 16.

Hauoth-iair — Hauoth-iair. *townes of light.* Num 32. 41.

Hazael — Hazael. *ſeeing God.* He whom God commanded Eliah to anoint King ouer Syria, that hee might take vengeance of Israel for their idolatry 1. King. 19. 15. Hee ſlew his maſter Ben-hadan

Hoſia

Hasaiah

Hazaradar

Hazaiah
Hazar-Enan

Hazersusah

Hazelphuni

Hazarim

Hazezon-thamar
Hasason-thamar
Hoziel
Asau
Hazor

Hegai

Helkath
Helchias
Helchiah

Heled

Helcath
Helkia

Elkia
Hilkiah

should recouer of his sickenes. 2. Kin. 8. 9. Elisha foretolde her what euill he should doe to Israel. 1. Kin. 8. 12. He strangled Ben-hadad his master. 2. Kings 8. 15. He discomfited the Israelites. 2. Kin. 10. 32. Recreiuing of Jehoaly king of Iudah a great summe of money, hee departed from Jerusalem. 2. Kin. 12. 18. He raiseth Gath. 2. King. 12. 17. He afflicteth the Israelites. 2. Kin. 13. 3. He dieth. 2. Kin. 13. 24.

Hazaiah, looke Hazarah.

Hazar *imprisoned*, or *bound*. A citie. Iosh. 15. 27. Esd. 5. 31. Ezek. 47. 16.

Hazar-addar. *an imprisoned generation*, or *fairenes*. Numb. 34. 4.

Hazarah. *seeing the Lord* Neh. 11. 5.

Hazar-enan. *an imprisoned*, or *bound soothsaying*. Numb. 34. 9.

Hazar-maueth. Gen. 10. 26.

Hazar-shual, looke Hazar-shual.

Hasarsusah. *the breyponch*, or *enuie of an horse*. A citie. Iosh. 19. 5. called Hazar Iusim. 1. Chr. 4. 31.

Hazelelponi. *the shadowe of the countenance*. The daughter of Etam. 1 Chro. 4. 3.

Hazerim *porches*. Deut. 2. 23.

Hazeroth. *palaces*. Num. 11. 35.

Hazezon-tamar. *drawing neere bitternesse*. A place where the Amorites dwelled. Gene. 14. 7. called Hazzontamar. 2. Chr. 20. 2.

Haziel. *idem*. as Haziel 1. Chro. 23. 9.

Hazo. *seeing*, or *prophesying*. Gen. 22. 22.

Hazor. *bay*. Iosh. 11. 1. and 15. 23, 25. and 19. 36. Nehe. 11. 33.

¶ Heber, *a companion*, or *partaker*. Sonne to Beriah. Gen. 46. 17. Of him came the Heberites. Numb. 26. 45.

Hebron. *fellowship*. a double caue in the laund of Canaan, wherein Sarah was buried, which caue Abraham bought to burie in. Gen. 13. 18. and 23. 2, 19. reade more Genes. 35. 27. Iosh. 10. 36, 37. and 14. 15. Also a citie. Iudg. 1. 10. Iosh. 15. 14.

Hege. *sighing*, or *preach*. Esther 2. 3.

Helam. *the armie of the mother*. 2. Sam. 10. 16.

Helbah. *milke*, *fat*, or *griefe in that*. Iudg. 1. 31.

Helbon. *idem*. Ezek. 27. 18.

Helcath. *a portion*, or *a dividing*. Iosh. 19. 25.

Helcias. *the portion*, or *gentlenesse of the Lord*. Susannas father. Dan. 13. 29. Also the name of a man. 1. Esd. 8. 1.

Heldai. *the world*, or *rustinesse*. Mens names. 1. Chr. 27. 15. Zech. 6. 10.

Heleb. *idem*. 2. Sam. 23. 29. and 1. Chr. 11. 30.

Helek. *a part*, or *portion*. Iosh. 17. 2.

Helem. *dreaming*, or *healing*. 1. Chr. 7. 35.

Heleph. *a changing*, or *passing ouer*. Iosh. 19. 33.

Helez. *armed*, or *set free*. Mens names. 2. Sam. 23. 26. 1. Chr. 2. 39.

Helias, looke Eliah.

Heliodorus. *the gift of the sunne*. Treasurer to Seleucus. 2. Macc. 3. 7.*

Helkah. *a part*, or *portion*. A citie. Iosh. 21. 31.

Helkai *idem*. Neh. 12. 15.

Helcath-hazzurim *the field of stroing men*. 2. Sa. 2. 16

Helkiah. *the gentlenesse*, or *portion of the Lord*. Eliakims father. 2. Kin. 18. 18.

Helon *a window*, or *griefe*. The father of Eliab. Num. 1. 9 and 2. 7.

Hemam. *their trouble*, or *a tumult*. Lotans sonne. Gen. 36. 22. called Homam. 1. Chr. 1. 39.

Heman. *much*, or *making an vprore*. A wise man. 1. Kin. 4. 31. 1. Chr. 2. 6. Also an excellent singer, whom Dauid appointed ouer the singers that pertained to the house of God. 1. Chron. 6. 33. and 25. 1.

Hemarier. *An ouerthrowne stone*. Ezr. 2. 8, 19.

Hemdan *desire*, or *a coate of enlargement*. Gen. 36. 26.

Hena. *an vnbinding*. A citie. Esa. 37. 13. Ena Ana

Henadad. *grace of the beloued*. Ezra 3. 18. 24. 8. 10. 9.

Henoch *enaghi*, or *dedicated*. Kains sonne, of whom the city Henoch was so called. Gen. 4. 17. Also the father of Methuselah. Ge. 5. 21. who walked with God after he begate Methuselah 300. yeeres. Gene 5. 22. Reade Eccli. 44. 16. and 49. 14. and Heb. 11. 5. Iude 14. Wisd. 4. 10, 11. Enoch Hanoch

Hepher *a digger*, or *deliuer*. 1. Chr. 4. 6. Also the father of Zelophehad. Num. 26. 33. & 27. 1. Of him came the Hepherites. Num. 26. 32.

Hephzi-bah. *my pleasure*, or *delight in her*. By this name Christs Church gathered of Iewes and Gentiles is called. Isa. 62. 4. Also Manasseths mother. 2. Kings 21. 1.

Hercules. *Iunos glory*. The money that should haue bene offered to Hercules, was giuen to the making of galleyes. 2. Mac. 4. 19, 20.

Heres. *the sonne*, or *earthen pot*. The name of a mount in Aialon, where the Amorites dwelt vntil the family of Ioseph made them tributaries. Iudg. 1. 35. Hares

Heresh *a carpenter*. 1. Chro. 9. 15. Heres

Hermas. *Mercurie*, or *gaine*. One whom Paul greeteth. Rom 16. 14. Herman

Hermogenes. *begotten by Mercurie*. A man who forsooke Paul. 2. Tim. 1. 15. Hermes

Hermon. *dedicated to God*. A mountaine. Deut. 3. 9. Iosh. 12. 5. and 13. 5. Harmon

Hermonim. *idem*. Psal. 42. 6. Hermon

Herode *the mount of price*. Surnamed the Ascalonite, or Herode the great. Hee caused the innocents to be slaine Matth. 2. 1, 16. From whose persecution Christ fled into Egypt. Matt. 2. 13, 14. 15. Also this Herods sonne was surnamed Antipas, who was Tetrarch of Galile. Lu. 3. 1. His opinion of Christ. Matth. 14. 1, 2. Mar. 6. 14. Lu. 9. 7. He celebrated his birthday. Mar. 6. 21. He beheaded Iohn Baptist. Mat. 14. 10. Mar. 6. 16. He maketh friendship with Pilate. Lu. 23. 12. He reuerenceth Iohn. Mar. 6. 20. Christs answere to the that tolde him, Herode would kill him. Lu. 13. 31, 32, 33. Christ called him a Fore. Lu. 13. 32. Herod and his men of warre mocke Christ. Lu. 23. 11.

Also the sonne of Aristobulus surnamed Agrippa, who slew Iames, and put Peter in prison. Actes 12. 1, 2, 3, 4. His horrible end. Actes 12. 23.

Also the sonne of this Herode, surnamed Agrippa the ponger, before whom Paul preached and pleaded. Acts. 25. 13.* and 26 1.*

The Herodians sent by the Pharises to tempt Christ Matth. 22. 15. to 23.

Herodias. *idem*. Aristobulus daughter, whom Herode the Tetrarch married, being his brothers wife. Matth. 14. 3, 4. and Mar 6 17, 18.

Herodion. *Iunos song*. Rom. 16. 11.

Heshbon. *a number*, or *thought*. A city of Sehon king of the Amorites. Num. 21 26. Isa. 15 4. Ierr. 49. 3. Hesbon

Heshmon. *a hastie message*. A citie. Iosh. 15 27. Hasmon

Hesron. *the arrow of ioy*, or *diuision of a song*. Son of Reuben, loohe Herzon of him came the Heronites Num. 26. 6. Also the sonne of Pharez, of whom came another family of Hesronites. Num. 26. 21. Also a city called Hazor. Iosh. 15. 25.

Heth. *feare*, or *astonied*. Canaans sonne. Gen. 10. 15. and 1. Chr. 1. 13. whole posteritie Rebekah vehemently Isaakob to marry withall Gen. 27. 46. and 28. 1. Of him came the Hittites Gen 23. 3.

Hethlon. *a house to be feared*. Eze. 47. 15. and 48. 1.

Heuah, looke Hauah. 2. Chr. 11. 3. Eue

Hezekiah, looke Hiskiah. A godly king of Iudah. 2. Kings Hezekias Ezekias

2. King. 16. 20. & 17. 1. He breaketh downe the brasen Serpent. 2. King. 18. 4. He prefeth vnto Sancherib 2. King. 18. 13, to 17. He sendeth to Iesai the Prophet, concerning Sancherib. 2. King. 19. 2. Iesai. 37. 2. His ouerthrow by God victorie against Sancherib. 2. king. 19. 14, to 35. 2 Chr. 32. 20. Isa. 37. 15, to 36. He receiueth presents from the king of Babel. 2. King. 20. 12, and is reproued therefore, and for shewing his ambassadours his treasures. Isa. 39. 1, to 8.

Hezekiah being sicke vnto death, receiueth a signe of his recouerie. 2. King. 20. 1, to 12. & 2 Chron. 32. 24. Isa. 38. 1, to 10. His prayer. Isa. 38. 10. He reflecteth all things which his predecessors had taken out of the Temple, and establisheth pure religion among his people 2. Chron. 29. 2, 3. His exhortation to the Leuites. 2 Chron. 29. 5, to 12. The passeouer kept at his commandement. 2. Chron. 30. 1, to 14. He prayeth for the people which were not sanctified. 2. Chr. 30. 18.

Hezekiah ordeineth Priests and Leuites to serue in the Temple, and appointeth for their maintenance. 2. Chr. 31. 2, 3, 4. He exhorteth the people to put their trust in God. 2. Chr 32. 7, 8. He sicketh 2. King. 20. 21. and 2. Chr. 32. 33. He is praised. 2. King. 18, 3, to 9. 2. Chr. 29. 2 Eccius. 48. 17.

Hezekiah. *idem.* The sonne of Neariah. 1. Ch. 3. 23.

Hezir *a hog, or conuerted.* 1. Chr 24. 15. Ne. 10. 20.

Hezrai *an entrie, or hay.* 2. Sam. 23. 35.

Hezro. *idem* 1. Chr. 11. 37.

Hezron, as Hesron. Gen. 46. 9, 12. Iosh. 15. 3.

Hiddai *a praise, or a crie.* 2. Sam. 23 30.

Hiddekel. *a sharpe voice.* a riuer called also Tigris, which inuironeth Mesopotamia, whose chiefe spring beginneth in the region of the greater Armenia. Gen. 2. 14. Dan. 10 4.

Hierapolis. *a holy, or sacred citie.* Col. 4. 13.

Hiel. *the Lord liueth, or the life of God.* He that re-edified Iericho. 1. King. 16. 34.

Hilen, as Helon, looke Holon.

Hilkiah. *the Lords gentlenesse.* Eliakims father. 2. Kin. 18. 18 Isa. 22. 20. Also a mans name. Neh. 1. 21. Also a Priest. 2. Kings 22. 4. Also Ieremiahs father. Ier 1. 1. Also the sonne of Shallum 1. Chr. 6. 13.

Hilkiiah. *idem* a Priest. Neh 12. 7.

Hillel. *praising, or foolishnesse.* The father of Abdon, Iudge of Israel. Iudg. 12. 13.

Himenæus. *a wedding song.* An enemie vnto Paul, & therefore by him deliuered vnto Satan. 1. Tim. 1. 20.

Hin. A measure of moist things. Exod. 29. 40 Eze. 45. 24.

Hirah. *libertie, or anger.* Gen. 38. 1.

Hiram *the height of life.* a king of Tyrus that sent Dauid timber and workemen for to build his house. 2. Samu 5. 11. whom also Salomon vsed to the building of the Temple. 1. Kin. 5. 1. & 2. Chr. 2. 3. & 1. kin. 9. 11. to 15. Also a cunning workeman, who wrought all Salomons worke of brasse. 1. Kin. 7. 13.

Hircanus. *the possessor of a citie.* a noble mans name. 2. Mac. 3. 11.

Hittites. *broken asunder, or astonying.* a people destroyed of Qetty Ge. 15. 20. looke Heth. God commanded them to be vtterly destroyed. Deuter 20. 17. They became tributaries vnto Salomon. 1. Kin. 9. 20, 21.

Hiui. *liuing, or declaring.* The sonne of Canaan Ge. 10. 17. Of him came the Hiuites. 1. Chr. 1. 15 they are slaine by the Israelites. Iosh. 11. 19, 20. as God commanded. Deut. 20. 17. The remnant become tributaries. 1 Kin 9. 20.

Hizki *strong, or apprehending.* 1. Chr 8. 17.

Hizkiah. *the strength of the Lorde.* Mens names. Ezra. 2. 16. 31. Neh. 7. 21.

Hizkiah. *idem.* A mans name. Neh. 10. 17.

Also the king of Iudah. 2. Kin. 18. 1. looke Hezekiah.

Hobab *beloued.* The sonne of Reuel, father in law to Moses, who refused to go with Moses into the land of promise. Num 10. 29, 30. looke more Iudges 1. 16. and 4. 11 and 1. Samu 15. 6 Iere 35. 2. — Obab

Hobah. *a hiding.* A place whither Abram pursued the foure Kings, which had taken Lot prisoner. Gen. 14. 15, 16. — Hoba

Hod *praise, or confession.* 1. Chr. 7. 37.

Hodaiah *the praise of the Lord.* 1. Chr. 3. 24. — Hodauia

Hodoniah. *idem.* 1. Chr. 5. 24. and 9. 7. — Hodania

Hodeh. *a table, or newes.* One of Shaharaims wiues. 1. Chr. 8. 9. — Hodes

Hodiah. *the praise of the Lord.* 1. Chron. 4. 19. Neh. 10. 13. — Hodia

Hodiiah. *idem* Neh. 5. 9. and 10. 10. — Hodiiah

Hoglah. *pleasantnesse, or he compassing.* One of Zelophehads daughters. Num. 26. 33. & 27. 1. & 36. 11. — Hodia

Hogla

Hoham. *woe be to them.* King of Hebron. Iosh 10. 3.

Holon, as Helon. A citie. Iosh. 21. 15. Iere. 48. 21. called Hilen. 1. Chr. 6. 58. — Helon

Holmadam *God of their garment.* Luk 3. 28. called Amon Mat. 1. 10. — Elmodam

Homam, looke Heman.

Homer A kinde of measure. Leuit. 27. 16. Eze. 45. 11. called Omer. Exod. 16 32, 33, 36. — Gomer

Hophni *a fist, or a little fist.* One of the sons of Eli. 1. Sa. 1. 3. who with his brother Phineas abused the priesthood. 1. Sam. 2. 12, to 18. God foreshewed their deaths. 1. Sa. 2. 34. & came to passe. 1 Sa. 4. 10 to 12. — Hophni

Hor. *a hill, or shewing.* a mount. Nu. 20. 22. & 33. 38.

Horam, *their hill.* King of Gezer. Iosh. 10. 33.

Horeb. *all alone, or forsaken.* A mountaine called also Sinai. Exod. 3. 1. Deut. 1. 2. whither Elijah fledde from Iezebel. 1. King. 19, 8. — Chorebab

Horem *an offering dedicated to God.* A citie. Iosh. 19. 38.

Hor-hagidgad. *the hill of felicitie.* A place. Numb. 33. 32, 33. — Horgadgad

Hori. *a prince, chiefe, or free borne.* Lotans sonne. Genes. 36. 22, 1. Chron. 1. 39. Also Shaphats father. Num 13. 6.

Horites. *idem.* A people. Gen. 14. 6. and 36. 20, 21.

Horims. *princes, or being angry.* giants which Esaus posteritie chased from mount Seir. Deut. 2. 12, 22.

Hormah. *dedicated, or consecrated.* A citie. Numb. 14. 45. and 21. 3. Iudg. 1. 17. — Horma

Horonaim. *angers, or ragings.* A citie of the Moabites. Isa. 15. 5.

Horonite. *anger.* Neh. 2. 10, 19.

Hosa. *trusting, or hauing sure confidence.* 1. Ch. 16. 38 & 26. 10, 11. also a citie. Iosh. 19. 29. 31. 1. Chr. 26. 16. — Hosha

Hosanna. *Saue I pray thee, or keepe, or preserue I beseech thee, or giue saluation.* Psal. 118. 25 This prayer the people applied to Christ, at his last entrie into Ierusalem Mat. 21. 9. Mar. 11. 9, 10. — Hozah

Hosea, looke Hoshea. A Prophet. Hos. 1. 1. By taking a wife of fornications, he shewed the people of Israel their idolatry. Hos. 1. 2. — Osee

Hosaiah, *the saluation of the Lord.* Iezaniahs father. Ier. 42. 1. also a mans name. Neh 12. 32. — Osiah

Hoshama. *heard & he obeying.* 1 Chr 3. 18. — Hosaiah

Hoshea. *saluation, or a sauiour.* The sonne of Num. Deu. 32. 44. looke Iosua. Also a king who slewe Pekah sonne to Remaliah traiterously, & reigned in his stead. 2. Kings 15. 30. and carried aide of the king of Egypt, was imprisoned, and his kingdome transposed to the Assyrians. 2 Kings 17. 3. — Hosea

Hotham. *a seale.* The sonne of Hebri. 1. Chr. 7. 31. — Hotham

Hothir. *excelling, or remaining.* The sonne of Heman. 1. Chr. 25. 4. — Hothir

Haziel
Huziel
Hukok

Hukok *an engrauer, a scribe, or lawyer.* A citie. 1. Chr. 6.75.

Hul. *sorow, infirmitie, or sand.* The sonne of Aram. Gen. 10.23.

Hulda

Huldah *the world, circle of the world, or weesle.* a prophetesse, wife of Shallum. 2. kin. 22.14 to whom king Iosiah sent for counsell. 2. Chr. 34.21, to 29.

Hupham *their chamber, or banke.* Benjamins sonne, of whom came the Huphamites. Numb. 26.39 called Huppim. Gen 46.21. 1. Chr. 7.12, 15.

Huppa

Huppah. *a chamber, couer, or banke.* 1. Chron. 24.13.

Huppim *a chamber, couered, or the sea shore,* looke Hupham.

Hur. *libertie, or prince of whitenesse.* Iunahs sonne. 1 Chr. 4. 1. called Dnan. Gen. 38. 4 and 46. 12. and 1. Chron. 2. 3. Also Ephrathah eldest sonne. 1. Chro. 2. 19, 20. and 4. 4. who with Aaron stayed vp the handes of Moses vntill Amalek was discomfited. Exo. 17. 12. and 31. 1. Moses in his absence committed matters to be decided by Aaron and him. Exod. 24. 12. Also one of the kings of Midian, whom the Israelites slew. Nu. 31. 8.

Huram. *their libertie, their whitenesse, or their holes;* The sonne of Bela. 1. Chro 8. 5. looke Hiram.

Hur. *being angry, libertie, whitenesse, or a hole.* The sonne of Abihail. 1. Chr. 5. 14.

Husa Ousa

Hushah *hasting, or holding peace.* The sonne of Ezer. 1. Chr 4.4.

Hushai. *a meaning, or hasting.* a friend of Dauids. 2. Sa. 15. 32. * He confoundeth the counsel of Ahitophel. 2. Sam. 17. 5, to 15. He leaueth to David to shew him what was done therein. 2. Sam. 17. 15, to 23 He beareth David tidings of Absalons death. 2. Sa. 18, 21.

Chusai
Chushi
Husai

Also the father of Baanah. 1. Kin 4. 16.

Husham. *their hasting, or their silence.* The third king that reigned in Edom Gen. 36. 34. 1. Chr. 1. 45.

Husham

Hushathite *hasting, holding peace, or sensualitie.* A learned descended of Hushah. 1. Chron. 4. 4. and 27. 11. Num. 26. 20.

Husathite

Hushim. *idem* Dans sonne. Gen. 46. 23. Also one of the wiues of Shaharaim. 1. Chro. 8 8.

Husim

Hazoth *streetes, or populous.* Num 22. 39.

Huzzab. A Queene of the Assyrians. Na. 2. 7.

Huzzah

Hyslopes *the knowledge of a sheep, or knowledge of change.* A citie. Iudeth 1. 6.

I

Iaakob

Iaakob. *a supplanter, or deceiuer, the heele, or the footstep.* The sonne of Izhak. Gen. 25. 26. His natiuitie. Gen. 25. 26. A plaine man. Gen 25. 27. He bayeth Esaus birthright for red pottage. Gen. 25. 31. * Hee feareth from Esau his blessing by his mothers subtilitie Gen. 27. 18. Hee is blessed of Izhak. Gene. 27. 28. Esau interpreteth his name. Genes. 27. 36 Rebekah willeth him to flee to Haran. Gen. 27. 43 Izhak forestelleth how great a people should come of him. Genes. 28. 3, 4. He goeth to Haran. Ge. 28. 10. His dreame of a ladder. Gen. 28. 12. Kissing Rahel, he wept. Ge. 29. 11 Hee serued seuen yeeres for her. Gene. 29. 18, 20. The yeeres ended, hee alketh his wife of Laban, and Leah is giuen vnto him. Gen. 29. 21, to 27. He serueth other seuen yeeres for her. Gen. 29. 27, 28 Hee loueth her more then Leah. Gene. 29. 30. Hee telleth Laban what his wages shall bee. Genes. 30. 32. He came but with a staffe to Laban. Gen. 32. 10. but after became very rich. Gene. 30. 43. Labans sonnes murmure against him. Gen. 31. 1. He fleeth by Gods commandement from Laban, and is pursued. Gen. 31. 13, to 24. Laban is commaunded of God not to speake ought saue good vnto Iaakob Gen. 31. 24. Being wroth hee chid with Laban. Genes. 31. 36, to 42. Hee erecteth a pillar as a couenant betweene him and Laban. Gen. 31. 44 45. He offereth sacrifice vnto God vpon mount Gilead. Gen 31 54. Going forth on his iourney hee is met by Angels. Gen. 32. 1.

Iaakob sendeth messengers before to pacifie his brother Esau. Gen 32 3, 4, 5. He is afraid of Esau. Gen. 32, 7. His prayer for deliuerance out of danger. Gen. 32 9, to 13. Wrestling with the Angel he preuailed, to the end he might vnderstand, that he should assuage his brothers wrath. Gen. 32. 24, 25.

Iaakob is called Israel, and why. Gene. 32. 28. and 35. 10 He erecteth an altar vnto the Lord at Shechē. Gen 33. 20 He reposeth his children for fearing the Shechemites. Genes. 34 30. Hee commandeth his familie to put away the strange gods. Genes. 35. 2. God promiseth him great posteritie. Gen 35. 11. Hee buildeth an altar at Beth-el. Gen. 35. 1, 14, 15. Hee commeth to Izhak vnto Hebron. Gene. 35. 27. His children. Gen. 35. 23, to 27. and 46. 8, to 28. and Exod. 1. 2 to 6.

Iaakob dwelt in the land of Canaan. Genes. 37. 1. He rebuketh Ioseph for his dreames before his brethren, but noteth them secretly. Gene. 37. 10, 11. Hee sendeth his ten children into Egypt for corne. Gene. 42. 1, 2, 3. He reioyceth that he should see Ioseph. Ge. 45. 28 God comforteth him Gen. 46. 2.

Iaakob and his family goeth into Egypt. Gen. 46. 6. 7. Acts 7. 14. He is asked of Pharaoh his age. Gen. 47. 8. He desireth to be buried with his fathers. Gene. 47. 30. Being sicke he calleth to minde Gods promises, and blesseth Ioseph's children. Gen. 48. 1, to 21. Hee foretelleth the Israelites deliuerance out of Egypt. Gen. 48 21.

Iaakob blesseth his children, and foresheweth them things to come. Gen 49. 1. * He being 147 yeere olde, died. Gen. 47. 28. and 49 33. was buried in Canaan. Gen. 49. 29, to 32. and 50. 1, to 14. is pra ed. Eccles. 44 23, 24. Before his birth God loued him. Rom 9. 13. His faith. Heb. 11. 21.

Our election by the onely free grace of God confirmed by Gods chusing Iaakob, & refusing Esau. Rom. 9. 11, 13. Mala. 1, 2, 3. and that also we ought to trust in God onely. Hosh 12. 1. *

Iaakobah. *idem.* 1 Chr 4. 36.

Iaakan *tribulation, labor, or violently taking away possession.* 1 Chr. 1. 42. Deut 10. 6.

Iaala *ascending, a little Doe, or little goate.* Nehe. 7 58. Ezra. 2. 56.

Ialam. *hid, or heire, or little goats.* Gen. 36. 5.

Iaani *answering, afflicting, or making poore.* 1. Chr. 5. 12.

Iaareshiah. *a little bed, the bed of the Lord, or the Lord hath taken away poverty.* 1. Chr. 8. 27.

Iaasau *doing, or my doer.* Ezra 10. 37.

Iaasiel. *Gods work, or the doings of God.* 1. chr. 11. 47.

Iaazaniah. *the nourishment of the Lord, or the weapons of the Lord.* Jeremiahs sonne. Jer. 35. 3. Also the sonne of Azur Eze. 11. 1.

Iaazer *a helper, or aider.* A citie. Numb. 21. 32 1. Chr. 6. 81 Isa. 15. 8.

Iaaziah. *the strength of the Lord.* 1. Chr 24. 26.

Iaaziel. *the strength of God.* 1. Chr. 15. 18.

Iabal. *falling away, or bringing, or building, or a cheeke.* Lamechs sonne by Adah: father of such as dwell in tents, and such as haue cattel. Gene. 4. 20.

Iabbok. *a making empty, a scattering, or a wrestling.* A ford. Gen. 32. 22. Deu. 2. 37.

Iabesh. *drought, or confusion.* The father of Shallum. 2. Kings. 15. 10. Of him the citie Iabesh-gilead tooke name. Judg. 21. 8. 2. Samu. 31. 11. The inhabitants were smitten, and why. Judg. 21. 10, 11. 400. maides of Iabesh-

Iaakoba
Iakan
Iacan
Iahala
Iaalah
Ialam
Ianai

Iareshiah
Iesia
Iasi
Iasiel
Iezania

Iaezer
Iazer
Iaazia
Iaziel
Iobel
Iabel

Iaboe

Iabbes

Iabes galaad — Iabes galaad, *ye men of Iabes Galaad*, refused to giue vnto the Beniamites to wife. Iudges 21.12.

Iabes — Iabes, *sadnesse, sorrow, or griefe*. The name of a citie, and of a man. 1.Chr.2.55.and 4.10.

Iabin. *vnderstanding, or building*. king of Hazor, whō Iosh̄ua slew. Iosh.11.1,10. Another of Hazor, of ye same race Iabins linage, who oppressed the Israelites twenty yeres. Iudg.4.2,3. slaine by Barak. Iudg.4.23,24.

Iabneel — Iabneel. *Gods building, or vnderstanding*. a citie of Iudah. Iosh.15.11.and 19.33.

Iabne — Iabneh. *building, or vnderstanding*. a citie. 2.Chr.26.6.

Iachan — Iacan. *wearing out, or pressing*. 1.Chr.5.13.

Iachin. *preparing, or stability*. The sonne of Simeon. Gen.46.10. of whom came the Iachinites. Nu.26.12. Also a Priest. 1.Chr.9.10. Also one of the pillars which Salomō placed in the porch of the temple. 1.kin.7.21.

Iada. *knowing*. 1.Chr.2.28.

Iadan — Iadau. *his hand, or his confession*. Ezra 10.43.

Iedaiah — Iediah. *knowing the Lord*. Ezra 2.36.& Neh.7.39.

Ieddua — Iaddua *knowen*. Nehe.12.11.

Iatel — Iael. *a little Doe, or Goate, or ascending*. The wife of Heber, who slew Sisera. Iudg.4.21.

Iagar. *a husbandman, or stranger, or fearing, or gathering together*. a city of Iudah. Iosh.15.21.

Iehallel — Iah. *the euerlasting*. A name of God. Psal.68.4.

Ialoleel — Iehallel *praising God, or the clearenesse, or light of God*. The father of Ziph.1.Chr.4.16.

Iahath. *broken in pieces, or fearing, or* in the Syrian tongue, *descending*. The sonne of Gerhom.1.Chr.6.20,43. Also Benaiahs sonne.1.Chr.4.2. Also an ouerseer of the worke of the Temple.2.Chr.34.12.

Iaza — Iahaz. *brawling, or strife*. a place where Sihon by the Israelites was discomfited. Deut.2.32.

Iahasa — Iahazah *sculding, or contention, or the end of the Lord*. a city. Iosh.13.18.and 21.36.

Iahasia — Iahaziah. *the vision of the Lord* Ezra 10.15.

Iahfeel — Iahaziel. *God hasteth, or auaileth*. Sonne of Naphtali. Gen.46.24 and 1.Chr.7.13. of whome came the Iahzeelites Num.26.48.

Asael — Iahaziel. *seeing God*. The name of certaine men. 1.Chr.16.6. and 23.19.and 24.23. Ezra 8.5.

Iahasiel — Iahdiel. *Gods vnity, Gods ioy, or Gods sharpnesse, or* after the Syrian & Hebrue, *Gods reuēging*. 1.Ch.5.24.

Iedo — Iahdo. *I alone, or I one, or his ioy, or his sharpnesse of wit, or* in the Syrian tongue, *his newnesse*. the sonne of Buz.1.Chr.5.14.

Iahelel — Iahchel. *waiting for God, or beseeching God, or hope in God, or beginning in God*. Sonne of Zebulun. Gen.46.14. Of whom came the Iahleelites. Num.26.26.

Acheel — Iahmai. *warme, or making warme*. The sonne of Tola. 1.Chr.7.2.

Iahiel — Iahoz. *idem*, as Iahaz Num.21,23.

Iahleel — Iahzah. a citie. 1.Chr.6.78.

Iamai — Iahziel. looke Iahaziel. and 1.Chr.7.13.

Iemni — Iair. *illuminated, or lightned, a ruler, or the running water of the ruler*. Sonne of Segub. 1.Chr.2.22. also the sonne of Manasseh. Deut.3.14. Numb.32.41. of whom came the Iairites. 2.Sam.20.26. also a Iudge in Israel. Iudges 10.3.

Iah. Iaza — Iairus. *idem* as Iair. a ruler of the Synagogue. Mat.5.22. whose daughter Christ raised from death. Mar.9.18,19,23,24,25. Mark.5.35.* Luke 8.41,42,49.*

Iasa — Iakim. *rising, or confirming, or establishing*. 1.Chr.8.19.and 24.12.

Iaeirus — Ialon. *tarying*, or *murmuring*. 1.Chr.4.17.

Iambres — Iambri. *rebellious, or waxing bitter, or changing*. 1.Mac.9.36,37.

Iacim — Iambres. *a rebell, bitter, or changing*, and after the Hebrew, *the sea with powerte or want*. He that with Iannes withstood Moses. 2.Tim.3.8. Exo.7.11,12,22.and 8.7,18,19.

Iambrah — Iames, *a supplanter, or maintainer*. Sonne of Zebedeus, who with his brother Iohn was called from being fishermen, to be Apostles Matth.4.21,22.& 10.3. Mar.1,19,20. Luk.5.10,11. and 6.14. Christ called them *beanerges*. Marke 3.17. They were with Christ many times. Matth.26.37. Mar.1.29.& 5.37 & 9.2 & 13.3. and 14 33 Luke 9.28. They desire a request of him. Mar.10.35.and Christ rebuketh them, & why. Lu.9.54,55,56. Iames saw Christ after his resurrection. 1.Cor.15.5,7. He was put to death by Herode. Actes 12,2. also the name of the sonne of Alpheus an other Apostle. Matt.10.2. Mar.3.18. Luke 6.15. He wrote a generall Epistle vnto ỹ Iewes Iam.1.1.&c. and was superintendent of the Church of Ierusalem. Actes 15.13,to 22.and 21.18.

Iamin. *right hand, or Southwind*. Simeons sonne. Gen 46.10. Of him came the Iaminites. Num.26.12. also other mens names. 1.Chr0.2.27.and Nehe.8.7.

Iamlech. *reigning, or after the Syrian speech, asking counsell*. 1.Chron.4 34. — Iemlech

Iamnites. *building, or vnderstanding*. citizēs of Iamnia. 2.Mac.12.8,9,40.and 1 Mac.10,69.and 15.40.

Iamuel. *God is his day, or the sea of God*. Sonne of Simeon. Gen.46.10. Exod.6.15. — Iemuel

Ianna. *answering, beginning to speake, afflicted, hūbled, or poore*. The father of Melchi. Luke 3.24. — Ianne

Ianres. *idem*. One of Pharaohs enchanters. looke Iambres.

Ianoah. *resting, tarying, or deriuing*. a citie of Ephraim. Iosh.16.6. — Ianoah

Ianum. *sleeping*. a citie. Iosh 15.53. — Ianohab

Iapheth. *enlarged, or fare, or persuading, or enticing*. sonne of Noah. Gen.5.32. He is blessed of his father. Ge.9.27. His childē. Ge 10.2,to 6.& 1.Chr.1.5,6,7. — Iaphet

Iaphia. *making see, appearing, or lightning*. Sonne of Dauid. 2.Sam.5.15. and 1.Chro.3.7. also a mans name. Iosua 10.3. also a citie. Iosh̄ua 9.12. — Iaphie / Iephia / Iapia

Iaphlet. *deliuered, or banished*. 1.Chr0.7.32. — Iephlet

Iaphleti. *idem*. Iosh.16.3.

Iapho. *fairenesse, or comlinesse*. The name of both a hauen, & city. Iosh.19.46.& 2 Chr 2.16. called Ioppa. Ac.10.5.& 11.5. the Barbarians now call it Sappho. — Ioppe

Iarah. *a wood, a hony combe, making bare, powring out, or watching diligently* Sonne of Ahaz.1 Ch.9.42 — Iabra / Iara

Iareb. *a reuenger*. King of Assur. Hose.5.13.

Iared. looke Iered.

Iarephel. *health of God, medicine of God, or God letting loose*. a citie. Iosh.18.27.

Iarha. *the moone, or table, or a sweet smel*. 1.Ch.2.34. — Ieraa

Iarib. *fighting, chiding, multiplying, or auenging*. Sonne of Simeon. 1.Chr.4.24. Also a Priest. Ezra 10.18.

Iarmuth. *fearing death, or seeing death, or threwing downe of death*. a citie. ouer the which Piram was king. Iosh.10.3. looke Iosh. 15.35. and 21.29. — Ierimoth

Iashen. *ancient, or sleeping*. 2.Sam.23.32.

Iasher. *righteous*. Iosh.10.13. and 2.Sam.1.18.

Ishoboam. *the people sitting, the controuersie of the people, or the captiuitie of the people*. A valiant man of Dauids. 1.Chr.11.11. Also mens names. 1.Chr.12.6.and 27.2. — Iasen / Iaaser / Iosbeam / Iosbeam / Iasub

Iashub. *a returning, a controuersie, or a dwelling place*. The sonne of Issachar.1.Chr0.7.1. called Iob. Gen.46.13. Of whom came the Iashubites. Num.26.24. also a mans name. Ezra 10.29.

Iashubi-lehem. 1.Chron.4.22. — Iasubi-lehem

Iason. *healing*. The sonne of Eleazar.1.Mac.8.17. Also the brother of Onias, who laboured by vnlawfull meanes to be high Priest. 2.Mac.4.7,8. He slew his owne citizens and returned with shame into his countrey. 2.Mac.5.6,7,to 11. Also a Cyprian, whose fine

bookes were abridged into one volume. 2.Mac.2.23. Also he whose house was assaulted, for y^t he had received Paul & other brethre into his house. Ac.19.5, to 9.

Iathaniel — Iasper. A precious stone. Exo.28.20 Reue.21.19.

Iahniel — Iathniel. *a gift of God.* The fourth sonne of Meshelemiah. 1 Chro.26.2.

Iether — Iattir, *a remnant, or excellent.* A citie. Iosh.15.48. and 21.14. and 1.Chr.6.57.

Iethrai — Ithri, Ithro, Ithron. *idem.*

Ionia — Iauan, *making sad.* Sonne of Japheth. Gen.10.2. and 1.Chr.1.5. His sonnes. Gen.10.4. and 1.Chr.1.7. Also Greece. Isa.66.19. looke Grecia.

Iasher — Iazer. *an aide, or helper.* A land. Num.32.1,3. also a citie. Num.32.35. Iosh.21.39.

Iaaser — Iaziel. *the strength of God,* 1.Chr.15.18.

Iaser — Iaziz. *brightnesse,* or in the Syrian tongue, *a departing.* 1.Chr.27.31.

Iazer — ¶ Ibhar. *chosen.* 2.Sam.5.15.

Iiblean — Ibleam. *the ancient of the people,* or *the people decreasing,* or *clipping them.* a city. Iosh.17.11.

Ieblaam — Ibneah, looke Iobaniah.

Ibnia — Ibniiah. *idem.* The sonne of Reuel. 1.Chr.9.8.

Hebri — Ibri. *passing ouer,* or *being angry,* or *being with yong.* 1.Chr 23.27.

Abezan — Ibzan. *the father of a target,* or *the target,* or *weapons of a father,* or *the father of coldnesse.* a Iudge of Israel Iudges 12.7,8,9.

Abesan — ¶ Ichabod. *where is glorie,* or *no glory,* or *woe vnto glory.* The name of Phineas sonne. 1.Sam.4.21,22. brother to Ahitah. 1.Sam.14.3.

Iconium. *comming.* a city of Cilicia. Actes 13.51. where Paul preached. Actes 14.1.

Iedalah — ¶ Idolah. *the hand of slander,* or *an oth,* or *cursing:* or after the Hebrew and Syrian, *the hand of God.* a city. Iosh.19.15.

Iedala — Idbah. *flowing with hony,* or *the hand of destruction.* 1.Chr.4.3.

Idbis — Iddo. *his hand, his power,* or *his confession.* Mens names. 1.Chro 6.21. and 27.21. looke Ieddo. also a prophet. Zech.1.1. 1 kings 13.2.

Iedelbos — Idumeans. *red, earthly,* or *bloody.* a people descended of Edom. 1.Eso.4 50. looke Edom.

Iaddo Ieedo

Edomites

Iarim — ¶ Iearim. *a leape,* or *woods.* a mount. Iosh.ua 15.10.

Ieatherai — Ieaterai, *searching out.* 1.Chr.6.21.

Iethrai — Ieberechiah. *speaking well of the Lord,* or *bowing the knee to the Lord.* Zacharias father Isa.8.2.

Barachiah — Iebus. *a treading vnder foot,* or *tumbling,* or *rolling,* or *a manger:* Ierusalem so called. Iudges 19.10. also called of Canaans sonne, Iebusi, that is to say, *troden vnder foote, tumbled,* or *mangers.* Iosh 18.16.

Barachia — Iebusi sonne to Canaan. Gen.10.16.

Iebusites. *idem.* as Iebusi Inhabitants of Iebus. Ge.15.21. whom God commaunded the Israelites to destroy Deut.20.17. They could not vtterly destroy the Iebusites. Iosh 15.63. Dauid promiseth preferment vnto those that could smite them. 2.Sa.5.8. Salomon made them tributaries vnto him. 1.kings 9.20,21.

Iecamiah. *the resurrectiō of the Lord,* or *the cōfirmatiō of the Lord,* or *the reuengemēts of the Lord* 1.Ch.3.18

Iecamia — Iecoliah. *the perfection of the Lord,* or *power of the Lord.* 2.kings.15.2. and 2.Chr.26.3.

Iecemia — Ieconiah. *stability of the Lord.* The sonne of Iehoiakim. 1.Chr 3.16. called also Iehoiachin. 2.king.24.6. was take n prisoner. 2.kings 24.12. according to the prophecie. Iere.22.28. *and is called Coniah Ier.37.1.2. was exalted. 2.King.27. *Iere.52.31. *is called Heri Luke 3 27.

Icholia — Iedaiah. *the hand of the Lord,* or *confessing the Lord* 1.Chr.4 37.

Iechelia — Iedeiah *one Lord, the ioy of the Lord* or after the Hebrue & Syrian, *the renuning of the Lord.* 1.Chr.24.20.

Iecholiah — Iediael. *the science of God,* or *knowledge of God,* 1. Chr.26.2.

Iechoniah — Iedidah. *beloued.* Iosias mother. 2.King.22.1.

Iehoiachin — Iedidiah. *beloued of the Lord,* or *louing to the Lord,* 2.Sam.12.25.

Iehoiakim — Iediel. *the knowledge of God,* or *the vnitie of God,* or *ioy of God,* or after the Hebrew and Syrian, *the renewing of God.* 1.Chr.7.6.

Iehoiada — Iediiah. *the feare of the Lord,* or *vision of the Lord,* 1.Chr.26.31.

Iehoiarib — Iedutkun. *confessing his law, belonging to the law,* or *giuing praise.* A musician. 1.Chr.16.38,42. and 9.16.

Iehoiachin — Iedo. *a witnesse, decked, passed ouer,* or *a praye.* 2. Chr.9.29. looke Iddo.

Iehoiada — Iegar-sahadutha. *in the Syrian, the heape of witnesse.* Genes.31.47.

Iehoiakim — Iehaleel. *praysing God,* or *the clearenesse of God.* 1. Chr.4.16. and 2.Chr 29.12.

Iehoiachin — Iehaziel. *seeing God,* or *the vision of God.* 1.Chr.12. 4. and 16.6.

Iehoiada — Iehdeiah. *together, only the Lord,* or *ioy:* or after the Hebrew and Syrian, *one Lord,* 1.Chr.27.30.

Iehoiachin — Iehel. *God hath take away.* or *heaping vp.* Ez.8.13.

Iehoiada — Iehezekel. *the strength of God.* 1.Chr.24.16.

Iehoiachin — Iehiah. *the Lord liueth.* A porter for the Arke. 1. Chr.15.24.

Iehoiada — Iehiel. *God liueth, God hath taken away,* or *God heaping vp.* 1.Chr.15.18. and 23.8. and 26.21.

Iehoiachin — Iehizkiah. *the strength of the Lord,* or *the taking of the Lord.* 2.Chr.28.12.

Ezekias

Iehoiada — Iehoadah *the cōgregatiō of the Lord, the passing ouer of the Lord, the testimony of the Lord,* or *the decking,* or *pray of the Lord,* or after the Hebrew & Syrian, *the taking away of the Lord.* Sonne of Ahaz. 1.Chr 8.36.

Ioada

Iehoiada — Iehoadan, *the pleasure,* or *delights of the Lord,* or after the Hebrue & Syrian, *the time of the Lord.* Mother of Amaziah king of Iudah. 2.king.14.2. 2 Chron.25.1.

Ioadan

Iehoiachin — Iehoahas. *the taking of possession of the Lord,* or *the Lord seeing.* Iosias sonne. 2.kin 23.30. 2.Chr.36.1. Deposed & caried captiue into Egypt, where he died 2.king.23.33. 2.Chr.36.3. His captiuitie was foreshewed. Eze.19.4. He is called Iohanan. 1.Chr 3.15 Also the sonne of Iehu king of Israel. 2.king 10.35. for his wickednesse deliuered into the hands of the Syrians. 2.kings 13.1,2,3. and by prayer deliuered. 2.kings 13.4, to 9.

Iehoahaz — Iehoash. *the fire of the Lord,* or *the offring of the Lord.* 2.king.11,2. who became king of Iuda. 2.kin.11.21. & 12.1 preserued by Iehosheba from being destroyed by Athaliah. 2.king 13.3. He is made king by Iehoiada 2.kings 11.4. * He caused the siluer of dedicated things to be imployed to the repairing of the Temple. 2.kin 12.2,to 17. & 2.Chr.24.2,to 14. After the death of Iehoiada, he became an idolater. 2.Chr.24.17,18. He caused Zechariah to be stoned to death for reproouing him. 2.Chron.24.20,to 23. He was slaine by his owne seruants. 2 king.12.20.2.Chro.24,25,26. He is called Simeon. Lu.3.30. Also Iehoahaz sonne, a wicked king of Israel. 2.king.13.1,10,11. He discomfited three times Ben-hadad the sonne of Hazael. 2.kings 13.25 He tooke Amaziah king of Iudah, brake downe the wall of Ierusalem, and spoiled the Temple. 2. King.14 13,14. He dieth. 2.king.14 16.

Ioas

Iehoash — Iehohanan. *the grace, mercie,* or *gift of the Lord.* A porter. 1.Chro.26.3.

Ioar

Iehoiachin. looke Ieconiah.

Ionan

Iehoiada. *the knowledge of the Lord.* an high priest, who made a couenant with Iehoash & king & his people in the Lords behalfe. 2.king 11.17. looke Ichoash.

Iohannes

Ioachim

Iehoiakim. *the rising, auenging,* or *establishing of the Lord* A name giuen to Eliakim the sonne of Iosiah. 2.kings

Ioiada

Ioacim

2.King.23.34.& 2. Chr.36.4.1.Esd.1.37. He rebelled again ſt Nebuchad-nezzar, and is taken priſoner 2 King.24.1,to 7.2. Chr.36.6,7,8. as was prophe ſied Jere 22 18,19 Dan.1. 1,2 Woze of him. Jerem. 36.1.*He is called Melchi. Luke 3.28.

Ioiarib — Iehoiarib. *the fighting, chiding, or multiplying of the Lord.* 1.Chron.9.10.

Jonathan — Iehonadab, looke Ionadab. A ſubtill man, who was friend to Amnō. 2.Sa.13.3,4,5. Alſo ꝑ ſon of Rechab, who ioined with Iehu to deſtroy idolatry. 2.Ki.10.15.

Iehonathan. *the gift of the Lord, or the gift of a doue* Sonne of Vzziah. 1.Chron.27.25. Alſo the ſonne of Shimea. 1.Chro.20.7. Alſo Dauids vncle, a man of counſell and vnderſtanding 1.Chr.27.32.

Ioram — Iehoram. *the height of the Lord, or throwing downe of the Lord.* Son of Iehoſhaphat king of Iuda. 1.kin. 22.50.& 2.kin.8.16,to 25.& 1.Chr.21.1.* Alſo Ahabs ſonne, a wicked king 2.King.3.1,2. who ꝑtained to cut off Eliſha his head. 2 King. 6.31. Of his warre, and Ahaziahs with Hazael king of Aram. 2.King.8. 25.*both ſlaine by Iehu 2. King. 9.14,to 29.

Ioſaphat — Iehoſhaphat. *the Lord is the iudge, or the iudgement of the Lord.* Sonne of Aſa king of Iuda. 1.kin.15.24. 1.Chr.3.10 Matth.1 8. A vertuous king.2. Chro.17. 3.*Who ioyned in affinitie with Ahab 2. Chr.18.1. He ſeeketh counſell at the Prophet of God.2. Chron. 18.6 and taketh his part.1 King 22.8. Hee inquireth of Eliſha what ſhould happen vnto him.2.kin.3.12,to 20. Crying vnto the Lorde for aide againſt his enemies, he is heard 2.Chr.18,31. He is reꝓroued by the Prophet Iehu for helping wicked Ahab.2.Chr.19.2. Hee erhorteth the iudges & miniſters to doe their duetie.2.Chr.19.6.* The Moabites & Ammonites warred againſt him 2.Chr.20.1. His ꝓrayer.1.Chr.20. 6. He ioyneth in friẽdſhip wᵗ Ahaziah,& is reꝓroued for it by Eliezer.2.Chr.20.35,36,37. He dieth.2.Chr.21.1.

Ioſaba — Iehoſheba, looke Ioſhabeth.

Ioſhua — Iehoſhua. *the Lord, or ſauiour, or the Lords ſaluation.* Certaine mens names.1.Chr.7.27. Hag.1.1. Zec. 3 1.looke Ieſus.

Ieſus — Iehoua — Iehouah *the Lord.* One of ꝑ names of God. Ex.6 3.

Iehouah-iireh. *the Lord ſeeth, or will ſee, or the Lord prouideth* Gen.22.14.

Iehouah-niſſi. *the Lord my banner.* Exod.17.15.

Iehouah-ſhalom. *the Lord of peace.* Iudg.6.24.

Iehoſabad — Iehozabad. *hauing a dowrie, or the Lords dowrie.* Certaine mens names.2.King. 12.21.1. Chr.26.4.

Iehozadak. *iuſt is the Lord, or the iuſtice of the Lord* Wens names.1.Chr 6.14.Hag.1.1.

Iehoſedech — Iehu, *he, or he that is, or being.* A Prophet who ꝓphecied againſt Baaſha.1.Kin.16.1.2.3,4. He rebuketh king Iehoſhaphat.2. Chro.19.2. Alſo a captaine who was anointed king of Iſrael by Eliſha, to deſtroy the houſe of Ahab.2.Kin.9 2,3,to 11.& 1.Kin.19.16, 17. He deſtroyeth Iozam and Ahaziah.2.King.9.14, to 29. and alſo Iezebel.2.King.9.30.* He ſlayeth the 70.ſonnes of Ahab 2.King.10.7. and the 42.brethren of Ahaziah.2.Kings 10.14. Seeming to ſacrifice to Baal, he ſlew all Baals prieſts.2.Kin.10.18,to 26. He deſtroyed Baal and his houſe, and cauſed it to bee made a iakes.2.Kings 10.26,27,28. God approueth Iehu his doings againſt the houſe of Ahab.2.Kin.10. 30 Hee walketh not in the lawe of God with all his heart 2.King.10.31 Hee dieth.2.Kings 10.35. The promiſe which God made vnto him.2. Kings 10.30. was accompliſhed.2.King. 15.12.

Iehubbah — Iehubbah. *an hiding, a beloued* : or in the Syrian ſpeach *ſinne, or binding.*1. Chr.7.34.

Haba — Iuchal — Iehucal. *mighty, perfect, or waſted.* Jer.37.3.

Iud — Iehud *praiſing, or confeſſing.* A citie of Dan. Joſhu. 19.45.

Iehudah — Iehudath. *confeſſion, or praiſe.* Iaakobs ſon by Leah. Gene.29 35. By whoſe counſell Joſeph was ſolde. Iudah — Gen. 37.26,27. Iudah marrieth Shuah a Canaanite. Iuda — Genes 38.2. Hee committeth inceſt with Tamar his Iehuda — daughter in law. Gen.38.18. Hee confeſſeth his fault, Iudas — and ingratitude towards her. Ge. 38.26. He offereth himſelfe to bee Iaſephs bondman, that Beniamin might returne to Iaakob. Genes.44.33 His children. Gen.46.12. He enioyeth the kingly honour and priuiledge of the firſt borne, which appertained vnto Reuben. Gen.49.4,to 13. His childrens portion. Ioſ 15. 1,2.*His poſterity. 1.Chr.2 3.*& 3.1.*& 4.1.* The tribe of Iudah is made captaine for the warre, after the death of Joſhua. Iudg. 1.2,3,4,to 22. They with other Iſraelites brought Dauid into Ieruſalem.2. Sam.19.14,15.*They onely ſolow Dauid.2.Sa.20. 2. Their idolatry and wickedneſs.1.Ki 14 22 23,24.

Iehudi *praiſing, or confeſſing.* Jer.36 14,21. Iudi

Iehudiah. *a praiſing, or confeſſing of the Lorde.* 1. Iehudia
Chr 4.18. Iudi ia

Iehuſh. *keeping counſell* : or after the Syrian. *faſtened.*1 Chr 8.39. Iebus

Ieiel. *God hath taken away, or God leaping vp together.*1. Chr.5.7. Iehiel

Ieiiah. *the Lord liueth.*1.Chr. 15 24. Iehia

Iekabzeel. *the congregation of God.* A citie. Nehe. Iecabzeel
11.25. Iecamia

Iekamiah. *the Lord ſhall ariſe, the eſtabliſhing, or reuenging of the Lord.*1. Chr.2.41. Icamia

Iekamiam. *the people ſhall ariſe.*1.Chro.23.19. Iekamiah

Ickodeam. *the crokednes, or burning of the people.* Iecmaam

A citie. Ioſh.15.56. Iukadan

Ickoniah *the prouiſion or ſtabilitie of the Lord* Eſt. Iekonia
2.6. looke Ieconiah. Iecothiel

Iekuthiel. *the hope or congregation of God.*1.Ch.4.18 Icuthiel

Iemimah. Job 42.14. Iemima

Iemini. *the right hand,* a land belonging to the tribe Gemini
of Beniamin.1.Sam 9.4.

Ien uel. *Gods day, or the ſea of God.* Ge.46.10.Exo. 6.15.

Iephlet. *deliuered, or baniſhed* 1. Chr.7.32. Iaphlet

Iephthah. Heb. 11.32. looke Iphtah. Iephte

Iephunneh. *beholding.* Num. 13.7.1. Chr.7 38. Iephune

Ierah. *the moone, the moneth, or ſmelling ſweete.* Ge. Iere
10.26.

Ierahmeel. *the mercie of God,* or after the Hebrewe Ierameel
or Syrian *the beloued of God.* Sonne of Hezron. 1. Ierahmel
Chr.2.9 Of him came the Ierameelites. 1.Sam.27. Iercamelites
10. Alſo the ſonne of Kiſh.1.Chr.24.29. alſo the ſonne of Hammelech Jer. 36.26.

Ieramoth, and Ieremoth, and Ierimoth *idem* as Iar- Ramoth
muth. Wens names Ezra 10.26,27,29. and 1.Chro. Ierimoth
7.7. and 12.5.

Iered. *ruling, or comming downe.* The ſonne of Ma- Iared
halaleel. Gen.5.15.1. Chron.1.2. Luke 3.37. Alſo the ſonne of Ezra by Iehudiiah.1.Chr.4.18.

Ieremai. *my height, or fearing, or throwing forth waters.* Ezra 10.33. Iermai

Ieremiah, looke Irmeiah. Certaine mens names 2. Ieremia
Kin.23.31.1. Chr.5.24 Alſo a prophet: his ſtocke and Ieremie
when he prophecied. Jere.1.1,2,3. God imboldeneth Ieremias
him to preach. Jer.1.7. He is forbidden to pray for the Jewes Jer. 11.14 He is perſecuted. Jere. 18.18. and 20.2. Being mocked for preaching, hee complaineth vnto God. Jere.20.7,8. Hee is taken of the Prieſts, and accuſed before the gouernours, he anſwereth that he had declared nothing but the word of God Jerem. 26.8,12. He ſendeth bonds to certain kings, and admoniſheth them to be ſubiect vnto Nebuchad nezzar. Jere.27.3. Hee is taken going into the land of Beniamin. Jere.37.12,13. ſmitten and put in priſon. Jer.

37.15,16. He is deliuered by Zedekiah Ier. 37.17. He is cast into the dungeon. Ier. 38.4,5,6 & taken out againe. Ier. 38.10,11,12,13. Honoured of Nebuchadnezzar. Ierem. 39.11, 12. hauing leaue to go whither he would. Ierem. 40. 4. he dwelleth with the people which were left in Ierusalem, vnder Gedaliah. Ierem. 40. 6. He admonisheth the residue of the people not to go into Egypt. Ier. 42. 14, 15. * He lamenteth king Iosiah. 2. Chro. 35. 25.

Ieria
Iriau

Ieriah. *the feare, vision, or throwing downe of the Lord.* 1. Chr. 23, 19.

Ierimai. *fighting, chiding, or multiplying.* 1. Chro. 12. 46.

Jerico

Iericho. *the moone, moneth, or his sweet smell.* A rich and faire citie of Beniamin, whither Iosh̃ua sent spies. Num. 22. 1. Ioh. 2. 1. This people hauing seene the spies, were astonished. Iosh. 2. 11. God deliuereth Iericho into the handes of Iosh̃ua, and how. Iosh. 6. 1. * The walles thereof fell downe by faith. Iosh. 6. 20. Deu. 11. 30. Iosh̃ua curseth them that should build it. Iosh. 6. 26. It is reedified by Hiel. 1. Kings 16. 34. Elisha dwelt in it. 2. Kings 2. 18.

Ieruel

Iericl. *the feare, or vision of God.* 1. Chr. 7. 2.

Ierimoth, looke Iaramoth.

Ierioth. *pannes, kettels, or cauldrons, or howling out, or breaking asunder.* 1. Chr. 2. 18.

Ieroa
Iara

Ieroah. *making a sweet smell, breathing, the moone, or the moneth.* 1. Chr. 5. 14.

Ieroboam

Ieroboam. *fighting against, chiding, or increasing the people.* Sonne of Nebat. 1. King. 11. 26 who rebelled against Salomon. 1. King. 11. 27. Ten tribes promised by the Prophet to be giuen him. 1. Kin. 11. 35. He fleeth from Salomon into Egypt. 1. Kin. 11. 40. After his returne, he with the people desireth Rehoboam to release them of the seruitude which they endures vnder his father. 1. Kin. 12. 3, 4. He builded Sichem and Penuel. 1. King. 12. 25. Not sticking vnto Gods promise, he set vp two golden calues in Bethel and Dan causing the people to commit idolatrie. 1. kin. 12 26. * and as he was sacrificing vnto them, was reproued by the Prophet Iudo 1. Kin. 13. 1, 2, 3. His hand which he stretched out against the Prophet dried vp, and restored againe. 1. kin. 13. 4, 5. No threatning or signes could cause him to leaue his wickednesse. 1. Kin. 13. 33 For money he made Priests of the bie places. 1. kin. 12 33 He constituteth priests for deuils, reiecting the Priests of the Lord. 2. Chron. 11. 15. His wife is sent to the Prophet, to know if his sonne should recouer of his sickenesse. 1. King. 14. 2, 3. Vnto whom the destruction of her husband and his house is foreshewed, & the maner of his childs death to be a signe thereof. 1. Kin. 14. 5, to 17. Ieroboam dieth, and Nadab his sonne succeedeth 1. Kin 14. 20. His house is destroyed by Baasha, according to the word of the Lord. 1. Kin. 15. 25, 26, 27. to 31. Reade Eccius. 47. 23, 24, 25. How his sinne is condemned, looke 1. Kin. 16. 19, 26. & 2. kin. 3. 3. & 10. 29. & 13. 2. & 14. 24. & 15. 9. & 17. 21. and 23. 15. Against Ieroboam, reade Amos 7. 11.

Ieroboam.

Also the sonne of Ioash a wicked King of Israel. 2. King. 13. 12. & 14. 23 by whom notwithstanding the Lord preserued Israel for his promise sake. 1. Kin. 14. 24, 25, 26, 27. He dieth, and Zacharias his sonne succeedeth. 2. Kin. 14. 29.

Iehoram
Ioram

Ieroam. *high, mercifull, or* after the Syrian, *beloued.* Father of Elkanah. 1. Sam. 1. 1. 1. Chro. 6. 27, 34. Also the father of Ibnehiah. 1. Chr. 9 8.

Hieronymus
Ierome

Ieronymus, *a holy name,* A gouernour who with Timotheus, &c. troubled the Iewes. 2. Macc. 12. 2.

Ierobaal

Ierubbaal *Let Baal auenge, or an idole ouercome.* looke Gideon.

Ieru-beseth

Iesu-beseth. *idem.* 2. Sam. 11. 21.

Ieruel. *the feare of God, or the vision of God.* A wilderneſſe. 2. Chr. 20. 16.

Hierusalem

Ierusalem. *the vision of peace, or the perfect vision, or perfect feare.* The head citie of Iudah, builded (as Lyranus on the 28. chap. of Genesis writeth) by Melchisedec, and called by him Salem, that is, *peaceable,* because he was King of peace and iustice. Hebr. 7. 1, 2. Psal. 76. 2 Other thinke it was first builded by Iebusi sonne of Canaan & called after his name. Gen. 10. 16. Ioh. 18, 28. Eusebius saith it is called Hieron Salomonis, that is, Salomons Temple, and afterward by corruptiõ Hierusalem. Called also Solyma, Luza, Bethel, Hierus, & last of all Helia, or Ælia (saith Volaterran) of Helius Hadrianus Emperour, by whom it was repaired and enlarged. Sometime it consisted of two parts: the higher, with the Temple placed on the top of Sion, and called of the builder, the citie of Dauid, the tower ioyned to the Temple. 1. Chr. 11. 4, 5, 6, 7, 8. it was in compasse about fiue miles and an halfe. Eusebius.

Ierusalem, called Bethel, and before Luz, wonne by the tribe of Iudah. Iudg. 1. 21, 22, 23. The Temple in Ierusalem chosen of God for an habitation. 1. kin. 8. 13. * 2. Chr. 6. 1, 2. Of the gates. Ezeki. 48. 31. God threatneth to it, and the inhabitants, destruction for contemning of his word, & preachers. 2. ki. 21. 12, 13. & 14, 15. & 23 27. Ezek. 21. 2. Iere. 19. 3 The burning of it signified by a vision. Ezek. 10. 2. The vision of reedifying of the citie and Temple. Ezek. 40. 1, 2. * The felicitie thereof past, and the calamitie present. Ezek. 19. 10 * Of the destruction of it, and of the women. Isa. 3. 1, 17. After the destruction of it, there should scant be left one man for vii. women. Isa. 4. 1. Signes in heauen ouer it. 2. Macc. 5. 2. The captiuitie of it figured. Ezek. 3. 25. God threatneth to deliuer it into the hands of the king of Babylon. Ierem 34. 1. and that it shalbe burned. Iere. 32. 28, 29. Ezek 15. 1. and 24. 3. * Ierusalem besieged by Rezin and Pekah. Isa. 7. 1. The destruction of it prophesied. Isa. 22. 1. & 29. 3. It is taken and burnt by the Caldeans. Ierem. 52. 7. * 2. Kin. 24. 14. and 25 8, 9. 2. Chr. 36. 6, to 19. according as was prophesied. Ierem. 34. 2. Why it was brought into captiuitie. Ierem. 22. 9. God sheweth the Prophet the certaintie of Ierusalems destruction. Ezek 33. 27. * The Iewes bewaile the destruction of Ierusalem. Psal. 79. 1. Of the destruction and reedifying thereof. Dan. 9. 25. Zech. 1. 16. * & 12. 2. * Who inhabited there after the reedifying. Nehe. 11. 1 Antiochus made newe lawes in Ierusalem, forbidding the keeping of Gods lawes 1. Macc. 1. 43. * A complaint of the Church, vnder the figure of Ierusalem. Baruch 4. 19. Ierusalem is moued to reioyce for the returne of her people, and vnder this figure the Church. Baruch 5. 1. * The abominations of Ierusalem, notwithstanding Gods benefites. Ezek. 16. 2, 3. * Shee confesseth why she is iustly punished. Iere. 10 19. * Christ foreshewth howe hee should die at Ierusalem. Luke 13 33. He riueth into Ierusalem vpon an asse. Matth. 21. 1. Hee foreshewed her destruction: the maner, and why. Matth. 24. 16. Hee commaundeth his Apostles not to depart from Ierusalem, but to waite for the holy Ghost which hee had promised them. Luke 24. 49. Actes 1. 4. Hee weepeth for Ierusalem Luke 13. 34. and 19. 41. Paul preached at Ierusalem, Rom. 15 19. Paul commaunded to goe out of Ierusalem, and why. Acts 22. 18. Of the new Ierusalem. Reuel. 3. 12. The holy Ierusalem, Reuel. 21. 10. * The celestiall Ierusalem, the mother of vs all, and the habitation of the Elect. Gal. 4. 26. Heb. 11, 10. and 12. 22. Psal. 122. 3. Isa. 33. 20. and 54. 1. * and 65. 18. Ezek. 16. 3. Tob. 13. 16. * Baruch 5, 1. *

Against

Against Ierusalem & the inhabitants thereof, looke more. Isa. 2. 1. & 5. 1. * & 8. 1. * & 34. 1. * 65. 12. Ier. 4. 3. & 7. 3, 4. * & 13. 9. * & 17. 3, 4. & 21. 4. * & 23. 12. & 25. 1, to 32 & 38. 18. & 39. 1, to 9. Eze. 4. 1. * & 5. 1. * 22. 2. * & 23. 2. * Zeph. 3. 1. Ierusalem was prophecied to be destroyed by the Romanes. Dan. 9. 26. Zech. 14. 1. * Mat. 23. 37. & 24. 15. Luke 13. 34, 35. & 19. 43, 44. & 20. 16, & 21. 6, 24. Ioh. 11. 48. which came to passe, by Titus & Vespasian the 41. yere after Christs ascension, being from the incarnation of Christ 73 yeres, Iosephus. Ierusalem put for the people inhabiting that citie. Mat. 3. 5. Ierusalem called the citie of the great King. Mat. 5. 35. and the holy city. Mat 4 5. and 27. 52.

Ieruscha. *possession*, or *banishment*. The mother of Iotham. 2. King. 15. 33. and 2. Chro. 27. 1.

Iesaiah. *the health*, or *saluation of the Lord*. The name of certaine men. Ezra. 8. 7, 19. 1. Chr. 3. 21. and 25. 3. and 26. 25.

Also a Prophet. Isai. 1. 1. he foretelleth Hezekiahs victory against Sanherib. 2. king. 19. 6, 7. he sheweth Hezekiah his sickenesse, and his recouery. 2. king. 20. 1, to 12. he reproueth Hezekiah, for he wing the ambassadors of the king of Babel his treasures 2. kings 20. 14, to 19 Isaiah saw the glory of God. Isa. 6. 1, 2. hee is sent to the Iewes. Isa. 6. 8, 9. Christ standing vp to reade, had the booke of Isaiah deliuered him. Luke 4. 16, 17. Isaiah is praysed. Eccius 48. 23, 24, 25, 26.

Iesheheab. *the sitting, or captiuitie of the father*. 1. Chro. 24. 13.

Iesher *right, singing, hauing a regard*, or *ruling*. 1. Chron. 2. 18.

Ieshithai *ancient, or reioycing exceedingly*. 1. Chro. 5. 14.

Ieshmon. Num. 23. 28.

Ieshohaiah. *The Lord pressing*, or *the meditation of God*. 1. Chr. 4 36.

Iesh'ua. *a Sauiour*. 1. Chr. 24. 11. looke Iesus.

Iesiah. *a distilling from the head of the Lorde*, or *a sprinkling of the Lord* Ezr. 10. 25.

Iesmiel. *the naming of God*, or *astonishednesse of God*. 1. Chr. 4. 36.

Iesse. Mat. 1. 5. looke Ishai.

Iesus *a sauiour*, or *the Lord a sauiour*, or *the saluatio of the Lord*. The Messias, the son of God, borne of the virgin Marie. Matt. 1. 20, 21. Luke 1. 31. Reuealed vnto the wise men. Mat. 2. 1, 2. Herods opinion of him. Mat. 14. 1, 2. Mar. 6. 14. 16. Luke 9. 7, 8, 9. he would not haue his Apostles reueale openly that hee was Christ vntil our redemption was full finished. Mat. 16. 20. Mar. 8. 27. & 9. 9. Lu. 9. 21, 36. the Centurion confesseth Iesus, & they also that watched with him. Mat. 27. 54. to acknowledge him, is the gift of God. Matt. 16, 17. the law was giuen by Moses, but grace and truth came by Iesus Christ Ioh. 1. 17. Iesus name is aboue euery name. Phil. 2. 9, 10, 11. he that confesseth that Iesus is the son of God, in him dwelleth God and he in God. 1. Ioh. 4. 15. to know the father to bee the onely very God, & whom he hath sent Iesus Christ, is life eternall. Iohn 17. 3. of Iesu Christ the whole family in heauen and earth is named Ephe. 3. 14, 15. The testimonie of Iesus is the spirit of prophecy Reue. 19. 10. we ought to confes the Lord Iesus with our mouth, and beleeue in heart, &c. Rom. 10. 9, 10. Looke Christ in the second Table.

Also the name of the sonne of Iozadak. Zech. 3. 1. * Eccli. 49. 12. Ezra. 3. 2. Hag. 1. 12, 14 & 2. 3. looke Iehoshua and Ioshua. Also the son of Syrach the author of Ecclesiasticus. Eccius. 50. 27. also Moses successor. Actes 7. 45. Eccius 46. 1. Looke Ioshua. also one of Pauls worke fellowes called Iustus. Col. 4 11.

Iether *excelling, remaining*, or *searching out diligently*, or *a small rope*. Eldest sonne of Gideon. Iudges 8. 20. also the sonne of Ezra. 1. Chro. 4. 17.

Iethetb. *giuing*. Gen. 36 40.

Ithro. *idem*. as Iether. Father in lawe of Moses. Exo. 3. 1. who with Moses wife & children came vnto him into the wildernesse of Sin. Exodus 18. 1, 2, 3. *

Ietur. *an order*, or *keeping*. Gen. 25. 15.

Ieuel. *God hath take away*, or *God heaping vp*. 1. Ch. 9. 6

Ieush. *a moth gnawen about, pressing downe*, or *gathered together*. Ionne of Esau. Genesis 36. 5. Also the sonne of Bilhan. 1. Chro. 7. 10, also the sonne of Shimei. 1. Chro. 23. 11.

Ieuz. *idem*. as Ieush. 1. Chro. 8. 10.

Iewes. *praysing*, or *confessing*. A people. Acts 2. 5. looke in the second Table, Iewes and Israelites.

Iezaniah. *the nourishment*, or *weapons of the Lord*. Iere. 40. 8. and 42. 1.

Iezebel. looke Izebel.

Iezer *the ysle of helpe*, or *woe bee to helpe*. Sonne of Naphtali. Genesis 46. 24. also the sonne of Gilead, of whome came the Iezerites. Num. 26. 30.

Iezicl. *the sprinkling of God*, or *the distilling downe from the head of God*. 1. Chro. 12. 3.

Iezohar. *cleare*, or *white*. 1. Chro. 4. 7.

¶ Igal. *redeemed*, or *defiled*. The sonne of Ioseph. Num. 13. 8. also Nathans sonne. 2. Sam. 23. 36.

Igdaliah. *the greatnesse of the Lord*. Iere. 35. 4.

Igeal. *a redeemer, redeemed*, or *defiled*. 1. Chr. 3. 22.

¶ Iibsam. *their drought*, or *their confusion*, or *bashfulnesse*. 1. Chro. 7. 2.

Iidlaph. *a distilling from the head*, or *the dropping of an house*: or after the Hebrew and Syrian, *a band ioyned together*. Gen. 22. 22.

Iie-abarim *heapes of Hebrewes*, or *passers ouer*, or *heapes of angry men*, or *toward men*: or after the Hebrew and Syrian. *heapes of wheate*. Num. 33. 44.

Iim. *idem*. Num. 33. 46. and Ioth. 15. 29.

Iim. Isa. 13. 22.

Iimna. *a forbidding*, or *let*, or *the troubled sea*. 1. Chr. 7. 35.

Iimnah. *the right hād*, or *bribring*. or *preparing*: or after the Syrian. *appointing*. Son of Asher Ge. 46. 17. and 1. Chr. 7. 30. of whom came the Iimnites. Num. 26. 44.

Iion. *a beholding, a fountaine*, or *eye*. A city, north from Iordan. 2. kings 15. 29 and 1. kings 15. 20. and 2. Chr. 16. 4.

Iiphtah. *opening*. A city in Iudah. Iosh. 15. 43.

Iiphtah-el. *God or euing*. A valley which boundeth the tribe of Zebulun. Iosh. 19. 14, 27.

¶ Ikkesh. *froward*, or *wicked*. 1. Chr. 11. 28. & 27. 9.

¶ Illyricum. *a making merry*. A countrey adioyning vnto Italie. Rom. 15. 19.

¶ Imla or Imlah. *a replenishing*, or *circumcision*. 2. Chro. 18. 7. and 1. kings 22. 8.

Immanuel. *God with vs*. A name of the Messias. Isa. 7. 14. and 8. 8. Matth. 1. 23.

Immer. *saying*, or *speaking*: or after the Syrian, *a lambe*. 1. Chr. 9. 12. Ezra 2. 37, 59. Iere. 20. 1.

Imrah. *a rebell waxing bitter*, or *changing*. The sonne of Zophah. 1. Chr. 7. 36.

Imri. *saying*, or *speaking: exalting*, or *bitter*. or after the Syrian. *a lambe*. 1. Chr. 9. 4 Nehe. 3. 2.

¶ India. in Hebrew Hodu, *yis a praising*, or *cōfession* or *comely*, or *faire*. a large countrey & a rich containing the third part of Asia as Onesicritus thinketh, lying on the south part of the worlde. Hereof reade Strab. lib. 15. and Plin. lib. 6. cap. 16. it is mentioned. Ester. 1. 1.

¶ Ioab. *willing*, or *voluntary*, or *fatherhood*, or *hauing a father*. Dauids sisters sonne. 1. Sam. 26. 6. & 1. Chr. 2. 16. who afterward became Dauids chief captaine. 2. Sam. 2. 13. and slew Abner and Amasa cowardly.

Iesus, Iehoshua, Ioshua

Iebuel, Iebus

Ieus, Iudei, Iezonias

Iaser, Hiezerites, Iezieli

Iezoar

Iegedaliah, Igal, Iegaal, Iebsam, Iedlaph

Iim-abarim, Ie-abarim

Wilde cats, Imna, Imnah, Iamna

Aion, Hion, Iephthah, Iephtha, Iephthahel, Iephtahel, Iekes, Acces, Iemla

Iimla

Emmanuel, Emmer, Iamra

Aniri, Omrai

Iobab

2.Sa.3 27.& 20.9,10. He fearing to loose Dauids fauour, became the instrument of Vrias death. 2. Sa. 11.6.* By subtilitie, he reconciled Absalom to his father. 2. Sam. 14.2.* He thrust through Absalom hanging by the haire in an oke. 2. Sam. 13.18. He reproueth Dauid, for lamenting the death of Absalom, and why 2. Sam. 19.5,10,9. Dauid chargeth Salomon to put Ioab to death, and why. 1. Kings 2.5,6. which is accomplished. 1. Kings 2.28,& 36.

Iechonias — Ioachaz. *the preparing, or stablishe of the Lorde,* Sonne of Iosiah. 1. Esd. 1.34 looke Iehoahas.

Eliacim / Eliachim / Ioahe — Ioacim. *the rising, or the establishing of the Lorde.* The hie Priest. Iudeth 4.6. and 15.8.

Ioahe — Ioah *brotherhood, or hauing a brother.* 2. Kings 18. 18. and 2. Chro. 34.8.

Ioachaz — Ioahaz. *apprehending, possessing, or seeing.* Iosiahs Recorder. 1. Chro. 34.8.

Iehanna — Ioanna *the grace, gift, or mercie of the Lord.* Sonne of Rhesa. Luke 3.27. Also the wife of Chusa, who followed Christ. Luke 8.3.

Ioas — Ioash. *disagreeing, dispairing, fierie, or burning.* Father of the Ezrites and Gideon. Iud. 6.11. who mocked those that honoured Baal. Iudg 6.31.

Ioas — Also Ioash with Aim. *idem* as Ieush, the sonne of Becher. 1. Chro. 7 6. Also hee who was ouer Dauids store of oyle. 1. Chro. 27.28. Also Ahaziahs sonne, who was hid from being slaine of Athaliah 2. kin. 11.2,3. looke Iehoash Also the sonne of Iehoahaz look Iehoash Also a citie. 1. Chro. 4 22.

Iotham — Ioatham. looke Iotham. Sonne of Ozias. Mat. 1.9. Called Iorim, Luke 3.29. and Iotham the sonne of Azariah. 1. Chron. 3.12. Who, his father being a leper vnto his death, gouerned the land of Iudah. 2. Kings 15.5. and afterward became king. 2. kings 15 7,32. 2. Chro. 26.21,23.

Iob. *sorowful or hated, or fighting, howling out, or abiding enimitie.* A man vpright & iust, fearing God. Job 1.1. his children & substance. Job 1.2,3. Seeing his children vse feasting hee offereth sacrifice for them respecting the disorder vsed at feasts Job 1.4,5. Satan bereaueth Iob of his substance and children. Job 1.13, to 20 He praiseth God in his affliction. Job. 1.21,22. His three friends come to visit him. Job 2. 11. * His wife tempted him. Job. 2.9 Hee is reprehended of Eliphaz, and why. Job. 4.1.* He saith that his paine is more grieuous then his fault. Job. 6.1,2,3. Hee complaineth that his friends forsooke him Job 6.14. Hee craueth time to repent. Job 10.20. * He declareth his patience. Job. 12.4. hee reproueth his friends with their owne wordes. Job. 13.4. he describeth his misery. Job. 19 3.* hee prophecieth of the resurrection. Job. 14.14. and 19.26,27. he rehearseth the innocency of his life. Job. 31.1, * his repentance: God restored to him twise as much as he had lost: his death. Job. 42 6. * Iobs patience allowed, for the example of the godly. James 5.11.

Iobad — Iobad. *idem* Sonne of Iokran. Gen. 10.29. Also the sonne of Zerah Gene. 36.33. Also a King. Iosh 11.1.

Ibneiah / Iobania — Iobamah *the building of the Lord, or the vnderstanding of the Lord, or a sonne by adoption.* Sonne of Iehoram 1. Chro 9 8.

Iochab.d — Iocheb.ed. *glorious* wife to Amram, and mother to Moses, Aaron, and Miriam. Exod. 6.20. Num. 26 59. who preserued Moses by putting him into an arke of reede. Exod. 2.3.

Ioel. *witnessing, decking, robbing, passing ouer,* or after the Syrian, *taking away.* Nehe. 11.7.

Ioel. *willing, or beginning, or swearing.* Eldest sonne of Samuel. 1. Sa. 8 2. called also Vashni. 1. Ch. 6.28, 33. also the father of Shemaiah. 1. Chr. 5.4. also a prophet. Iorl 1,1. also the sonne of Izrahiah. 1. Chr. 7.3.

Ioela — Ioelah. *a lifting vp, profiting, or taking away slander.* 1. Chro. 12.7.

Ioezer. *helping* 1 Chro. 12.6.

Iogbea / Iogbaa / Iegbahah — Iogbehah. *an exalting, or high.* a citie. Num. 32.35. Iudges 8 11.

Iogli. *a declaring, a passing ouer, or turning back,* a *reuoycing* Num. 34.22.

Ioha. *making lisely.* 1. Chro. 8.16 and 11.45.

Iohanan *the grace of God, or gift, or mercie of the Lord.* Sonne of Kareah. 2. kings 25. 23. who foretold Gedaliah his death. Iere. 40.13,14,15,16. he pursueth Ishmael. Ier. 41.11,12. * he with the Captaines and the people alke counsell of Ieremie. Iere. 42.1.* hee carieth the remnant of Israel into Egypt, contrary to the minde of Ieremy. Ier. 43.5,6,7.

Iehonan / Ioannan — Iohanan. *idem. or gracious, holy, or mercifull.* One that fled from Saul vnto Dauid. 1. Chron. 12.4. Also Eliakims sonne. 1. Esd. 9. 1. also the sonne of Mattathias. 1 Mac. 2.2.

John / Ioannes — Iohn. as Iohanan. Sonne of Simon 1 Mac. 13.54. and 16. 1. who slewe those that lay in waite for his life. 1. Mac 16.21,22.* also the father of Eupolemus. 1. Macc. 8 17. also the brother of Ionathan taken prisoner by Bacchides. 1. Mac. 9.35,36,38.

Iohn. the sonne of Zacharias: his liuage, holinesse, and faith. Luke 1.5, to 26.57. * Matth. 3.3,4. hee is prophecied of, to come in the spirit of Elijah. Luke 1.17. A messenger to prepare the way before Christ. Mat. 3.1. Iohn. 1.23. and beare witnesse of him. Iohn 1.6. Hee was replenished with the holy Ghost in his mothers wombe. Luke 1. 15. The neighbours abashed at his nativitie. Luke 1 65,66. He was circumcised. Luke 1.59. his name giuen him by God. Luke 1 13,60,63. his dwelling in the wildernesse till hee began to preach repentance. Luke 1.80. He vrgeth vnto the Messias, but not the Messias. John 3 28. He exhorteth to newenesse of life. Mat. 3.2. Luke 3.3. He giueth rules to be obserued, to the people, to Publicanes, and to souldiers. Luke 3.10, to 15 Moueth the Pharises to repentance by feating them with the iudgement to come. Mat. 3.7, to 13. L. 3.16,17. his ioy fulfilled, hauing heard that Christ preached. Iob. 3.29. he pointed with his finger vnto Christ the Lambe &c. John 1.29. he baptizeth in Enon. John 3.23. his disciples repioue Christs, for that they fasted not. Mat. 9.14. Mat. 2 18. Lu. 5.33.& were offended, that Christ had moe disciples then their Master. John 3.26. hee teacheth his disciples to pray. Luke 11.1. he reputeth himselfe vnworthy to vnloose Christs shoe lachet. John 1 27. he saith he is neither Christ, Elias, nor any of the prophets. John 1.20,21. Hee sendeth his disciples to Christ. Matth. 11.2. Christ pronounceth him more then a Prophet. Mat. 11.9. The Iewes said he had a deuill. Mat. 11.18. he feared not to reproue Herod for his incest. Mat. 14.4. Herod dis much for John Baptists sake, and heard his preaching gladly. Mar. 6 20. why he was put in prison and beheaded. Matth. 14.4, to 12 Mat 6.17, to 30. the people held him as a Prophet. Mat. 21.26. Christ affirmeth that John Baptist is Elias which should bee sent, according to Malachies prophecie. Matth. 11.14 all the Prophets and the lawe prophecied vnto Iohn. Matth. 11.13. From the time of Iohn Baptist, the kingdome of heauen suffereth violence, and the violent take it by force. Mat. 11.12. Christ by Iohns testimonie, proueth that he was sent of God Iohn 5.33.

Iohns Baptisme put for his doctrine. Matt. 21.25. Luke 20.4. Acts 18.25. and 19.3.

Also the name of Zebedeus sonne, who with his brother James, were called by Christ as they were mending their nets. Matth. 4. 21. and became Apostles.

Matth.

Matth 10.2. They are rebuked of Christ, and why. Luke 9.54,55. Iohn forbade one to cast out deuils by the name of Iesus, but Christ reproued him, and why. Marke 9.38,39,41. Christ reuealeth vnto him who should betrap him. John 13.23,26. He went with Iesus into the hall of the hie Priest. Joh. 18.15. Christ commendeth his mother vnto him. John 19.26.27. Running to the sepulchre with Peter, he ouerranne him. John 20.3,4. Hee affirmeth that what he wrote was true. John 19.35. and 21.24. He was banished into the Ile of Patmos. Reuel. 1.9. The Angel forbiddeth Iohn to honour him, and why. Reuel. 19.10. and 21.9. In his time were deceiuers entred into the world, which denied Christ to be come in the flesh. 2. John 7. He wrote what he had heard, seene, & handled. 1. John 1. 1,2,3. and why. 1. John 1.4.

Also the name of one called Marke. Acts 15.37.

Iotarib. *the battell, chiding*, or *multiplying of the Lord* Ezra. 8. 16.

Iukadam
Iucadam
Iekodeam
Iecmeam
Iecmaam
Iachanam

Iokdeam. *the crookednesse*, or *burning of the people*, a citie in the tribe of Iudah. Iosh 15 56.

Iokim. *that made the sonne stand*. 1. Chr. 4. 22.

Iokmeam. *the rising, confirmation*, or *reuengement of the people*. a citie. 1. King. 4. 12.

Iokneam. *possessing*, or *building vp of the people*. A citie. Iosh 12. 22. and 19. 11.

Iechsan
Iocsan
Iecsan
Iectan
Iactan

Iokshan. *hardnes*, or *an offence*, or after the Syrian. *a knocking*. Abrahams sonne by Ketura. Gen. 25. 2.

Iokt an. *a little one*, or *wearinesse*, or *strife*. The sonne of Eber. Gen. 10. 25.

Iehonadab

Ionadab *voluntarie*, or *willing*. looke Iohonadab.

Ionas

Ionah *a doue*, or *culuer*. or *a destroyed*, or *rooting vp*, or *multiplying of people* The name of a Prophet, the sonne of Amittai. 2. king. 14. 25. Jonah. 1. 1. who being sent vnto Nineueh to preach, fled. Jonah. 1. 2, 3. & cast into the sea, was swallowed vp of a great fish. Jona. 1. 15.* and againe cast vpon the dry land. Jon. 2. 10. He is sent againe to Nineueh. Jonah. 3. 1, 2. The Ninevites repent at his preaching. Jon. 3. 5.* Mat. 12. 41. Lu 11. 32. Hee is angry that God spared Nineueh. Jon. 4. 1. and therefore God reproueth him. Jon. 4. 9, 10, 11. Christ by his example foreshewed, howe hee should rise againe the third day Mat. 12. 40.

Iona

Ionan. *idem*. Iosephs father. Luke 3. 30.

Ionathas
Ichonathro

Ionathan, *the gift of the Lord*. Sauls sonne, who with his armour bearer, by Gods helpe, put the garison of the Philistims to flight. 1. Sam. 14. 1, to 24. He should haue bin put to death by his fathers ordinance, but was preserued by the people. 1. Sam. 14 45 Hee maketh a couenant with Dauid. 1. Sam. 18, 1, 2, 3. He reuealeth to Dauid his fathers wicked purpose. 1. Sam. 19. 1, 2, 3. Hee excu eth Dauid. 1. Sam. 20. 28, 29. He promiseth Dauid to declare his fathers wil, by shooting of three arrowes. 1. Sam. 20. 20. * Hee is slaine. 1. Sam. 31. 2. and bewailed of Dauid. 2. Sam. 1. 4, 17. *

Also the sonne of Gershom, Michahs idolatrous priest, who afterward for gaine, became priest vnto the Danites. Judg. 18. 3, 4, 20, 30. *

Also Dauids brothers sonne, reade Iehonathan.

Also the name of Judas Maccabeus his brother. 1. Mac. 1. 5. constituted gouernour ouer the Iewes after the death of Judas. 1. Mac. 9. 31. He warreth against his enemies. 1. Macc. 11. 60, Tryphon taketh him by deceite, and putteth him to death. 1. Mac. 12. 42.* and 13 17, to 15. After him, Simon his brother succeedeth. 1. Mac. 13, to 17.

Ioppe
Iora

Ioppa. looke Iapho. and Acts 9. 36. and 10. 5.

Iorah *shewing, declaring*, or *casting forth*, or *doue suddenly at a time*: or after the Syrian, *a caldron*. Ezra 2. 18.

Ioram, looke Iehoram,

Iordan. *the riuer of iudgement*, or *the shewing*, or *casting forth of iudgement*, or *a going downe*. or after the Syrian. *a caldron of iudgement*. A riuer of Iudah so named of his two spring heads. Dan & Iordt diuideth Galile from Iuda, & falleth into the dead sea. Mat. 3. 5, 6. Nu. 13 30. Dial. 42. 6. The plaine of Iorden watered euery where. Ge 13 10 His banks filled, all the time of harueſt Iol. 3. 15.* Naaman washed himselfe therein, and became whole of his leprosie. 2 Kin. 5. 14. Iordan

Iorim. *the Lord exalting*, or *the exaltation of the Lord* The son of Matthat. Lu. 3 29. called Ioarhā. Mat. 1. 9

Iosaphat, looke Ichoshophat, and Mat. 1 8.

Iose. *sparing, being*, or *lifted vp*. The sonne of Eliezer. Luke 3 29. is called Achaz. Mat. 1. 9. Ioram

Ioseph. *encreasing*, or *encreasing*, or *perfect*. The eleuenth son of Iaakob. Gen. 30. 24. He is beloued of his father, & hated of his brethren. Gen. 37. 4. his dreams. Gen. 37. 9, 10. He is cast into a pit, afterward sold vnto the Ishmaelites, and then vnto Potiphar. Gen. 37. 23.* & 39. 1. His particolloures coate is brought vnto his father, and hee knoweth it. Genes. 37. 31, 32, 33. Potiphars house blessed for Iosephs sake. Genes. 39. 3, 5. Hee is made ruler thereof. Genes. 39 4. Hee was faire and well fauoured. Genes. 39. 6. Imprisoned by false accusation of his mistresse. Genes. 39 14. to 21. Hee hath charge ouer the kings Butler & Baker his fellow prisoners. Gene. 40. 4. Hee interpreteth Pharaohs dreame. Genes. 41. 25, to 37. Hee is made ruler ouer all Egypt vnder Pharaoh. Genes. 41. 40, to 46. Hee solde corne vnto all countreyes in the famine. Gene. 41. 57. He speaketh roughly vnto his brethren. Gene. 42. 6, 7. He putteth them in ward Gene. 42. 17. Hee chargeth them with theft, to proue them, Gen. 44. 4.* Hee comforteth them, and discloseth himselfe. Gene. 45 1, 3, 4. Hee testifieth that he was solde into Egypt by Gods prouidence for their safegarde. Gen. 45. 5. He met his father Israel in Goshen. Gen. 46 29. He visiteth him being sicke. Gene. 48. 2. Hee is blessed of him. Gen. 49 22, to 27. He is displeased, that his father in blessing his children, preferreth Ephraim before Manasseh. Genes. 48. 17. Hee kisseth his father at his death. Gene. 50. 1. Hee obtaineth licence of Pharaoh to bury his father in Canaan. Gen. 50. 7, to 14. He pardoneth his brethren, Gene. 50. 17, to 22. He dieth and is embalmed. Gen. 50. 26. Moses departing out of Egypt, cauled his bones to be caried with him. Exod. 13. 19. which were buried in Shechem. Iosh 24. 32. His children diuided into two tribes, and therefore albeit the tribe of Leui wanted, yet the twelue tribes had still their full number. Iol. 14. 3, 4. The Amorites became tributarie vnto the familie of Ioseph Judg. 1. 35. He was blessed of Moses. Deut. 33. 13. Hee is praysed. Ecclus. 49. 15. His faith. Heb. 11. 22. Iosaph

Also a disciple of Christ a rich man of Arimathea. Mat. 27. 57. Luk. 23. 50, 51. He asked the body of Iesus, and buried it in a tombe prepared for himselfe. Matth. 27. 58. to 61. looke Marke 15. 43, to 47. Luke 23. 52.* John 19. 38. *

Also the name of him that was presented with Matthias, to succeede in the roome of Judas. Acts 1. 23.

Also Maries husband the mother of Christ Mat. 1. 16, 18.* Lu. 1. 26. & 3. 23. Hee & Mary went to Bethlehem to be taxed. Luke 2. 4, 5. At the warning of the Angel, he fleeth into Egypt. Matth. 2, 13, 14, 15. & returneth & dwelleth in Nazareth. Mat. 2. 19.* hee and Mary hauing lost Christ at Jerusalē, returne to seeke him, & found him disputing with Doctors. Lu 2. 43.*

Also the father of Janna. Luke 3. 24.

Also the father of Juda Luke 3. 30.

Also

Iosabad
Iezabad
Iehoshabeath
Iehosheba
Iotheth
Iehoshabat
Iosa
Iosaia
Ichothaphat
Iosbekasa
Iesbakasa
Iosiah
Iosias

Iosibi
Iesabia
Oshea
Iosua

Also the father of Semei. Luke 3. 26.

Ioses as Iose. The brother of Iames. Matth. 13. 55. Marke 6. 3. Also another who loide his land, and gaue it to the Apostles. Act. 4. 36, 37.

Iosabad, *hauing a dowry.* One that went with Dauid when he fled from Saul. 1. Chron. 12. 4.

Iosabeth, *the fulnes of the Lord, the oth of the Lord, or the Lord returning the heare.* The daughter of king Ioram. 2. King. 11. 2. and 2. Chron. 22. 11.

Iosabad, *being, forgetting, or owing.* 1. Chro. 4. 34.

Iosabad, *the equitie or plainenesse of the Lord, or the Lord setteth vpon.* 1. Chro. 11. 46.

Iosaphat, as Iehosaphat. The sonne of Ahilud, Dauids recorder. 2. Sam. 8. 16.

Iosbekasah. *it is requiring, beseeching, or a hard sitting.* 1. Chro. 25. 4.

Iosiah. *the fire, or burning of the Lord.* The sonne of Zephaniah. Zech. 6. 10. Also the sonne of Amon. 1. Chro. 3. 14. Of whom Iodo prophesied that he should destroy the idolatry of Ieroboam. 1. King. 13. 2. Hee became king of Iudah. 2. King 21. 26. His care to repayre the Temple. 2. King. 22 2, to 8. 2 Chron. 34. 8, to 18. Hee rent his clothes after he heard the booke of Deuteronomie read. 2. King. 22. 11. 2. Chron. 34. 19. He sendeth to inquire of the Lord, by Huldah the Prophetesse. 2. king. 22. 13. 2. Chro. 34. 21, to 29. he causeth Deuteronomie to be read vnto the people, putteth downe Idoles, and causeth Baals priests to be put to death 2. Kin. 23. 2, to 21. & 2. Chr 34. 29. he keepeth Passeouer. 2. Kin. 23. 21, to 26. and 2. Chr. 35. 1, to 20. Fighting with Pharaoh Necho, he is hurt and dieth. 2. Chro. 35. 20, to 25 & 2 Kin. 23. 29 Ieremiah lamenteth his death. 2. Chro 35. 25. his praise. 2. Kin. 22. 2. & 23. 25. & 2. Chro 34. 2. Eccln. 49. 1, 2, 3, 4. his son Iehoahaz succeedeth him. 2. Kin. 23. 30. 2. Chro. 36. 1.

Iosibia. *the seat, alteration, or captiuity of the Lord* 1. Chr. 4. 35.

Iosiuah *idem.* as *Iesus, or Ieshua.* The son of Nun. Iosh 1. 1. called Oshea. Numb. 13. 9. Being Moses minister, he went vp with him into the mount. Exod. 24. 13. and descended from thence with him. Exod. 32. 17. Enuying Eldad and Medad for Moses sake, hee would haue them forbidden to prophecie. Numb. 11. 28, 29 He and Caleb for commending the land of Canaan, had bene stoned to death, if God had not defended them. Numb. 14. 6, to 11. They are promised to liue, and enter into the lande of Canaan. Numb. 14. 38. Deutero. 1. 36, 38. Iosiua is ordained captaine against Amalek. Exod. 17. 10 and to bee Moses successour. Deuteron. 31. 7. and 34 9 and is encouraged by God himselfe. Deu. 31. 23. Iosh 1. 1, 2, 6, 7, 9. He is magnified of God before the Israelites. Iosiua 1. 5. None able to withstand him all his life. Iosiua 1. 5. God cõmandeth him to meditate in the booke of Deuteronomie day and night, and why. Iosiua 1. 8. Hee sendeth spies vnto Iericho. Iosiua 2. 1 Hee commeth to Iordan with the people. Iosh. 3. 1. God commanded him to loose the shoe off his foote, when he spake with him. Iosh. 5. 13, 14, 15. God deliuereth the citie of Iericho into his handes. Iosh. 6. 2. He tumbleth himselfe before God, and why. Iosh. 7. 6, to 10. hee taketh the citie of Ai. Iosiua 8. 1, 2. he causeth Deutteronomie to be read to all Israel. Iosiua 8. 34, 35. The Kings beyonde Iordan assemble against Iosiua. Iosh. 9. 1, 2 he ouercommeth fiue Kings of the Amorites. Iosh. 10. 5. to 28 he ouercame many Kings, and countreyes. Iosh. 11. 1, to 15. hee left nothing vndone that Moses had commanded. Iosi. 11. 15. he and all his house serue the Lord Iosh. 24, 15. hee is commanded to diuide the land of promise vnto the residue of Israel. Iosh. 13. 7. his possession. Iosh. 19. 49, 50. he exhorteth the people not to ioyne with the Gentiles, and why. Iosh. 23. 2. his death. Iosh. 24. 29. he is praysed by the name of Iesus. Eccius. 46. 1, to 9. Acts 7. 45.

Also a Beth shemite, in whose field the Arke stayed, when it returned from Ekron. 1. Sam. 6. 14.

Iosiah, looke Iosbiah.

Iosiphiah. *the encrease of the Lord, or the Lord finishing.* Ezra. 8. 10.

Iotbath. *his goodnesse, or his daughters going out of the way, or a desert turning away.* A land of running waters. Deut. 10. 7.

Iotbathah. *idem.* 33. 33.

Iotham. *absolute, or perfect.* Sonne of Vzziah. 2. King. 15. 7, 32. looke Ioatham. also the youngest sonne of Ierubbaal. Iudg. 9. 5, to 22.

Iozachar. *remembring, or of the malekinde.* 2. King. 12. 21.

Iozadab. *endowed, or hauing a dowrie.* One that helped Dauid against the Amalekites, that burnt Ziklag. 1. Chro. 12. 20, 21.

¶ Iphdiah. *the redemption of the Lord.* The sonne of Shallum. 1. Chro. 8. 25.

Iphtah. *opening.* Gileads sonne, who fled from his brethren. Iudg. 11. 3. he sendeth messengers to the king of Ammon. Iudg. 11. 12 and being replenished with Gods spirite, assaieth the Ammonites. Iudg. 11. 29 his rash vow. Iudg. 11. 30, 31. he ouercommeth the Ammonites. Iudges 11. 32, 33. According to his vow, he offereth his onely daughter in sacrifice to the Lord. Iud. 11. 39. Whom the daughters of Israel lamented foure dayes a yeere. Iudg. 11. 40. hee was reuenged of the Ephraimites. Iudg. 12. 1, to 7. hee dieth. Iudg. 12. 7. he is praysed. Heb. 11. 32.

Iri
Hir
Iras

¶ Ir. *a watchman, a city, a making bare, a powring out, a heape of vision, or a yong colt.* 1. Chro. 7. 12.

Ira. *idem.* 1. Chr. 11. 28. 2. Sa. 23. 26. also a Iairite. 2. Sam. 20. 26. or Ithrite. 2 Sam. 23. 38.

Irad. *a wild asse, the heape of going downe, the going downe of a heape, or a heape of gouernement: or in the Syrian. a dragon.* Sonne of Henoch. Gen. 4. 18.

Iram. *a city of them, or the watchings, or making bare of them, or the powring out of them, or an high heape.* A Duke of Edom. Gen. 36. 43.

Iran
Hiram

Iri. *fire, or light.* 1. Chro. 7. 7.

Vri

Iriah. *the feare, vision, or throwing forth of the Lord.* An officer that apprehended Ieremiah fleeing to the land of Beniamin. Iere. 37. 13.

Irijah
Iirias
Iriah

Irmeiah. *exalting the Lord, or the Lords height.* A head of the halfe tribe of Manasseh. 1. Chro 5. 24 also a Prophet. looke Ieremiah.

Ieremias
Ieremia
Ieremiah

Irpeel. *the health, medicine, or exalting of God.* A citie. Iosh 18. 27.

Iarephel

Ir-shemesh. *a citie of the sunne:* or in the Hebrew and Syrian, *a citie of bondage.* A citie belonging to the tribe of Dan. Iosh. 19. 41.

Iisemes
Hir-semes

Iru. *idem* as Ir. Calebs sonne. 1. Chro. 4. 15.

Hir

¶ Isaiah, looke Ieshaiah.

Isaiah
Iesaia
Iesha
Iiscia
Isschar

Iscah. *anoynting, couering, or shadowing, or in the Syrian, eyeing.* daughter of Haran. Gen. 11. 29.

Ishachar, or Iehshaschar. *a wages, or reward.* Sonne of Iaakob by Leah. Gen. 30. 18. hee is blessed of his father. Gen. 49. 14, 15. and of Moses. Deut. 33. 18, 19. his portion. Iosh 19. 17, to 24.

Isachar
Isaschar

Ishai. *a gift, or an oblation, or a debtor, or being,* father of Dauid Ruth. 4. 17. 22. 1. Sa. 6. 1, 11, 12. & 20. 27. 2. Sam. 23. 1. Hee sendeth Dauid to his brethren with foode, and to Saul with presents. 1. Sam. 17. 17. and 16. 20. his sonnes and daughters. 1. Chr. 2. 13, 14, 15, 16. He is called Iesse. Matth. 1. 6 Luke 3. 32. Christ promised to come of his stocke. Isa. 11. 1.

Isai
Iesse
Iessai

Isbac
Isboc

Ishbak, *it is voide, or made voide: or in the Syrian, forsaking,*

Is-boseth
Ishboseth

Iscariot
Scariot
Iesi
Iessi Isi
Iesia
Iesbibenob
Isiiah
Isma

Ismahel
Ismael

Samaias
Ismia
Ismerai
Iesh ud
Ispan
Istob
Isiuah
Iesua
Iisui Isui
Iesua
Isiuites
Iesmachia
Ispa

forsaking. Abrahams sonne by Keturah. Gen. 25. 2.

Ish bosheth, *a man of shame, or the delay of a man.* Sauls son made king ouer Israel by Abner. 2. Sam. 2. 9, 10. he is traiterously slain by Rechab & Baanah, who for their labour were slaine by Dauid. 2. Sam. 4. 5. * his head buried in Abners sepulchre. 2. Sa. 4. 12.

Ishcariot, *an hierling, or a man of death.* Iudas the traitours surname. Luk. 22, 3. looke Iudas

Ishi. *saluatio, or hauing regard.* 1. Chr. 2. 31. & 4. 20, 42

Ishiah. *it is the Lord.* 1. Chr. 12. 6.

Ishibenob. *sitting in prophesie, or taking captiuitie in prophesie.* A giant. 2. Sam. 21. 16, 17.

Ishiieh *it is the Lord.* Ezra. 10. 31.

Ishma. *put vnto, named, a marueiling, or desolation.* 1. Chr. 4. 3.

Ishmael. *God hath heard, or the hearing of God.* Son of Abram by Hagar. Genes. 16. 3, 15 What maner of man he was. Gen. 15. 12. Abraham prayeth for him, & was heard. Gen. 17. 18, 20. God heard Ishmael in his distresse. Gen. 21. 17. hee became an archer. Gen. 21. 20. his generation and death. Gen. 25. 12, to 19.

Ishmaiah. *hearing the Lord, or obeying the Lord.* 1. Chro. 12. 4.

Ishmerai. *a keeper, or keeping.* 1. Chr. 8. 18.

Ishod. *a comely man.* 1. Chr. 7. 18.

Ishpan. *hid, broken in sunder, or a cony.* 1. Chr. 8. 22.

Ish tob. *good man.* 2. Sam. 10. 8.

Ishuah. *plainnesse, or plaine, equall, putting, or put.* Gen. 46. 17. and 1. Chr. 7. 30.

Ishui. *idem.* 1. Chro. 7. 30. Gene. 41. 17. Of whom came the Iiuites. Num. 24. 44.

Ismachiah. *cleauing to, or leaning vpon, or ioyned to the Lord.* 2. Chr. 31. 13.

Ispah. *a Iasper stone.* 1. Chr. 8. 16.

Israel. *a prince of God, or preuailing with God, or one that wrestleth with God.* The name of Iaakob giuen him by God. Gen. 32. 28. & 35. 10. And the people descended of him are called Israel. Deu. 4. 1. & 5. 1. of Israelites, whom God called his seruants. Le. 25. 55. They would haue returned to Egypt, and why. Nu. 14. 3, 4. What maner of kingdome they should enioy. Numb. 23. 24. Their iourneyes. Numb. 33. 1, to 50. God foreshewed that they should become idolaters. Deut. 31. 16. For the offence of one personmany of them were slaine. Iof. 7. 1, 5, 11, 12. Naaman moued his tongue against them. Iosh. 10. 21. The promises made vnto them touching the lande of Canaan, accomplished. Iesh ua 21. 43, 44, 45 They chuse the Lord for their God, and forsake idoles. Iosh ua 24. 16, 21, 24. God solde them into the hand of Iabin. Iudges 4. 2. and for their idolatry were seuen yeeres oppressed of the Midianites. Iudges 6. 1, to 7. they are deliuered by Deborah and Barak. Iudges 4. 1. * They are deliuered into the handes of the Philistims and Ammonites. Iudges 10. 7. They commit idolatrie with Gideons Ephod. Iudges 8. 27. They confesse their sinne, and put away their idoles. Iudges 10. 10, 15, 16 They consult for the punishment of the villany done to the Leuites wife. Iudges 20. 2. They send to require passage throw the lande of Edom Numbers 20 14, to 22. the Israelites being 40000. men, are twise ouercome by 26700 Beniamites, but at length get the victory. Iudges 20. 17. * They sware not to marry their daughters to the Beniamites. Iudges 21. 1. They are discomfited by the Philistims. 1. Samuel. 4. 2. They desire a king. 1. Samuel 8. 5, 19, 20. Being afraid of ye Philistims, they hide themselues. 1. Samuel 13. 6. They are vnprouided of weapons. 1. Samuel 13. 22. Afraide of Goliah. 1. Samuel 17. 24. Deliuered from famine and warre by the miraculous worke of God. 2. Kings 7. 6, 7. The leaders declared vnto them the prouidence of God. 2. King. 7. 10. Israel is smitten by Hazael King of Syria. 2. kin. 10 32. Deliuered into the hands of Shishak. 2. Chron. 12 1, 2. * Their hunger and captiuitie prophesied. Hosea 9. 2. * They are threatned. Amos 2. 6. * Their captiuitie into Assyr. and why. 2. King. 17. 6. * God promiseth to deliuer them from the Gentiles. Ezek. 36. 5. The ende of their kingdome for their idolatrie. 2. king. 17. 17, 18. Why they went into captiuitie. Ezekiel 39. 23. Of their destruction, and how they were deliuered by Aarons prayer. Wisedom. 18. 20. * Israel reproued. Micah. 6. 3. * God promiseth to gather the dispersed ones. Jerem. 50. 4, 5. Why they were chosen of God, and why reiected. Jerem. 15. 11. * Gods benefits towards them, and their vnthankefulnesse for the same. Hosea 11. 1. * Their calamitie then to come, described. Amos 8. 2. * The Israelites shalbee reiected for their idolatry, and at the last returne and beleeue in Christ. Hosea 3. 1. * which shalbe when the fulnesse of the Gentiles shall be come in. Hosea 2. 16. Rom. 11. 25. of their exaltation. Micah. 5. 7, 8. Their vaine confidence. Hosea 12. 1. * 1. Cor. 10. 18. Their prosperity foreshewed. Jerem. 30. 10. They and their prophets carnall. Hos. 9. 7, 8. Who are true Israelites. Rom. 9. 7, 8. Peace and mercy vpon the Israel of God Galat. 6. 16 God will take from the true Israelites all worldly confidence. Micah. 5. 10. * Nathanael a true Israelite, & why. Joh. 1. 47. Israel inexcusable. Rom. 10. 19, 20 21. Israel hath obtained by grace, that which they could not by workes. Rom. 11. 5, 6, 7. A remnant of Israel shalbe saued. Rom. 9. 27. They were obstinate for a time that the Gentiles might receiue the faith of Christ. Rom. 11. 25. Christ the true Israel. Isai. 49. 3. Israel is the people of God Exo. 3. 14, 15. and 5. 1. and 6, 6, 7. and 19. 5. 6. Leui. 20. 24, 25, 26. Deut. 4. 20, 37. and 7 6, 7, 8. and 9. 29. and 10. 15. and 14 2. and 26. 15, 18, 19. and 32. 9, 36, 43. 1. Sam. 10 19 and 12. 12, 22. 2. Sam. 7. 7. & 1. ki. 3. 9. & 8. 16, 23. Isa. 19. 25 and 43. 1. * Jer. 13. 11. Eccl. 17. 16. Ten tribes of Israel separated themselues from the house of Dauid. 1. kin. 12 20. according to the word of Ahiah. 1. kin. 11. 30, 31.

Issachar, looke Ishacar.

Ithiah. *it is the Lord.* Certaine mens names. 1. Chr. 7. 3. and 23. 20.

Ithiah. *idem.* 1. Chr. 24. 21.

Iesiah
Iesia
Iesias

Ithuah, looke Ithuah.

Ithui, looke Ishui.

Italy, A countrey so called of king Italus, or of Italis. which signifieth *with calues*, for that it abounded with calues. Act. 27. 1. Whither Paul sailed. Ac. 27. 6

Iessium
Italy

Ithai *idem.* as Ithai 1. Chr. 11. 31.

Ithamar *Woe to the chaffe, or woe to the hand, or an Ile of the hand or finger, or the chaffe of an Ile* Aarons son. Ex. 6. 23. & 38. 21. Anointed Priest. Le. 8. 2. *

Ithai

Ithiel *idem.* as Ittiel. Pro. 30. 1.

Ithlah. *hanging vp, or heaping vp.* a citie in the tribe of Dan. Iosh. 19. 42.

Ethbaal
Iethlah

Ithmah. *an orphant, a marueiling, or a perfection.* 1. Chro. 11. 46.

Iethela

Ithnan. a city of the tribe of Iudah. Iosh 15. 23.

Iethma

Ithra. *a remnant, or excellent.* 2. Sam. 17. 25.

Iethran

Ithran *idem.* Gen. 36. 26. 1. Chr. 7. 37.

Iethra

Ith eam. *the excellency, or remnant of the people.* 2. Sa. 3. 5

Iethran

Ithrite *excelling, or a remaining.* 1. Chron. 11. 40. and 2. Sam. 23. 38.

Iethream
Iethrite

Itiah-kazim *an houre, or time of a prince: or now a Prince* A citie in the tribe of Zebulun. Iosh. 19. 13.

Ithahkazin
Tacasin

Ittai *strong, my signe, or plough share, or a comming to* 2. Sam 15. 19. and 23. 29.

Ithai Itai

Ittiel *God with me, the signe of God, the comming to of God, or the plough share of God.* Neh. 11. 7.

Ethai Itti
Ithiel
Ethiel

Iturea.

Iturea. *kept.* of in the Syrian tongue, *of a mountain, or full of hilles* A region nere to the delert of Arabia, whereof Philip was Tetrarch. Luke 3.1.

Aua
Iua ¶ Iuah *iniquitie.* a citie where an idole was honoured. 2. King. 18. 3, 34.

Iubal. *bringing,* or *fading,* or *a trumpet.* The ſonne of Lamech, who was the inuenter of the harpe and Organs. Gen. 4. 21.

Iubile. *idem.* The peere of Iubile was euery fiftieth peere. Leuit. 25. 10, 11, 12.

Iucal. *mighty,* or *perfect.* Jer. 38. 1.
Iehucal

Iudas Iuda. *confeſſion,* or *praiſe.* The ſonne of Ioanna. Luk. 3. 26. alſo the ſonne of Ioleph. Luke 3. 30.

Iudah. *idem.* looke Iehudath.

Iudas Maccabeus Iudas. *idem.* Sonne of Mattathias, called otherwiſe Maccabeus. 1. Macc. cha. 2. &c. 2. Mac. cha. 8. &c. alſo the ſon of Caiphi. 1. Mac. 11. 70. alſo hee who betrayed his maſter Jeſus Chriſt, ſurnamed Iſcariot. Mat 10. 4. Lu. 6. 16. Mar. 3. 19. Dauid in ꝑ perſon of Chriſt complaineth of him. Pſalm. 55. 12, 13, 14. and of his diſloyaltie. Pſal. 41. 9. Chriſts watchword of his treaſon. Joh. 6. 70. Good for him, if he had neuer bin borne. Matt. 26. 24. his treaſon was by the inſtigation of the deuill. Joh. 13. 2. he is offended at ꝑ preciſe of ointmẽt beſtowed on Chriſt. Joh 12. 3 after he had taken ꝑ ſop Satan entred: Chriſt willeth him to execute his treaſõ quickly. Jo. 13. 27. Chriſt foretelleth him ꝑ he would betray him. Mat. 26. 21, 23. Iudas a thiefe Joh. 12. 6. not cleane for want of faith. Joh. 13. 11. hee promiſeth the hie prieſts to deliuer Chriſt vnto thẽ. Matt. 26. 14, 15, 16. his token a kiſſe. Mat. 26. 48. Lu 22. 48 Chriſt called him friend. Mat. 26. 50. He ẅ his company fell downe backward. Joh. 18. 6. hee repenteth of his treaſon, & bringeth againe the reward. Matt. 27. 3, 4, 5 his miſerable end. Ac. 1. 18. he had fellowſhip in the miniſtration, & was numbred with the Apoſtles. Act. 1. 17.

Also the ſonne of Iaakeb. Matth. 1. 3 looke Iudah, or Iehudath. Alſo the brother of Simon, and coulin to Chriſt. Matt. 13 55. alſo the brother of James. Luke 6 16 John 14. 22. whoſe Epiſtle reade Jude 1. * Hee and Silas are ſent with Paul and Barnabas to Antioch. Acts 15. 22. alſo a rebel of Galile. Acts 5 37.

Iudea as Iudah. a countrey. Matth 3. 1 Actes 2. 9. ſometimes taken for the whole lande of the twelue tribes, ſometime for Iuda and Beniamin onely, according to the ſeparation of Galile, Samaria, and other countries. Hiſtoziographers account Iudea to appertaine vnto the Philiſtims, but Galile, and Samaria vnto Phenice. After the death of Salomon, the tenne tribes departed from Rehoboã vnto Ieroboam, ſo as by that meanes the two tribes, Iuda and Beniamin which clane to the houſe of Dauid, are called in ſcripture (but chiefly in the Prophets) one while the houſe of Dauid, another while the kingdome of Iuda and Ieruſalem, and ſomtimes Beniamin, looke Ieruſalem and 2. King. 21. 12 and 23. 27.

Iudith Iudeth. *praiſing,* or *confeſſing.* A widow, daughter of Merari. Judet. 8. 1. her chaſt widowhead commended. Jude 8. 4. 5, 6, to 10. ſhe reproueth the ancients of Bethulia, for limitting the mercy of God vnto time. Judit. 8. 11, to 16. & exhorteth them to moue the people to patience. Judet. 8. 16, to 32. ſhee giueth counſell. Judit 8. 32. * her prayer. Judet. 9. 2. * ſhe is taken of the watch and brought to Olofernes. Judeth 10. 11. * ſhee craueth licence to pray. Judet. 12. 5. ſhe cutteth off Olofernes head, & bringeth it to Bethulia. Jude. 13. 8. * ſhe praiſeth God. Jud 16. 2, to 18. & dieth Jud. 16. 23.

Iudith. *idem.* The wife of Eſau. Gen. 29 34.

Iulia Iulias. *full of ſoft cotton,* or *full of haires.* Ro. 16. 15.
Iulius *idem.* A Centurion. Acts 27. 1.
Iunia. *of Iuno.* Rom 16. 7.

Iuſhabheſed *a dwelling place, or ſeate of mercie,* or *the changing of mercie.* 1 Chro. 3 20. Iuſhabheſed
Ioſebheſed

Iuſtus, *iuſt or vertuous.* a godly man. Acts. 18. 7. An other called Ieſus. Col. 4. 11.

Iuttah. *turning away.* A city. Joſh. 15 55. & 21. 16. Iutah
Iotha

¶ Izebel. *wo to the houſe,* or *the yſle of a houſe,* or in the Hebrew and Syrian, *the yſle of a dunghil, or wo to the dunghil.* Wife to Ahab. 1. ki. 16. 31. ſhe cauſed the Prophets of the Lord to be ſlaine. 1. King. 18. 4. ſhee threatneth Eliiah, for the deſtructiõ of Baals prieſts. 1. Kings 19. 2. ſhe counterfeiteth Achabs letters to the Elders of Iſreel, to put to death Naboth for his vineyard. 1. King. 21. 8, to 17. Eliiah foretelleth her death. 1. King. 21. 17. * her ill end. 2 King. 9. 30. * Izebel Iezabel Iezabel Ieſabel

Izeharites. *clearneſſe, oile,* or *pertaining to none.* A kinred. Numb. 3 27. deſcending of Izhar. Exod 6. 18. or Izehar. Num. 27. 19. Ieſaarites Iſhar Ieſaar

Izhak, or Itſchac. *laughter,* or *laughing* Abrahams ſonne by Sarah. Gen. 17. 19. & 1 Chr. 1. 28. who was the ſeede promiſed by God. Gene. 15 4. Many people promiſed to deſcend of him. Gene. 17. 16. borne according to Gods promiſe. Ge. 21. 1, 2, 3 Rom. 9. 7. To be offered vp in ſacrifice. Gen. 22. 9. He taketh Rebekah to wife. Gen. 24 67 and 25. 20. God bleſſeth him. Ge. 25. 11. To auoide the famine, he dwelt in the land of Abimelech. Gen. 26 1. Chriſt promiſed to Izhak. Ge. 26. 3. He calleth his wife ſiſter. Gen. 26. 7. Abimelech reproued him, and whp. Genes. 26. 10. Izhak became rich. Genes. 26. 12, 13. His heardmen and the Philiſtims ſtriue for welles. Genes. 26. 17, 18, to 22. God was with Izhak. Gene. 26. 24 Hee erecteth an Altar to God. Genes. 26. 25. Abimelech ſeeketh his friendſhip. Gene. 26. 26, 27, to 34. Hee willeth Eſau to kill benilon for him, that he might bleſſe him before his death. Gene. 27. 3, 4. He was ſtriken with feare, to ſee the prouidence of God in preuenting the ſame Gene. 27. 33. Hee bleſſeth Iaakob and Eſau. Gene. 27. 38, 39, 40. He dieth and is buried by them. Gene. 35. 29. His children. 1. Chr. 1. 34. His faith. Heb. 11. 20. His prayſe. Eccius. 44. 22. Izhak Iſaac Iſahak Iſhahac Iſaak

Izhar, as Izeharites. Iſaar

Izhari, as Izhar. 1. Chron. 24. 22. Iſaari

Izrahiah, *the Lord ariſeth,* or *the cleareneſſe of the Lord.* 1. Chro. 7. 3. Izrahia Izrahaiah

Izreel *the ſeede of God, the dropping downe of Gods friendſhip,* or *the ſprinkling vpon the ſhepherd of God.* A citie. Joſh. 15. 56. 1. King. 4. 12. Hoſ. 1. 4, 5. Iezraal Iezrahel

Izreelah *idem.* A city. Joſh 19. 18. Ieſraelah

Izrites. *a faſtning,* or *making of earth,* or *tribulation,* or *making narrow,* or *ſorrowful.* A kinred deſcended of Iezer. Num. 26. 49. Iezerites Ieſerites

K

Kab. A meaſure containing about three of our wine quarres, which of Doues dung was ſolde for fiue pieces of ſiluer at the ſiege of Samaria. 2. Kin. 6. 25. Cab

Kabſeel Kadeſh. *the congregatiõ of God.* A city. Joſh. 15. 21. Cades

Kadeſh-barnea. *holineſſe of an inconſtant ſonne,* or *holineſſe of corne,* or *holineſſe of troubled cleanneſſe.* A place. Num. 13. 26. and 20. 1. and 32. 8. and 33. 36. Cades Barnea.

Kadmiel *God of ancientneſſe,* or *God of riſing.* Ezra. 2. 40. and 3. 9. Cadmiel
Cedmiel

Kadmonites. *ancients,* or *chiefe.* a people. Ge. 15 19. Cadmonites
Cedmonites

Kahath. *a congregatiõ, a wrinkle,* or *bluntneſſe.* Son of Leui. Gen. 46. 11. Exod. 6. 16. called Koath. 1. Chro. 6. 1 of him came the Kohathites. Numb. 26. 57. Their portion. Joſh. 21 4, 20, to 27. Caath
Chath
Choath
Cehath
Cahath

Kain *a poſſeſſion,* or *poſſeſſed.* Adams ſonne. Ge. 4. 1. He, offended that his brothers ſacrifice was more accepted of God, ſlew him. Gene. 4. 3, to 9. looke more, 1. John Cain

1. Ioh. 3. 12. his children. Gene. 4. 17. he is cursed and despaireth. Gen. 4. 11, 12, 13. Woe pronounced to the followers of Kain. Iude 11.

Kenan

Kellai

Celai

Camon

Kemuel

Camuel

Chemuel

Kanath

Karea

Caree

Karcaa

Carcaa

Carthan

Casis

Cedar

Cedma

Cademoth

Kedes. Cades

Kehelatha

Ceelatha

Ceila

Celaia

Celitah

Celita

Camuel

Cainan

Canath

Cenaz

Cenez

Keren-happuch

Karioth

Carioth

Ceros

Ceura

Kezia

Cibraim

Cedron

Cina

Kirhares

Ciriath

Cariathaim

Cariatharbee

Ciriatharba

Kiriathiarim

Cariatharim

Kaiman. *a buyer, or owner.* Gen. 5 9.

Kallai. *light, roasting by fire, or my voice.* Neh. 12. 20

Kamon. *a rising, or his establishing.* a city. Iudg. 10. 5

Kamuel. *God hath risen, or God hath raised up, or established him.* Nahors son by Milcah. Ge. 22. 20, 21.

Kanah. *of reedes.* A riuer. Iosh. 16. 8. and 19. 28.

Kareah. *bald, or Ise.* The father of Iohanan. 2. Kings 25. 23.

Karkaa. *a floore, or dissoluing coldnes.* a city. Ios. 15. 3

Kartā. *a calling, reading, or meeting.* a city. Iosh. 21. 32.

Kaziz. *a cutting a sunder, or an end.* a valley. Iosh. 18. 21

¶ Kedar. *blacknes, or sadnes.* Both a mans name, and a people. Gen. 25. 13. Ier. 49. 28. Isa. 21, 17.

Kedemah. *ancient, or the first.* Gen. 25. 15.

Kedemoth *anciters, or the chiefe, or a burning, or the crookednesse of death.* A wildernes and a city. Deu. 2. 26. Iosh. 13. 18.

Kedesh. *holynesse.* A citie. Iosh. 12. 22. and 15. 23. looke Kadesh.

Kehelathah. *a whale, a congregation, or the Church,* A mansion. Num. 33. 22.

Keilah. *dissoluing, diuiding, or cutting that, or his fastening* A citie. Iosh. 15. 44.

Kelaiah. *the voice of the Lord, or the easing, or resting of the Lord.* Ezra 10. 23.

Kelita. *succour, a gathering together, or a bending of the voyce.* Ezra 10. 23. Nehe. 8. 7. and 10. 10.

Kemuel, looke Kamuel.

Kenan, looke Kainan.

Kenath. *a buying, a possession, or a bewayling.* A city. Num. 32. 42.

Kenaz. *that birds nest, or his bewayling possession, or buying.* The son of Eliphaz Ge. 36. 11, 42. Iol. 15. 17.

Keni *a possessim, a buying, a birds nest, or bewailing.* Moses father in law. Iudg. 1. 16.

Kenites, and Kenesites. *idem.* a people. Num. 24. 21, 22 and 32. 12.

Keren-happuch. *the horne, or childe of beautie.* Iob. 42. 14.

Kerioth. *cities, callings, readings, or meetings.* A city. Iosh. 15. 25. Iere. 48. 24.

Keros. *crooked, or crookednesse.* Ezra 2. 44.

Keturah. *smelling sweet, perfuming, or contended for.* Abrahams second wife. Gen. 25. 1.

Keziah. *as pleasant as Cassia, or fine spices.* Iob. 42. 14

¶ Kibroth hattaauah. *the graues of lust.* A mansion. Num. 11. 34 and 33. 16.

Kibzaim. *congregations.* A citie. Iosh. 21. 22.

Kidron. *making blacke, or sad.* A riuer in the valley betweene Ierusalem and mount Oliuet. 2. Sam. 15. 23. Iohn 18. 1. looke Cedron.

Kinah. as Keni. A city. Iosh. 15. 22.

Kir. *a wall, a blocke, or coldnes, or a meeting.* a citie. Isa. 15. 1. Amos 1. 5.

Kir-hareseth. *a wal of workmanship.* a city. Isa. 16. 7.

Kir-haresh. *idem.* A city Isa. 16. 11.

Kir-heres. *a wall, blocke, or coldnes, or meeting of the sunne.* a city. Ier. 48. 31.

Keriath, as Kerioth a city. Iosh 18 28.

Kiriathaim. *idem.* a citie. Iosh. 13. 19.

Kiriath-arba. *the fourth citie.* A city builded by Arba, called Hebron. Gen. 23. 2. Iol. 14 15. & 15. 13. and 21. 11. 1 Chron. 6. 55. At this citie the virgine Maria visited her cousin Elizabet. Lu. 1. 39. where also the 4. Patriarks, Aaron, Abraham, Izhak & Iaakob were buried. Gen. 25. 10. and 35. 29. and 49. 30 and 50. 13.

Kiriath-arim. *a city of cities, townes, or watchers: or in the Hebrew and Syrian, a citie of enemies.* a citie

Ezra 2. 25.

Kiriath-baal. *a city of an idole, of a ruler, or possessor.* a citie. Iosh. 15. 60.

Kiriath-iearim. *a city of woods.* a city. Iosh 9. 17. and 15. 60.

Kiriath-sannath. *a city of a blackbery tree, or in the Hebrew and Syrian, a city of enmity.* a citie called also Debir. Iosh. 15 49.

Kiriath-sepher. *a citie of letters.* A city, called also Debir. Iosh. 15. 15.

Kish. *hard, or sore, or straw to thatch.* The sonne of Abiel 1. Sam. 9. 1. and 1. Chr. 8 30, 33.

Kishion. *hardnesse, or sorenesse, &c.* Iosh. 19. 20.

Kishon, as Kish. a riuer or brooke of Galilee neere the hill Tabor. Iudg. 4. 7. 1. King. 18. 40.

Kithlish. *it is a wall: or in the Hebrew and Syrian, the company of a lionesse, or as pulled away by violence.* a citie. Iosh. 15. 40.

Kitron. *making sweete, or perfuming, or abiding together, or a bond: or after the Syrian, a knot.* a citie. Iudg. 1. 30.

Kittim. *breaking small, or golde.* Gen. 10. 4.

¶ Koa. *hope, a congregatiō, a line, or a rule.* Ezr. 23. 23.

Kohath, looke Kahath, and Gen. 46. 11. of him came the Kohathites. Num. 26. 57, 58.

Koliaih. *the voyce of the Lord.* Mens names. Neh. 11. 7 Iere. 29. 21.

Korah. *bald, baldnesse, Ise, or frost.* Gene. 36. 5. and 1. Chr. 2. 43.

Kore. *crying, calling, reading, or a partrige.* 1. ch. 9. 19.

Korhites. *idem.* a people. Num. 26. 58.

¶ Kushaia *hardnes, his grauity, or his office.* 1. ch. 15. 17.

L

Laadah. *to gather, to assemble together, or to testifie:* also *passing ouer, or robbing, or for the decking:* or after the Syrian, *taking away.* 1. Chr. 4. 21.

Laadan. *for pleasure, deuouring, iudgement, for decking, or for a witnesse:* or after the Syrian, *vato the time.* 1. Chr. 7. 26. and 23. 7.

Laban. *white, shining, gentle, or brittle.* Brother to Rebekah. Gen. 24. 29. He runneth to meete Iaakob. Gen. 29. 13. he giueth his daughter Leah vnto Iaakob in stead of Rahel. Gene. 29. 23. Hee deceiueth Iaakob. Gen. 31. 7. He pursueth him. Gen. 31. 23. He maketh a couenant with him. Gen. 31. 44. Also the wildernesse, where Moses read Deuteronomie vnto the Israelites. Deut. 1. 1.

Labana. *the Moone, whitenesse, frankincense, or brittle.* 1. Esd. 5. 29 Ezra 2. 40. Nehe. 7. 48.

Lacedemonians. *a lake of deuils, or a well of mad men.* a people 2. Mac. 5. 9.

Lachish. *walking, or he going stood still, or being to thy selfe.* a city Iosh. 10. 3. taken by Iosuah. Iosh. 10. 32. reade Iosh. 15. 39. and 2. King. 14. 19. and 2. Chr. 11. 9. Nehe. 11. 30.

Lael. *to God, or to the mighty.* Num. 3. 24.

Lahad. *praising, to praise, or to confesse.* 1. Chr. 4. 2.

Lahmam. *the bread of them, or the warre, or fight of them.* a citie. Iosh 15. 40.

Lahmi. *my bread, or my fight.* a mightie Gyant. 1. Chro. 20, 5.

Laish. *a Lyon,* a city, whose inhabitants the tribe of Dan destroyed. Iudg. 18. 27, 28. reade Isa. 10. 30. called also Lesham Iosh. 19 47.

Lamech, looke Lemech.

Lamuel. *God to them, or God with them, or with whom is God.* Prou. 31. 1.

Laodicea. *iust people.* a citie in Asia, first called Diospolis, afterward Ros, last of all Laodicea Reuel. 1. 11. Colos. 4. 16.

Lappidoth. *lightning, or lamps.* Husband to Deborah.

Carith-baal

Kariath-sennach

Carith-senna

Kiriath-sephar

Cis

Kision

Kison

Cethlis

Ketron

Citron

Cethim

Cehath

Caath

Colaiah

Colaia. Colia

Corah

Core

Corathites

Kushaiah

Cusaia

Laada

Leedan

Ladan

Lebana

Lebanah

Lachis

Laid

Lehamam

Lehemam

Lahemi

Lais

Laisa

Lemuel

Lapidoth

Thalassa

rah. Iudges 4.4.

Lasea, *slacke, or wise.* A city on the banke of Creta. Acts 27.8.

Lasa

Lasthenus

Lasha, *to call, or to anoynt.* a citie. Gen. 10.19.

Lasthenes. *the strength of a stone.* 1 Mac 11.31.

Lazarus. *the helpe of God.* A begger. Luke 16.20.* Also the brother of Mary and Martha, who was sick, for the glory of God. John 11.1,2,3,4. Being dead & buried, he is raised vnto life by Christ. Joh. 11.43,44. After which the Pharisees resorted vnto his house to see him. John 12.9. The hie Priests would haue put him to death, and why. John 12.10,11. his rising againe, turned many to the faith John 12.42.

Lea

¶ Leah. *painfull, or wearied.* Labans eldest daughter. Ge. 29.16. God seeing her despised, maketh her fruitfull. Gen. 29.31.* the bargaineth with Rahel for her sons Mandrakes, to lie with Iaakob. Gen. 30.14,15,16. The people wisher Ruth as fruitfull as Leah. Ruth 4.11.

Libanus

Lebana, Lebanah, looke Labana.

Libanon

Lebanon. *idem.* A place of Syria, so called, for the great store of frankincense there. Deut. 1.7. Ioſh. 11. 17. Iudg. 3.3. 1. King. 7.2.

Lebaoth. *of a lioneſſe, a ſigne of the heart, or vnto the entring in.* a citie. Ioſh. 15.32.

Lebbeus. *praising or confessing.* an Apoſtle of Ieſus Chriſt ſurnamed Thaddeus. Mar. 10.3.

Libna

Lebona

Lecha

Laha'im

Laabim

Lechi

Lebnah, as Labana. a citie. Ioſh. 15.42.

Lebonah. *idem.* a citie. Iudg. 21.19.

Lecah. *walking, or going.* 1. Chr. 4.21.

Lehabim, *inflamed, or flames, or sword.* Sonne to Mizraim. Gen. 10.13.1. Chr. 1.11.

Lechi *the iaw.* a place where Samſon ſlew a thouſand men. Iudg. 15.9.14,15,16,17.

Lamech

Lemech. *poore, humbled, or smitten.* Methuſhaels ſonne. Gen 4.18. He had two wiues. Gene. 4.19. He boaſteth of his murthers vnto his wiues. Gene. 4.23. Alſo the ſonne of Methuſhelah. Gen. 5.25.

Leſem

Lethem. *a name, or putting, or they put vnto, or a precious ſtone.* a citie. Ioſh. 19.47.

Letuſim

Latiſſim

Leui

Leuites

Leuthim, *hammer men, or file men.* The ſonne of Dedan. Gen. 25.3.

Leui. *ioined, or coupled, or added to him.* Iaakobs third ſonne by Leah. Gen. 29.34. 1. Chr. 2.1. Of him came the Leuites. Exo. 4.14. & 1. Chr. 6.1.* he and Simeon ſlew the Shechemites. Gen. 34.25,26. and are reproued therefore. Gen. 49.5,6,7. They are bleſſed. Deut. 33.8, to 12. God choſe y tribe of Leui, to be his prieſts. 1. Sam. 2.28, 30. They are appointed to keepe the Tabernacle. Num. 1.47.* and 2. 33. They beare the Arke before the people. Ioſh. 3.6. They are ſeparated from the other tribes, and why. Deut. 10.8,9. Eleazar the chiefe captaine of the Leuites. Num. 3.32. Their purgation and oblation. Leui. 8.12.* Of their offices. Numb. 4.2.* They are numbred. Num. 3.16.* They muſt be nourished. Deut. 12. 18,19. They purge the houſe of God vnder Hezekiah. 2. Chr. 29.5. They are numbred, that returned to Ieruſalem with Zerubbabel. Neh. 12.1.* Dauid numbreth them, and aſſigneth to them offices. 1. Chr. 23.2.* The adminiſtration of holy things giuen to them. Numb. 3.8. Moſes deliuereth Deuteronomie to them. Deut. 31.9.

They had no inheritance, and why. Deu. 10.9. & 18. 1,2. The firſt fruits muſt be brought to them. Deu. 26 2,3. They muſt offer to God the tenth of their tithes. Num. 18.26. Hezekiah commanded to giue them the tithes, and why. 2. Chron. 31.4. Cities aſſigned vnto them. Num. 35.2. Ioſh 21.2, to 43. the ſelling of their houſes, & cities. Leu. 25.31, to 35. They put to death idolaters at Moſes commaundement. Exod. 32.28. They are driuen out of Iſrael by Ieroboam. 2 Chr. 11.14. A Leuite ran about the countrey, and became Michahs prieſt. Iudg. 17.7.* And of the Leuite, that had a whore to his concubine. Iudg. 19.1,2.*

Leummim. *countreys, or without waters.* Gen. 25.3. Laummim

¶ Libnah, as Labana, a city. Num. 33.20. Ioſh. 10. 29. and 1. Kings 8.22. Iſa. 37.8. Libna Lebna

Libni. *idem.* The ſonne of Gerſhom. Exod. 6.17. 1. Chr. 6.20, 29. Of whom came the Libnites. Numb. 3.21. and 26.58. Libnes Lobni

Licia. *a moſse,* a prouince of Aſia. 1. Mac. 15.23. Lycia

Linus. *a net.* 2. Tim. 4.21.

Liſtra. *diſſoluing.* a citie. Acts 14.6. Lyſtra

Liuiathan. *a coupling together, his fellowſhip, or deliuered to himſelfe.* A fiſh, called a whale. Iob. 40.20. 2. Eſd. 6.49. Pſal 104.26. Iſa. 27.1. Leuiathan

¶ Lo-ammi. *not my people* Hoſ. 1.9.

Lobin. *whiteneſſe,* &c. as Labana, Reade Libni. Libai

Lod. *natiuitie, or generation.* a city. 1. Chr. 8.12.

Lod-hadid. *rising, ioying, or rising sharpe,* or after the Hebrew and Syrian, *a new natiuity, or generation.* a city. Ezra 2.33.

Lois. *better.* Grandmother to Timothie. 2. Tim. 1.5.

Lo-ruhamah. *without mercy.* Hoſ. 1.6.

Lot. *wrapped, ioyned, or couered, or bound together.* Ioſh 19.47. Loth

Sonne to Haran, Abrams brother. Gen. 11.27. He and Abram are rich. Gen. 13.2.6. Lot choſe Sodome to dwell in. Gene. 13.11, 12. Hee is taken priſoner, and deliuered by Abram. Gen. 14.12, to 17. Two Angels his gheſts. Gen. 19 1, 2, 3. He would rather ſuffer his daughters to be defiled, then his gheſts ſhould ſuffer iniurie. Gen. 19.8. He is commended. 2. Pet. 2 7,8. Foretelling the deſtruction of Sodome to his ſonnes in law, they mocked him. Gene. 19.14. Hee and his houſe commanded to depart out of Sodome. Gen. 19. 15. He is deliuered for Abrahams ſake. Gen. 19.29. Being deliuered, he went and dwelt in a caue with his two daughters, where hee fell to horrible inceſt. Gen. 19.30.* Zoar preſerued at his prayer. Gene. 19. 20,21,26. His wife turned to a pillar of ſalt. Gen. 19. 29. is an example for vs, to put no truſt in worldly things, and diſtruſt God Luke 17.32,33. Lots dayes. Luke 17,28,29. The land of Ar, giuen to the children of Lot for a poſſeſſion. Deut. 2.9.

Lotan, as Lot. Gen. 36.20, 1. Chr. 1.38.

¶ Lubim. *the heart of a man, or heart of the ſea.* A countrey. Nah. 3.9. the people called Lubims. 2. Chro. 12.3. Jere. 46.9. looke Lybia. Lybia Lybians

Lucifer. *bringing light.* Iſa. 14.12.

Lucius. *of light.* a Prophet. Acts 13.1. Rom. 16.21.

Lud. *natiuitie, or generation.* Sonne to Shem. Gen. 10.22. Of him the countrey of Lydia in Aſia the leſſe, tooke name: looke Lydia, and Iſai. 66.19.

Ludim. *idem* Mizraims ſonne. Gen. 10.13.

Luhith. *a floore made of boards, or greeneneſſe.* a hill. Iſa. 15.5. Jere. 48.5. Luith

Luke. after the Hebrew is interpreted, *a riſing to him.* A Phiſitian, who became an Euangeliſt. Col. 4. 14. 2. Tim. 4.11. Lucas

Luz, *an almond, a departing, or bending.* A citie called alſo Beth-el. Gen. 28.19. Ioſh. 16.2. and 18.13. taken by the family of Ioſeph. Iudg. 1.23. Luza

¶ Lybia. *groſſe, or fat.* A countrey lying from Egypt to the Weſt Ocean: ſo called of the Hebrues. Act. 2.10. looke Lubim.

Lycaonia, *a wolfe* a prouince of Aſia, where Barnabas and Paul preached. Acts 14.6.

Lydda. *a ſtanding pond of water.* a city of the Philiſtims on the banke of the great ſea, called Diospolis. 1 Mac. 11.34. Acts 9.32,35.

Lydia. *idem.* a countrey in Aſia the leſſe on the Eaſt ioyning to Phrygia: on the North to Myſia: on the South vpo part of Caria. 1. Mac. 8.8. called alſo Lud. Iſai.

Isa. 66. 19. of the people. Jere. 46. 9. Also a godly man who believed the Gospel. Acts 16. 14.

Lysanias — Lysanias, *dissolving, sadness.* The Tetrarch of Abilene, Luke 3. 1.

Lysias. *dissolving.* King Antiochus deputie. 1. Mac. 3. 32. 2. Mac. 11. 1. 1 Mac. 6. 27. and 9. 2, 3, 4.

Lysimachus. *dissolving battel.* Menelaus brother. 2. Mac. 4. 29.

Also the sonne of Ptolemeus. Ester. 11. 1.

Lystra, as Lystras. A citie. Acts 14. 6.

M

Maaca — Maacah. *pressed downe, worne, or fastened.* 2. Sam. 10. 6.

Maacha — Maachah. *idem.* Absthaloms daughter. 1. Kin. 15. 2. 2. Chr. 11. 20. Also Calebs concubine. 1. Chr. 2. 48.

Maachari — Maachathi *broken, &c.* as Maacah. Deut. 3. 14. Ios. 13. 11. and 2. King. 25. 23.

Machnai — Machnadebai.

Maddi — Madai *peevish, pleasant, decked, testifying, or passing over:* or after the Syrian, *taking away.* Ezr. 10. 34.

Madaia — Madiah. *solemnity, or the pleasantnes, or decking of the Lord, or the testimony, or covenant of the Lord.* Nec. 12. 5.

Madia — Madai. *a belly, or heaping up.* Neh. 12. 36.

Maaleh-Acrabim — Maakah, looke Maacah.

Maarath — Maaleh-akrabbim, or Maaleth akrabbim. Numb. 34. 4. Ios. 15. 3.

Masi — Maarah. *a denne, a making empty, or powring out of water, or watching.* A citie. Ios. 15. 59.

Maasai — Maasai. *my worke.* 1. Chr. 9. 12.

Maasiah — Maaseiah. *the worke of the Lord.* 1. Chr. 15. 18. and 2. Chr. 26. 11.

Maasias — Maaziah, or Mauziah. *the defence, strength, or sure trust of the Lord.* 2. Chr. 23. 1. and 1. Chr. 24. 18.

Maasiah — Maath. *wiping away, defacing, breaking, or fearing, or after the Syrian, a smiting.* Luk. 3. 26.

Maaz — Maaz *wood, or of wood.* 1 Chron. 2. 27.

Maaziah — Maziah *the strength, or succour of the Lord.* 1. Chr. 24. 18. and Neh. 10. 8.

Machbanai — Machannai, or Machbanai. *a wretch, or my poore son, or the powerfie of understanding.* 1. Chr. 12. 13.

Machabæus — Maccabeus. *smiting, or after the Greeke, a warriour,* the sonne of Mattathias. 1 Mac. 2. 4. Of whom looke more in Iudas.

Macedonia — Macedonia *a burning, or worshipping, or a crookednesse.* but after the Greeke, *losse, or excelling others.* A countrey in Greece. Reape Eller 16. 10. 1. Mac. 1. 1. 2. Mac. 8. 20 Acts 16. 9, 10, 12. and 19. 21, 22, 29. Rom. 15. 26. 1 Cor. 16. 5. 2. Cor. 1. 16 and 8. 1. and 9. 2. and 11. 9 and 1. Thes. 4. 10.

Machbena — Machbenah. *poverty, the smiting of thy sonne, the powerfie of understanding, or the smiting of the builder.* 1. Chr. 2. 49.

Machbanai — Machi *poore, or a suiter.* Num. 13. 16.

Machir. *selling or knowing.* Ge. 50. 23. & 2. Sa. 9. 4.

Machirites. *idem.* Num. 26. 29.

Machmas. *A suiter, or a poore man taken away.* A citie. 1. Mac. 9. 73.

Machnadebai — Machnadebai. *a suiter, or a poore man vowing of his owne accord.* Ezra. 10. 40.

Machpelah. *double.* Gen. 23. 9.

Madai. *a measure, iudging or a garment.* Gen. 10. 2. Madan. *strife, iudging a measure, or a garment.* Ge. 25. 2.

Madmannah — Madmannah. *a measure of a gift, the preparation of a garment, or a dunghill.* A citie. Iosh. 15. 31. Iere. 48. 2. Isa. 10. 31. Also a man. 1. Chr. 2. 49.

Madmen — Madon. *a chiding, or a garment, or his measure.* A citie. Iosh. 11. 1. and 12. 19.

Magbis — Mgbish. *excelling other, or height.* Ezra 2. 30.

Magdalgad — Migdal. *a tower, or greatnesse.* A citie. Mat. 15. 39.

Magdalene — Magdalene. *magnified, or exalted, or a tower.* The surname of Marie. Luke Matth. 27. 56. looke Marie.

Magdiel — Magdiel. *preaching, or declaring God, or the apple, or chosen fruit of God.* Gen. 36. 43.

Magog — Magog *covering, or rushing.* A man, a people, and a countrey. Gen. 10. 2. Ezr. 38. 2. and 39. 6. Reu. 20. 8.

Magphias — Magphiah. *a body burnt hard together, or gathered together, or the moth of the body, or of the garment,* Nehem. 10. 20.

Megphes — Mahali. *infirmitie, or sickness, or a company of dancers, or changes:* or after the Syrian, *pardon.* Ex. 6. 19 Iosu. 21. 29. and 1. Chron. 23. 23. Of whom came the Mahalites. Num. 3. 33.

Mahli — Mahalah. *idem.* Giueth sister. 1. Chr. 7. 18. Also the daughter of Ieremoth. 2. Chron. 11. 18. Also Elians third wife. Gen. 28. 9.

Maheli — Mahalath. *idem.*

Mahelites — Mahaleel. *praising God, or Gods illumination.* The sonne of Kenan. Gen. 5. 12. Lu. 3. 37. Also the father of Shephatiah. Neh. 11. 4.

Malah — Mahanaim. *tents, or a company of souldiers, or two armies, or campes.* the place where Gods Angels met Iaakob. Gen. 32. 1, 2. Iosh. 13. 26.

Mahalath — Mahaneh-dan. *the tents of iudgement.* A place. Iudges 18. 12.

Mahalath — Maharai *hasting, or a hill, or from my hill.* 2. Samu. 23. 28. and 1 Chr. 11. 30.

Mahaleel — Mahath. *wiping away, breaking, or fearing, or after the Syrian, a smiting.* 1. Chr. 6. 35. and 2. Chr. 29. 12.

Mahalaleel — Mahumite — Mahanite *declaring a message, blotting out, shaving, or the marrow in bones.* 1. Chr. 11. 46

Mahazioth — Maharioth. *seeing a signe, or seeing a letter.* 1. Chr. 25. 4.

Maasioth — Maher-shalal-ha-chuaz. Isa. 8. 3

Mahela — Mahlah, as Mahalah. The daughter of Zelophehad. Numb. 26. 33.

Mahalon — Mahli, and Mahlites, looke Mahali.

Menam — Mahlon, as Mahali. Ruth 1. 2.

Menua — Mahol *idem.* 1. King. 4. 31.

Makaz — Maian *numbred, rewarded, or prepared.* Father of Meica. Lu. 3. 31.

Macces — Maaz. *an ende, or ending, yrkesomenesse, or watching, summer, or waxing hee.* A place. 1. Kin. 4. 9.

Makkeda — Makkedah. *a burning, or worshipping, or a crookednesse.* A cup. Iosh. 10. 10, 28. and 15. 41.

Makeloth — Makkeloth. *Churches, companies, or congregations,* A mansion. Num. 33. 25.

Maceloth — Malachi, *my messenger, or Angel.* A Prophet. Mal. 1. 1. and 2. Es. 1. 40.

Malachias — Malchom — Malcham, *their king, or their counsellour,* A mans name. 1. Chr. 8. 9. also an Idole, Iuh. 1. 5.

Molchom — Malchiah, *the Lord my king, or the Lorde my counsellour.* 1. Chr. 6. 4. Ezr. 10. 25. Ier. 21. 1.

Melchia — Malchiel. *God is my king, or God is my counsellour, or God is my king of me.* Gen. 46. 17. 1. Chr. 7. 31. of whom came the Malchielites. Num. 26. 45.

Melchias — Malchiel — Malchielites — Malchiah, as Malchiah. 1. Chr. 9. 12. and 24. 9.

Melchia — Malchishua *my king the saviour, or the king of health, or the mighty king.* Sauls sonne. 1. Sam. 14. 49.

Melchisua — Melchi-zedek *king of righteousnesse.* The king of Shalem, to whom Abram gaue tithe of all his spoiles. Ge. 14. 18, 19, 20. read Heb. 5. 6. & 7. 1, 2. looke Shem Melchus. *my king, kingdom, or my counsellor.* The high priests actual whole care. Peter smote off Iob. 18. 10.

Melchi-zedec — Melchisedec — Malchiel, looke Malaleel.

Mahala — Mahah, as Mahali. daughter of Zelophehad. Iosh. 17. 3. to the Mahah.

Malothi — Malothi *fulnesse, or circumcision.* 2. Chr. 25. 4.

Maloch — Melloch. *reigning, or counselling.* Mens names. Ezra 10. 29, 32. Neh. 10. 4, 27.

Mambre — Mamre. *a rebellious hater, or changing, or set with trees.* A mans name. Gene. 14. 24. also a plaine neere Hebron. Gen. 13. 18.

Mamre.

Mamzer. *a bastard, or one borne of an harlot.* Deut. 23.2.

Manna — Man. *part, or portion, or gift, or meate prepared, or what is that?* Food sent vnto the Israelites from heauen. Exo. 16.15. God rained Man and Quailes vnto the Israelites. Exod. 16.13. Numb. 11.31. The sunne melted it, and being kept longer then God appointed, it putrified. Exod. 16.20, 21. It fell not on the Sabboth, & why. Exo. 16.25, 26. It was reserued, and why. Exod. 16.34. The Israelites loathed it. Nu. 11.6. It ceased after they had taken of the corne of Canaan. Iohn. 5. 12. Man not the true bread, but a figure thereof. Ioh. 6.31, 32, 33, 35, 49, 58. Of Man reade Psa. 78.24, 25. Wisd. 16.20, 21. 1. Chr. 10.3. Reu. 2.17.

Menahem — Manahem. *a comforter.* He that slew Shallum king of Iudah, and reigned in his stead. 2. King. 15.14. He dieth. 2. King. 15.14.

Manahen. *their comforter, or leader, or the preparation of heat, or a gift not registred.* Acts 13.1.

Manasses Menasseh — Manasseh, looke Menasseh. Ioseph sonne. Ge. 41. 51. Iacob reckoned Manasseh and Ephraim among his children. Genes. 48.5. Manasseh is blessed by Iacob. Gen. 48.19, 20. The habitation of halfe his tribe. Ioh. 13.29, 30. Iosua commandeth them to goe armed before their brethren. Iol. 1.12, 13, 14. and 4.12. The portion and heritage of the children of Manasseh Iof 22.7, 8. They destroy not the Canaanites vtterly, but made them tributaries. Iudg. 1.27, 28.

Also Hezekiahs sonne, who succeeded his father. 2. Kin. 20.21. Mat. 1.10. He became wicked and idolatrous. 2. King. 21.2, to 19. and 2. Chr. 33.1, to 21. Hee is called Ez. Luke 3.28.

Manahthites *my ladie of rest, or my prince of rest.* A people. 1. Chr. 2.54.

Mandrakes. A kinde of fruit. Gen. 30.14, 15. Cant. 7.13.

Mina — Maneh. A kind of weight. Ezek. 45.12.

Manoah Manoe — Manoah. *rest, or a gift.* The father of Samson. Iudg. 13.2.

Maonathi — Maon. *a dwelling place, or a place of offences or of sinne.* A citie. Iosh. 15.55. Also a man. 1. Chr. 2.45.

Marah — Mara. *bitter, or bitternesse.* The name of Naomi. Ruth 1.20. Also a mansion. Exod. 15.23. Num. 33.8.

Marolah Merala — Maralah. *sleepe, or drunkennesse, or the bitternesse of a sedding, or of a sacrifice killed, or a sacrifice of myrrhe, or a leafe of Myrrhe, or teaching sacrifice, or ascension.* A citie. Iosh 19.11.

Maranatha. 1. Cor. 16.22.

Marcus — Marke. *filed, or made fine, or wiped from the rustinesse.* Barnabas sisters sonne. Col. 4.10.2. Tim. 4.11. Peter calleth him his sonne. 1. Pet. 5.13.

Mardechai, looke Mordechai.

Maresah Mareса — Mareshah. *from the head, from the beginning, or an inheritance, or the bitternesse of the field.* A citie. Iosh. 15.44. Mich. 1.1. Also a man. 1. Chro. 2.42.

Maria — Marie or Miriam. The virgin wife to Ioseph, mother of Christ. Matth. 1.16. Her wonderfull conception by the holy Ghost. Luk. 1.26, to 39. She visiteth her cousin Elizabeth. Luke 1.40. And is called blessed of her. Luke 1.42. Her song. Luk. 1.46, to 56. She being deliuered of Christ at Bethlehem. Luke 2.7. goeth into Egypt, and returneth to Nazareth. Matth. 2.13. She seeketh her sonne, and findeth him in the temple, disputing among Doctors. Luk. 2.44. She is called Christs mother. John 2.3. and 19.25.26.

Also the mother of John Mar. 12.12.

Also the wife of Cleophas, the virgin Maries sister. John 19.25. who bestowed great labour vpon Gods preachers. Rom. 16.6. the mother of James & Ioses. Matth. 27.56, 61.

Also the mother of Zebedeus children, John and James. Matth. 27.56 and 4.21. Mar. 1.19.

Also the sister of Lazarus and Martha, surnamed Magdalene, who anointed the Lord, & wiped his feete with her haire. Ioh. 11.2. 12.3. Mat. 26.7. Shee meeteth Iesus comming to her house. Ioh. 11.29. She was very attentiue to heare the word. Luk. 10.39. Christ shewed her why she wept. Ioh. 20.15. out of her Christ cast seuen deuils, & she followed him ministring to him of her substance. Luk. 8.2, 3. She runneth to the Sepulchre. Mat. 27.61. and 28.1. Ioh. 20.1, 2. Christ being risen againe, forbiddeth her to touch him, & why. John 20.17. She sheweth to the Apostles the resurrection of Christ. Mar. 16.9, 10. John 20.18.

Maroth. *bitternesse.* A citie. Mic. 1.12.

Mars streete. looke Acts 17.19, 22. — Areopagus

Marsena. *the bitternes of a bramble, or myrrhe of the enemie, or shewing the bramble, or enemie.* Est. 1.14. — Marsana,

Martha. *stirring vp, biter, or prouoking:* or after the Syrian, *a lady.* Sister of Mary and Lazarus. Luke 10.38, 39 cumbred about much businesse. Luk. 10.40. and serued supper. Joh. 12.2. her faith. Joh. 11.22, 24, 27. her distrust verse 39.

Mashal. *a parable, gouerning, or ruling.* A citie. 1. Chro. 6.74. — Masal

Mashmannah. *his fatnesse, or his oyle, or touching, or taking away, a gift, or number.* 1 Chr. 12.10. — Masmana Mishmannah

Mashrecah. *an hissing, or drawing of vanity, or touching vanitie, or a vine.* A citie. 1. Chron. 1.47. Gene. 36.36. — Masieka Masreca Masrecah

Massa. *a burden, a taking vnto, or sometimes, or prophesie.* Gen. 25.14.

Massah. *temptation.* A place. Exod. 17.7.

Mathathias. looke Matthias, and Luke 3.25, 26.

Mathusalah. looke Methuselah, and Luke 3.37.

Mared. *a wand descending, or the wand of a gouernment, or after the Syrian, labour.* Gen. 36.39.

Matri. *rain, heaping, custody, or a prison.* 1. Sa. 10.21 — Matthan

Mattan. *his gift, or the losne, or the death of them, or after the Syrian, expectation, or hope.* 2. King. 11.18. 2. Chr. 23.17. — Matthan

Mattanah. *idem.* A place. Num. 21.18. — Mathana

Mattani, or Matthenai *idem.* Ezra 10.33. — Mattenai

Mattaniah. *the gift of the Lord, or the Lord of the loynes: or after the Syrian & Hebrew, the hope of the Lord.* Iehoiakims vncle called also Zedekiah. 2. Kin. 24.17. also the sonne of Micah. 1. Chr. 9.15. — Matthanias Mathania

Mattatha. *his gift.* Luk. 3.31. — Matthatha

Mattenai, looke Mattani. — Mathan

Matthan, as Mattan Mat. 1.15.

Matthat. *a gift, or giuing.* Lu 3.24, 29.

Mattattah. *his gift.* Ezra 10.33. — Matthatah

Mattathias, as Mattaniah. Father of Iudas Maccabeus. 1 Mac. 2.1.* Also other men. Lu. 3.25, 26. — Mathathias

Matthew. *giuen, or a reward.* An Apostle and Euangelist, named also Leui, whom Christ called. Mat. 9.9, 10. Mar. 2.14. Lu 5.27.

Matthias *the gift of the Lord.* 2. Mac. 14.19. Also the Apostle chosen in the roume of Iudas. Act 1.26. — Mathathias Mathathia

Mattithia. *a gift of the Lord.* The eldest sonne of Shallum. 1. Chr. 9.31. also another. 1. Chr. 15.18. — Mattithiah Lucifer

Mazzaroth. The morning starre. Job 38.32. — Maozim

Mauzzim *strengthened, or strength, or succours.* An vnkle Dan. 11.38.

Mea. *an hundreth cubites.* A tower. Neh. 3.1. — Mea

Mearah. *a denne, or a cane, a making empty, or a pouring out of water, or watching* Iosh. 13.4. — Maara

Mebannai *a sonne, a building, vnderstood, or vnderstanding.* 2. Sam. 23.27. — Mobonnai

Mecherathite. *seeking, or knowledge.* 1. Chr. 11.36.

Mecbonah. *a sonne of a pillar, or prouision.* A citie. Nehe. 11.28. — Moconah Mochona

Medad

Medad. *measuring, or the waters of the beloued.* Nu. 11.26.

Medam, looke Madan.

Melaba — Medeba. *the waters of griefe, or waters springing vp.* A citie. Num. 21.30 Ioh. 13.9,16.

Medena — Medes. *a measure, abounding, or a garment.* in Hebrue, *Madai.* a people. Est. 6.2. Is. 13.17. Acts 2.9.

Magedslo — Megiddo, or Megiddon. *a declaring of a message, an apple, or the chosen fruit.* A citie. Ioſh. 12.21, Zechar. 12.11.

Mehetabel *how good is God? or God doing well.* Ge. 36.39.

Mahida — Mehida. *a riddle, sharpnes of wit, or shewing the hand or after the Syrian, the hand smitten.* Ezra 2.52.

Mahir — Mehir. *a reward.* 1. Chr. 4.11.

Mauael — Mehuael. *teaching, or declaring God, or God blotting out:* or after the Syrian and Hebrue, *smiten of God.* Gen. 4,18.

Aman — Mehuman. *troubled, making an vproare, or a multitude.* Ester. 1.10.

Meiercon — Meiarkon. a citie. Ioſh. 19.46.

Mekias — Melatiah. *deliuerance of the Lord.* Neh. 3.7.

Melca. *a queane, or shee counseller.* : or after the Hebrue, *supplying, or supplied.* Luke 3.31.

Melcha — Melchi. *my king, or my counsell.* The name of men mentioned. Luke 3.24,28.

Melchi-zedek — Melchi-sedec, looke Malchize-dek.

Milico — Melech. *a king, or counseller.* 1. Chr. 8.35.

Milich — Melicu. *his kingdome, or counsell.* Nehe. 12.14.

Malaſſar — Melita. *flowing with hone.* An Ile betweene Epirus and Italie, looking toward Cicilia. Actes 28.1.

Malaſar — Melzar. *the circumcision of a narrow place, or of a bond, or a steward.* Dan. 1.11.

Memphis. *from the mouth:* or after the Syrian, *a couerer, or ouerwhelmer.* a countrey. Hos. 9.6. Iudet. 1.10

Memuchan — Memucan. *prepared, sure, made poore, or smiten.* Ester. 1.14.

Manuchan — Menahem, looke Manahem.

Menaſſeh — Menatheh. *forgotten, or forgetfulnesse.* looke Manaſſeh. and also Ezra 10.33.

Manaſſeh — Mene, Mene, Tekel, Vpharſin. Dan. 5.25.

Menelaus. *power, or strength of the people.* 2. Mac. 5.25 and 11.29.

Meneſtheus — Meneſtheus. *cheare ſulneſſe, anger, or the strength of God.* 2. Macc. 4.21.

Meonathi — Meonenim. *charmers.* Iudg. 9.37.

Meonathi — Meonothai. 1. Chr. 4.14.

Mephaath. *an appearance of waters, or the force of waters.* a citie. Ioſh. 21.3. and 13.18.

Mephibo-ſeta — Mephibosheth. *flame of mouth.* Sonne of Ionathan, liuing of his feete. 2. Sam. 4.4. comforted & wel intreated of Dauid for his fathers sake 2. Samu. 9.6. * Ziba by falſe accuſation, obteineth all that hee did poſſeſſe. 2. Sam. 16.4. which being knowen, the lands are diuided betweene him and Ziba. 2. Sam. 19.29.

Merob — Merab. *fighting, chiding. or multiplying:* or after the Syrian, *the office of a master.* Sauls eldeſt daughter. 1. Sam. 14.49. promiſed to Dauid to wife, but giuen to another. 1. Sam. 18.17,18,19.

Meraioth. *bitternesse, rebellious, or changings.* The ſonne of Ieremiah. 1. Chro. 6.6. also the ſonne of Ahitub. 1. Chro. 9.11.

Merari — Merari *bitter, stirred vp, or prouoked.* The ſonne of Leui. Gen. 46.11. Exo. 6.10. Of whom came the Merarites. Num. 26.57.

Mercurius. *of marchandiſe* One of the heathen gods to whome Paul was likened. Actes 14.12. Also one whom Paul greeteth. Rom. 16.14.

Mared — Mered *a rebel, or rebellious, going downe, or bearing rule.* 1. Chr. 4.17,18.

Mirmoth — Meremoth, or Merimoth. *bitternesse, or myrrhe of death.* Ezra 10.36. Neh. 3.4. and 10.5.

Mares — Meres. *a diſtilling downe from the head:* or after the Syrian, *an impoſtume.* Ester 1.14.

Meriboth — Merib-baal *rebellion, or fighting against Baal.* The ſonne of Ionathan. 1. Chr. 8.34.

Meriboth — Meriah. *ſtriſe, or contention.* A place. Exod. 17.7. Num. 20.13. Ezek. 47.19.

Merenathite — Merodach Baladan. *bitter contrition without iudgement.* Baladans ſonne, king of Babel. Iſai. 39.1. called Berodach Baladan. 2. King. 20.12.

Meros — Berom. *heights.* a riuer. Ioſh. 11.5.

Meſſa — Meronothite. *my ſinging, or ioycing, or crying out:* or in the Syrian, *bearing rule.* 1. Chron. 27.30.

Moſa — Meroz. *ſecret, or leannes.* a cup of Gallile. Iud. 5.23

Meſech — Meſha. *a burden, or a taking, or ſaluation.* Sonne of Caleb. 1. Chr. 2.42. Also a king of Moab. 2. Kings 3.4,5. Also a citie. Gene. 10.30.

Moſoch — Meſhach *prolonging, or drawing, or hedging in waters.* Dan. 1.7.

Meſech — Meſhech. *idem.* Sonne of Japheth. Gene. 10.2. Of whom the countrey of Meſhech tooke name. Ezek. 27.13. Pſal. 120.5.

Meſſelemia — Meſhelemiah. *the peace, the perfection, or the recōpenſing of the Lord.* Mens names. 1. Chr. 9.21. and 26.1.

Moſollamia — Meſhezabeel. *God taking away, flowing:* or after the Syrian and Hebrue, *the ſaluation of God.* Nehe. 3.4. and 10.21.

Meſelezebel — Meſhillemith. *peaceable, perfect, giuing againe, or the parables of death.* 1. Chr. 9.12.

Meſſillamith — Meſhillemoth. *a making peace, perfection, a giuing againe, or the parables of death.* 2. Chr. 28,12.

Moſollamith — Meſhullam. *a peacemaker, or peaceable, perfect, giuing againe, their parables, or their power.* 2. Kin. 22.3 Nehe. 3.4,6,30,8c.

Meſſillemoth — Meſobaite. *the ſtanding place of the Lord, the Lords ſtanding, or a little Doe.* 1. Chron. 11.47.

Meſolam — Meſopotamia. A countrey, parcel of the greater Aſia and Syria, betweene Babylon & Arabia, & betweene the two riuers, Tigris & Euphrates, as the Greeke words Meſos. *middle,* & Potamos, *a riuer* (whereof it is cōpounded) to ſignifie. Ac. 2.9. & 7.2. Iude. 2.24. & 5.7

Meſſulam — Meſſias. *anoynted.* but after ỳ greeke, *Chriſt.* Ioh. 1.41

Mathuſael — Methuſael. *asking death, or his death, or a graue.* Gen. 4.18.

Mathuſal — Methuſelah. *he ſent his death, or the weapons of his death:* or after the Hebrue and Syrian, *ſpeyling his death, or the ſpeyle of death.* The father of Lamech. Gen. 5.25,26,27.

Mathuſala — Methegammath. *the bridle of bondage.* 2. Sam. 8.1. and 1. Chr. 18.1.

Mehunim — Meunim. *dwelling places, afflicted, offending, or anſwering.* 1. Eſd. 5.31. Ezra 2.50.

Munim — Mezahab *gilded, or the waters of gold, or what gold.* Gen. 38.39.

Mezaab — ¶ Miamin. *the right hand, or preparing waters.* Est. 10.25.

Mibhar — Mibhar, *choſen, or youth.* 1. Chr. 11.38.

Mabſam — Mibſam. *ſmelling ſweet, or confounding them.* Gen. 25.13. and 1. Chron. 4.25.

Mibſar — Mibzar. *defended, walled, forbidding, taking away, or gathering grapes.* a Duke. Gen. 36.42.

Maaſar — Micah. *poor, lowly, ſmiting, or ſmitten or who is here in the place? or waters here.* Mens names. 2. Samue. 9.12. 1 Chron. 5.5. Iudges. 17.1. and 18.13, to 27.2. Chr. 34.20.

Mapſar — Michael. *Who is God or who is like God? or the lowlineſſe of God, the powerne of God, the ſmiting of God, God ſmitten.* Sonne of Sethur. Num. 13.14 also the ſonne of Iſrahiah. 1. Chron. 7.3. Also an Archangel. Dan. 12.1. Iude 9 Reuel 12.7.

M cha

Micah

Michas

Michaias

Michaias

Michaia — Michaiah. *who as the Lord? or who is like the Lord, or*

the lowlines, or powerty of the Lord, or the smiting of the Lord, or the Lord smiting. Sonne of Imlah, a Prophet. 1. kin. 22. 8, to 29 2. Chr. 18. 7, to 28. When he prophesied. Mich. 1. 1. also the father of Achbor. 2. kin. 22. 12.

Michol — Michal. who is perfect? Daughter of Saul. 1. Sam. 14. 49. Shee loued Dauid. 1. Sam. 18. 20. & was giuen to him in marriage. 1. Sam 18. 27. How she saued his life. 1. Sa. 19. 11, to 18. She was giuen vnto Phalti to wife. 1. Sam. 25. 44. Shee sendeth to Ishbosheth for her. 2. Samu. 3. 14. Seeing Dauid daunce before the Arke, she contemneth him, and therefore became barren all her life. 2. Sam. 6. 20.* 1. Chr. 15. 29.

Machmas — Michmash. a smiter, a poore man taken away, the smiter straking, or a poore man touching, or taken away. a citie. Nehe. 11. 31.

Mechmas

Machme-thath — Michmethah. the gift of a smiter, or poore man, or the death of a smiter. a citie. Iosh. 16. 9.

Machme-thah

Michori — Michri a selling, or knowledge. 1. Chron. 9. 8.

Mochori

Meddin — Michtam. Psal 16.

Meddin — Middin. iudgement, striuing, or chiding. a citie. Iosh. 15. 61. Iudg. 5. 10.

Madon — Midian. idem. Abrahams sonne by Keturah. Ge. 25. 2. of him both countrey & people tooke name. Gen. 37. 28. Exo. 2. 15. Nu. 25. 6. & 31. 2, 3. Iudg. 6. 1. & 7. 14, 15.

Madianites — Migdal-eder. the tower of the flocke. A place by Bethlehem. Gen. 35. 21.

Magdalel — Migdal-el. the tower of God, or the greatnes of God. a citie. Iosh. 19. 38.

Magdalgad — Migdal-gad. a happie tower, or a tower compassed about, or the greatnes of happines, or the greatnesse compassed about. a citie. Iosh. 15. 37.

Magdalum — Migdol. a tower, or greatnesse. a citie. Ier. 44. 1.

Migron — Migron. feare, a barne, or from the throate. A citie. Isa. 10. 28.

Miiman — Miiamin. the right hand, or preparing waters. 1. Ch. 24. 9.

Macelloth — Mikloth. little wands, staues, voices, or looking downward. 1. Chro. 8. 32. and 5. 37.

Mi'knia — Mikneiah. the possession of the Lorde, or the buying the cattell, or the herd of the Lord. 1. Chr. 15. 18.

Macenias

Melalai — Milalai. circumcision, or my talke. Nehe. 12. 36.

Mileah — Milcah a Queene, or woman of counsell. Daughter of Haran. Ge. 11. 29. and 22. 20. Also the daughter of Zelophehad. Iosh. 17. 3.

Milcha

Milcha — Milcom. their king, or their counseler. an idole of the Ammonites. 1. King. 11. 5.

Milcom. red kernels. a citie. Ac. 20. 15. 2. Tim. 4. 20

Mello — Millo fulnesse, or a filling. A place. Iudg. 9. 6. and 2. Sam. 5. 9.

Mianim — Miniamin, as Miiamin. Neh. 12. 17.

Menni — Minni. prouision, a gift, or number. The name of a region. Ier. 51. 27.

Minneth — Minnith. idem. A citie. Iudg. 11. 33. Eze. 27. 17.

Mennith

Maria — Miriam. exalted, the sea of bitternes, or the myrrhe, or mistru of the sea: or after the Syrian and Hebrue, the lady of the sea. Daughter of Amram, sister to Moses and Aaron. Exod. 15. 20. Num. 26. 59. She watcheth Moses to see what would become of him. Exod. 2. 4, to 9. Shee with other women giue thanks to God for their deliuerance. Exo. 15. 20, 21. For her murmuring she is striken with lepzie, and at Moses prayer healed againe. Num. 12. 1.* She dieth at Kadesh. Num. 20. 1.

Marie

Marma — Mirma. decest, highnesse, or exalting himselfe. 1. Ch. 8. 10.

Misael — Mishael. who demandeth, or who required? or lent, or who demanding requiring, or lending? or God hath taken away, or gone backe. Daniels companion, called also Meshach. Dan. 1. 7.

Misgab. A citie. Jerem. 48. 1.

Misal — Misheal. parables gouerning, or ruling. A citie. Iosh. 19. 30.

Misham. their sauiour, hauing a regard vnto them, taking away, or touching the people. 1. Chr. 8. 12.

Misahara

Misaan

Misal — Mishael. demanding, or requiring, required, or lent, or a graue, hell, or pits, or the taking away, or touching of God. A citie. Iosh. 19. 26.

Meshal

Misma — Mishma. a hearing, or diligent hearing, or obeying. Gen. 25. 14. 1. Chr. 4. 25.

Maisma

Masmana — Mishmannah. fatnesse, his oyle, or touching, or taking away prouision, or taking away a gift. 1. Chr. 12. 10.

Misrahe-thites — Misraites. spread abroad, touching a companion, taking away a feast, or taken & away a shepherd, or malice. a family descended of Kiriath-iearim. 1. Chr. 2. 53.

Mesphar — Mispar. a numbring, a shewing, a seruiuer, or the bull of tribute. Ezra 2. 2. called Mispereth. viz. numbring, shewing, or the augmenting of tribute. Neh. 7. 7.

Mesperath

Mesparath

Maserephoth-maim — Misrephothmaim. burning, or hot waters, or the burnings of waters. A place to boyle waters vpon the fire, and make salt thereof. Iosh. 11. 8.

Mithka — Mithkah. sweetenesse, or pleasantnesse. Num. 33. 28,

Mithca

Mithanite — Mithnite. a gift, or the loine: or after the Syrian, hope. or looking for. 1. Chr. 11. 43.

Mathanite

Mithridates — Mithredath. assaying, or beholding the lawe, or breaking the Lawe, or the going downe of death. Ezra 1. 8, and 4. 7. 1. Esd. 2. 18.

Mithridath

Mitylene — Mitylenes. cleanlinesse, or the wiping of the winepresse. An Ile against Asia, distant from the neerest borders thereof 5700. paces. Actes 20. 14.

Mizar. Little. a hill. Psal. 42. 6.

Misphah — Mizpah, or Mizpeh. a watch tower, or looking glasse, or iudgement, or a couering a place. Gene. 31. 49 Iosh. 11. 3, 8. and 13. 26. builded by king Asa. 1. Kin. 15. 22. The Israelites consult there against the Gibeonites. Iudg. 20. 1, to 11. Thither also Samuel assembled the Israelites to pray for them. 1. Sam. 7. 5.

Mitspah

Mesphat

Maspha

Mespeh

Mizraim. Gen. 10. 6.

Mizzah. a dropping, or distilling from the head, or a sprinkling by that: or after the Syrian, a consuming, or consumption. Gen 36. 13.

Mizza

Meza

¶ Mnason. a diligent seeker, or betrothing, or remembring. Acts 21. 16.

¶ Moab. of the father. Lots son by his eldest daughter, of whom came the wicked Moabites. Gene. 19. 37. and 36. 26. they are ouercome by the Amorites. Num. 21. 29. Israel forbidden to warre with them. Deut. 2. 9. Israel falling to Idolatrie, become subiects to them. Iudg. 3. 12, 13, 14. Ehud slayeth 10000. Moabites, Iudg. 3. 29. Themoth Moabs abomination. 1. King. 11. 7. The Israelites commit whoredome with the daughters of Moab. Numb. 25. 1. Moabs ruine foretold. Isa. 16. 2. They which Dauid slew not, became tributaries. 2. Sam. 8. 2. Iehoshaphats & Iehorams miraculous victorie against Moab. 2. kin 3. 5.*

Moladah. nativitie, or generation. a citie. Iosh. 15. 26. and 19. 2.

Molada

Molech. reigning, or a counsellour. An idole of the Ammonites. 1. Kin. 11. 7. The Israelites forbidden to offer their children to it. Leuit. 18. 21. vpon paine of death. Leuit. 20. 2, 3, 4, 5. It was destroyed by Iosiah. 2. King. 23. 10.

Moloch

Molecheth. 1. Chr. 7. 18.

Molcath

Molid. nativity, or generation, or a circumcised hand 1. Chro. 2. 29.

Mardechai — Mordechai. bitter contrition, or worne myrrhe, or teaching contrition: or after the Hebrue and Syrian, most pure myrrhe. He who brought vp Ester. Ester. 2. 5.* who bewailed the Iewes destruction. Ester 4. 1.* and was exalted. Ester 6. 2.* Also the name of another. Ezra 2. 2. Nehe. 7. 7.

Mardechai

Mardocheus

Mordecai

Moreh. stretching. a place. Gen 12. 6. Deu. 11. 30.

Moriah. the feare of God. a mountaine where Isaak should haue bene offered. Gen. 22. 2. Chr. 3. 1.

Moriah

Moria

Mosera

Mosera. *learning, discipline,* or *a bond*: after the Egyptian, *a giuing, or tradition.* a mountaine where Aaron died, and was buried. Deut. 10.6. Called Hor. Num. 20.22.* and 33.38,39. Deut. 32.50.

Moseroth. *idem.* Num. 33.30,31.

Moseh. *drawen vp,* or *drawen foorth,* or *taken out.* Sonne of Amram. Exod. 6.20. Moses borne, and miraculously preserued. Exod. 2.2,3,4. Hee slayeth an Egyptian. Exod. 2.11, 12. hee would haue pacified two Hebrewes. Exod. 2.13. hee fleeth into the land of Midian, and why. Exod. 2.14. where hee marrieth a wife, and hath two sonnes. Exod. 2.15.* Keeping sheepe, hee seeth the Angel in a bush. Exod. 3.2. God sendeth him to Pharaoh to deliuer the Israelites, and promiseth to be with him. Exod. 3.12. He receiueth tokens to assure his vocation. Exod. 4.3. he refuseth the charge committed to him, and why. Exod. 4.10. He with his wife and children go toward Egypt. Exod. 4.20. Almost killed by the Angel in the Inne, for omitting the circumcising of his sonne. Exo. 4.24. Hee and Aaron hauing done their message to Pharaoh, are repulsed, and the Israelites moze grieuously oppressed. Exod. 5.1,2.* his rod turned into a serpent. Exod. 7.10. hee complayneth that the people were not immediatly deliuered after his message done. Exod. 5.22. his song. Exo. 15.1, to 20. While he prayeth, the Israelites ouercome Amalek. Exod. 17. 11.* hee condescendeth to the counsaile of Iethro his father in law. Exod. 18.24. The matters of greatest importance are brought to himselfe. Exod. 18.22. He chargeth not to touch mount Sinai, and why. Exo. 19. 13. he sanctifieth the people. Exod. 19.14. he and Aaron ascend vp to Sinai. Exod. 19.24. Hee consecrateth the olde Testament, and how Exod 24.8. He is with God in the cloud 40. dayes and 40 nights. Exo. 24.18. being angry he breaketh the two Tables of the Law in pieces, & burneth the golden calfe. Exod. 31. 18.* he desireth to be raised out of the booke of life, if God would not pardon his peoples sinne. Exodus 32.32. God speaketh to him face to face. Exod. 33.11. He desireth God to conduct the people and him in the way. Exod. 33. 13,14,15. God commandeth him to stand in a place to see his backe parties. Exod. 33. 21.* He might not see Gods face, and liue. Exodus 33.20. He returneth from the mount with new Tables. Exod. 34.1, to 29. Speaking to the people, why he shed to couer his face. Exod. 34.33.* 2. Corinth. 3. 13. he murmureth and refuseth to conduct the people. Numb. 11.11, to 16. Hee witheth all the people could prophecie. Numb. 11.29. He was Gods faithfull seruant. Num. 17.7. Heb. 3.2. Hee and Aaron hearing the peoples murmuring, fell on their faces. Num. 14. 5. he appeaseth Gods wrath. Num. 14.13, to 21. He fell on his face, hearing the rebellion of Dathan, &c. Numb. 16.4. God, by destroying Korah and the rest, declared that he had sent Moses to gouerne. Num. 16. 3,5,28. fearing to be slaine, he fleeth to the Tabernacle. Nu. 16.42,43. The people destroyed for murmuring against Moses. Nu. 16.49. Why he & Aaron entred not into the land of promise. Num. 20.12. Hee sendeth messengers to the king of Edom. Num. 20. 14 he reciteth the Law to the Israelites. Deut. 1.3. he desireth God to appoint a gouernour to succeede him. Num. 27.16.* The land of promise is shewed to him. Num. 27.12. Hee constituteth others to helpe him in the gouernement. Deuter. 1.9, to 19. Hee abideth vpon Horeb 40. dayes and 40. nights, without any sustenance. Deut. 9.9. His incouragement to the people that should warre Deuter. 20.1. He commaundeth to reare vp an Altar after that they had passed Iordan, and caused the Law to be written thereon. Deuter. 27.2, to 9. Hee prepareth himselfe to die, comforteth the people, & giueth them precepts. Deut. 31.2, to 14. He and Iosua are charged to compile a song, and to what end. Deuter 31.14, to 22. He ascendeth mount Abarim to see the land of promise. Deut. 32.49. being about to die, he blesseth all the tribes of Israel. Deut. 33.1.* He dieth and was buried by God. Deut. 34.5, 6. Israel bewaileth his death 30. dayes. Deut. 34.8. His sepulchre vnknowen. Deut. 34.6. He is praysed. Ecclus 45.1, to 20. He had impediment of speech. Exo. 4.10 Aaron was his spokesman. Exod. 4.16. No Prophet like Moses. Deut. 34.10. He briefly sheweth what he did vpon Sinai. Deut. 9.7.* and 10.1, to 12. He became mediateur betweene God and the people. Deut. 5.27. he was most meeke. Num. 12.3. he is angry that the Midianites women were preserued. Nu. 31.14,15. His lustie age when he died. Deut. 34.7. The faith of his parents, and of himselfe. Heb. 11.23, 24, to 29. Moses faithfull in Gods house, but not like Christ. Heb. 3.2, to 7. Iannes and Iambres resisted him. 2. Timoth. 3.8. The Iewes beleeue that God spake vnto him, but not vnto Christ. John 9.29. Moses and the Prophets the Scripture of ye old Testament. Luke 16. 29, 33. The Iewes would not obey him. Acres 7.39. Moses, in whom the Iewes trust, shal accuse them in that they beleeue not Christ, of whom he wrote. John 5.41.* Moses was wont to be read in the Synagogues euery Sabbath day. Acres 15.21. he foretolde the comming of Christ. Deut. 18.15. Act. 3. 22. and 7.37. He and Elias appeared at the transfiguration of Christ. Matth. 17.3. The confessing of sinnes after the Law of Moses. Leuit. 16.21, 27.

Moza. *found, vnleauened, the end, a pressing,* or *making cleane.* 1. Chro. 2.46. — Mosa

Mozah. *a chiding, a subtill inuention, vnleauened,* or *a pressing downe.* A citie. Iosh. 18.26. — Mosah

¶ Muppim. *out of the mouth*: or after the Syrian, *a couering.* Gen. 46.21. — Amosa, Mophim

Musach. *anointing, a couering,* or *an offering.* Iooke 2. King. 16.18. where it is written a haile.

Mushi. *departing, taking away, touching, going back,* or *caried away violently.* Sonne of Merari. Ex. 6.19. of him came the Mushites. Num. 3.33, and 26.58. — Musi, Musites

Muth-labben. Psal. 9. in the title.

¶ Myrrhe. *a gum.* Exo. 30.23. Pſa. 45.8. Mat. 2.11.

Myrtus. *a Myrtle tree.* Nehe. 8.15.

N.

Naam. *faire,* or *pleasant.* 1. Chro. 4.15. — Naham

Naamah. *faire, beautifull, comely,* or *greatly moouing.* Gen. 4.22. and 1. King. 14.21. — Noema

Naaman. *idem.* Sonne of Beniamin. Gen 46.21. Also a captaine, who was healed of leprie by Elisha. 2. King 5.1, to 20. — Noeman

Naarah. *a maide, a young man,* or *shaking off,* or *watching.* 1. Chro 4.5. — Naara

Naarath. *idem.* A citie. Iosh. 16.7. — Naaratha

Naariah. *the child of the Lord, the shaking of the Lord, the watchman of the Lord,* or *the Lord watching.* 1. Chro. 3.22. — Neariah, Naaria

Naasson, looke Nashon.

Nabaioth. *buds,* or *fruits,* or *prophecies.* Gen. 25.13. — Nebo

Nabal. *a foole,* or *mad.* A rich man, husband of Abigail, reade 1. Sam. 25.2, to 40. — Naboth

Nabat. *beholding.* Father of Ieroboam. 1. King. 11. 26. Ecclus. 47.23. — Nebat

Nabathites. *speaking, prophecying,* or *budding forth.* 1. Mac. 5.25. and 9.35. — Nabathees, Nabuthites

Naboth. *a speech, prophecie. speaking, prophecying, fructifying,* or *budding foorth.* He that refused to sell Ahab his vineyard, and therefore was stoned by Iezebels wicked practise. 1. King. 21.2, to 17.

Nachon. *ready* or *sure*. A mans name. 2. Sam. 6.6. called Chidon. 1. Chron. 13 3.

Nadab. *a prince, or liberal vowing, or of his own accord.* the sonne of Aaron Exo. 6. 23. he and Abihu &c. saw God, and in what likenes. Ex. 24. 9, 10. They offering strange fire, are deuoured. Leu. 10. 1, 2. also the sonne of Jeroboam, who reigned ouer Israel. 1. King. 14. 20. like his wicked father. 1. King. 15. 26. slaine by Baasha, who reigned in his stead. 1. King. 15. 27, 28.

Nagge — Naggai. *clearenesse, or light.* Luke 3. 25.

Nahaliel. *the inheritance, flowing streame, or valley of God.* Num. 21. 19.

Nahalol — Nahallal. *prayfed, bright,* or *a foote.* a city. Josh. 19. 15. and 21. 35. Iud. 1. 30.

Nahal — Nahan. *a comforter,* or *repentant,* or *the leader of them, or the rest of them.* 1. Chron. 4. 19.

Nahum — Nahamani. *idem.* Nehe. 7. 7.

Naarai, as Nahashon. 2. Sam. 23 37.

Naas — Nahas *a snake, or serpent, or soothsaying, or prophecying,* or *like brasse.* a citie. 1. Chron. 4. 12.

Nahas — Nahath. *idem.* king of the Ammonites. 1. Sa. 11. 1.

Naas — Nahashon. *a noise, neighing, a making warme, or drines:* or after the Syrian, *a strangling.* Brother of Elisheba. Exo. 6. 23. Nu. 1. 7. Ruth 4. 20. Mat. 1. 4. Lu. 3. 32.

Nahash — Nahath. *rest, or a leader:* or after the Syrian, *a going downe.* Gen. 36. 13. and 1. Chron. 6. 26.

Nahabi — Nahbi. *very secret, or hid, my beloued, or resting with me, or a leader with me.* Num. 13. 15.

Nachor — Nahor. *hoarse, angry, or drie:* or after the Syrian, *strangled.* The sonne of Serug. Gen. 11. 22. Also the sonne of Terah. Gen. 11. 26, 29. and 22. 20.*

Nahesson — Nahshon. looke Nahashon.

Nahum, as Naham. a Prophet. Nahum 1. 1.

Naeth — Naim *fairenesse, beautifulnesse, pleasantnesse, trouble, or the mouing of them.* a citie. Luke 7. 11.

Naioth. *fairenesse, beauty, comlinesse, or a dwelling place.* a place. 1. Sam. 19. 18.

Nanes — Nanea. According to the Persian tongue, *Diana.* 2. Mac. 1. 13.

Noemi — Naomi, as Naamah. Wife to Elimelech. Ruth 1. 2.* and 2. 1.* and 3. 1.* and 4. 14, 15, 16.

Naphis — Naphish. *a soule, or resting:* or after the Syrian, *multiplying.* Gen. 25. 15.

Nephthali — Naphtali. *my wrestling, comparison, likenes, or crookednes.* Iaakobs sonne by Rahel. Gen. 30. 8. his children. Gen. 46. 24. Num. 26. 48, 49, 50. 1. Chron. 7. 13. hee is blessed. Gen. 49. 21. Deut. 33. 23. his portion. Josh. 19 32, to 40. Naphtali could not driue out the inhabitants of Beth-shemesh, &c. but made them tributaries. Iud. 1. 33.

Nephthalim — Also a citie. Tob. 1. 2.

Naphtha. Dan 3. 46.

Naphthuim — Naphtaim, looke Nephtuim. The sonne of Mizraim. Gen. 10. 13. and 1. Chron. 1. 11.

Nephthuim — Narcissus. *astonied, or neglecting.* Rom. 16. 11.

Nathan *giuen, giuing, or rewarded,* a Prophet, who foretold Dauid, that his sonne should build Gods Church, meaning Christ, of whom Salomon was but a figure. 2. Sam 7. 13, 14. he reproueth Dauid for his adultery. 2. Sam. 12. 1, to 16. hee is prayfed. Eccius. 47. 1. Hee making obeysance, shewed Dauid, how Adonijah vsurped his kingdome. 1. King. 1. 23, to 28.

Also Dauids sonne. 2. Sam. 5. 14. Of whose locke the virgin Marie descended. Luke 3 31.

Nathanael — Nathaneel *the gift of God.* The sonne of Zhuar. 1. chr. 2. 14. also the name of a true Israelite Ioh. 1. 45.*

Naue. *a posteritie, a sonne for euer, a remaining for euer, or fairenesse, or dwelling place:* or after the Syrian, *a fish.* Father of Iesus. Eccius 46. 1.

Nazaret — Nazareth. *separated, crowned, or sanctified.* a citie where Christ was conceiued and brought vp. Matth. 2. 23. Luke 1. 26. The deuill confesseth Christ to be of Nazareth. Luke 4. 34. the inhabitants regarded not their Prophet Iesus. Matth. 13. 57. but would haue cast him headlong from their hill. Luke 4. 27.

The law of the Nazarites. Numb. 6. 2. Samson a Nazarite from his mothers wombe. Iudges 13. 5. and so was Samuel. 1. Sam. 1. 11.

Noa — ¶ Neah. *moued,* or *mouing.* a citie. Josh. 19. 13.

Neapolis. *a new citie.* a citie. Acts 16. 11.

Nearias, looke Nearias.

Nebai. *fructifying, or budding forth, speaking,* or *prophecying.* Nehe. 10. 19.

Nebalath — Nebalat. *prophecie, cloaked talke, hidden, or budding forth,* or *prophecying cloakingly.* a citie. Nehe. 11. 34.

Nebaioth. looke Nabaioth, and Mat. 6. 7.

Nebat, looke Nabat.

Nebo as Nebai. a citie. Num. 32. 3, 38. & 1. chr. 5. 8.

Nebuchadrezzar — Nebuchad-nezzar. *the mourning of the generation, or wailing of iudgement, or the sorowing of pouertie.* A king of Babel. 2. king. 24. 1. He receiueth power ouer all kingdomes. Jer. 27. 6. he conquereth Egypt. 2. kin. 24. 7. Jerem. 46. 2, 13. He destroyeth Jerusalem. 2. Kings 24. 2, 3, 4.* & 25. 1. * Jere. 39. 1. * According to the prophecie. Isai. 7. 8. Jere. 25. 9. and 32. 28.* Hee dreameth. Dan. 2. 1. * he erecteth an image, and commandeth to honour it. Dan. 3. 1. * Hee dreameth againe. Dan 4 2. He dwelt seuen yeere among wilde beasts. Dan. 4. 29. He is bewayled in mockage. Isa. 14. 4.*

Nabuchodonosor — Also a great King of the Assyrians in Nineueh, some thinke him to be Cambyses. Judet. 1. 5.* & 2. 1.*

Nebuzarban — Nebusharban. *sheech, prophecie, budding, springing, or flowing:* or after the Hebr. & Syr. *fruit, or budding foorth of deliuering.* a prince of Nebuchad-nezzars. Jer. 39. 13.

Nebuzaradan — Nebuzar-adan. *a budding foorth, a prophecie of forraine iudgement, or the budding forth of the foote of a pillar.* Chiefe Steward to the king of Babel. 2. King. 25. 8. Jere. 39. 13.

Nebuzardan — Nechoh. *lame,* or *smitten.* surname to Pharaoh. 2. King. 23. 29.*

Necho — Nedabiah. *the vow of the Lord,* or *the prince of the Lord.* 1. Chron. 3. 18.

Nedabia — Neginoth. Psal. 4. in the title.

Neginothai. Habak. 3. 19.

Nehelamite. *a dreamer, or a dreame, a valley of waters, or the inheritance of waters.* Jere. 29. 24.

Nehelothi. Psal. 5. in the title.

Nehemias — Nehemiah. *comfort, or the rest of the Lord, penitent Lord, or direction of the Lord.* Nehem. 1. 1. Butler to king Artashshatte. Nehe. 1. 11. & 2. 1. hauing obtained a letter of the king he went to Jerusalem, & buildeth vp the walles. Nehe. 2. 8. He reproueth the breakers of the Sabbath. Nehem. 13. 15. and those that had married strange wiues. Nehe. 13. 25. He is prayfed. Eccius 49. 13. surnamed Tirshatha. Neh. 8. 9. & 10. 1.

Nahum — Nehum. *a comforter, penitent, or a leader of them.* Nehe. 7. 7.

Nehusta — Nehushta. *brasen like the ayre, soothsaying, or a serpent.* 2 King. 24 8.

Nehustan — Nehushtan. *brasen, made of copper, a soothsaying, giuen of the serpent, or a gift.* The name that Ezekiah gaue in contempt to the brasen serpent 2. King. 18. 4.

Nehiel — Neiel. *commotion, or mouing of God.* A citie. Joshua 19. 27.

Necoda — Nekoda. *painted, diuers, or inconstant, pointed a shepheard, or made crooked.* A citie. Ezra 2. 48, 60. Nehe. 7. 50.

Nekodah — Nemuel. *God sleeping, or the sleeping of God.* Certaine mens names Num. 26 9. 12.

Namuel — Nepheg. *weake, or slacked.* The sonne of Izhar. Exo. 6. 21.

Nephtſſim buſim

Ephthar
Nephthoah
Nephtoa
Nephtuhim

Neregel

Nergel
Nereus

Neriah

Nathanael

Nathania
Nahania
Nathan-melech

Nathinei
Nathinims
Netopha
Netupha

Nethophathi
Netuphati
Naſia

Neſib

Nibhaz
Nobahaz
Nebſan

Nemrod

Nineue
Nimutes

6.21. and Dauids ſoune. 2. Sam. 5, 15.

Nephtſſim. *diminiſhed, or torne in peeces.* Nehe. 7. 52. Ezra 2. 50.

Nephthalim, and Nephthali, looke Naphtali.

Nephthar. 2. Mac. 1. 36.

Nephtoah. *open, or an opening.* a fountaine. Ioſ. 15 9. and 18. 15.

Nephtuim. *idem* Gen. 10. 13.

Nephuſim, looke Nephtſſim.

Ner. *a candle, or light, or land ſowen euery other yere* Father to Abner. 1. Sam. 14. 50. 1. Chron. 8. 33. 2. Sam. 3. 6.*

Neregal. *ſearching out, a footman, or a candle couered, or land ſowen euery other yeare couered.* Ier. 39. 3.

Nergal. *idem.* An idole. 2. King. 17. 30.

Nereas, as Ner: or after the Greeke, *great.* Rom. 16. 15.

Neri, as Ner. Luk. 3. 27. who is alſo called Iechonias. Mat. 1. 12.

Nerias. *the light, or candle of the Lord, or the lande ſowen euery other yeere of the Lord.* the father of Baruch. Baruch 1. 1. Ier. 32. 12.

Nethaneel, as Nathaneel. diuers mens names. Nu. 1 8. Ezra 10. 22. 1. Chr. 15. 24. and 2. Chr. 35 9.

Nethaniah. *the gift of the Lord.* 2. King. 25. 23. and 1. Chr. 25. 2. and 2. Chron. 17. 8. Ier. 36 14.

Nethan-melech. *the gift of a king, or the gift of counſell.* 2. King 23. 11.

Nethinims. *giuen, or rewarded.* 1. Chr 9. 2. Ezra 2. 43, 58.

Netophah. *a drop, or dropping downe from the head, or gumme that droppeth downe from trees, or the bending of the mouth.* Ezra 2. 22.

Netophathi. *idem.* a certaine family, which had their poſſeſſions in the fieldes. Nehe. 12. 28. 1. Chron. 2. 54. and 9 16.

Neziah. *a conquerour, or euerlaſting, or ſtrong.* Ezr. 2. 54.

Nezib. *ſtanding, or a ſtanding place, or an aduancing of any title or right:* or after the Syrian, *a plant.* A citie. Ioſh 15. 43.

¶ Nibhaz. *fructifying, or budding foorth a viſion, or ſpeaking, or prophecying a viſion.* an idole. 2. Kin. 17 31.

Nibſhan. *ſpeach, prophecie, the ſpring foorth of oft ſleeping, or of changing, or ſpringing foorth of a tooth or ſuorie.* A citie Ioſh. 15. 62.

Nicanor. *a conquerour, or victorious.* 1. Macc. 3. 38. and. 7. 26.* and 2. Mac. 15. 1.*

Nicodemus. *innocent blood:* after the Greeke, *the victory of the people.* a Phariſee & ruler of the Iewes. who came to Chriſt by night to be taught of him. Ioh. 3. 1.* reade Ioh. 7. 50.* and 19. 38.*

Nicolas. *a victour, or ouercommer, or the victories of the common people.* A deacon. actes 6. 5. who (as ſome thinke) held, that wiues ſhould be common. The ſect was called Nicolaitans. Reu. 2. 6.

Nicopolis. *a citie victory, or victorious citie.* A citie of Thracia. Tit. 3. 12.

Niger. *blacke purple, or darke.* The ſurname of Simon Acts 13. 1.

Nilus. in Hebrew Shihor. *blacke, or troublous.* A famous riuer in Egypt. Exo. 7. 15. Ioſh. 13. 3. Ier. 2. 18.

Nimrim. *a leopard, a rebellio, a buiernes, or a change.* A citie. Iſa. 15. 6.

Nimrod. *a rebell, a rebellious, a ſinner, or tranſgreſſour, or an apoſtat.* a Sonne of Cuſh. Gen. 10. 8. 9.

Nineueh. *faire, beautiful, or a dwelling place.* A citie builded by Aſſhur. Gen. 10. 11. & he deſolation thereof propheſied. Nahum. 3. 1. Zeph. 2. 13. Tob. 14. 4. & their repentance after Ionas preaching. Iona. 3. 5.* They ſhall condemne the Iewes, and why. Mat. 12. 41.

Niſan. *a banner, appruning, or trying ſlight:* or after the Syrian, *a miracle.* a moneth. Nehe. 2. 1.

Niſroch. *ſlight, a tender, or delicate trying, or banner:* or after the Syrian, *thy table.* An idole. 2. King. 19. 37 Iſa. 37. 38.

¶ No. *a ſtirring vp, or a forbidding.* a countrey. Eze. 30. 15. Nahum. 3. 8. looke Alexandria

Noadiah. *the witneſſing or teſtification of the Lord, or the company of the congregation of the Lord, or the decking of the Lord, or the Lord paſſing ouer:* or after the Syrian and Hebrew, *the taking away of the Lord.* Ezra 8. 33. Neh. 6. 14.

Noah. *a ceaſing, or reſt.* Sonne to Lamech. Gen. 5. 29. Luke 3. 36. 1. Chron. 1. 4. Dis three ſonnes. Gene. 6. 10. God foretold him of the flood. Gene. 6. 13. He is both commanded to enter the Arke. Gene. 7. 1. and to come forth. Genes. 8. 16. He erecteth an altar to God. Gene. 8. 20. God bleſſeth him. Gen. 9. 1. and promiſeth neuer to deſtroy the world with flood againe. Gene. 9. 9. to 18. Hee planteth a vineyard, and being drunken is derided of his ſonne Ham. Genes. 9. 20. to 26. His peeres. Gene. 9. 28, 29. Hee is praiſed. Eccluſ. 44. 17, 18. His faith. Heb. 11. 7.

Noah the preacher of righteouſneſſe. 2. Pet. 2. 5.

Nob. *ſpeach, prophecie, ſpeaking, prophecying, fructifying, ſpringing foorth, or barking, or barked at.* A citie. deſtroyed by Saul. 1. Sam. 22. 19 & 21. 1. Iſa. 10. 32.

Nobah. *barking, or barked at.* A citie. Num. 32. 42. Iudg. 8. 11.

Noh *fugitiue.* A countrey. Gen. 4. 16.

Nodab. *vowing of his owne accord, or principall.* 1. Chr. 5. 19.

Nogah. *brightneſſe, or clearenеſſe.* 1. Chr. 14. 6.

Nohah. *reſting, or a guide.* 1. Chron. 8. 2.

Nomades. *men wandering here and there.* A people without certeine abiding. 2. Mac. 12. 11.

Non, looke Nun. and 1. Chr. 7. 27.

Noph. *a hony combe, a diſtilling from the head, a lifting vp, or a ſieue.* a citie. Iſa. 19. 13. Ier. 2. 16. Ezek. 30. 13.

Nophah *fearefull, or binding.* Num. 21. 30.

¶ Nun. *ſonne, poſteritie, flocke, euerlaſting, or remaining for euer.* or after the Syrian. *a fiſh.* Father of Ioſhua. Num. 13. 9. Exod. 33. 11. 1. Chr. 7. 27.

¶ Nymphas. *a bride,* a worthy man whom Paul ſaluteth. Coloſſ. 4. 15.

Nisan. *a banner, approuing, or trying ſlight:* or after the Syrian, *a miracle.* a moneth. Nehe. 2. 1.

Niſroch. *ſlight, a tender, or delicate trying, or banner:* or after the Syrian, *thy table.* An idole. 2. King. 19. 37 Iſa. 37. 38.

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¶ Nymphas. *a bride,* a worthy man whom Paul ſaluteth. Coloſſ. 4. 15. Nympha

O

Obadiah. *ſeruant of the Lord.* The gouernour of Ahabs houſe. 1. King. 18. 3, to 17. and 2. Chr. 17. 7. alſo a Prophet. Obad 1. 1. Another. 1. Chr. 3. 21. Obdiah
Abdias
Obadia

Obal *the frowardnes of antiquitie, or flowing.* Gen. 10. 28.

Obed. *a ſeruant, or a workeman.* Boaz ſonne. Ruth 4. 17. Mat. 1 5. Luke 3. 32. 1. Chr. 2. 12.

Obed-edom. *the ſeruant of Edom, or a ſeruant Edomite.* a Gittite. 2. Sam. 6. 10, 11. and 1. Chron. 15. 21. and 16. 38.

Obil. *borne, or brought, led away, caried, ſorowful, or waxing olde.* 1. Chr. 27. 30. Vbil

Oboth. *dragons, wombes, fathers, or deſires.* a place. Num. 21. 10. and 33. 43.

¶ Ocran. *troubleus, or troubling.* Num. 1. 13. Ochran

¶ Oded. *ſuſtaining, or lifting vp.* 2 Chr. 28. 9.

Odomeras. *the ſoune of praiſe, or witneſſe of a coffer* Odares
1. Mac. 9. 66. Od ren

Odolla. *a witneſſe, or ornamēt to them, or a witneſſe,* Odallam
or ornament of his miſerie, or the paſſing ouer, or pray of his miſerie. a citie 2 Mac. 12. 38.

Og. *reſted bread, or a mocke.* or after the Syrian, *holding downe, or hindred.* a great giant king of Basan Num. 21. 33.* Deu. 3. 1. to 14 Pſal. 135. 1.

Abod ¶ Ohad, *praising, or confessing.* Ge. 46. 10. Ex. 6. 15.
Ohel, *a tabernacle, or tent, or light.* 1. Chr. 3. 20.
Ohel-moed, *the tabernacle of the congregation.* Exodus 33. 7.
¶ Oliuet. A hil two miles on the East side from Ierusalem, the brooke Cedron running between, taking name of the plentie of Olines growing thereupon. Matt. 21. 1. and 24. 3. Luke 22. 39. John 18. 1.
Holofernes Olofernes, *a strong captaine.* Chiefe captaine to Nabuchodonosor. Iudeth 2. 4. * to chap. 15.
Olympas, *heauenly.* Rom. 16. 15.
Olympius *idem.* 2. Mac. 6. 2.
Gomer ¶ Omar, *speaking, or exalting.* Gen. 36. 11.
Homer Omer. A measure. Exo. 16. 16. * Ezek. 45. 11.
Amri Omri, *a bundle, a rebellious, or bitter people.* 1. King. 16. 15, to 29.
¶ On, *sorow, strength, or iniquitie.* a countrey. Gen. 41. 45, 50. also a man. Num. 16. 1.
Hon Onam, *sorow, strength, or iniquitie of them.* Genel. 36. 23. 1. Chr. 1. 40. and 2. 28.
Onan Onan. as On. Gen. 38. 4.
Aunan Onesimus, *as profitable.* Col. 4. 9. Philem. 10.
Onesiphorus, *bringing profit.* 2. Tim. 1. 16. & 4. 19.
Onias, *the strength of the Lord, or a ship.* Ecclus. 50. 1. 1. Mac. 12. 7.
Onix, *a precious stone.* Gen. 2. 12. Exo. 25. 7.
Ono, *griefe, strength, or iniquitie of him.* A citie. 1. Chr. 8. 12. Ezra 2. 33. Neh. 11. 35.
¶ Ophel, *a towre, darkenesse, or a little white cloude* 2. Chr. 27. 3 and 33. 14. Neh. 11. 21.
Ophir, *ashes, or a fruitifying.* Iokatans sonne. Gene. 10. 29. Also a region in India, where is store of gold. 1. King. 9. 28.
Ophni, *fleeing, wearinesse:* or after the Syrian, *a folding together.* a citie. Ioſh. 18. 24.
Ephrah Ophrah, *dust, leade, or a fawne.* a citie. Ioſh. 18. 23.
Ophera Iudg. 8. 27.
¶ Oreb, *a crowe, pleasant, a commander by faith, mingling together, or the euening.* a prince of ꝑ Midianites slaine on the rocke Oreb. Iudg. 7. 25. Pſal 83. 11.
Aran Oren, *a coffer, reioycing, or the slander of them.* 1. Chron. 2. 25.
Orion. Iob 9. 9. and 38. 31.
Oman, *reioycing, the light of the sunne, or light, or slander remaining for euer.* 1. Chr. 21. 15. & 2. Chr 3. 1.
Orpha Orpah, *a necke, or hinder part of a necke, stifnecked, the raising of the mouth, or the making bare of the mouth.* Ruth 1. 4.
Orthosaisla Orthosias, *vpright, or rectified.* a towne at the foote
Orthosiada of Libanus. 2. Mac. 15. 37.
¶ Osias 2. Esd. 1. 39. and 13. 40. looke Hosea.
Osiea. Num. 13. 9. looke Iosua.
¶ Othni *my time or my houre.* 1. Chr 26. 7.
Othniel, looke Othoniel.
Otholiah, *time to the Lord.* 1. Chron. 8. 26.
Othoniel, *the time, or houre of God.* Iosua 15. 17. Iudg. 3 11. and 1. Chr 27. 15.
Otholia ¶ Ox, *pleasant, or merrie.* Iudeth 8. 1.
Athaliah ¶ Ozaziah, *the strength of the Lord.* Wens names.
Othniel 1. Chr. 15. 21. and 27. 20.
Idox Ozem, *the hasting of them, or fasting.* 1. Chron. 2. 15.
Ozia Azaia Ozen. *idem* 1. Chr. 2. 25.
Azaziah Ozias *the strength, or bucke goat of the Lord.* 2. Esd.
Azaria. 1. 2. Iudeth 6. 15. and 7. 30.
Afom Oziel, *the strength, or bucke goate of God.* Iudeth 8
Ozem 1. looke Vzziel.
Ozia Ozielites *idem.* 1. Chr. 26. 23.
Ofias Ozni *an eare, my hearkning, or a goldsmiths balance*
Vzziel Sonne of Gad: of him came the Oznites. Numb. 26. 16. called Ezbon. Gen. 46. 17.
Aziel Oziel, *the helpe of God.* 1. Chr. 27. 19.

P

Pharai Pasrai, *a gaping, or an opening.* 2. Sam. 23. 35.
Mesopotamia Padan Aram. a citie of Syria where Laban dwelt. Gen. 25. 20.
Phadon Padon, *his redemption, or after the Syrian, the yoke of an oxe.* Ezra 2. 44.
Phegiel Pagiel, *God hath met, or the meeting, or the requiring pardon of God.* Num. 1. 1.
Phahath-moab Pahath Moab, *a duke of Moab.* Ezr. 2 6. Neh. 3. 19.
Pala Palal, *thinking, or iudging.* Nehe. 3. 25.
Phalel Palestina, *strowed, or couered.* viz. with ashes, or dust
Philistia or *decay put to, a double decay, or the drinke of decay, or he fell drinking.* a countrey in Syria lopping to Arabia. Exod. 15 14. Pſal. 60. 8. Isa. 14. 29. Of the people, looke Philistims.
Phallu Pallu, *or* Palu, *marueilous, wonderful, or hidden.* Ge.
Phalu 46 9. and 1. Chro. 5. 3. Of whom came the Palluites, Num 26. 5.
Phalei Palei, *deliuerance, or banishment.* Num 13. 10.
Phaltiel Palriel, *deliuerance, or banishmẽt of God.* Nu. 34. 26
Phaltias Pannag, a place. Ese. 27. 17.
Xanticus Panthicus. The moneth of April. 2. Mac. 11. 30.
Xanthicus Paphus, a citie in Cypres, delicate sometime to Venus, where maidens vsed before marriage, in
Puphos the honour of Venus to prostrate themselues on the sea shore. Actes 13. 6.
Aphara Parah, *a cowe, increasing, or stirring vp.* a citie. Ioſh. 18. 23.
Paran *fairenesse, praise, or of strength.* A plaine wilderneſſe. Gen. 14 6. and 21. 21.
Pharmashta Paras. *Persia.* a countrey. Ezr. 38. 5.
Phermesta Parmashta. *the breaking of a foundation:* or after the Hebrew and Syrian, *a bull of one yeeres age.* Ester 9. 9.
Parmenias Parmenas. *continuing.* Actes 6 5.
Pharnach Parnach *a bull smiting, or smit, or broken.* Nu. 34. 25
Pharao Paroh, *vengeance.* Exod 8. 1. looke Pharaoh
Pharos Parolh. *a flea, or gnat.* Ezra 2. 3. Neh. 3. 25.
Parthians, *fliers for feare, or banished men.* a people. Actes 2. 6. Isa 66 19.
Pasur Parnah, *flesh or flourishing:* or after the Syrian, *fleeing.* 1. King. 4. 17.
Ophir Paruaim. 2. Chro. 3 6. and 1. King. 9 28.
Pasahr Pasach *thy broke piece, or thy diminishing.* 1. ch. 7. 33
Phesech Pas-dammim. *a portion, or diminishing of blood.* A place. 1. Chr. 11. 13.
Pascha Paseah. *a passing ouer, or an halting.* 1. Chron. 4. 12.
Phesse Ezra 2. 49.
Phashur Pashur. *increasing libertie, or spreading out whitenesse* 1. Chro. 9. 12 Ezra 2. 38. Ier. 20. 3
Passur Patara. *white lined, or bringing death.* a citie of Lya a prouince of Asia. Actes 1. 21.
Phathhur Patmos. *deadly, or bringing death.* an yle. Rene. 1. 9.
Pathmos Pathros *a morsel of dough, a perswasion of decay, or an inlarging of distilling from the head.* A countrey.
Pathures Isa. 11. 11. Ierem. 44. 1, 15.
Phethros Pathrusim *idem* Gen. 10. 14.
Phethrusim Patriarke. *the chiefe of fathers.* Heb. 7. 4.
Patroba Patrobas. *pertaining to the father.* Rom. 16. 14.
Patroclus. *of the father, or the glory of the countrey.* 2. Mac. 8. 9.
Phau Pau, *howling, sighing, or appearing.* a city. Ge. 36. 39.
Paul Ierome saith Heb. *marueilous, or marueilously:* Other thinke, Heb. & Greeke, *the entry into a flocke,* the Greeke word signifieth, *rest, or he that hath rest,* and the Latine, *little.* an Apostle of Christ, descended of the tribe of Beniamin. Roman. 11. 1 Philip. 3. 5. brought vp with Gamaliel Actes 2. 3. A Pharise. Actes 23. 6. Marueilously conuerted Acts 9. 3, to 23. and 22. 6. to 17. & 26. 12, to 19 He persecuted the Church. Acts 8 1. and 9. 1. Gal 1. 13. 2. Timoth. 1. 13. an elect vessell of God, &c. Acts 9. 15.

and 22.14. ordeined to preach Christ to the Gentiles. Gal.1.15,16 He did many things against the name of Jesus. Actes 26.9,10. Baptized. Actes 9.18. Deliuered out of darkenesse, by the light of God, and why. 2. Corinthians 4.6,7. Hee preached openly that Christ was the sonne of God, &c. Actes 9.20. * Hee and Barnabas separated to preach the Gospel to the Gentiles. Actes 13.2. A teacher, preacher, maister, Apostle of the Gentiles, and minister of Christ. Rom. 11.13. and 15.16. Galat. 2.8. 1. Timoth. 2.7. 2. Tim. 1.11. And an Ambassadour of Christ. 2. Corinth. 5.20. He did obtaine the office of Apostleship by the mercy, will, and grace of God. 2. Corinth. 1.1. and 4.1. Eph. 3.2. 2. Tim. 1.1,9. Titus 1.3. and not by man. Galat. 1.1. but by the commandement of God. 1. Timoth. 1.1. Hee learned the Gospel by reuelation of Christ, and not of any other. Galat. 1.12. Sent to preach, not to baptize. 1. Corinth. 1.17. The Churches of Iudea glorified God for him. Galat. 1.23. The dispensation of the Gospel committed to him, hee was constrained to preach it. 1. Corinth. 9.16,17. By reuelation hee ascended to Ierusalem, to conferre of the Gospel with the Apostles. Actes 21.18,19. Galat. 2.2. He accounteth all things losse and dung, in respect of the knowledge of Christ. Philip. 3.8. Hee exhorteth vs to conuert to God by good workes. Actes 17.30,31. and 26.20. to serue the Lord with all modestie, teares and tentations. Actes 20.19. testifying that Iesus is the Christ. Actes 18.5. teaching nothing but that which Moses and the Prophets had foretolde. Actes 13, 16, to 42. and 26.23. 1. Corin. 1.23,24. He preacheth Christ to the Thessalonians. Actes 17.11,12. and openly. Acts 17.22. * He preached till midnight. Acts 20.7. He preached in Antioch. Acts 11.23. He teareth his garment, seeing the people about to sacrifice to him. Acts 14.14. His valiant stomache in offering himselfe into dangers for his flock. Actes 19.30. Three yeeres he ceased not, with teares to giue warning of false prophets. Acts 20.31. He feared no dangers to preach the Gospel. Acts 20.23,24. as appeared by his sufferings. 1. Corinth 4.9. and 2. Cor. 4.9. and 11.24 and 12.7. and 2. Timoth. 2.10. and 3.11. He was ready to be bound, and to die for Christes sake, Acts 21.13. His affection to the Iewes. Rom. 9.3. and 10.1. & 11.14. and to the Philippians and Corinthians. Phil. 1.8. and 2. Cor. 6.11. Christ sheweth him what afflictions he should suffer for his name. Acts 9.16. God encourageth him to preach to the Corinthians. Actes 18.9. In prison the Lord encourageth him to constancie. Acts 23.11. The Angel comforteth him not to feare the danger of the Sea, and why. Actes 27.23. He exhorteth the Antiochians not to contemne the Gospel. Actes 13.40,41. Trauailing through Galatia and Phrygia, he strengthened the disciples. Acts 18.23. Hee visiteth all the cities where hee had preached, to confirme them. Actes 15.32. Hee comforteth those that sailed with him to Rome. Acts 27. 9,10. What care he had, that the Corinthians should auoide contention. 2. Corinth. 12.20,21. and for all Churches. 2. Cor. 2.12. and 11.28. Coloss. 2.1. and 1. Timoth. 1.3. Before Festus he witheth all that heard him, such as he was, except his bonds. Actes 26.29. The spirit witnessed in euery citie, the afflictions that abode him at Ierusalem. Actes 20.22,23 Some counsell him not to goe thither. Act 21.4. He disputeth before Felix of righteousnesse, temperance, & iudgement to come. Actes 24.26. He is conueied by night through a wall, downe in a basket. Actes 9.25. and 2. Cor. 11.33. Persecution against Paul and Barnabas. actes 13.50. He is presented to Felix. actes 23.33. and before Festus, accused by the Iewes. acts 25.6,7. Festus obiecteth madnesse to him. Act. 26.24. Through God he is deliuered both from Iewes and Gentiles. acts 26.22. forty men vow his death, whereof he is aduertised. actes 23.12,13, to 23. He is beaten and imprisoned by the Iewes. actes 21.30, to 35. Brought to iudgement. actes 18.12. Commanded of God to goe out of Hierusalem, and why. actes 22.18. Forbidden to preach in Asia. actes 16.6. His race in the course of the Gospel. 1. Cor. 9.20. * Hee preacheth from Ierusalem to Illyricum. Rom. 15.19. Hee visiteth Peter, & tarieth with him 15. dayes. Gal. 1.18. He withstood Peter at Antioch. Galat. 2.11. He calleth himself the least of the Apostles, and why. 1. Cor. 4.9. and 15.9. and a follower of Christ. 1. Corinth. 11. 1. and willeth to follow his example. 1. Corinth. 4. 16. Philip. 3.17. and 1. Thess. 1.6. and 2. Thess. 3.9. He approued by his life, that which he taught by his preaching. 1. Corinth. 9.27. He that despiseth his doctrine despiseth God. 1. Thess. 4.8 How hee behaued himselfe in preaching the Gospel. 1. Corinth. 2.1. * He desireth to be aided with the prayers of the faithfull. Rom. 15.30. and 2. Cor. 1.11. Hee would not falsifie himselfe. 1. Cor. 4.4. He saw Christ after his resurrection. 1. Corin. 15.8. Some things hard to be vnderstoode in his Epistles. 2. Peter 3.16 Hee had a Scribe that wrote out his Epistles, and subscribed them himself. Coloss. 4.18. and 2. Thess. 3.17. He was not chargeable to any man, but wrought for his liuing. Actes 18.3. and 20 33,34. & 1. Cor. 4.12. & 9.6. and 2. Cor. 11.9 & 12.13. & 1. Thess. 2.7,9. & 2. Thess. 3.8. He preacheth at Iconium. acts 14.1. at Lystra. actes 14.6. at Berea. acts 17.10. at Athens. acts 17.15. and at Corinth. actes 18.1. called Saul. acts 7.58. and 8.1, to 5. and 9.1.

Pedahel. *the redemption of God.* Num. 34.28. Pedael

Pedahzur. *a strong redeemer, or a stone redeeming.* Num. 1.10. and 7.54. Phedael Pedazur

Pedaiah. *the Lord redeeming.* 2. king. 22.1. 1. Chr. 3.18. Phadasseur Pedaia

Pekah. *opening.* The sonne of Remaliah. 2. king. 15.25, to 32. Adaiah Phacee

Pekaiah. *the Lord opening.* The sonne of Menahem. 2. king. 15.23, to 27. Pecaiah Phaceia

Peked. *noble, or rulers.* Ezk. 23.23.

Pekod. Iere. 50.21.

Pelaiah. *the miracle, or secret of the Lord.* Mens names. 1. Chro. 3.24. Nehe. 8.7. and 10.10. Phaleia

Pelaliah. *thinking on the Lord, or entreating the Lord, or the iudgement of the Lord.* Nehe. 11.12. Phelelia

Pelatiah. *the deliuerance, setting free, or banishment of the Lord.* Mens names. 1. Chro. 3.21. and 4. 42. Nehe. 10.22. Eze. 11.1, 13. Phalatias Phaltias Pheltia

Peleg. *a diuision.* Gen. 10.25. & 11.18. 1. Chr. 1.19. Luke 3.35. Phaleg

Pelet. *deliuerance, or banishment.* 1. Chr. 12.3. Phalet

Peleth. *decay, or iudging.* Num. 16.1. Pheleth

Pelethites. *idem.* 2. Sam 8.18. Phelethites

Pelonite. *falling, hid, or secret.* 1. Chr. 11.27.

Peniel. *seeing God, or the face of God,* a place neere the foord Jabbok Gen. 32.30. Phanuel Penuel

Peninnah. *a precious stone, or our face.* One of the wiues of Elkanah 1. Sam. 1.2, to 7. Phenenna

Pentecost, *the fiftieth* (viz day) a feast of the Iewes, locke Whitsunday in the second Table.

Penuel, as Peniel. Father of Gedor. 1. Chron. 4.4. also a citie. 1. kings 12.25. Judg 8.9, 17.

Peor. *a gaping, or opening.* a hill Num. 23.28. Phogor

Perar. a riuer called Euphrates Ge 2.14 De. 1.7

Peres. Daniel 5.28. Phares

Peresh. *a horseman, casting out to be slaine, or declaring.* 1. Chr. 7.16. Pherez Phares

Phares

Perez. *a diuision.* Iudas sonne by Tamar. Gen. 38. 29. and 1. Chron. 4. 1. of his posterity were rulers ordeined. 1. Chron. 27. 3. Nehe. 11. 4. looke Phares.

Perez-Oza

Perez-Vzzah. *the diuision of Vzzah, or the diuision of strength, or of a gate.* A place so called, and why. 2. Sam. 6. 6, 7, 8.

Pergen

Perga. *very earthly.* a citie. Acts 13. 13.

Pergamos

Pergamus. *height.* a citie of Asia. Reuel. 1. 11.

Perida. looke Peruda.

Pherezites

Perizzites. *Rurall, or dwelling in vnwalled villages.* a people. Gen. 13. 7. and 15. 20. which God commanded to be destroyed. Deut. 20. 12. Iudah discomfiteth them. Iudg. 1. 4. Salomon made the remnant of them tributaries to him. 1. King. 9. 20, 21.

Persepolis. *a citie of Persia.* 2. Mac. 9. 2.

Persia. *breaking, diuiding, a horse hoofe, or crooked nose.* a countrey. 2. Chron. 36. 22.

Persis. *idem.* a faithfull woman. Rom. 16. 12.

Peruda

Perudah. *a separation, or diuision.* a mans name. Ezra 2. 55. called Perida. Nehe. 7. 57.

Pharida

Pharuda

Petrus

Peter. *A stone, or rocke.* The surname of an Apostle of Christ. otherwise called Simon & Cephas. John 1. 41, 42. Mat. 16. 18. surnamed also Bar-Iona. Mat. 16. 17. He and John vnlearned. Act. 4. 13. He & Andrew called by Christ. Mat. 4. 18. John 1. 41. *Mat. 17. 17, 18. His faith in the name also of ỳ other Apostles. John 6. 68, 69. Mat. 16. 16. Through faith he walked on the Sea, and staggering therein began to sincke. Matth. 14. 29. 30, 31. Christ prayeth that his faith might not faile, and why. Luke 22. 32. Christ reproueth him, for being an offence to him. Mat. 16. 23. and that he could not watch an houre with him. Matt. 26. 40. Christ foretold him he could not follow him then, but should afterward. John 13. 36. He stroke off Malcus his eare. Matth. 26. 51. John 18. 10. Hee denieth Christ thrise. John 18. 17, 25, 27. Luke 22. 57, 58, 60. Marke 14. 68. *Matth 26. 70, 72, 74. and repented. Matth. 26. 75. Marke 14. 72. Luke 22. 62. Christ aduertiseth him what death hee should glorifie God. John 21. 18, 19. Christ reproueth his curiositie in demanding what John should doe. John 21. 21, 22. Christ, thrise willing him to feede his sheepe, declareth the loue and care that Pastors ought to haue of Christes flocke. John 21. 15, 16, 17. Hee had commission of God to preach to the Iewes. Galat. 2. 8. and so he did. Acts 2. 14. *and 3. 12. *By a vision is shewed to him, that God had purified the Gentiles by faith so as the Iewes might boldly accompanie with them. Acts 10. 3. * He sheweth the cause why he preached, & kept company with Gentiles. Acts 11. 4, to 19. He is imprisoned & deliuered Acts 5. 18, 19. and 12. 3, 4, to 18. Sicknesses, healed with his shadow. Acts 5. 15, 16. Hee raiseth Tabitha to life. Acts 9. 40. and lodgeth in Joppa with Simon a tanner. Acts 9. 43. Christ healeth his wiues mother. Matth. 8 14, 15. He was witnesse of Christs sufferings, and an Elder, beseeching all Elders to doe their dueties. 1. Pet. 5. 1, to 12. He healeth the creeple. Act. 3. 4. *

Phethaia

Pethah-enaim. Gen. 38. 14.

Phethaiah

Pethahiah

Pethahiah. *the Lord opening, or the Lord openeth, or the gate of the Lord.* A Ieuite. Ezra 10. 23.

Phethuel

Pethor. A citie. Num. 22. 5.

Phethuel. *a morsel of God, or a perswasion of God, or the inlarging of God.* Ioel 1. 1.

Phollathi

Peulthai. *my workes, or my worke.* 1. Chron. 26. 5.

Phaleg

¶ Phalec, looke Peleg.

Phallu. *marueilous, or hid.* Gen. 46. 9.

Phalti. *deliuerance, or banishment.* 1. Sam. 25. 44.

Phanuel

Phanuel. as Penuel. Luke 2. 36.

Phara

Pharaoh. *spreading abroad vncouering, or making bare:* or after the Syrian, *vengeance, or reuenging:* & in the Egyptian, *a king.* Name to all the kings of Egypt vntill Salomon, and of some afterward. The first was plagued for Sarai. Gen. 12. 17. *Another whose dreames Ioseph expoundeth. Gen. 41. 1. *who sent for Iaakob into Egypt. Gen. 45. 17, 18. another who not knowing Ioseph is cruell to Israel. Exod. 1. 8. * another, who resisted Moses and Aaron, and would not let the Israelites depart. His tyranny, and blasphemie. Exod. 5. 1. *to Chapter 15. another, whose daughter Salomon married. 1. king. 7. 8. another surnamed Nechoh. 2. king. 23. 29. *2. Chron. 35. 20. *and 36. 1, to 5. Ezekiel 31. 2. *and 32. 2. *another surnamed Hophra. Iere. 44. 30.

Pharathoni

Pharathoni *bearing fruit, fructifying, or increasing,* or *a kowe.* a citie. 1. Mac. 9. 50. Phara

Phares. *a diuision.* Luke 3. 33. Gen. 36. 29. and 46. 12. Matth. 1. 3. looke Perez. Pharez

Pharisees. *idem.* a sect of the Iewes which affirmes the resurrection. Mat. 3. 7. looke Pharise in the second Table.

Pharpar. *diminished, the fructifying of a fruit, or a bull of a bull.* a riuer of Damascus. 2. king. 5. 12. Pharphar

Pharsites. *diuided.* a family descended of Pharez. Num. 26. 20. Pharezites

Phaselis. *a passing ouer, or a halting of natiuitie.* a place. 1. Mac. 15. 23. Phaselida

Phebe. *cleare, or bright.* Rom. 16. 1.

Phenice. *red, purple, or palme.* a countrey of Syria, where Tyre and Sidon are placed. 1. Esd. 2. 17. Act. 11. 19. also a hauen of Candy. Actes 27. 12. Phœnice

Phibeseth. *the mouth of treading vnderfoote, despite, or from the mouth.* a citie in Egypt. Ezek. 30. 17.

Phichol. *the mouth of all, or the perfection of the mouth.* Gen. 21. 22. Phicol

Philarches. *the louer of a prince.* 2. Mac. 8. 32.

Philadelphia. *the loue of the brother, or of brotherhood.* a citie. Reuel. 1. 11.

Philemon *kissing with God.* Phile. 1.

Philetus. *beloued, or amiable.* One that fell from the faith, affirming, that the resurrection was alreadie past. 2. Tim. 2. 17. Philetis

Philip. *a warriour, or warlike, or a louer of horses.* a Phrygian. 2. Mac. 5. 22. and 13. 23. also an Apostle. Matt. 10. 3. John 1. 43. Hee declareth to Nathaneel, that the Messias Christ was come. John 1. 45. Hee desireth to see the Father. John 14. 8. Hee preacheth in Samaria, &c. Actes 8. 5. also a Deacon. Actes 6. 5. called Philip the Euangelist, and had foure daughters virgines which did prophecie. Actes 21. 8, 9. also Herods brother the Tetrach. Luke 3. 1. whose wife Herod married. Mat. 14. 3.

Philippi. *warlike men, or louers of horses.* a city. Acts 16. 12.

Philisthims, as Palestina. a people. Gen. 10. 14. and 21. 32. Shamgar slew 600. Philistims with an ox goad. Judges 3. 31. God deliuered Israel into their hands for idolatry. Judg. 10. 6, 7, 8. and 13. 1. God, to afflict them, moued Samson to marrie a Philistim. Judg. 14. 2. Samson burneth their corne, and how. Jud. 15. 4, 5. They put out his eies. Ju. 16. 21. Their battel against the Israelites. 1. Sam. 4. 2. They carry the Arke to Asdod, and set it by Dagon their god, and are plagued therefore. 1. Sam. 5. 1. They returne the Arke with gifts. 1. Sam. 6. 4, to 13. They at the prayer of Samuel were discomfited. 1. Sam. 7. 9. 10. They warre against Saul. 1. Sam. 13 17. Jonathan and his harnesse bearer put them to flight. 1. Sa. 14. 1, to 24. after the death of Goliath, they flee, and are slaine by the Lord. 1. Sam. 17. 51, 52. God gaue them into Dauids hands. 1. Sam. 23. 4. They assembled to fight against Saul. 1. Sam. 28. 1. They slay the Israelites. Philistines Philistims

Phrahath

Phrahath

Phrahaiah

Perhahiah

Phruhuel

Phrahuel

ereckes, with Saul and his sonnes. 1. Sam 31. 1, 2.* They wage battell against Dauid, and are discomfited. 2. Samu. 5. 17.* He maketh them tributaries. 2. Sam. 8. 1. He and his seruants slay many of them. 1. Sam. 19. 8. looke Haraphah. God stirreth them vp against Iehozam. 2. Chro. 21. 16.

Philologus. *a louer of learning*, or *a louer of the word*. Rom. 15. 15.

Philometor. *a louer of the mother*. The surname of Ptolemeus. 2. Mac. 4. 21. and 9. 29.

Phinees — Phinehas, or Pinchas, *a bold countenance*. the sonne of Eleazar. Exod. 6. 25. Hee slew Zimri and Cozbi committing fornication before the people, which appeased Gods wrath. Num. 25. 6, to 16. He stood before the Arke of God, wher the Beniamites were destroyed. Iudg. 20. 28. He is praysed. Ecclus. 45. 23.* Also one of the sonnes of Eli. 1. Sam. 1. 3. looke Eli.

Phygellus. *fugatiue*. 2. Tim. 1. 15.

Phylacteries. Matth. 23. 5.

Phinon — ¶ Pinon. *a precious stone*, or *beholding*, or *the mouth of euerlasting*, or *the mouth of the sunne*, or after the Hebrew and Syrian, *the mouth of a fish* Gen. 36. 41.

Phasga — Pisgah. *a hill, height*, or *prouision*. A mountaine. Num. 21. 20. and 23. 14.

Pharam — Piram. *a wilde asse of them, the cruelty of them*, or *the bull of the mother*. Iosh. 10. 3.

Pharaton — Pirathon. *his breaking*, or *making bare*: or after the Syrian, *his reuengements*. A city. Iudg. 12. 15. The citizen, called a Pirathonite. Iudg. 12. 13.

Pharathonite

Phison — Pishon. *the changing greatnesse of the mouth*, or *an enlarging*. a riuer. Gen. 2. 11. Eccles. 24. 29.

Phisdia. *a pitch tree*, or *blacked with pitch*. a prouince of Asia the lesse. Acts 13. 14. and 14. 24.

Phispha — Pispa. *the diminishing of the mouth*, or *a mouth diminished*. 1. Chro. 7. 38.

Phithom — Pithom. *a mouth full of them*, or *a perfection of the mouth*, or *the perswasion of them*. a citie. Exod. 1. 11.

Phithon — Pithon. *a mouth full of him, the perswasion of him*, or *a gift of the mouth*. 1. Chro 8. 35. and 9. 41.

Phochereth Asebaim — ¶ Pochereth Hazzebaim. *the banishing of the mouth of a Doe*, or *the cutting of the mouth of warfare*. a city. Ezra 2. 57.

Phocheroth Sabaim — Pocherethzebaim. *the banishing of the mouth of drunkards*. Nehe. 7. 59.

Pollux. Acts 28. 11.

Pontius. *a hand*, or *of the sea*. One surnamed Pilate, a gouernour of the Iewes, placed ouer them by the Romanes: vnder whom Christ suffered. Mat. 27. 2. Mar. 15. 1. Luke 23. 1. Iohn 18. 28.*

Pontus. *the sea*. a countrey of Asia. Acts 2, 9. and 18. 1.

Porcius Festus. *a festiuall calfe*. looke Festus.

Posidonius. *giuing drinke*. 2 Mac. 14. 19.

Putiphar — Potiphar. In the African tongue. *a bull*. Syrian, Hebrew, & Chalde, *a fat bull*, or *the fruitfulnesse of fatnesse*. Gen. 37. 36. and 39. 1.

Phutiphar — Poti-pherah. Hebrew and Syri. *scattering abroad, fatnesse*, or *the making bare of fatnesse*, or *reuengement of fatnesse*. Gene. 41. 45, 50.

Phutiphar — Priscilla. *ancient*. Rom. 16. 3. Acts 18. 12.

Proselytes. *strangers*. looke in the second Table.

¶ Ptolomeus *a furrow*, or *hanging vp waters*, or *an assembly of waters*. Greeke, *warlike*. Ester 11. 1.

Phua — ¶ Puah, or Pua *a mouth, a corner*, or *a bush of haire*.

Phuuah — The sonne of Issachar. Gen. 46. 13. 1. Chro. 7. 1. also a midwife. Exod. 1. 14.

Puuah — Publicanes. They which tooke to farme of the Romanes, the reuenues of the city: Gentlemen, yet much disdained of the Iewish common people. Matth 5. 46. see more in the second Table.

Publius. *common*. Acts 28. 7.

Pudens. *shamefull*. 2. Tim. 4. 21.

Pul. *decay*, or *a beame*. King of Assur. 2. King. 15. 19. also a countrey. Isa. 66. 19.

Punites. *beholding*, or *my face*. A familie descended of Pua. Num. 26. 23.

Phunites

Punon. *a precious stone*, or *beholding*. a place. Num. 33. 42, 43.

Phunon

Pur, or Purim, *lot*, or *lots*. looke Ester 3. 7. and 9. 26.

Phur

Phurim

Put. a countrey. Ezek. 27. 10. and 30. 5. Wic. 3. 9.

Puthites, *decreasing*, *a mouthfull*, or *breadth*. a family descended of Shobal. 1. Chro. 2. 53.

Phut

Putiel. *A sticke of God*. Syri. and Hebr. *the fatnesse of God*. Exod. 6. 25.

Phuthiel

Putioli. a citie of Italie. Acts 28. 13.*

Phuteoli Puteolus

Q

Quadrin. *halfe a farthing*. Marke 12. 42.

Quartus. *the fourth*. Rom. 16. 23.

Quintus Mensmius. *the fift: is defiled*. a Romane Embassadour. 2. Macc. 11. 34.*

R

Raamah. *a breaking*. Gen. 10. 7.

Raamah. *thunder of the Lord*, or *enuie from the Lord*, or *a fellow*, or *shepheard from the Lord*. Nehe. 7. 7.

Raamas Raamia

Raamses, looke Rameses.

Rabbah, or Rabbath. *much great, a abiding*, or *a fighting against*. a city of Iudah Iosh. 13. 25. and 15. 60. Another of the Ammonites. 2. Sam. 11. 1. and 12 29. 1. Chro. 20. 1. Jere. 49. 2. Deut. 3. 11.

Rabba Rabath Rabbath

Rabbi. *master*. Matth. 23. 7. Iohn 1. 38.

Rab-mag. *dissoluing the multitude*, or *melting*. Jere. 39. 3, 13.

Rabboni. *master*. Iohn 20. 16.

Rab-saris. *master*, or *sit ouer the Eunuches*. 2. kin. 18. 17. Jere. 39. 3, 13.

Rabshakeh. *master*, or *sit ouer the drinkers*, *the kisse of the master*, *drinking much*, or *a great sack*. 2. kin. 18. 17.

Rabsaces

Raca. Matth. 5. 22.

Racha

Rachab, looke Rahab.

Rachal. *to whisper, an apothecary*, or *sutler*. a citie. 1. Sam. 30. 29.

Raddai. *ruling*, or *comming downe*. 1. Chro. 2. 14.

Radai

Ragau. *a companion, his shepheard, his exull*, or *his breaking a sunder*. a citie, Judeth 1. 5.

Raguel. *the shepheard of God, a friend of God*, or *the breaking a sunder of God*. Tob. 3. 7.

Rahab. *proude*, or *strong*, or *broad*, or *inlarged*, or *a streete*. Iosh. 2. 1. Mat. 1. 5. Heb. 11. 31. Jam. 2. 25.

Racha

Raham. *mercy*, or *compassion*: or after the Syrian, *a friend*. 2. Chro. 2. 44.

Rahel. *a sheepe*. Daughter of Laban. Gen. 29. 10 She keepeth her fathers sheepe. Gen. 29. 9. She meeteth with Iaakob. Gen. 29. 11, 12. She was beautiful and wellfauoured. Gen. 25. 17. Iaakob serueth twise seuen yeeres for her. Gen 29. 18, to 31. Being barren, she giueth her maide to Iaakob Gen. 30. 3. She bestoweth children of Iaakob. Gen. 30. 1. God maketh her fruitfull. Gene. 30. 22. She stieth away her fathers idoles. Gen. 31. 19. 34, 35. She dieth at Beniamins birth. Gene 35. 16, to 20. Her children. Gen 46. 19. The people at Boaz marriage, pray God to make Ruth as fruitfull as Rahel and Leah. Ruth 4. 11.

Rachel

Rahel weeping for her children, would not be comforted. &c. Matth. 2 18. Jere. 31. 15.

Rakkath. *emptinesse, spittle*, or *time*. a citie. Iosh. 19. 35.

Raccath Recoth

Roken. *voide, vaine*, or *diuers pictures*. 1. Chr. 7. 26.

Recem

Ram. *high*, or *casting away*. Ruth 4. 19. 1. Chro. 2. 9. Luke 3. 33. Also a mans name. Job 32. 2.

Aram

Ramah. *high*, or *cast away*. a city. Iosh. 19. 36. Mat. 2. 18. 1. King. 15. 17.

Rama

Ramath. *idem*. A citie. Iosh. 19. 8.

Ramathe.

Ramatha Ramathe. *idem.* a citie. 1. Mac. 11. 34.
Ramathire. *losse, exalted, or cast away.* a citizen of Ramath. 1. Chro. 27. 27.
Ramathaim Zophim. a citie. 1. Sam. 1. 1.
Ramath-lehi. a place. Iudg. 15. 17.
Raamses Rameses, *thunder, a hissing in the teeth of a wolfe, blotting out, exill, or broken in sunder of a moth.* a city. Gen. 47. 11. Exod. 1. 11. Iudeth 1. 9.
Remeia Ramiah, *exaltation of the Lord.* Ezra 10. 25.
Ramoth, *seeing, or beholding death.* a citie. Deut. 4. 43. Iosh 13. 26. and 20 8. 1. King. 4. 13. and 22. 4.
Raphah Rapha, *release, or medicine, physicke, or medecine, or a recreating, or a Gyant.* 1. Chro. 8. 2, 3, 7.
Raphael, *the physicke of God.* an Angel. Tob. 3. 17.
Raphu, as Rapha Num. 13. 10.
Razias Razis, *the secret of the Lord, or the mysterie of the Lord.* 2. Mac. 14. 37.*
Reaia. Raia ¶ Reaiah, *the vision of the Lord.* 1. Chr. 4. 2. and 5. 5.
Rebe Reba, *the fourth, or lying by.* Nu. 31. 8. Iosh. 13. 21.
Rebekah, looke Ribkah.
Rehad Rechab, *a rider, or riding, or a cart drawē with foure horses.* Father of Ionadab. 2. Kin. 10. 15. Iere. 25. 2. 1. Chro. 2. 55. also the sonne of Rimmon. 1. Sam 4. 2.
Rahelaia Reeliaih, *a shepheard to the Lord, or a companion to the Lord himselfe.* Ezra 2. 2.
Regom Regem, *stoning, stoned, or purple.* 1. Chro. 2. 47.
Regom-melech Regem-melech, *stoning the king, a counsellour of the king, or the purple of the counsellour.* Zech. 7. 2.
Rei. *a companion, a shepheard, exill, or my breaking asunder.* 1. King. 1. 8.
Rehoboam Rehabeam, *dilating the people, the breath of the people, or a saviour, or savouring with the people.* Salomons sonne, who succeeded him. 1 kin. 11. 43. Mat. 1. 7. 1. chr. 3. 10. Following the counsell of yong men, rather then of graue counsellours, he is deprined of the kingdome of Israel. 1. King. 12. 13, to 21. 2. Chro. 10. 14, 16. He reigneth ouer Iudah and Beniamin. 1. King. 12. 21. He is forbidden by the Prophet to wage battell with Ieroboam. 1. Kin. 12. 22. and 2. Chron. 11. 2. He buildeth cities. 2. Chron. 11. 5. His wiues and children. 2. Chron. 11. 21. Forsaking the Lord, he is punished by Shishak, and dieth. 2. Chron. 12. 1.* He is dispraised. Eccius 47. 23.
Rehabia Rehobiah. *the breadth of the Lord, or the streete of the Lord.* 1. Chro. 23. 17. and 24. 21. and 26. 25.
Rohobia
Rohob Rehob, *breadth, or dilating, or a streete.* a citie. Num. 13. 22. Iosh. 19. 28, 30.
Rehoboth, *breadth, or roumth, or largenes, or streetes.* a citie. Gen. 10, 11. also a well. Gen. 26. 22.
Reum Rehum, *pitifull, or pitied, or godly, or after the Syrian. a friend.* Ezra 2. 2. and 4. 8.
Recem Rekem. *void, vaine, or diuers pictures.* Num 31. 8.
Rechem Iosh 13. 21.
Remelia Remaliah. *the exaltation, or greatnesse of the Lord, or cast away from the Lord.* 2. King. 15. 27.
Rameth Remeth. *highly. or cast away.* a citie. Iosh. 19. 21.
Remmon. *a pomegranate apple, or high.* a citie. Iosh. 19. 7, 13.
Remphan, *prepared, or set in aray.* an Idole. Ac. 7. 43.
Remuel Remuel. *God hath risen vp, or raised vp, or God hath established him* 1. Chron. 27. 17.
Raphael Rephael. *the physicke, or medicine of God.* 1. Chron. 26. 7.
Raphaia Rephaiah, *the physicke, or medicine of the Lord, or the recreating of the Lord.* 1. Chro. 3. 21. and 7. 2.
Raphah Rephah. *the releasing of the snare.* 1. Chro. 9. 25.
Raphaims Rephaims, *Giants, physitions, or reseruers, or released.* a people of Moab. Gen. 14. 5. & 15. 20. 2. Sam. 23. 13.
Raphidim Rephidim. *bending things, or lutter, slaked hands, or the medicine of the hands.* a place or mansion. Exo. 17. 1. Numb. 33. 14.

Resa, *affection, or a meeting, or a head.* Luke 3. 29. Rhesa
Re'en, *a bridle.* a citie. Gen. 10. 12.
Reu, *his shepheard, a companion, a friend, or euill, or a breaking asunder.* Gen. 11. 18. 1. Chro. 1. 25. called Ragau. Luke 3. 35. Rehu
Reuben, *seeing his sonne, the vision of his sonne, or the sonne of vision,* so named because the Lord did see his mothers affliction. Iaakobs sonne by Leah. Gen. 29. 32. of him came the Reubenites. Num. 26. 7. He lieth with his fathers concubine. Gen. 35. 22. He deuiseth how to rid Ioseph out of his brethrēs hand. Gen. 37. 21. He chargeth them with the death of Ioseph. Gen. 42. 22. He is deprined of his dignitie, and why. Gen. 49. 4 He is blessed. Deut. 33. 6. His genealogie. Gen. 46. 9. Exod. 6. 14. 1. Chro. 5. 1. Hys tribe, with others, are sent to their possessions. Iosh. 22. 1. They ouercome the Hagarims. 1. Chr. 5. 10. For their idolatrie they are punished by the Assyrians. 2. King. 10. 33. 1. Chro. 5. 26. Ruben
Reuel. *a shepheard of God, the friend of God, or the breaking asunder of God.* Moses father in law. Exod. 2. 18. also Esaus sonne. Gen. 36. 4. 1. Chro. 1. 35. Raguel Rahuel
Reumah. *high, or elevated.* Gen 22. 24. Roma
Rezeph. *a pauement, a stretching out, a burning coale, or a fierie stone.* a citie. 2. King. 19. 12. Isa 37. 12. Reseph
Rezin. *affection, a runner, or a posimesse nger.* 2. King. 15. 37. Ezra 2. 48. Rasin Razin
Rezon. *small, leane, secret, or a secretary, or a prince.* 1. King. 11. 23. Razon
¶ Rhegium. *a breaking.* a citie. Acts 28. 13.
Rhesa, looke Resa.
Rhode. *a rose.* a citie. Acts 28. 13.
Rhodes. *idem.* An Ile Act 21. 1. 1. Mac. 15. 23. Rodus
Rhodocus. *a chariot of the colour of roses.* 2. Macc. 13. 21. Rhodochus
¶ Ribai, *strife, or increased, or chiding, or multiplying.* 1. Chro 11. 31. 2. Sam. 23. 29.
Ribkah, or Ribka. *fed, or blunt, contention, or contention hindred.* Daughter of Bethuel. Gen. 22. 23. A faire damsell. Gen. 24. 16. Giuen in marriage to Izhak. Gen. 24. 57. * Being barren, Izhak prayeth for her, and obteineth his petition. Gene. 25. 20, 21. * By subtilitie shee caused Iaakob to preuent Esau of the blessing. Gene. 27. 9, to 30. She sendeth Iaakob to Laban, and why. Gene. 27. 42. * Rebekah was with child by one, euen by our father Izhak. Rom. 9. 10. Rebekah Rebecca
Riblah, *a skolding, or greatnes to him, or chiding confirmed, or chiding flowing downeward.* a citie of Syria. Num. 34. 11. 2. King. 23. 33. Reblatha Ritla
Rimmon, *a pomegranate apple, or exalted.* a citie. Iosh. 15. 32. also a place. Num. 33. 19. Rimon Remmon
Rimna. *a song, or reioycing.* 1. Chro 4. 20. Rimna
Riphath. *medicine, or release.* Gen. 10. 3. Ripath
Riffah. *a sprinkling vpon, or the dropping of an house.* A place Num. 33. 21. Riffa Reffa
Rithma. *a Iuniper tree, a sound, or a noyse.* A place. Num. 33. 18. Rithmah Rithma
Rizia, as Rezin. 1 Chro. 7. 39. Rezia. Resia
Rizpah, or Rispha. *stretched out.* 2. Sa. 3. 7. & 21. 10. Raspha Respha
¶ Roboam, looke Rehabeam.
Rogel. *a foote, or footman, or searching out, or a searcher out, or an accuser: or after the Syrian, customs: a fountaine, or well.* Iosh. 15. 7. 2. Sam. 17. 27. 1. kin. 1. 9. Rogelim. Roglim
Rohgah. *filled, drunken with talke, or filled with separation.* 1 Chro. 7. 34. Rohga
Romamti ezer, or Romemthi-ezer. *exalting ayde, or I haue exalted my palace.* 1. Chro 25 4. Roaga Romamthi-ezer Romemthi-ezer.
Rome. *preuailing, mighty, or strong, or exalted, or high.* A citie, looke Roma and Romanes in the second Table. Roma

Raphaia Rophaiah. *the physicke, or medicine, or recreation of the Lord,* 1.Chr. 4.42.

Ros Rosh *a head, or top, or the beginning.* Gen. 46.21.

Ruben, looke Reuben.

Ruphus Rufus. *red* Wens names Mar. 15.21. Rom. 16.13.

Ruma Rumah. *hie, exalted, or cast away.* a citty. 2. Ki 23.36.

Ruth. *watered, filled, or made drunken.* Wife of Mahlon. Ruth 1.4. She findeth fauour in the eyes of Boaz. Ruth 2.10.* & 3.1.* is maried to him. Ruth 4.2, to 13. beareth him a sonne named Obed. Ruth 4.13.* 1. Chr. 2.12. Mat. 1.5.

S

Saba, looke Sheba.

Sabbat Sabbath. *rest.* looke in the second Table.

Sabdi. *a dowrie, hauing a dowrie, or flowing with abundance.* 1. Chron. 8.19. and 27.27.

Sabeas. Sabeans. *leading into captiuitie, or goings about, or drunken men, or old men.* a people. Ie. 45 14 called Shabeans. Iob 1.15.

Sabbetha Sabtah. *a going about, or compasse.* Syrian. *olde age.* Gen 10.7.

Sabatha

Sabthah

Sabathacha

Sabtheca Sabteca, or Sabtecha. *the cause of smiting.* Syri. and Heb. *the smiting of old age.* Gen. 10.7. & 1. Chr. 1.9.

Sachar Sacar. *wares, a price, or drunkennesse.* 1. Chro. 11.35 and 26.4.

Sadoc. *iust, or iustified.* 1. Esd. 8.2.3. Esd. 1.1. looke Zadok.

Sadduces. *iust men, or iustified.* after the Syrian, *cut or schismes.* a sect among the Iewes, which denied the resurrection. Matth. 3.7 Acres 23.8. looke the second Table.

Sale Sala. Luke 3 35. looke Shelah

Salamine Salamis. *mooued, or broken in pieces, or flitting.* An Iland of Cyprus. Actes 13.5.

Salamina Salathiel. 2. Esd 5.16. Luke 3.27. looke Shealtiel.

Salecha Salcah, or Salchah. *thy basket, or thy lifting vp.* a citie. Iosh. 12.5. and 13.11. Deut. 3.10. 1. Chr 5.11.

Salchah

Salcha Salem. Iuseth 4 4. Heb. 7.1. looke Shalem.

Salim. Iohn 3.23. looke Shalim.

Sellai Sallai. *an exaltation, or treading vnder foote.* Syria, *a basket.* Nehe. 11.8. and 12.20.

Selui

Sallu, Sellu Sallu. *idem.* 1. Chr. 9.7.

Salma. *peace, perfection, retribution, or a garment.* 1. Chr. 2.11, 51, 54.

Salmanasar. 2. Esd. 13.40 looke Shalmanezer.

Salmah Salmon. *a peacemaker, perfect, or giuing againe.* Ruth 4.20. Luke 3.32.

Salmone. *a flowing, a commotion, or a breaking in pieces.* a high hill in Candy, bowing to the Seawarde. Actes 27.7.

Salom, as Salem. Baruch 1.7.

Salomon, looke Sheloomoh. 2. Sam. 5.14.

Salu, as Sallai. Num. 25.14.

Samaias, as Semaiah. Tob 9.12.

Samaria. *a keeping, an adamāt stone, a brier, a thorne, or the dregs thereof.* a countrey, and citie of Syria, betweene Iudea, and middle Galile. 1. Kings 13.32. Isa. 7.9. and 10.11.

Samaritanes. *keepers, marueilous hard, thorny places, or dregs.* Citizens or inhabitants of Samaria Matt. 10.5. Samaria, the head citie of the ten tribes of Israel builded. 1. Kings 16 24. Beliged of the King of Aram. 1. King. 20. 1.2. Kings 6 24 Monne by the king of Assur, and the people caried away. 2. Kings 17.5.* Against Samaria is prophecied. Isa. 8.4. and 9.9 Ezekiel 23.2.* Hosea 8.1.* and 13.1.* and 14.1. Amos 3.9. and 4.1. Micah. 1.1.* They would not receiue the word of the God. Luke 9. 52, 53. But afterwarde did, at Philips preaching Actes 8.2, 5, to 14. Simon Magus bewitched them. Actes 8.9. The Samaritanes compassion on the wounded man. Luke 10.33. By the bishop of them, the Gentiles calling is described. Iohn 4. 5, to 43. The Iewes abhorred them. Iohn 8.48. and meuled not with them. Iohn 4.9.

Samgar-nebo. *pepper of a stranger prophesying, or pepper of a striuer speaking.* Iere. 39 3. Semegarnabu

Samos. *full of grauel* An ille in the Aegean Sea. Actes 20.15.

Samothracia *full of grauel, or rough.* An ille in the bolome of Pacutia, of the kingdome of Thracia, so called because the Samians and Thracians inhabited there. Actes 16.11.

Samson, looke Shimshon. The Sonne of Manoah. Iudge. 13.2.* Hee marieth a daughter of the Philistims. Iudg. 14.2.* He is deceiued by Dellah. Iudg. 16.4.* Hee gouerneth Israel 20. yeeres. Iudg. 15.20. He is commended. Heb. 11.32. Sampson

Samuel, looke Shemuel. Sonne of Elkanah. 1. Sa. 1.20. offred to God by his mother. 1. Sam. 1.22.* Fauoured of God and men. 1. Samu. 2.26. God calleth him thrise, reuealeth to him his wil, & maketh him his Prophet 1. Sam. 3 4.* He iudged Israel in Mizpeh. 1 Sam. 7.5. His diligence described. 1. Samu. 7.16. Being old, he maketh his sonnes Iudges ouer Israel. 1. Samu. 8.1. God commaundeth him to anoynt Saul. 1. Sam. 9.15, 16. which he doeth. 1. Sam. 10.1. He declareth his innocencie to his people. 1. Sam. 12.2, 3 He reproueth them for their ingratitude. 1. Sam. 12.7.* And Saul for neglecting Gods commaundement. 1. Sam. 15.17, to 24. He prayeth and mourneth for him. 1. Sam. 15.11, 35 Hee heweth Agag in pieces. 1. Sam. 15.33. God sendeth him to anoynt Dauid king, which he feared to doe. 1. Sam. 16.1, 2 All his dayes the Philistims were brought vnder. 1. Sam. 7.13. Hee dieth, and is bewailed. 1. Sam. 25.1. One in the likenesse of Samuel raised by a witch. 1. Sam 28 8.* He is praised. Eccius. 46.13.* Heb. 11.32.

Sanballat. *a bramble bid in secret: or* after the Syrian and Hebrew, *an enemie bid in secret.* Nehem. 2.10. and 13.28. Sanballat

Sancherib, *the bramble of destruction, or the bramble of a sword* Syrian & Heb. *the sword, or destruction of the enemie* king of Assur, who threatned Hezekiah & blaspheмed God. 2. King. 18.13.* Isa. 36.4.* 2. Chr. 32.1.* The Angel destroyeth his armie, & he is slaine by his owne children. 2. King. 19.35.* and 2. Chr. 32.21. Isa. 36.36.* Ecclus. 48.18, to 23. Senacherib Sannacherib

Sansannah. *a bough, or a bramble of a bramble.* Syri. and Heb. *a bramble of the enemie.* a citty. Iosh. 15.31.

Saph. *a basen to wash one sfeete in, a standing cup, a cup of gold, a threshold, a post, an end, a bulrush, or the sea* 2. Sam. 21.18. and 1. Chr. 20.4. Senfenna Sippai

Saphir. a precious stone. Exo 24.10. & Reue. 21.19.

Sapphira. *declaring, or numbring:* or after the Syrian *faire.* Actes 5.1.

Sarah *a lady, or dame, or princesse:* meaning of many. Daughter of Aber. Num. 26 46. Also Abrahams wife, why her name was changed. Gen. 17.15. God promiseth her a child, being old. Gen. 17.19. & 18.10. and thee had one accordingly. Gene. 21.1, to 8. She would not haue Ishmael heire with her sonne Isaak. Gen. 21.10. Thee dieth, and is bewailed of Abraham. Gen. 23.2.* Her faith. Heb. 11.11. she is the free woman. Gal. 4.21 she calleth her husband Sir or Lord. Gen. 18.12. 1. Pet. 3.6. Sara Saraha Sarai

Sarai. *my dame, or mistresse.* The name of Abrahams wife before it was changed. Gen. 11.29. she is taken into Pharaohs court for her beautie, and after deliuered againe. Gen. 12.15.* She gaue Hagar to her husband, by whom he had Ishmael. Gen. 16.1.*

Saraph. 1. Chron 4.22. Sardi.

Sardis — Sardi. *the prince of pleasantnesse, the song of ioy, or that which remaineth.* or after the Syrian, *a diars far.* A citie. Reue. 1. 11.

Sereditcs — Sarditcs. *the taking away of diffention.* in Syrian *a dyars far.* A kinred descended of Sered. Num. 26. 26.

Sardius. a precious stone. Reuel. 21. 20.

Sardonix. a precious stone. Reue. 21. 20.

Sarepta. Luke 4. 26. looke Zarephath.

Sargon. *taking away of destruction, or a garden:* after the Syrian, *a net.* Isa. 20. 1.

Sarid. *left, or remayning, or the hand of a prince, or a song of the hand.* A citie. Iosh. 19. 10.

Saron. *the plaine field of him, or his song.* A fertil region betweene mount Tabor & the riuer Tiber stretching foorth from Celarea vnto Ioppa, as Ierom witnesseth. Acts 9. 35.

Sara — Sarra, as Sarah. Daughter of Raguel. Tob. 3. 7. * giuen in mariage to yong Tobias. Tob. 7. 13. * to whom her parents declare y vnety of a good wife. Ts. 10. 12.

Sarsechim — Sarsechim. *a setting before of couering.* 1. One of Nebuchad-nezzars princes. Jerem. 39. 3.

Sarug — Saruch. *palme trees, a twig cut off from a tree, or a bough.* Luke 3. 35. Gen. 11. 20.

Serug

Sathan — Satan. *contrary, or an aduersarie, or enemie.* Iob 1. 6, Mat. 4. 10. Mat. 8. 33. looke in the second Table.

Sathrabuzanes — Sathrabouzanes. 1. Esd. 6. 3.

Satyrs. Monsters hauing the head of a man, & the body of a goate: called Gods of the woods. Isa. 13. 21. some translate them *Apes.*

Shaul — Saul, as Shaal. The sonne of Kish. 1. Sam. 9. 2. The first king of Israel. 1. Sam. 10. 1. * & 11. 5. * Hee commandeth to put Dauid to death. 1. Samu. 19. 1. * He chargeth his seruants of conspiring against him. 1. Sa. 22. 7, 8. * he goeth to Keilah to fight with Dauid. 1. Sa. 23. 8. Pursuing Dauid hee was inuaded of the Philistims. 1. Sam. 23. 27, 28. pursuing Dauid, he is deliuered into his hans 1. Sa. 24 2. * & 26. 2. * Hauing driuen all sorcerers out of the land, he seeketh counsell at a witch. 1. Sam. 28. 3. * He slayeth himselfe. 1. Sa. 31. 4. His head caried into the land of the Philistims. 1. Sam. 31. 9. Dauid mourneth for him. 2. Sam. 1. 4. * Why he died. 1. Chr. 10. 13. The men of Jabesh Gilead burie his bones, and fast seuen dayes. 1. Sam. 31 12. which is commended by Dauid. 2. Sam. 2. 5. His house waxeth weaker, and Dauids stronger. 2. Sam. 3. 1. God tooke away his mercie from him. 2. Sam. 7. 15. Seuen of his sonnes hanged, and why. 2. Sa. 21. 1, to 11. Dauid burieth his and Jonathans bones. 2. Sam. 21. 13, 14. Saul is mentioned. Acts. 13. 21.

Also the name of Paul. Acts 7. 58. looke Paul

Sausa — Saustha. *reioycing, or the lifting vp of vanity.* 1. Chr. 18. 16.

Susa — ¶ Seeua. *set in order, or prepared.* Acts 19. 14.

Scribe. *a writer.* Matth. 4. 20. looke in the 2. Table.

Scythians. *tanners, or coblers.* A people. Colos. 3. 11. Iudeth. 3. 10.

Scythopolis. *a citie of tanners, or coblers.* This citie is 600. furlongs from Jerusalem. 2. Mac. 12. 29. the citizens Scythopolitants. 1. Mac. 12. 30.

Saba — ¶ Seba, as Sheba. Gen. 10. 7. called also Siba. 1. Ch. 1. 9. Also a countrey. Psalm. 72. 10. Isa. 43. 3. looke Sheba.

Sacacah — Secacah. *a litle shadow, a couering, a defence, anointing.* Syrian, *a beholding.* A citie. Iosh. 15 61.

Sachacha — Sechu. *a defence, a bough, or saying nothing.* A citie. 1. Sam. 19. 22.

Socho — Secundu. *the second.* Acts 20. 4.

Sedecias. Baruch 1. 1. looke Zedekiah, and Zidkiah

Sede-sophim. *a field where men may see farre off,* a place. Num 23. 14.

Segub. *made strong, or exalted.* 1. King. 16, 34.

Seir. *measures.* Gen. 18. 7.

Seir. *bristled, hairie, a kid, or a deuill, or tempest.* A hill. Gen. 14. 6. a countrey. Gen. 32. 3. & a mans name Gen. 36. 20. 1. Chr. 1. 38.

Seirath. *idem.* a place. Judg. 3. 26.

Sela. *a rocke.* a city. 2. King. 14. 7.

Selah. *idem.* a citie. Jung. 1. 36.

Selah. Psal. 3. 2.

Sela-hammahlekoth. 1. Sam. 23. 28.

Soled, *affliction:* or after the Syrian, *a warning, or resting.* 1. Chron. 2. 30. — Saled

Seleucia. *troubled, broken in pieces, or flowing ouer,* a citie builded by Seleucus Nicanor. 1. Maccab. 11. 8. through which Paul wandred. Acts 13. 4. — Seleucia

Seleucus. *idem.* 1. Mac. 7. 1. 2. Mac. 3. 3. — Seleuchus

Sem, looke Shem.

Semachiah. *cleauing, or ioyned vnto the Lord.* 1. Chr. 26. 7. — Samachia, Samachias

Semei. *hearing, or obeying.* Luk. 3. 26.

Senaah. *a bramble, or enemie.* A citie. Ezra. 2. 35. Nehe. 3. 3. — Senas, Asnaa

Seneh. *idem.* a rocke. 1. Sam. 14. 4. — Senee

Senir *a sleeping candle, or the prospering of a candle, or prospering of a teacher, or a changing.* a hill. 1. Chr. 5. 23. called Hermon, Shirion, and Senir. Deut. 3. 8, 9. — Sanir, Shenir

Sennacherib, looke Sancherib.

Senuah, as Senaah. Nehe. 11. 9. — Senua

Seorim. *gates, estimations, hairs of the heade, tempests, deuils, hairie, or goats.* 1. Ch. 24. 8. — Schorim

Sephar. *a booke, a scribe, a declaring, a number.* Syr. *a hauen.* a mount of India. Gen. 10 30.

Sepharad. *a booke descending, or ruling, the ende of rule, or the perfection of going down:* a cestrey thought to be Spaine. Obad. 1. 20. — Bo sphorus

Sepharuaim. *bookes, scribes, declarings, numbers.* Heb and Syr. *a hauen of the sea.* A citie. 2. Kin. 17. 24.

Sephanims. *idem.* Citizens of Sepharuaim, who burnt their children in fire to their idoles. 2. Ki. 17. 31. — Sepharuites

Serah. *sauouring, or the mistresse of sauour, or the song of sauour.* Gen. 46. 17. — Sara

Seraiah. *my prince of the Lord, or the song of the Lord* 2. Sam 8. 17. — Saraiah, Saraias

Seraphims. *burning, or fierie.* Certaine Angels. Isa. 6. 2.

Sered. after the Syrian. *a diars far.* Gen 46. 14. — Sared

Sergius. *a net.* A prudent man surnamed Paulus. Actes 13. 7.

Serug, looke Shcrug. — Sarug

Sesac, or Seshach, looke Shishak.

Seth, looke Seth. Eccius. 49. 16. Luke 3. 38.

Sethur. *hid, or destroying.* Num. 13. 14. — Sathur

¶ Shaalabbin. *the vnderstanding, or sonne of a foxe, or the vnderstanding of one looking backe.* a city. Jos. 19. 42. — Selebin

Shaalbim. *looking backe on the harts, a fish in the sea or a foxe in the sea.* a place. Jung. 1. 35. 1. king 4. 9. — Salabim, Salebim

Shaalbonite. *the sonne, or building of a foxe, or the building, or path of vnderstanding.* 2. Samu. 23. 32. 1. Chron. 11. 33. — Saalbim, Saalbonite, Salabonite

Shaal, or Saul. *asked, lent, a graue, or hell,* looke Saul, and Ezra 10. 29. — Shea Saul

Shaaph. *flying, or thinking.* 1. Chr. 2. 47, 49. — Saaph

Shaaraim. as Seorim. a citie. 1. Ch. 4. 31. — Saraim

Shaathgaz. *which maketh a passing ouer, regarding passing ouer, or pressing a fleece of wooll.* Ester 2. 14. — Saasgaz, Susgaz

Shabbethai. *my rest.* Nehem 8. 7. and 11. 16. 1. Esd. 9. 14. — Sebethai, Sabathai

Shabeans, looke Sabeans. — Sachia

Shachiah, looke Shiciah. — Sechia

Shachir. *wages.* 1. Chron. 11. 35. — Sachar

Shadrach. *a litle tender dugge, a fore field: or after the* — Sidrach

Shageth
Sage
Saharaim
Saharimah
Salem

Salim
Salisa
Sallecheth
Sellum
Sallum
Salmai
Salmanasar

Salmon
Shalmah
Shalma
Sama
Samaias
Semariah
Samhur
Samaoth

Samed
Samad
Semer
Somer
Samgar

Samir

Shamma
Samma
Samma
Semma
Sammai
Semei
Sammoth

Sammua
Samserai
Samsari
Sapham
Saphan

Saphat

Saphir
Sarai
Sarar

Sareſar
Saraſar
Sarazer
Saron
Safai
Sifai
Safac
Sefac
Saue-caria-ehaim
Saul

Saal
Shealriel
Salathiel

Soba
Shaba

the Egyptian, thy sending. Dan. 1.7.
Shage. ignorant, comprehending, or touching softly. Egypti. much, or multiplying. 1. Chr. 11.34.
Shaharaim. black, troublous, or going early. 1. chr. 8.8.
Shahazimath. a city. Iosh. 19.22.
Shalem. peace. 8 cap. Gen. 14. 18. Psal. 76.2. Hebr. 7.1,2.
Shalim. fixes, fists, or pathwayes. 1 sam. 1. Sam. 9.4.
Shalishah. three, or principall. 1 sam. 1. Sam. 9.4.
Shallecheth. 1. Chr. 26. 16.
Shallum. peaceable, or a peacemaker, or perfect, or giuing againe. 2. King. 15.10. and 22.14.
Shalmai. my garment. Nehe. 7.48.
Shalmaneſer. peace, bound, retribution, taken away, or going backe now. 2. King. 17.3.
Shalman. peaceable. Hose 10.14.
Shalmon. idem. Booz father. Ruth 4.21. Mat. 1.5. called Salma. 1. Chr. 2.11.
Shama. hearing, or obeying. 1. Chr. 11.44.
Shamariah. the keeping, hardnesse, or throne of the Lord. Ezra 10. 32.
Shamhuth. desolation, perdition, astoniednesse, iniquity there, the name of iniquitie, or destroying iniquity. 1. Chr. 27.8.
Shamed. destroying, or wearing out. 1. Chron. 8. 12.
Shamer. a keeper, hardnesse, a thorne, or dregges. 1. Chr. 7.34.
Shamgar. desolation of the stranger, named a stranger, there a stranger, or straying, or a considering with a mans selfe of a name. A iudge in Israel. Iudg. 3.31.
Shamir, as Shamar. a city. Iosh. 15.48. Iudg. 10.1. Also the sonne of Michah. 1. Chr. 24.24.
Shamma. desolation, perdition, destruction, or astoniednesse there. 1. Chr. 7.37.
Shammah. idem. Gene. 36.13. Also the sonne of Iesai. 1. Sam. 16.9.
Shammai. my name, my desolations, or perditions, or the heauens. 1. Chr. 2.28,44.
Shammoth. names, desolations, or perditions. 1. Chr. 11.27.
Shammua. hearing, or obeying. Num. 13.5.
Shamsherai. the name of a conquerour, or there a singer, or conquerour. 1. Chr. 8.26.
Shaphan. a conie, or one hid, a lip, or laid vp, or the bankes, or breaking of things. 2. Kin. 22.3. and 25.22. 1. Chr. 5.12.
Shaphat. a iudge, or iudging. 1. Chron. 3.22. and 5. 12. and 27.29.
Shaphir. a city. Micah. 1.11.
Sharai. my lord, or prince, or my song. Ezra 10.40.
Sharar. the nauell, thought, singing, or the Lord. 2. Sam. 23.33.
Sharezer. a treasurer, or he that seeth the narrowe streights, or the treasure of one singing. 2. King. 19.37. Isa. 37.38.
Sharon. a plaine field, or his song. a city. 1. Chr. 5.16.
Shathai. fine, resoyeing, mercie, silke, flaxe, or linnen. Ezra 10. 40.
Shashak. a sacke of flaxe, the sixt sacke, the kisse, or cup of ioy. 1. Chr. 8.14,25.
Shaueth Kiriathaim. the plaine of Kiriathaim. A place or valley. Gen. 14 5,17.
Shaul, as Shaal. Mens names. Gen. 36.37. & 46. 10. 1. Chr. 4.24. and 6.24. looke Saul.
Sheal. idem. Ezra 10. 29.
Shealthiel. asked, or lent of God. 1. Chron. 3.17. Hag. 1.1. Matth. 1.12.
Shear-iashub. Isa. 7.3.
Shechiah. the gate of the Lord. 1. Chr. 8.38.
Sheba. captiuitie, or compassing about: or after the Egyptian old man. Gen. 10.7. also a countrey. Isa. 43.3. and 60.9. 1. king. 10. 1. Matt. 12.42. Psal. 72.10. of the people, looke Shabeans, and Ioel 3.8.
Shebat. a scepter, or rod. Zech. 1.7.
Shebaniah. the Lord turning, or taking captiue, or the vnderstanding, or building of the Lord. Ne. 9.4. & 12.14
Shebam. compassings about. after the Egyptian, olde men Num. 32.3.
Sheharim. breakings, hopes, or lookings for. a place. Iosh. 7.5.
Sheber. a breaking, or hope. 1. Chr. 2.48.
Shebna and Shenab. sit downe now, knit together now, or taken captiue now, or building, or he which vnderstandeth. Isa. 22.15. 2. King. 18.18.
Shebuel. the turning, the captiuity, or the seate of God. 1. Chr. 23.16.
Shecaniah. the habitation of the Lord. 1. Chr. 3.22. and 15.24.
Shechem. a part, or portion, or a shoulder. 8 citie. Ge. 12.6. Iudg. 9.1.* 1. king. 12.25. called Sychar. Iohn 4.5. Also he that rauished Dinah. Gen. 34.2.*
Shedeur. a field of light, or fire, or the light of the Almightie. Num. 1.5.
Shegub. exalted. 1. King. 16.34.
Sheharish. the morning of the Lord, or the blackenesse of the Lord. 1. Chr. 8.26.
Sheia vanity, a lifting vp, or a tumult. 2. Sa. 20.25.
Sheir. rough, or hairie. Gen. 36.20.
Shekel. A kind of weight. Gen. 23.15. Exo. 21.32. Ezek. 45.12.
Shelah. sending, or spoiling. Gene. 10.24. and 11. 12. Luke 3.35.
Shelah. dissoluing. Gen. 38.5.
Shelam. A riuer. Ezra 4. 17.
Shelanites. dissoluing. A family descended of Shelah. Num. 26.20.
Shelemiah. the peace, perfection, or retribution of the Lord. 1. Chr. 26. 14. Ezra 10.39.
Sheleph. drawing out. Gen. 10.26.
Shelesh. a captaine, or a prince. 1. Chr. 7.35.
Shelomi peaceable, perfect, or giuing againe. Num. 34. 27.
Shelomith. idem. Mens names. 1. Chron. 23.9,18. and 26. 25. Also a womans name. Leuit. 24.11.
Shelomoh. peaceable, looke Solomon.
Shelomoth. peacemaking, perfectnes, or retribution. 1. Chro. 24. 22.
Shelumiel, as Shelemiah. a head of the tribe of Simeon. Num. 1.6.
Shem. a name, renowned, report, or put. Noahs sonne. Gen. 5.32. Luke 3.36. He is blessed. Gen. 9.26. His posterity. Gen. 10.21. *and 11.10,11. 1. chr. 1.17. He is thought to be Melchizedek, looke Malchizedek.
Shema. hearing, or obeying. 1 Chr. 2.43. Also a citie. Iosh. 15.26.
Shemaah. idem. 1. Chr. 12.3.
Shemaiah. hearing, or obeying the Lord. Mens names. 1. king. 12.22. 1. Chr. 3.22. and 4.37. Iere. 29.32.
Shemariah. the keeping of the Lord. 1. Chron. 12.5. Ezra 10.32,41.
Shemeber. the name, or report of a strong man, or the name of a bird, or destroying strength. Gen. 14.2.
Shemei. my name, or my desolation, or perdition, or the heauens. Zech. 12. 13.
Shemeiah, as Shemaiah. Ezra 8. 16.
Shemer. a keeper. 1. king. 16.24.
Shemida. a name of knowledge, or the knowledge of the heauens. Num. 26.32. Iosh. 17.2. 1. Chr 7.19.
Sheminith-lenazzeah. 1. Chr. 15.21.
Shemiramoth. the heights of the heauens, or the height of a name. 1. Chro. 15. 18.
Shemuel. appointed, or established of God. Num. 34. 20.

Sabah
Sabaniah
Sebania
Sabania
Sabam
Sebarim

Seber
Sobna
Sebna

Sebuel

Shechaniah
Sechania
Sychem

Sedeur

Segub
Seharia
Sohoria
Seua
Siua
Seir
Sicle
Selah. Sala
Selah. Sela
Selam
Selanites

Salmiah
Selemia
Saleph
Sales
Salomi

Selomith
Salumith
Salomon
Selomoth
Salemoth
Selumiel
Salamiel

Sem

Sama

Semaa
Semaia
Ishmaiah
Semeia
Semaria
Semariah
Semeber
Semei

Semeia
Semar
Semida

Semiramoth
Samuel
Semuel

Samuel
Senazar
Senneser
Sanir
Sephatia
Saphatia
Sephi
Sepho
Sephuphan
Sara
Seera
Sarabia
Seraiah
Sarug
Sezbazer
Salsabasar
Sisai
Sisai
Sesai
Seth
Sethar
Setharbuzania
Setrai
Seua
Sue
Sebah
Shibboleth
Sibama
Sabama
Shachia
Shechemites
Secron
Sechron
Zihor
Sihorlabanath
Silhi
Salai
Selhim
Silem
Salem
Silo
Silo. Siloe
Siloam
Siloni
Silonite
Silsa
Saluſa
Simah
Simha
Sima
Samaa
Simea
Simeam
Samaan
Someri

20. 1. Chron. 7. 2.

Shemuel. *heard of God*, looke Samuel.

Shenazar. *the treasurer of a tooth*, or *of one sleeping*, or *the narrow streight of alteration*, or *an enemie of tribulation*. 1. Chr. 3. 18.

Shenir. *a sleeping candle*, *the prospering of a candle*, or *prospering of the teacher*. 2 Hill. Cant. 4. 8. Deut. 3. 9. Ezra 27. 5.

Shephatiah. *the Lord iudgeth*, or *the iudgement of the Lord*. 2. Sam. 3. 4. and 1. Chr. 9. 8.

Shephi. *a beholder*, *a hony combe*, *a garment*, or *a looking for*. 1. Chr. 1. 40.

Shepho. *a desert*, *a banke*, or *a breaking in sunder*. Gen. 36. 23.

Shephuphan. *a serpent*. 1. Chron. 8. 5.

Sherah. *fleſh*, *conſanguinitie*, *leauen*, or *remaining*. 1. Chr. 7. 24.

Sherebiah. *the drought of the Lord*, *preuailing with the Lord*, or *singing with the Lord*. Ezra 8. 18.

Sheraiah. *a prince of the Lord*. 1. Chr. 4. 14.

Sherug. *a bough*, or *plant*. Gen. 11. 20.

Sheshbazzar. *ioy in tribulation*, or *an affirming of ioy*, or *ioy of gathering grapes*. Ezra 1. 8.

Sheshai. *ſixe*, *reioycing*, *merry*, or *ſlaxe*. Num. 13. 23.

Sheshan. *a lilie*, or *roſe*, or *ioy*, *fulneſſe*, or *ſlaxe*. 1. Chron. 2. 31.

Sheth. *ſet*, or *put*. The ſonne of Adam. Gen. 4. 25. 1. Chron. 1. 1. looke Seth.

Shethar. *ſearching out*, *a remnant*, or *hid*, or *petrified*. Eſther 1. 14.

Shethar-boznai. *deſpiſing me*, or *he which ſearcheth out my deſpiſers*. Ezra 5. 3.

Shetrai. *a gatherer of money*: or after the Syrian, *a binding*, or *drawen together*. 1. Chr. 27. 29.

Sheua. *vanity*, or *lifting vp*, or *tumult*. 1. Chr. 2. 49.

Shibah. *an oth*, or *abundance*. a well. Gen. 26. 33.

Shibboleth. Iudges 12. 6.

Shihmah. *ouermuch captiuitie*, or *much ſitting*. A citie. Num. 32. 38.

Shiciah. *the protection of the Lord*. 1. Chr. 8. 10.

Shichimites. as Shechem. Num. 26. 31.

Shicron. *drunkenneſſe*, *a price*, or *his wares*. A citie. Iosh. 15. 11.

Shigaion. Pſal. 7. in the title.

Shihor. *blacke*, or *troublous*, or *morning*. a city. 1. chr. 13. 5. Iosh. 13. 3.

Shihor-libnath. a citie. Iosh. 19. 26.

Shilhi. *a ſending*, *a bough*, *a weapon*, or *armour*. Syr. *ſpoyling*, or *ſpoyled*. 1. King. 22. 42. 2. Chr. 20. 31.

Shilhim. *idem*. A citie. Iosh. 15. 32.

Shillem. *peace*, *perfectneſſe*, or *retribution*. Gen. 46. 24. Num. 26. 49.

Shilo, or Shiloh. *diſſoluing*, *putting off ones ſhooes*: or after the Syrian, *mocked*, or *deceiuing*. a citie. Iosh. 18. 1. Pſal. 78. 60.

Shiloah, as Shilhi. a riuer at the foote of mount Zion. Iſa. 8. 6. Iohn 9. 7.

Shiloni. *tarying*, or *he which tarieth*, or *a peacemaker*, or *abounding*: or after the Syrian, *mocking*, or *deceiuing*. 1. Chron. 9. 5.

Shilonite. *idem*. 1. Kings 11. 29. 2. Chr. 9. 29.

Shilhah. *three*, *the chiefe*, or *a captaine*. 1. Chr. 7. 37.

Shima. *hearing*, or *obeying*. 2. Sam. 21. 21.

Shimea. *idem*. Mens names. 1. Chro. 3. 5. & 6. 30, 39.

Shimeah. *named*, *put to*, *perdition*, or *deſolation*. 1. Chro. 8. 32.

Shimeam *the name of the mother*, *the name of feare*, *putting to feare*, or *put to his mother*, or *their feare*, or *there a mother*. 1. Chro. 9. 38.

Shimei. *hearing* or *obeying*, *the name of a heape*, or *deſtroying the heape*. Num. 3. 10. Alſo one that curſed Dauid. 2. Sam. 16. 5, to 14. and 19. 18, to 24. 1. King. 2. 8, 9. 36.

Shimeon. *hearing*, or *obedient*. looke Simeon. Alſo another. Ezra 10. 31.

Shimma. *idem*. 1. Chro. 2. 13.

Shimmeathites. A people, diligent learners of prophecie. 1. Chr. 2. 55.

Shimmei, as Shimei. 1. Chro. 3. 19.

Shimon. *putting*, *put*, or *a gift of prouiding*, or *fitneſſe*, or *ſyte*. 1. Chr. 4. 20.

Shimrah. *hearing*, or *obedient*. a mans name. 1. chro. 8. 21. Alſo a womans name. 2. Chro. 24. 26.

Shimri. *keeping*, *a throne*, or *dregs*. 1. Chron. 11. 45. 2. chro. 29. 13.

Shimrith. *idem*. Mother of Iehozabad. 2 chr. 24. 26.

Shimron. *keeping*, *a throne*, or *dregs of him*. The ſon of Iſaachar, of whom came the Shimronites. Gen. 46. 13. Num. 26. 24.

Shimron meron. *a keeper of bitternesſe*, or *ſtrong myrrhe*. a city. Iosh. 12. 20.

Shimshon. *there the ſecond time*. Becauſe the Angel appeared the ſecond time to his father. Iudg. 13. 24. looke Samſon.

Shinab. *the tooth of the father*, *the father of changing*, or *the ſleeping of the father*. Gen. 14. 2.

Shinar. *the watchings of one ſleeping*, *the making bare of a tooth*, or *the changing of a citie*. The countrey of Caldea. Gen. 10. 10. and 11. 2. Dan. 1. 2. Iſa. 11. 11.

Shion. *a ſtand*, *a noyſe*, or *the wall of ſtrength*, or *griefe*. a city. Iosh. 19. 19.

Shiphel. *a multitude*. 1. Chr. 20. 4. 37

Shiphrah, or Siphrah. *faire*, or *a pipe*: or after the Syrian, *doing well*, or *goodneſſe*. Exod. 1. 15.

Shiphtan. *a iudge*, or *iudging*. Num. 34. 24.

Shihon. *a brigandine*, *the plaine field*, or *the ſong of a Doue*. A hill. Deut. 3. 9. Pſal. 29. 6.

Shiſha. *ſixe*, *of marble*, *pleaſant*, or *the lifting vp of a gift*. 1. King. 4. 3.

Shiſhak. *thy ſlaxe*, *thy ioy*, or *thy ſixe*. 1. king. 11. 4. and 14. 25. Iere. 25. 26.

Shittah. *a thorne*: a tree. Iſa. 41. 19.

Shittim. *ſpreading foorth*, *turnings aſide*, *whippes*, or *thornes*. a kinde of cedar imputtible. Exod. 25. 5. Alſo a place. Iosh. 2. 1. Ioel 3. 18. Num. 25. 1.

Shiza. *the gift*, or *ſpringling on a gift*. 1. Chr. 11. 42.

Shoah. *tyrants*. Ezek. 23. 23.

Shobab. *returned*. Syrian. *a ſparke*. 1. Sam. 5. 14.

Shobach. *a net*, *a lattiſe*, *thy captiuitie*, or *thy conuerſion*. Syrian. *a doue-houſe*. 2. Sam. 10. 16, 18.

Shobai. *a turning captiuitie*, or *ſitting*. Ezra 2. 42.

Shobal. *a path*, *an eare of corne*, *the thigh*, or *vaine ancientneſſe*. Gen. 36. 20. 1. Chro. 4. 1.

Shobek. *made equall to vanity*, or *put to emptineſſe*: Syrian. *forſaken*. Nehe. 10. 24.

Shobi, as Shobai. 2. Sam. 17. 27.

Shobnah. *a builder*. 2. Kings 18. 18. looke Shebna.

Shoco. *a defence*, *a bough*, or *ſlackeneſſe*. A city. 2. Chro. 11. 7.

Shochoh. *idem*. a citie. 1. Sam. 17. 1.

Shoham. *a precious ſtone called Onix*. Syrian, *a keeping backe*, or *the delay of them*. 1. Chr. 24. 27.

Shomer. *a keeper*, *an Adamant ſtone*, *a throne*, or *dregs*. 2. king. 12. 21. 1. Chr. 7. 32.

Shophach. *powring*, or *powred forth*, or *a vaine vial*. 1. Chr. 19. 16.

Shophan. *a cony*, *hid*, *laid vp*, *wearying*, or *a breaking*. A city. Num. 32. 35.

Shoſhannim. Pſal. 45. in the title.

Shua. *crying*, or *ſauing*. Gen. 38. 2.

Shuah. *ſpeaking*, *praying*, *intreating*, or *humiliatio*, or *a ditch*, or *a ſwimming*. Abrahãs ſon by Keturah. Ge. 25. 2.

Sheon
Shimon
Simon
Simaa
Simeathites
Semei
Simon
Zimreth
Simeath
Semath
Simri
Zimri
Simrith
Semarith
Simron
Simronites
Semran
Semranites
Simeon-meron
Semeron
Samſon
Samſon
Sinab
Senaab
Sinar
Sennaar
Shinear
Sion
Seon
Siphi
Shiphrah
Sephoral
Sephtan
Siphtan
Syrion
Sation
Sisa
Seſue
Sefac
Seſhach
Sefacn
Sittim
Sitim
Sisa
Sizi
Sebab
Soba
Zoba
Sabach
Sobai
Sobal
Sobek
Sobec
Sobi
Socho
Socho
Soam
Soham
Soner
Sephach
Sophan
Sua. Shuah
Suah
Sua

85.2. Also Hebers daughter. 1. Chr. 7. 32.

Sual — Shual. *a foxe, a pathway, or a little fist.* a countrey. 1. Sam. 13. 17.

Saul — Shubael. *the returning captivity, or seate of God.* 1. Chro. 24. 20. and 25. 20.

Shebuel — Shuham. *the talking, or thinking of those things, a pit or humiliation of those things, or a swimming, or budding forth of those things.* Num. 26. 42.

Suham — Shulamite. Cant. 6. 12.

Sulamite — Shumathite *renowmed, or comfortlesse, or astonied.* 1 Chr. 2. 53.

Sumathites, shumathites — Shunem. *the sleeping of them, a changing, or vaine sleeping of them.* a citie. Iosh. 19. 18. 1. Sam. 28. 4. and 2. King. 4. 8.

Sunem — Shunah. *a pit.* 1. Chr. 4. 11.

Shuah, Suah — Shuni. *changing, or sleeping.* Ge. 46. 16. Num. 26. 15.

Suni — Shupham. *wearing out those, or the beard, or lippe of those, or the banke, or shore of them.* Beniamins sonne: of him came the Shuphamites. Num. 26. 39.

Supham — Shuppim. *idem.* 1. Chr. 7. 12. and 26. 16.

Suppim — Shur. *a wall, an oxe, or beholding.* A wildernesse towards Egypt. Gen. 16. 7. and 25. 18.

Sur — Shuri. *a keeping, an adamant stone, a throne, or the dregs thereof* 1. Chr. 26. 10.

Simri — Shushan. *a lilie, or rose, or ioy or gladnesse.* The chiefe citie of Persia. Neh. 1. 1. Dan. 8. 2.

Susan — Shushanchaie. *lilies, or roses, or the ioy of the lame.* Ezra 4. 9.

Susis — Shuthelah. *a plant of greennesse, or moist drinke, or putting moistnesse.* Num. 26. 35. 1. Chr. 7. 20. 21.

Susanechaci — ¶ Siaha. *a meaning,* or after the Syrian, *helpe.* Ezra 2. 44. Nehe. 7. 47.

Suthalah — Sibbecai. *a bough, or of springs, or a cottage.* 1. Chron. 11. 29. and 27. 11.

Suthelah — Sibmah. *ouermuch captivity, much hoarsnes, or sitting.* A citie. Iosh. 13. 19. Isa. 16. 9.

Siaa Sia — Siccuth. *an idole.* Amos 5. 26.

Sibechai — Sichem, looke Shechem.

Sobbochai — Siddim. *the laboured field.* a vale. Gen. 14. 3.

Sibma — Sidon, looke Zidon. a citie in Phenice, built by Zidon the sonne of Canaan. Mat. 11. 21, 22. Luk. 4. 26. Ezek. 28. 21. *Their idole was Ashtaroth. 1. King. 11 5 and 2. King. 23. 13.

Sabamath — Sihon, *a plucking vp by the rootes, or a conclusion,* a king of the amorites. Deut. 2. 2. *Num. 21. 21, to 29.

Zidon — Silas. *considering, or marking.* he that was sent with Paul to Antioch. Actes 15. 22.

Sehon — Silla. *an exalting, or a treading vnder foote:* or after the Syrian, *a basket,* a place. 2. King 12. 20.

Sella — Siloam *sent, sending, a bough, a weapon, or armours,* a poole. Ioh. 9. 7. also a towne. Lu. 13. 4. looke Shiloah.

Siloe — Siloe. *idem.* A well or fishpoole on the West side of the citie of Dauid, called also Gihon. 2. Chro. 32. 30. and Shelah. Neh. 3. 15.

Siloah — Siluanus. *of the wood,* a companion of Pauls. 2. Cor. 1. 19. 1. Thess. 1. 1. and 1. Pet. 5. 12.

Syluanus — Simalcue, *the king God, or the kingdoms of God, or messenger of God.* 1. Mac. 11. 39.

Emalchuel — Simeon, looke Shimeon. Iaakobs second sonne by Leah Ge. 29. 33. he and Leui kill the Shechemites. Gen. 34. 25. *and are reproued of their father. Ge. 49. 5, 6, 7. he is left for a pledge in Egypt. Ge. 42. 24. and deliuered. Gen. 43. 23. his children. Gen 46. 10. Exo. 6. 15. Num 26. 12, 13, 14. his portion. Ioh 19. 1, to 10.

Also a iust man, who was assured by the holy Ghost he should not die, before he saw Christ. Luke 2. 25, to 36. also a Prophet called Niger. Actes 13. 1.

Simon, *hearing, or obeying.* an Apostle of Christ. Matth. 4. 18. looke Peter. Also a leper which receiued Christ into his house. Mat. 26. 6. Luk. 7. 40. Another, whom the Iewes compelled to beare the Crosse. Mat. 27. 32. another, a coniurer. Actes 8. 9, to 25. another, a Tanner. Actes 9. 43. & 10. 6, 32. another, a Cananite. Matth. 10. 4. also the sonne of Onias the Priest. Ecclus. 50. 1. also Iudas Maccabeus brother. 1. Mac. 2. 3. & 5. 21. & 10. 74. *¶ 13. 14, 15, 16. chap. and 2. Mac. 14. 17. also a Beniamite, who bittered the treasure of the temple to Appolonius. 2. Mac. 3. 4, 5, 6.

Sin. *a dart, or armour, or coldnesse.* a wildernesse. Exod. 16. 1. Num. 33. 11.

Sina. *idem.* a mountaine. Gal. 4. 25.

Sinai. *a bramble:* or after the Syrian, *enimitie.* a wildernesse. Exod. 16. 1. and 19. 1. Num. 33. 15. Deu. 33. 2.

Sini. *idem.* Gen. 10 17. — Sinis

Sinim. *the South countrey.* Isa. 49. 12.

Sippai. *a threshold, a waterpot, a siluer cup, or an end.* 2. Sam. 21. 18. 1. Chro. 20. 4. — Saph, Saphai

Sirach, *a hissing, or a song of the brother, or an empty gift.* The father of Iesus. Ecclus. 50. 27.

Sirian, looke Syrian.

Sisamai. *a horse, or swallow of waters, or a moth of waters:* or after the Syrian, *bloudnesse.* 1. Chr. 2. 40. — Sisamoi

Sisera. *seeing, a swallow, or seeing a moth, or horse.* Ezra 2. 53 Nehe. 7. 55. — Sisera, Sissera

Sisera. *idem.* The king of Canaans chiefe captaine. Iudges 4. 2. * — Sisara

Sitnah. *hatred, a well.* Gen. 26. 21.

Sithri. *my secret, or my refuge, or hid, or a tumbling aside.* Exod. 6. 22. — Zithri, Sethri

Siuan. Ester 8. 9. Baruch 1. 8. — Siban

¶ Smyrna. *myrrhe.* a citie in Asia. Reuel. 1, 11. — Sua

¶ So. *a measure, or vasle.* 2. King. 17. 4.

Socho *a couering, or a bough.* 1. Chr. 4. 18.

Sochoh. *idem.* a citie. 1. King. 4. 10. — Socho

Socoh. *tabernacles.* a citie. Iosh. 15. 48. — Socoth

Sodi. *my secret.* Num. 13. 11.

Sodom, *their secret, a heele, or their morter.* A city of Syria. Gen. 10. 19. Sodom and Gomorah assaulted. Gen. 14. 11. Destroyed with fire and brimstone from heauen. Gen. 19. 24. according as was foretold. Gen. 18. 20. & 19. 13. the Sodomites exceeding sinners. Ge. 13. 13. The sinnes of Sodom declared. Ge. 19. 5. Eze. 16. 49, 50. Sodom & Gomorah turned to ashes. 2. Pet. 2. 6. Iude 7. which yet shall haue easier iudgement then they that contemne the Gospel. Mat. 10. 15. The Iewes threatned to be destroyed as the Sodomites, if they obeyed not God. Deut. 29. 23. The Iewes vine, as the vine of Sodom & Gomorah Deut. 32. 32. reade Isa. 1. 9, 10. and 3. 9. and 13. 19. Ier. 49. 18. Lam 4. 6. — Sodom, Sodomites

Solomon, looke Shelomoh Dauids sonne by Bathsheba. Matth. 1. 6. 2. Sam. 12. 24. as was promised. 2. Sam. 7. 11, 12. 1. Chr. 22. 9, 10 he is put to the Prophet Nathans gouernment. 2. Sam. 12. 25. hee is loued of God. 2. Sam. 12. 24 he loueth the Lord. 1 Kin. 3. 3. God promiseth him to performe his promise, if he walke in his wayes. 1. King. 6. 12. Dauid promiseth Bathsheba, that he should reigne after him. 1. King. 1. 13. What precepts Dauid gaue him before his death. 1. King. 2. 3. Salomon craueth wisedome of God. 1. King. 3. 5, 9. He marieth Pharaohs daughter. 1. Kin. 3. 1. His sentence on the two harlots. 1. King. 3. 16. The number of his songs and prouerbs. 1. Kin. 4. 32. his princes and rulers. 1. Kin. 4. 2. The puruiance of his victuals. 1. King. 4. 22. The number of his horses. 1. Kings. 4. 26 his bookes. 1. Kings. 4. 33. 34. Peace in his dayes. 1. King. 4. 24. 25. His wisedome. 1. King. 4. 29 30, 31. His workemen. 1. Kin. 5. 13. The forme of the Temple which he builded. 1. King. 6. 2, to 11. Hee lendeth to the King of Tyrus for trees and workemen. 2. Chron. 2. 3, to 11. He brought into the Temple, the things that Dauid had dedicated. 1. Kings — Salomon

1.Kin.7.51.he prayeth that al that shoulu pray in the Temple, might be heard.1.King.8.23. God willeth him to walke before him in puretnesse of heart.1.Kin.9.4 Salomons gift to Hiram.1.King.9.11.which Hiram gaue him againe.2.Chron.8.2. His chaters, horses, and riches. 2. Chron.1.14.* Why hee was called Salomon.1.Chro.22.9.God appeareth to him againe.1.King.9.2.2.Chron.7.12. The Queene of Sheba came to heare his wisedome.1.Kin.10.1,to 14.he exceedeth all kings in riches and wisedome.1.Kin.10.23.*he became an idolater.1.Kin.11.1,to 9.God raiseth vp enemies against him.1.Kin.11.14,to 40.His death.1.King.11.43.his realme diuided.1.Kings 12.20.His prayer to obtaine wisedome.Wisd.9.1, to the end of his booke. His praise and dispraise.Eccius.47.13.*Salomons prayer.Iob.10.23.Actes 3.11.

Sopater.*keeping his father without danger*, or *the health of the father*. One that accompanied Paul into Asia.Actes 2.4.

Sophereth.*a scribe, shewing*, or *numbring*.Ier.52.25.

Sopherim.*idem*.Ezra 2.55.

Sophonias,looke Zephaniah.

Sorai *declaring, shewing forth*, or after the Syrian *a cauldron*.1.Chro.5.13.

Sorek.*a vine*, or *vineyard*, or *a hissing*, a riuer.Iud. 16.4.

Sosipater,as Sopater.Mens names.2.Mac.12.19. Rom.16.21.

Sosthenes. *a mightie*, or *strong sauiour*. The chiefe ruler of the Iewes Synagogues.Acts 18.17.

Sostratus.*keeping his army from danger*, or *the health of his army*.2.Mac.4.27.

Sotai. *accōclusion in pleading*, or *a binding*.Ezr.2.55

¶ Sparta.*sowed*, or *sowing*. The chiefe city of Lacedemonia.1.Macc.14.20.and 15.23.the citizens called Spartians.1.Mac.12.2.

¶ Stachys. *an eare of corne*. One beloued of Paul. Rom.16.9.

Stephanas.*a crowne*, or *crowned*. One whole household Paul baptized.1.Cor.1.16.and 16.15.

Steuen *idem*. a Deacon full of faith and of the holy Ghost.Actes 6.5,8.*and 7.1.*

Stoikes.a sect.Acts 17.18.

Storax.a sweet gumme. Eccius.24 17.

¶ Suah,as Shuah.Gen,38.12.

Suah.*rooting vp*, or *treading vnder foot*.1.Chr.7.36

Sual,as Shual.1.Chr.7.36.

Succoth. *tabernacles*, or *tents*.a citie.Genes.33.17.

Socoth

Socoth

Succot-benoth.*the tabernacles of daughters*, or *the anoynting of daughters*. an Idole.2.King.17.30.

Sud. *my secret*.a riuer. Baruch 1.4.

Sukkiims.*anting*, or *oimed, couered*, or *shedowed*. A people of Affrica.2.Chr.12.3.

Suphanites,looke Shupham.

Sur.*a going backe*, or *rebellion*.a citie.Iudit 2.28.

Susanna. *a lilly*, or *rose*, or *ioy fulnesse*. Wife to Ioacim.Dan.13.1,2,*also a woman that followed Christ Luke 8.3.

Susi.*a horse swallowed*, or *moth* Num.13.12.

Susis *idem* a citie.Esd 11.3 looke Shushan.

¶ Sychar.*a conclusion*, or *finishing*.a citie. John 4.5. looke Shechem.

Sychem as Shechem,looke Shechem, and Act.7.16

Syluanus,looke Siluanus.

Synagogues,looke in the 2. Table,and Mat.4.23.

Syntiche.*communing*, or *telling a tale*. Phil.4 2.

Syracuse.*drawing violently*.a citie of Sicilia.Act. 28.12.

Syria(Heb. *Aram*) signifieth, *high descending*, or *the slander of them*. a countrey in Asia, hauing on the East the riuer of Euphrates:on the West the middle sea, and Egypt: on the North Cilicia & Cappadocia: & on ½ South Arabia:ouer which Cyrenius governed. Luk.2.2. The Syrians of Damascus slaine by Dauid, and their countrey tributarie to him.2.Sam 8.5,to 9. A small army of them ouercame Iudah. for that they forsooke God.2.Chr.24.23,24 They ayding the Ammonites against Israel,were slaine by Ioab.1.Sam. 10.6,to 15.They tooke a little maid of the land of Israel,that serued Naamans wife.2.King.5.2.Elisha foretold the Israelites that the Syrians would assaile them, if they went whither they were determined. 2. Kin.6.9. The Syrians besieging Samaria,were chased away by the Lord.2.Kin.7.6.*The Israelites in subiection to the Syrians. 2.Kin 13.3.are promised to be deliuered by Ioash.2.kin.13.17.Laban was a Syrian.Deut.26.4.looke Aram.

Syrophenissian.*rednesse*, or *purple, drawne* or *drawing vnto it*.an inhabitant of Syrophenissa.Mar.7.26.

Syrtes.*drawen*, or *drawing vnto it*. quicke sands, or shelues neere the Egyptians sea,made by the drift of grauel and sand, dangerous to passe by: they driue violently into them all ships that come nigh them: by which Paul sayled. Actes 27.17.

Syrophenissa

T

Taanach.*breaking a sunder*, or *humbling thee*, or *answering to thee*.a citie. Iosh 12.21.Iudg.5 19.1.kin. 4.12.

Taanath-shiloh. *dissoluing*, or *breaking a figtree*, *a litle figtree going astray*, or *a litle figtree of abundance*, or *peace*.a place.Iosh.16.6.

Tabaoth.*rings*, *circles drowned. good time*, or *a good houre*.Neh.7.48.

Tabbaoth.*idem*.Ezra 2.43.

Tabbath.*good*, or *goodnesse*.a place.Iudg.7.22.

Tabeel, or Tabeel.*good God*.Isa.7.6.

Tabeel.*idem*.Ezra 4.7.

Taberah,*a burning* a place.Num.11.3.

Tabitha.*a Roebucke*.Actes 9.36.*

Tabor, *a chusing*, or *purtie*: Syrian, *contrition*, or *breaking a sunder*. a high mountaine in the middle fielt of Galile Iosh.19.22. Iudg.4.6. Psalm 89 13. Wherein Christ was transfigured.Matt.17.1.Mar. 9.2 Luke 9.28.

Tabrimon.*a good pomegranate apple*, or *high goodnes* or *a naual prepared, numbred*, or *rewarded*.1.kin.15.18.

Tadmor.*confession praise of bitternesse*, or *myrrhe of confession*, or *praise*.Hebr. and Syr.*the praise of a master*, or *Lord*.a citie.2.Chro.8.4.

Tahan *beseeching merciful, full of grace*, or *pitching tents*.1.Chron 7.25.Of him came the Tahanites. Num 26 35.

Tahapanes.A citie Ier. 2.16.looke Tahpanhes.

Tahash. *hasting*.Gen.22.24.

Tahath *feare*, or *vnder*: after the Syrian.*a going downe*. A mansion.Numb.33 26. also mens names. 1.Chr.6.24,37.

Tahrea.*anger*, or *wicked contention*, or *anger*, or *contention of the shepheard*.1.Chro.9.41.

Tahpanhes. *the couer of confidence*, or *hidden confidence*.a citie in Egypt neere Nilus.Iere 43.7.looke Tahapanes.

Tahpenes, *hidden tentation*, or *flight*, or *a couered banner*.The wife of Pharaoh.1.King.11.19,20.

Tahtim-hodshi.2 Sam.24.6.

Talithacumi.Mar.5.41.

Talmai, *a furow*, or *delaying waters*, or *the assembling together of waters*.Num.13 23.Iosh.15.14.

Talmon *dew prepared*, or *dew numbred*, or *the gift of dewe*.1.Chron.9.17.Ezra 2.42.

Tamah.*blotting out*, or *shaming*, or *wiping away*. or after

Iorai

Spartia

Stephana

Stephanus

Iua

Sucoth

Socoth

Socoth

Socoth-benoth

Sodi

Sukin

Sichar

Sichem

Sichim

Syntiches

Syrausa

Syria

Syrians

Syrophenissa

Thaanach

Thenac

Thanach

Thaanath-silo

Tebbaoth

Tabaoth

Tabel

Tabel

Thabor

Tabremon

Thadmor

Palmira

Thaham

Thahen

Thehen

Taphnes

Thahas

Thahath

Thahrea

Tharaa

Thaphnis

Thaphpenes

Thathtim-hodsi

Thalmai

Telmon

Thamah

Thema

after the Syrian, *smiting*. Neh 7.55.

Thamar — Tamar. *a palme tree*. Gen. 38.6.

Tamar. *idem*. Daughter of Dauid. 2. Sam. 13.1, to 23. also a citie. Ezec. 47.19.

Thamor — Tamor. 1. Kin. 9.18. looke Tadmor.

Thammuz — Tammuz *consumed*, or *a fire*. Jerome taketh it for Adonis, Venus louer. Other for Osiris, an idole of the Egyptians. Eze. 8.14.

Thanach — Tanach, as Taanach. A citie. Iosh. 21.25.

Thanehumeth — Tanhumeth *consolation*. Jer. 40.8.

Tapheth — Tanis *a motion, mouing*, or *moued*. a citie. Iudet. 1.10

Taphath *a distilling from the head, a drop*, or *a little one*. 1. Kin. 4.11.

Taphnes, as Taphenes. a citie. Iudet. 1.9.

Thaphuah — Tappuah. *an apple, a swelling in the body*, or *a tying*. A citie. Iosh. 12.17. and 15.34. and 16.8.

Taphua — Tarah. *a heire, a wretch*, or *a banished man*. A mansion. Num. 33.27.

Tharath — Taralah. *the searching out of slander*, or *the searching out of strength*, or *the turtle bird of slander or strength*. A citie. Iosh. 18.27.

Thara — Tarea. *howling, deep y exill, the chamber of guileful dealing*, or *the chamber of a companion*: or else the Syrian, *chance*, or *earthly*, or *leser*. 1. Chr. 8.35.

Tharela — Tarpelaie. *the eues, diligent and painfull*. Syrian, *a Herd. the hill of wonder, the Recipes of decay*, or *the herse of labour*. a people. Ezra 4.9.

Tharea — Tarshish. *a beholding of the sword, a searching out of marble, the turtle bird of the sword, a leaper seene*, or *the sea*. Iauans sonne. Gen. 10. 4. also a region taken for Cilicia. 2. Chr 9.21. Isa. 66. 19.

Tharaa — Tarsus. *winged*. A citie in Cilicia. Actes 21.39.

Terphalei — Tartak *chained together*, or *shut up*. An idole of the Auims. 2. Kin. 17.31.

Tarpelai — Tartan. *searching out*, or *beholding a gift, the gift of the turtle bird*, or *the law of the*. 2. Kin. 18.17. Isa. 20.1.

Tharsis — Tatnai *rewarding*, or *a rewarder*. Ezra 5.3.

¶ Tebah. *a cooke*. Gen. 22.24.

Tharsus — Tebaliah. *the baptisme of the Lord*, or *goodnes to the Lord himselfe*, or *the sauce of the Lord*. 1. Chr. 26.11.

Tharthak — Tebeth. *good*, or *goodnes*. a moneth. Est. 2.16.

Thartnac — Tebez. *an egge*, or *silken garment*. after the Syrian. *flaxe*. A citie where Abimelech was slaine. Iudges 9, 50. 2. Sam. 11.21.

Thatchan — Tebaphnehes, as Tanis. a citie. Eze. 30.18.

Thathanai — Tebinnah. *a beseeching, mercifull prayer*, or *very thankefull*, or *fauour*. 1. Chr. 4.12.

Tebalia — Tekoa, or Tekoah. *a pipe, a neyse fastened*. A mans name. 1. Chr. 2.24. and 4.5. also a towne 6. miles from Ierusalem 2. Sam. 14.2 Amos 1.1. The inhabitant called a Tekoite. 1. Chr. 11.28.

Tebalias — Tel-abib. *a heape of new graine*. A place where the Iewes were kept prisoners. Eze. 3.15.

Thebez — Telah. *a moistening*, or *greennesse*, or *moistening*, or *making greene*. 1. Chr. 7.25.

Thebes — Telem *a lambe*, or *the dew of them*: or after the Syrian, *the shadow of them*. A citie. Iosh. 15.24. also a porter. Ezra 10.24.

Tebaphnes — Telharsha. *a heaping vp of deafenesse*, or *hanging vp of the plough*. Heb. and Syri. *the word of doubtfulnes*. A place. Ezra 2.59.

Tebinna — Telmelah. *a heape of salt*, or *the doubtfulnesse of salt*. A place. Ezra 2.59.

Thehinna — Tema. *a marueiling at perfection*, or *the South wind*. Ismaels sonne. Ge. 25.15. also a country. Iob. 6.19.

Thecua — Teman. *South perfect*. Syr. *shore*. The sonne of Eliphaz. Gen. 36.11, 42. also a citie in Edom. Jer. 49. 7. Baruch 3.22.

Thecoe — Temani *moist, perfect*, or *the South*. Syri. *ordained*. A countrey. Gen 36.34.

Thelabib — Temanite. *idem* a man of that countrey. Iob. 2.11.

Thelah — Temath, *noone tide*. a country. Eze. 48.28.

Thale — Temeni. as Temani. 1. Chr. 4.6.

Temnathah. *an image*, or *forme*, or *numbring*: or after the Syrian, *ordained*. A citie. Iosh. 19.43.

Thelarsa — Tepho. *a place*. A sort trecified by Bacchides. 1. Mac. 9.50.

Thelmelah — Terah *smelling, breathing*, or *driuing away*. Abrahams father. Gen. 11.26. * 1. Chr. 1.26. Iosh. 24.2.

Thema — Teraphim. *images*, or *formes*. Iudg. 17.5. Hos. 3.4.

Theman — Terebinth. A tree whereout issueth the gum Turpentine. Ecclus. 24.18.

Temani — Teresh, as Terah. Ester 2.21.

Themanite — Tertius. *the third*. Rom. 16.22.

Tertullus. *declaring false things, a lyar*, or *wondrous*. An Orator against Paul Acts 24.1, 2, 10.

Tetrarch. *gouernour of the fourth part of a realme*. Luk. 3.1. Matt. 14.1.

¶ Thaddeus *praising*, or *confessing*. surname of Lebeus one of Christs Apostles. Mat. 10 3. Mar. 3 18.

Thamnatha, as Temnathah. A sort trecified by Bacchides. 1. Mac 9 50.

Tharsean, as Tarshish. 2. Mac. 1.3.

Tharsis — Tharshish. *idem*. a country. 1. Kings 10. 22. looke Tarshish.

Tharsus — Tharsians. *idem*. a people. 2. Mac. 4.30.

Thasi — Thasi *forgetfull, forgetting*, or *a debtor*. 1. Mac. 2.3.

Thebes — Thebez. Eze. 9.4.

Tebez looke Tebez.

Thebez *hope, a fuller ope, a line*, or *congregation*. A wilderness. 1. Mac. 9.33.

Thelassar — Thelasar *taking away, heaping vp*. A region of Syria. 2 Kin. 19.12.

Thelharsa — Thelerias *a heaping vp of deafenesse*. Heb. & Syri. *the wood of doubtfulnesse*. A place. 1. Esc. 5.36.

Theman — Theman looke Teman.

Theodosius — Theodectus *giuen to God*. One among others, sent to Iudas about a peace. 2. Mac. 14.19.

Theodotus — Theophilus *a friend of God*, or *a louer of God*, or *deuout*, or *louing God*, or *the beloued of God*. A worthie man, to whom Luke wrote his Gospel, and Actes of the Apostles. Luk. 1.3. Act. 1.1.

Theos Philos — Thessalonica. *the other victory of God*, or *the putting of the other victory*. A citie of Macedonia, where Paul preached the Gospel. Actes 17.1. Reade Actes 17.11. and 1. Thes 1.1.*

Theodas — Theudas. *flowing with water*. a rebel. Acts 5.36.

Thomas, looke Tom. an Apostle of Christ surnamed Didymus, who exhorteth the Apostles to die courageously. Joh. 11.16. He asked Christ the way to the Father. Joh. 14.5. He would not beleeue Christs resurrection, vntil he put his finger into his side. Joh 20.24, to 30.

Thracia. *a sparke*, or *stone*. a countrey in Europe. 2. Mac. 12.35.

Thumnin. *trueth*, or *perfection*. Exod. 28.30. Deut. 33.8. Ezra 2.63.

Thyatira. *a sweet sauor of labor*, or *sacrifice of contrition*. a citie of Lydia in Asia the lesse. Reu. 1.11 Ac 16.14.

¶ Tiberias. *a good vision, a nauil*, or *a breaking asunder*. a citie of Galile by the sea Tiberias, taking name thereof. Joh. 6.1. Sometime called (as Ioseph Antiq. 4. cap. 18. noteth) Gennelareth: it was builded by Herod the Tetrarch in honour of Tiberius Cesar, & called after his name.

Tiberias — Tiberius. *idem*, an Emperour of Rome. Luk. 3.1.

Thebbath — Tibkath. *a killing*, or *a cooke & c.* a citie. 1. Ch. 18.8.

Tebah — Tibni *chaffe*, or *Lay*. 1. King. 16.21.

Thebni — Tidal *breaking the yoke*, or *the knowledge of lifting vp*. Gen. 14.1.

Thid.l — Tiglath Pileser. *hee hath taken away a meruelous captiuitie*. Syri *he hath forbidden a meruelous captiuitie*. Looke Tilgath-pilneeser.

Thadai — Thegla-phalasar — Theglathphalasar

Tikuah
Thikuath
Thecuath
Theglath-pilneser
Theglath-phalnasar
Thilon
Thamnah
Thamna
Thimna
Thamna
Thimnath-heres
Thamnath-bares
Thamnath-serah
Thamnah-sira
Timothie

Thiphsah

Thiras
Thirathites
Thirhaka
Tharakas
Tharaca
Thirhana
Tharara
Thiria

Hachirsatha
Athersatha
Athirsatha

Thirza
Tersa

Thesbite

Titus Manlius
Thosaite
Thoah
Thohu
Tob adonia
Tob-adonias
Tobia

Tobia
Tobiah
Thochen

Thogorma
Thogarma
Togarma

Tikuah. *hope, a little line, or congregation.* 2. Kin. 22. 14 called Tokhath. 2. Chr. 34. 22.

Tilgath Pilneser *forbidding snow falling.* King of Assyr. 1. Chr. 5. 6. called Tiglath Pileser. 2. King. 15. 29.

Tilon. *murmuring.* 2. Chr. 4. 20.

Timnah, as Timnathah. A citie Ioth. 15. 57.

Timna. *a forbidding, perturbation, or a perfect perturbation.* Elyphaz concubine. Gen. 36. 12. also a duke Gen. 36. 40.

Timnath-heres. *the image of the sunne, a fained figure, the number of an earthen pot.* Syr. & Heb *the sun ordained.* A citie. Iudg. 2. 9. looke Timnath serah.

Timnath serah. *a figure enlarged, an image remaining, or a numbring the rest.* Syr. & Heb. *an ordained stench.* a citie. Iosh. 19. 50. and 24. 30. called before Timnath heres.

Timon. *honourable, or precious.* a deacon. Acts 6. 5.

Timotheus *the honour of God, or honouring of God, or precious to God.* A captaine. 1. Mac. 5. 6. also a Grecian, whom Paul circumcised, and wrote vnto. Ac. 16. 1, 2, 3. 1. Tim. 1. 2. 2. Tim. 2. 2. read 1 Corin. 4. 17. and 16. 10, 11. 2. Cor. 1. 1. Phil. 2. 19, 20, 23. Rom. 16. 21. 1. Thes. 1. 1. and 3. 2.

Tiphsah *a passing ouer, a halting, or the passeouer.* That is, a place where passeouer is kept. A citie. 1. King. 4. 24. 2. King. 15. 16.

Tiras *a destroyer.* Gen. 10. 2.

Tirathites *singing.* 1. Chr. 2. 55.

Tirhaka *a dull searcher out, or beholder, a hinderance of the law, or the dulnesse of the turtle birde.* A king. 2. King. 19. 9. Isa. 37. 9.

Tirhanah *a searcher of mercie, or the turtle birde of mercie.* 1. Chr. 2. 48.

Tiria *a search, or searching out, or beholding.* 1. Chr. 4. 16.

Tirshatha. *dissoluing the foundation, beholding drink, or butler, or the foundation of the turtle bird.* Heb. and Syr. *beholding the yeere of time, or bee that hath authority ouer vs.* Nehemiahs surname. Ezra 2. 63. Nehem 10. 1. looke Nehemiah.

Tirzah. *pleasing wel, willing, pleasant, or running,* Zelophehads daughter. Num. 26. 33. and 27. 1. also a king. Iosh. 12. 24.

Tishbite. *taking captiue, turning, sitting, or dwelling.* Eliahs surname of Thesbo a citie of Manasseh on the East side of Iordan, neere mount Gilead. 1. kin. 17. 1.

Titus. *honourable.* a Greeke, whom Paul circumcised not, and why. Galat. 2. 3, 4. Paul calleth him brother. 2. Cor. 2. 13. and naturall sonne, Titus 1. 4. Paul leaueth him in Creta, and why. Tit. 1. 5. reade 2. Cor. 8. 6. also an Ambassadour of the Romanes, surnamed Manilius. 2. Mac. 11. 34.

Tizite. *a scattering, scattered, or going out,* a citizen of Tizi. 1. Chr. 11. 45.

¶ Toah. *a weapon, or a dart.* 1. Chr. 6. 34.

Tob. *good, or goodnesse.* Iudg. 11. 3.

Tob adoniah. *a good gouernour, or a good Lord, or a good foot of the pillar of the Lord.* 1. Chr. 17. 8.

Tobiah. *a good Lord, or the goodnesse of the Lorde.* Ezra 2. 60. Neh. 2. 10. Zech. 1. 1.

Tobias and Tobit. *idem.* The name both of father and sonne. Tob. 1. 1, 9. reade the whole booke. Also the father of Hircanus. 2. Mac. 3. 11.

Tobiah. *idem.* a Leuite. 2. Chr. 17. 8. also a captiue. Zech. 6. 10.

Tochen. *the middle, or betweene the middle, or prepared.* a citie. 1. Chr. 4. 32.

Togarmah. *strong, or bony, or ouermuch inhabited, or a very stranger, or fearing greatly, or doubtfull highnes.* The sonne of Gomer. Genes. 10. 3. 1. Chron. 1. 6. Of him descended a people of Asia the lesse. Ezek. 27. 14. and 38. 6.

Tohu. *liuing.* 1. Sam. 1. 1.

Toi. *erring.* king of Hamath. 2. Sa. 8. 9. looke Tou.

Tokhath. *taking vnto him a signe.* 2. Chr. 34. 22. 2. King. 22. 14.

Tola. *a worme,* Mens names. Gen. 46. 13. 1. Chr. 7. 1. Iudg. 10. 1.

Tolad *nativitie, or generation.* A citie. 1. Chr. 4. 29.

Tolaites *wormes, or little wormes.* a familie descended of Tola. Num. 26. 23.

Tolman. *faithful, or that saith trueth, or a workman, or vnder master.* 1. Esd 5. 27.

Tom. *a twinne, or deepenesse without bottome.* looke Thomas.

Topaz. *a precious stone.* Exo 28. 17. Reue 21. 20.

Tophel. *decay, or foolishnesse.* a place. Deut. 1. 1.

Tophet, or Topheth. *a timbrel, or tabret, a leading aside, or an enlarging.* A place in the suburbs of Ierusalem, where parents offered their children, haste burned in fire to Molech. 2. Kin. 23. 10. Isa. 30. 33.

Tou, Thou, as Toi. 1. Chr. 18. 9.

¶ Trachonitis, *stonie, or cruel.* A region of Syria. Luke 3. 1.

Tripolis. *of three cities* a citie. 2. Mac. 14. 1.

Troas. *bored through.* a citie of Asia the lesse. 2. Cor. 2. 12. 2. Tim. 4. 13. Acts 16. 8.

Trogyllium. a citie in the ile Samos. Acts 20. 15.

Trophimus. *nourished, or brought vp.* A companion of Paul. Acts 20. 4. and 21. 29. 2 Tim. 4. 20.

Tryphena, or Tryphosa. *delicious, or delicate.* Two godly women. Rom. 16. 12.

Tryphon. *idem.* 2. Mac. 12. 39. & 15. 37. and 12. 39.

¶ Tubal. *borne, or brought, or worldly, or confusion, or slander.* Japhets sonne. Gen. 10. 2. 1. Chron. 1. 5. The Iewes called Italie by his name. Isa. 66. 19. Eze. 27. 13. and 32. 26.

Tubal kain. *worldly possession, a birds nest of the world, possession, confusion, or imitating slander.* The first brasser and smith Gen. 4. 22.

Tubieni. *straw, or mixed with straw, answering wel, or gratifying well.* Iewes so called. 1. Mac. 12. 17.

Tubin. *measured wel, or good measure, or good wine* a citie of the Gadites. 1. Mac 5. 13.

¶ Tychicus *casual, or happening.* Pauls fellow seruant. Acts 20. 4. Eph. 6. 21. Col 4. 7. 2. Tim 4. 12.

Tygris *the sharpenesse of swiftnesse, or a sharp sound, or voice, or a merrie sound, or a merrie swiftnes.* Heb. and Syr. *one voice, or one onely swiftnesse.* A riuer or flood which compasseth Mesopotamia: of the which mention is made. Tob. 6. 1. Ecclu. 24. 29. called Hiddekel. Gen. 2. 14.

Tyrannus *ruling, or a prince.* Hee in whose schoole Paul daily disputed. Acts 19. 9.

Tyrus. *a breaking with a flaile, a siege, or binding, or singing, or strength, or a rocke.* A citie by Libanus The citizens called Tyrians. Ecclus 46. 18. Of both the which mention is made. 2. Sam. 5. 11. 1. Kin 5. 1. Psal 45. 12. Psal. 83. 7. Psal. 87. 4. Isa. 23. 1. Ier 47. 4. Ezek. 26. 3. & 27. 3. Ioel 3. 4. Amos 1. 9. Zech 9. 2, 3. Matt. 11. 21, and 15. 21. Mar. 3. 8. Luke 10. 14. & 6. 17. Acts 21. 3, 7.

V

Vagzatha *sprinkling, the chamber.* Heb. & Syr. *two Oliue trees.* Est. 9. 9.

Vaniah. *nourishment of the Lord, or weapon of the Lord.* Ezra. 10. 35.

Vashni *second, changed, a tooth, or my yeere.* 1. Chr. 6. 20.

Vashti. *drinking, doubling, putting, or hempe.* King Ahashuerosh wife. Esther 1. 9.

¶ Vel.

Thohu
Thoi
Thecuath
Taicua
Thola

Tholad
Tholaites

Thomas

Thophel
Thopher
Thopheth

Thogu
Thochonites

Troada

Thubal

Thubal-cain

Tubianei

Thubin

Tyre.

Vaizatha
Iezatha
Ouania
Vania
Vashi
Vasseni
Vashti

¶ Vel. *desiring God.* Ezra 10 34.

¶ Vlam. *a porch, or gallerie, or strength, or foolishnes of them.* Wens names. 1. Chr. 7. 16. and 8. 39.

Olla — Vlla. *a lifting vp, a sacrifice killed on the altar, an infant, a litle one, or a leafe.* 1 Chr. 7. 39.

Amah — ¶ Vmmah. *darkened, couered, his people, or with him.* a citie. Iosh. 19. 30.

Amma
Hanni — ¶ Vnni. *an answere, or song, or afflicted, or poore.* Certaine men. 1. Chr. 15. 18, 20. Nehe. 12. 9.

Ani
Vaphsi — ¶ Vophsi. *a thing broken, or parched, a portion, a diminishing, or diminished.* Num. 13. 15.

Vapsi
Ophar — ¶ Vpharsin. Dan. 5. 25.

Ophir — Vphaz. *pure golde.* A place. Iere. 10. 9. Dan. 10. 5.

Vrban — ¶ Vr. *fire, or light.* a citie Gen. 11. 28.

Vrbanus. *ciuill, courteous, or gentle in speech.* Pauls fellow helper. Rom. 16. 9.

Hur

Vrias — Vri. *my light, or fire.* Wens names. Exodus 31. 2. 1. Chr. 2. 20. 1. king. 4. 19. Ezra 10. 24.

Vria
Ourias — Vriah, or Vriiah. *the fire of the Lord, or the light of the Lord.* Wens names. 2. Sam. 11. 3, 6, 7. & 12. 9. Ezra 8. 33 Nehe. 3. 4. Isa. 8. 2. Iere. 26. 20. 2. kings 16. 11. Matth. 1. 16.

Vriel. *light, or fire of God.* 2. Chro. 13. 2. Also an Angel. 2. Esd. 4. 1.

Aurim — Vrim. *light.* Exod. 28. 30.

Vthai. *mine iniquitie, or time, or froward: esse, or an houre.* 1. Chr. 9. 4.

Hur — ¶ Vz. *counsaile, or wood:* after the Syrian *fastened.* Wens names. Gen. 10. 23. and 22. 21. and 36. 28. And a countrey. Job. 1 1. Lam. 4. 21.

Hus
Vs — Vz. i. *then, or he.* Nehe. 3. 25.

Vsai Ozi — Vzal. *wandring, sailing, sailing forward, or distilling from the head.* Gen. 10. 27.

Vzal

Ozia — Vzia. *the strength of the Lord, or the bucke Goate of the Lord.* 1. Chr. 11. 44.

Azia
Oza — Vziah. *idem* Nehe. 11. 4.

Vzza, or Vzzah, *strength, or a goate.* Wens names. 2. king. 21. 18. 1. Chro. 6. 29. and 8. 7. 2 Sam. 6. 3, to 9.

Ozen-Seera — Vzzen Sherah *an eare lap of flesh, or an eare lap remaining.* A city. 1. Chro 7. 24.

Ofen sara
Ozzi — Vzzi. *strong, my strength, or my goate.* Wens names. 1. Chro. 6. 5, 51. and 7. 2, 7. Ezra 7. 4. Neh. 11. 22. and 12. 19, 42.

Azzi

Ozias — Vzziah, as Vzia. Wens names 1. Chro. 6. 24. 2. Chro. 26. 1. & Ezra 10. 21. looke Azariah.

Ozi — Vzziel. *the strength of God, or the buck goat of God.* Noaths sonne. Exod. 6 18. Leuit. 10. 4. 1. Chr. 6. 2. Of him came the Vzzielites. Nu. 3. 27 Also mens names. 1. Chro. 4. 42. 5. 7. 7. & 25. 4. 2. Chr. 29. 14 Nehe. 3. 8.

Oziel
Eziel
Oziclites

Z

Sennim — Zaanaim. A plaine Iudg. 4. 11.

Zaanan. *a going forth.* A citie. Micah. 1. 11.

Zaenanim — Zaanannim. *mouings, or a mouing, or one sleeping.* A countrey. Iosh. 19. 33.

Saauan — Zaauan. *trembling.* Gen. 36. 27.

Sabad — ¶ Zabad. *a dowry, or endowed.* 1. Chr. 2. 36. and 7. 21. Ezra. 10. 27, 33. 43. 2. Chr 24. 26.

Sebadiah — Zabadiah. *a dowry, or endowed of the Lord.* 1. ch. 8. 15

Sebadia — Zabbai, *flowing.* Ezra. 10. 28.

Zabdi, as Zabad. Iosh. 7. 1, 17. Nehe. 11. 17.

Zabdiel. *the dowrie of God, or endowed of God,* Certaine mens names mentioned. 1. Chr. 27. 2 Neh. 11. 14. and 1. Mac. 11. 17.

Zabud, as Zabad. 1. King. 4. 5.

Zabulon, looke Zebulun. The sonne of Iaakob. Gen. 30. 20. & 35. 23. Exod. 1. 3. he is blessed. Gen. 49 13. Deuter. 33. 18. His portion. Iosh. 19. 10, to 17. His children. Gen. 46. 14. Num. 26. 26, 27. They could not expell the Canaanites, but made them tributaries Iudg. 1. 30. Also the countrie where the tribe of Zabulon dwelt. Matth. 4. 13, 15.

Zaccai, or Zacchai *pure, neate, or after the Syrian, iust, or made iust.* Nehe. 3. 20. and 7. 14. — Zachai

Zaccheus, *idem.* A man who lodged Christ. Luk. 19. 2, to 11. — Zacheus

Zacchur, and Zaccur. *mindfull, remembring, or of the male kind.* Wens names. Numb. 13. 5. 1. Chron. 4. 26. and 24. 27. and 25. 2. — Zacur

Zachai, as Zaccai. Ezra. 2. 9. — Zachur

Zachariah. *mindfull of the Lord, or man of the Lord.* Ieroboams sonne, who succeeded him: slaine by Shallum. 2. Kin. 14. 29. & 15. 8, to 13. Also Iohn Baptists father. Luk. 1. 5, to 23. his song. Luk. 1. 67, to 80. Also a priest. Luke 11. 51. Matt. 23. 35. 2. Chro. 24. 20, 21. Of his name read. 2. king. 18. 2 Ezr. 8. 3. 1. Esd. 1. 1. and 5. 8. 2. Esd. 1. 40. 1. Mac. 5. 18. looke Zechariah. — Zechcheus, Zacharias, Z charie, Zachari

Zachet. *mindfull, or man.* 1. Chr. 8. 31.

Zadok. *iustified, or iust.* Wens names. 2. Samuel. 8. 17. and 15. 24. 1. king. 2. 35. Ezra. 7. 2. — Zadoek, Sadoc

Zaham *detesting, or vncleane.* 2. Chr. 11. 19. — Zoon

Zair, *litle, or a broken flaile.* A citie. 2. king. 8. 21. — Scira

Zalaph. *a shadow, or ringing, or shaking.* He & Syri. *a shadow ioyned together.* Nehe. 3. 30. — Seleph

Zalmon. *darknes, or his image, or the shadow of a gift* A mount. Iudg. 9. 48. Psal 68. 14. Also one of Dauids worthies. 2. Sam. 23. 28. — Zelmon, Selmon

Zalmonah. *a gift of the shadow, or our image.* A mansion. Num. 33. 41. — Zaimona

Zalmunna *a shadow forbidden, or a shadow or image of perturbation.* A king. Iudges 8. 5 Psal 83. 11. — Salmona, Zalmana

Zambri. *singing, or a vine, or a thinking.* 1. Macca. 2. 26. Num. 25. 14. — Salmana, Zalmuna

Zamzummims *thinking wickednesse, or wickednes of wicked men.* A people Deut. 2. 20. — Zamri

Zanoah. *forgetfulnes, or casting from, or that rest, or that comfort.* A citie. Ios. 15. 34, 56. also a mans name 1. Chr 4. 18. Nehe. 11. 30. — Zom-zommim, Zom-zumims

Zanush *idem.* Nehe. 3. 13. — Zanoa

Zaphnath paaneah. *a man to whom secrets are reuiled, or in the Egyptian tongue, a sauiour of the world.* The name which Pharaoh gaue Ioseph. Gen. 41. 45 — Zance, Zanoa

Zaphon. *the northeast winde, or hid, or a beholder.* A place. Iosh. 13. 27. — Zaphnath, paaneach

Zara, or Zarah. *rising, or clearenesse.* Gen. 38. 30. and 46. 12. Num. 26. 20. 1. Chr 2. 4. — Saphon, Zareth, Zarah, Saraa

Zareah, *leprosie, or a hornet.* A citie. Nehe. 11. 29.

Zared *a strange going downe, or power spread abroad.* A riuer. Num. 21. 12. looke Zered.

Zarephath. *perplexitie of bread, or the persuasion of perplexity.* A city betweene Tyre and Zidon. 1. King. 17. 9. Obad. 20. Luke 4. 26. — Sareptha, Zarphath, Sarepras

Zaretan. *tribulation, or perplexitie, or a binding, or giuing perplexitie.* A place. Iosh. 3. 16. — Zarthan, Sarthan

Zarhites. *cleare.* Two families, the one came of Zerah Simeons sonne. Num 26. 13. The other of Zerah Iudahs sonne. Num. 26. 20. — Zarchites, Zarhites

Zartanah, as Zaretan. A place by Israel. 1. kin. 4. 12. — Zarthana, Sarthana

Zattu. *an olde tree.* a man Ezra. 2. 8. Nehe. 10. 14. — Zatthu, Zethua

Zaza. *belonging to all, or all maner of waies: a wilde beast, or shining bright.* Syri *going backe.* 1. Chr. 2. 33. — Zeta

¶ Zebadiah. *the dowry of the Lord, or the Lord hath endowed.* Certaine men. 1. Chron. 8. 17. and 12. 7. and 26. 2. 2. Chr. 19 11. Ezra 8. 8. — Zebadia, Zabadia

Zebah. *sacrifice, or a beast killed in sacrifice for victory, or a beheading. or a killing.* A king of Midian. Iudg 8. 5. Psal. 83. 11. — Zeba

Zebedeus. *a dowrie, or endowed.* Father of Iames and Iohn. Matth. 4. 21. His wife maketh request to Christ for her two children. Matt. 20. 20, 21. — Zebedee

Zebina *a flowing, or flowing now: or after the Syrian, a selling, or buying.* Ezra 10. 43. — Zabina

Zeboim. *litle Does, or Goates, or fame, or chiefe.* Syr. — Sebcim.

willing. A city. Ge. 10. 19. and 14. 2. a valley. 1. Sam. 13. 18. a village. Nehe. 11. 34.

Zebuda — Zebudah. endowed, or an endowing. 2. king. 23. 36.

Zebulon — Zebulun. a dwelling, or dwelling place, or abyding. Iakabs tenth sonne. Gen. 30. 20. looke Zabulon.

Zacharias — Zebul. idem. Iudges 9. 28.

Zachariah, as Zacharias — Zachariah, as Zacharias A prophet. Zech. 1. 1. Many of this name. 1. Chr. 5. 7. 9. 21, 37. & 15. 18, 20, 24 and 24, 25. & 26. 2, 11. & 27. 21. 2. Chr. 17. 7. & 20. 14. and 21. 2. and 24. 20. & 29. 1, 13. Ezra 8. 3, 11, 16. and 10. 26 Nehe. 11. 4, 5, 12. & 12. 35, 41 Isa. 8. 2. 1. Esd. 1. 8. and 5. 8. and 8. 38. 2. Esd. 1. 40.

Zedad — Zedad, or Zedadah. his side, his hunting, or his traps. A city. Ezek 47. 15. Num 34. 8.

Zedechias — Zedekiah, looke Zidkiah. The sonne of Iosiah so named of Nebuchad-nezzar, made king of Iuda. 2. kin. 24. 17.* Iere. 37. 1. his destruction. 1. king. 25. 1, to 8. Iere. 52. 1. to 12. & 39. 1, to 8 which was foretold. Ier. 37. 8, 17 Eze. 12. 3, to 21. and 17. 12.* and 21. 25, 26, 27. 2. Chr. 36. 10. hee sendeth to Ieremie to pray for him and his people. Iere. 37 3.

Zeb — Zeeb. a wolfe. Iudg. 7. 25. Psal. 83. 11.

Sela — Zela. a rib, a side, or halting. a citie. Iosh. 18. 28.

Selec — Zelek. the shadow of one licking, or the ringing of one smiting. 1. Chr 11. 39. 2 Sam. 23. 37.

Zalphaad — Zelophehad. the shadow of feare, or the ringing of feare. Num. 26. 33. & 27. 1, to 8. & 36. 2.* Iosh 17. 3, 4

Zelzah. noone tide. a village. 1. Sam. 10. 2.

Semari — Zemarim. woolle, or path of trees. a city. Iosh. 18. 22.

Semaraim — Zemarai, idem. Gen. 10. 18. 1. Chr. 1. 16.

Semeron — Zemaraim. idem. a hill in mount Ephraim. 2. Chro. 13. 4.

Zemira — Zemirah. a song, or singing, or a vine, or a palme, or a thinking. 1. Chr. 7. 8.

Zamira — Zemmi. coldnes, or a target, or weapons. a citie. Iosh. 15. 37.

Zenan — Zenas. living. Titus 3. 13.

Sanan — Zephaniah the hiding of the Lord, or the secret of the Lord, or the beholder of the Lord. a Prophet. Zeph. 1. 1. Other names. 1. kings 25. 18. Ier. 37. 3. 1. Chr. 6. 36. Zech. 6. 10. 2 Esd. 1. 40.

Zona — Zephat looking glasses, a couering, a looking for, or a hony combe A city called also Hormah. Iudg. 1. 17.

Sophonias — Zephi. a beholder, a couering, a looking for, or a hony combe. Gen. 36. 11.

Sophonia — Zephon. the northeast winde, or hid, or a beholder Num. 26. 15. called Ziphion. Ge 46. 16. Of him came the Zephonites. Num 26. 15.

So, honiah — Zer. perplexitie, tribulation, or a bond, or a bringing together of strength, or a rocke. a city. Iosh. 19. 35.

Sophoni — Zerah. rising, or clearenesse. Mens names. Gen. 36 13, 33. and 46. 12. 1. Chr 2. 4. Mat. 1. 3.

Zephania — Zeraiah, or Zerahiah. the Lord rising, or the clearenesse of the Lord. Mens names. 1. Chr. 6. 6, 51. Ezr. 7. 4. 1 Esd 8 2.

Zephoniah — Zered. as Zared, looke Zared, and Deut. 2. 13.

Sepho — Zereda. perplexitie. a citie. 1. king. 11. 26.

Sephon — Zeredathah. idem. a place 2. Chr. 4. 17.

Ser — Zererah. a place. Iudg. 7. 22.

Zara Zarah — Zeresh. scattering heritage. Hamans wife. Est 5. 10

Serah — Zereth as Zer. 1. Chr. 4 7.

Zarahia — Zerethshahar. of the mourning, bringing together, or the forme of blackenesse. a citie. Iosh. 13. 19.

Zerah — Zeri. a bond, a bringing together, rosin, triacle, a rocke, or strong. 1. Chr. 25. 3.

Sarahias — Zeror. a bond. or abiding, or a hole stone. 1. Sam 9. 1

Zared — Zeruah. full of leprosie, or a hornet. 1. king. 11. 26.

Sareda — Zeruiah. perplexitie. or tribulation of the Lord, or a bringing together, or forme of the Lord. Abithais father. 1 Sam. 26. 6 Also Ioabs mother. 2. Sa. 17. 25 after to Dauid. 1. Chr. 2. 16. Of her children Dauid

Sarephtha — Zerephath. Zarephtha. Sareptha. Sarepta. Sarephta. a place. Iudg. 7. 22.

Zares — Zeres. scattering heritage. Hamans wife. Est 5. 10

Sereth — Zereth as Zer. 1. Chr. 4 7.

Sarathasar — Zerethshahar. of the mourning, bringing together, or the forme of blackenesse. a citie. Iosh. 13. 19.

Zarathasar — Zeri. a bond, a bringing together, rosin, triacle, a rocke, or strong. 1. Chr. 25. 3.

Sori — Zeror. a bond. or abiding, or a hole stone. 1. Sam 9. 1

Seror — Zeruah. full of leprosie, or a hornet. 1. king. 11. 26.

Serua — Zeruiah. perplexitie. or tribulation of the Lord, or a bringing together, or forme of the Lord. Abithais father. 1 Sam. 26. 6 Also Ioabs mother. 2. Sa. 17. 25 after to Dauid. 1. Chr. 2. 16. Of her children Dauid

Z ruia — Zeruia

Seruia

complaineth. 2. Sam. 16. 10. and 19. 22.

Zerubbabel — Zerubbabel, repugnant to confusion, or strange from confusion, or a dispersion of confusion, or a circle of confusion, or a stranger at Babel. Sonne to Pedaiah. 1. Ch. 3. 19. Nephew to Shealtiel. Ezra 3. 2. Nehe. 12. 1. called Sheshbazzar. Ezra 1. 8. and 5. 14. and Berechiah. Nehe. 6. 18. He repaireth the temple in despite of all enemies. Ezr. 3. 2.* Zech. 4. 6, 7.* He contendeth to proue what thing was strongest. 1. Esd. 3. 4.* and 4. 1.* and 5 5. reade Hag. 1. 1.* and 2. 3, 5, 22.* Eccl. 49. 11. Mat. 1. 12. Luke 3. 27.

Zethan — Zethan. their olive, or a place where olive trees doe grow. 1 Chr. 7. 10. and 26. 22.

Zethar — Zethar. that beholding, or searching out diligently, or the olive tree of beholding, or that turtle bird. An Eunuch. Ester. 1. 10.

Zia — ¶ Zia. sweate, or swelling. 1. Chr. 5. 13.

Siba — Ziba. an hoste, or armie, or strength, or a ship coming. seruant of Saul. looke Mephibosheth

Sibion — Zibeon. iniquitie, fading, or a swelling of sinne: after the Syrian, dipped, or dipping vs. The son of Seir. 1. Chr. 1 38. Ge. 36. 20. Also the father of Anah. Ge 36. 2.

Sebeon — Zibia. a little Doe, or a little Goate, or chiefe, or the Lord standing: Syrian, willing. 1. Chr. 8. 9.

Sibia — Zibiah. idem. Mother of Iehoash. 2. kings 12. 1. 2. Chr. 24. 1.

Sebia — Zicri. a remembrance, or remembring, or mankinde. Mens names. Exo. 6. 21. 1. Chr. 8. 19. 23. 27. & 9. 15. & 26. 25. 2. Chr. 17. 16. and 23. 1. and 28. 7. Nehe. 11. 9.

Zebah — Zebah

Zebadiah — Zebadiah

Zechri — Zechri

Zicri — Zicri

Assedim — Ziddim. hunnings, or treasons: or after the Syrian, destructions. a citie. Iosh. 19. 35.

Zedekias — Zidkiah. the iustice of the Lord, or the iust of the Lord The sonne of Iosiah, looke Zedekiah.

Sedekias — Zidkiiah. idem. A false prophet. 1. kings 22. 11, 24. 2. Chr. 18. 10, 23. Another. Nehe. 10. 1.

Zedekia — Zidon. a hunter, or hunting, or the ship of iudgement. Canaans sonne. Ge. 10. 15. Also a citie on the seaside in Phenice, in ye bounds of Iudah, built by Zidon. Ge. 10. 19 Iosh. 11. 8. and 19. 28. Luke 4. 26. looke Sidon

Sidon — Ziha. brightnes, or whitenes, or drought. Neh. 11. 21

Siaha — Zijm. Isa. 13. 21. Iere. 50. 39.

Zelah — Ziklag. the powring out of water of a measure, or making narrow a measure A citie. Iosh. 15. 31. and 19. 5 given vnto Dauid. 1. Sam. 27. 6. burnt by the Amalekites. 1. Sam. 30. 1.

Zikelag — Zillah. a shadow, a roasting, or a ringing: or after the Syrian. talke. Gen. 4. 19.

Zikelag — Zillethai. my shadow, my ringing, or my roasting: or after the Syrian. my talke. 1. Chr 8. 20.

Sicelcg — Zilpah. a distilling from the head of the mouth, or good cheape, or contempt of the mouth. Labans handmaide, which he gaue vnto Leah. Gen. 29. 24. and she to her husband Iaakob. Gen. 30. 9, 10.

Zella — Zimmah. thought, wickednesse, or dishonestie. The sonne of Iahath. 1. Chr. 6. 20. also the sonne of Shimei. 1. Chr. 6. 42.

Sella — Zimran. a song, or singing, or a vine, or a thinking. Gen. 25. 2.

Zilthai — Zimri. idem. Certaine men. Nu. 25. 14. 1. kings 16 9, 10, 18. 1. Chr. 2. 6. and 8. 36. and 9. 42. Also a country. Iere. 25. 25.

Seletha — Zin. weapons, a target, or coldnesse. A wildernesse Num. 13. 22.

Zilpha — Zina. belonging to all, or all manner of wayes, or a wild beast, or shining bright. or after the Syrian, going backe. 1. Chr. 23. 10.

Zelpha — Zion. a heape, a tombe, looking glasses, or drought. A fort in Ierusalem, (called also the mount of the Lord, and the holy mount) on the top where of was a towne, called the citie of Dauid. 2. Sa. 5. 7. 9 1. Chr. 11. 5, 6, 7. Psal. 2. 6. The heauenly Zion described. Psa. 87. 1.* reade

Sion

Sior

Ziphites

Sipha

Sephon
Zephron

Ziphor
Sephor
Zipporah
Sephora

Zilthai
Salathi
Sis

Sisa

Ziza
Soan

Soar
Segor
Soba

reade. Isa. 2. 3. and 3. 16, 17, &c.
Zior. *little*, or *the ship of one watching*. A citie. Iosh. 15. 54.
Ziph. *that mouth, that cheeke*. Syr. *false* or *falshood*. A citie. Iosh. 15. 24, 55. Also a desert. 1. Sam. 23 14.
The Ziphims discouered to Saul where Dauid was 1. Sam. 23. 19. and he prayeth. Psal. 54. 1.*
Ziph and Ziphah. *idem*. The sonnes of Iehaleel. 1. Chro. 4. 16.
Zephion, as Zephon. looke Zephon.
Ziphron. Heb. & Syr. *the falshood of a song*, or *reioycing*. One of the cities which boundeth the land of Canaan on the North Num. 34. 9.
Zippor. *a bird*, or *sparrow*, or *crowne*, or *desire*. Syr *a kidde*, or *early*. Num. 22. 2, 4, 10, 16.
Zipporah *a mourning &c.* as Zippor. Daughter of Reuel, and wife of Moses. Exod. 2. 21. who hearing Gods vengeance circumciseth her sonne. Exod. 4. 25. She and her two children meete Moses in the wilderneſſe. Exod. 18. 2, to 6.
Zilthai. *a shadowe, a ringing*, or *roasting*: or after the Syrian, *intreating* 1. Chro. 12. 20.
Ziz *a flowre, a yong spring*, or *a bush of haire curled*, or *sight*. Syria. *wing*. A place. 2. Chro 20. 16.
Ziza. *belonging to all*, or *all maner of way*, or *a wilde beast*, or *shining bright*. Syr. *going backe*. Sonne of Siphei. 1. Chro. 4. 37. Also the sonne of Rehoboam. 2. Chro. 11. 20.
Zizah. *idem*. 1. Chr. 23. 11.
¶ Zoan. *mouing*, or *moued*. A city in Egypt Num. 13. 23. Psalm. 28. 12, 43. Isai. 19. 13. and 30. 4. Ezek. 30. 14.
Zoar. *little* A citie called also Bela. Ge. 13. 10. and 14. 2. and 19 21, 23 30 Also a citie. Isa 15 5.
Zoba, or Zobah. *an armie*, or *warring*, or *a commandement in that*, or *a swelling*. A citie. 2. Sam. 8. 5. and 10. 6.
Zobebah. *an armie*, or *warfare in that*, or *swelling in that*. 1. Chr. 4. 8.
Zohar. *white*, or *bright*. Father of Ephron. Gen. 23. 8. Also the sonne of Simeon. Gen. 46. 10.
Zoheleth. *creeping much*, or *drawing*. a place. 1. kin. 1. 9.
Zohetha. *seperation*, or *that feareful*, or *amazing*, or *that broken a sunder*. Heb and Syr. *that going downe*. 1. Chron. 4. 20.
Zophah. *a viole*, or *binding a commandement*, or *a commandement of swelling*. 1. Chr. 7. 35.
Zophai. *a beholder*, or *a honie combe*, or *a swimming*, or *a couer*, or *a looking for*. 1. Chr. 6. 26.
Zophar. *the mourning time, a crowne, a circle*, or *a sparrow*: or after the Syrian, *a kid*. Iob. 2. 11.
Zorah. *leprosie*, or *a hornet*. A citie, Iosh. 19. 41. Iud. 13. 2. 25.
Zorobabel, looke Zerubbabel.
¶ Zuar. *little*, or *the commandment of the city*: or after the Syrian, *a maker narrow*. Num. 1. 8.
Zuph. *a watch*, or *couering*, or *a honie combe*, or *a swimming*, or *looking for*. 1. Sam. 1. 1. 1. Chr. 6. 35.
Zur. *a rocke*, or *strong*. or *a former of any thing*, or *bound*, or *binding*. A King of Midian. Numb. 25. 15. and 31. 8.
Zuriel. *the rocke of God, the strength of God, the forming of God*, or *the bond*, or *binding of God*. Nu. 3. 35.
Zurishaddai. *the rocke, strength session*, or *figure of the almightie*, or *of one wasting*. Num. 1. 6.
Zuzims. *posies*, or *lintels couer a doore*, or *shining*. Syr. *departing*, or *money*. Caldy *strong* A mighty people, which Chedorlaomer destroied for rebellion. Gen. 14 5. to 13.

Zobeba
Sobeba
Soar
Sohar

Supha

Sophai
Zophad
Sophar

Zaraah
Saraa

Suar

Suph

Sur

Suriel

Zurishaddai
Surishaddai

Suzims
Susimes

FINIS.

The second Alphabet of directions to common places conteining all the English words, conducing vnto most of the necessariest and profitablest doctrines, sentences, and instructions, which are to be found in the olde and newe Testaments.

The further contents and vse whereof, more at large appeareth in the Epistle written vnto the Reader, and placed before the first Table.

Abominable. Abomination. Idolatry to be counted most Abominable. Deut. 7. 26.
The punishment of the Abominable. Reue. 21. 8, 27.
What things are Abominable to the Lord. Deut. 25. & 27. 15. Isa. 1. 24.
The true seruice of God counted Abomination with the wicked. Exod. 8. 26.
The Abomination of the Gentiles not to be followed. Leuit. 18. 21, 23, 24.
False weights and measures, and doing vnrighteously abominable. Deut. 25. 16.
Iudah imitated the abominations of the Gentiles. 1. King. 14. 24
That which is highly esteemed among men, is abomination in the sight of God. Luke 16. 15. Pro. 15. 8.
The abomination of desolation standing in the holy place. looke Mat. 24. 15. Mar. 13. 14. Luke 21. 20 Dan. 9. 27.
Israels abominations, Ezek. 8. 6 & 16. 2.* Isa. 1. 13, 14.
The cuppe and mother of Abominations. Reue. 17. 4, 5.
Abhorre. Wee ought not to abhorre any mans person. Deut. 23. 7.
The slanderer and double tongued, to bee abhorred. Eccius. 28 13. and two sortes of people. Eccius 50 25.
The ministers wicked life causeth Gods word & sacraments to be abhorred. 1. Sa. 2. 17
The wicked abhorre them that reproue their faults Amos 5. 10. But Paul willeth vs to abhorre euill, and cleaue to the good. Rom. 12. 9.
Abide. Except wee abide in Christ, wee can doe no good thing. John 15. 4, 6, 7 Luke 19. 5. John. 1. 39. and 8. 35.
Who abideth in Christ. 1. Joh. 2. 6. 10. and 3. 6, 24. And how God abideth in vs 1. Joh. 2. 24, 27, 28.
Able. Laban not able to hurt Jaakob, and why. Gen. 31. 29.
No man able to fulfil the Law. Act 15. 10
Abolish. Christ hath abolished death. 2 Tim. 1. 10. and abrogated the lawe of ceremonies Ephe. 2. 15. Colo. 2. 14. Gal. 3. 10.*

Rom 7.24.* and all outward rites of Iudaicall obseruances. Isai.1.11,12,13. and 9.4. Ierem. 31.31,32,33,34. Hose 6.6. Amos 5. 21. Mic 2.10.3 6.6. Zech.7.5,6,9. Baruch 2. 35 1. Sam.15.22. & the order of that priesthood. Heb 7.11,12.

Absence. The absence of a good magistrat from his gouernment, breedeth great harme. Nehe 13.6,10 10.

Absent. Paul absent in body, and present in spirit. 1. Cor.5.3. Col.2.5.

To be at home in the body, & absent from the Lord, what. 2 Cor 5.6.

Abstaine. To abstaine from fornication, and why. 1 Thess 4.3. They that cannot, let them marrie 1. Cor.7.9.

To abstaine from all appearance of euill. 1. Thess 5.22.

Abstinence. True abstinence is to abstaine from sinne. Tob. 1.10.1. Thess 4.3,4.1. Pet. 2.11,12.

Unto those that vse abstinence, wisedome is giuen Dan.1.17. and bodily health. Eccles 37.30.

Of the abstinence of Iohn Baptist. Mat. 3.4. Luke 1.15 Mark.1.6. Of Moses. Exod. 34.28 & 24.18. Of Elijah 1.king.19.8. Looke Fasting.

Abundance. Abundance of all things is commeth of God, and shalbe giuen to the thankefull. Deut.8.7.& 28.1. and 30 9.2 Chr 32.29 And taken away from the unthankful. Deut. 28.47. Manslife consisteth not in abundance of temporal commodities. Luke 12.15. looke Store, and Plentie.

Abundant. God is abundant in goodnesse and trueth Exod.34 6.

Abuses. Abuses in the Church to be redressed by good princes according to Gods word. Rom.13.1,to 7. Examples 2. Kings 18.4.2. Chro.17.6.2. King.23 4.* Ezra 6.11,12 see Princes.

Gods ministers ought allwayes to preach against abuses. Examples. Mat.14 4 Mar. 6.18. Luk.3.11,12,13,14,19 1. Cor.1.10.* and 5.1.* and 6.1,to 12.and 8.1.* and 10.6, 7.* and 11 17.* and 14.4.* &c.

Abuse of Gods gifts reproued. Matth.25. 18, Luke 15.13.

Ministers ought not to abuse their authoritie in the Gospel. 1. Corinth.9.18 see Traditions.

¶ *Acception* of persons. see Persons.

Access. Both Iewes and Gentiles haue access to God through faith, by Christ. Ro. 5.2. Eph. 2.18. and 3.12

Account to bee rendred of all at the last iudgement. Eccles. 11 9. and 12.14. Rom. 14.12. Yea of euery idle word. Matt. 12.36. 1. Pet. 4.5.

Accursed. see Curse, and Execration.

Accuse. Accusation Mephiboseth falsly accused to Dauid by his seruant Ziba. 2. Sa. 16. 3.

No accusation to be heard against an Elder, under 2. or 3. witnesses. 1. Tim. 5. 19.

Satan accuseth mankind before God. Iob 1.10 & 2.5. and is cast downe. Reue. 12.10.

Our wickednesse accuseth vs before God. Ier 2.19. James 5.3. So doe our consciences, Rom. 2.15.

Moses accuseth the Iewes. Iohn. 5.45.

Accustomed. Accustomed to doe or speake euill, hardly won to goodnesse. Ierem. 13 23. Eccles 23.15. see Custome.

Adde. Nothing is to be added or subtracted to or from the word of God. Deut. 4. 2 & 5 22 and 12. 32. Iosh. 1.7. Prou. 30.5,6. Matt. 28.20. Gal. 3. 15. Reue. 22.18,19.

Administration. Diuers gifts and administrations of the spirit in the Church. 1. Cor. 12.4.5.

Admonish. Preachers shoulde admonish their flocke. 1. Thes. 5. 12. and shew them the right way. 1 Sam. 12.24. see Exhort, Teach, and Preachers.

Adopted, God hath predestinated the Elect for his Adopted children, before the worldes creation. Ephes 1.5. for that cause Christ came into the world. Galat. 4. 4. 5. Rom 8.15,23.

To the Iewes appertaineth the adoption of being a peculiar people vnto God. Rom. 9 4.

Aduersaries. The Lords aduersaries shall be destroyed. 1. Sam 2.10.

Aduersaries which the Lord stirred vp against Salomo for his idolatry. 1. Kin. 15.37.

The deuill is our aduersarie. 1. Peter 5.8. see Enemie.

Aduersitie commeth of the Lord. Iob 1. 21.& 2.10. Pro 3.12. Eccles 11.14. Not to faint therein. Prou.24.10. That yoke to bee borne in youth. Lam.3.27. Of Aduersitie, see Prosperitie.

Adulterie forbidden. Exo.20.14. Deut.5. 18. We ought to flee from it, and why. Prou. 6.24.* The punishment of it. Deut. 22.22. Leuit. 20.10. Which if a man neglect, God by his life will execute. Jere.5.7.8,9. and 7.9. 15,16,20.* Eze.22.11,13,14,15 Example, 2. Sam 12.18.*

Susanna had rather die then commit adulterie. Dan.13.23.* Ioseph likewise. Gene. 39.7.*

Adulterers in heart, who. Matt 5.28.

The intent punished, though the act bee vncommitted. Gen.12.17. and 20.3,4.

Adulterers, buggerers, & fornicators shall not inherite heauen. 1. Cor. 6.9,10. Ephe. 5. 5. 1. Tim. 1.10 Heb. 13.4.

Adulterie the occasion of murther. 2. Sam. 11.15.* Matth. 14.4,10. Marke 6.18,19, 27.

Adulterie destroyeth the soule. Prouerb. 6. 32.* The cause of many euils. Eccles. 23. 17.*

Christ calleth the Scribes and Pharises an adulterous generation Mat. 12 39.

Onely adulterie separateth man and wife. Matt. 19.6,9.

God will be a swift witnesse against adulterers. Mal. 3.5.

An old doting adulterer is to be abhorred. Eccles 25 2.

Diuers kindes of adultery. Jere. 23.10.2. Pet. 2.14. Eze. 12.10,11.* Hose. 4.2,10,11.

Spirituall adultery. Psal. 73.27. Jere. 3 1, 2,9.* and 13.27. Eze. 16.17,60.* Hose 2.2.

The triall of suspected adulterie. Num. 5. 13,13.* read more. Gene. 26.10 Judges 19. 2.* Job 24.15.* and 31.1,9,10,11. Prou. 5.3,to 21. and 7.5.* Wisd. 3.13.* John 8.3. 4,5. Matth. 5. 27, 32. and 15. 19. Marke 10 11. Rom. 7.3 and 13.9. Galat. 5. 19. James 4 4. looke Fornication, and Whoredome.

Aduocate towards God the Father is only Iesus Christ. 1. Iohn 2.1,2.

¶ *Affiance.* see Hope and Trust.

Affinitie. see kinred and Tribe.

Affliction. God threateneth afflictions to those that turne to other gods. Deut. 31. 16, 18. Iosh. 24. 20. and to those that transgresse his lawes, till they confesse their sinne. Leui. 26.40. The Israelites cruelly afflicted by the Egyptians, yet would they not obey Moses. Exod. 6.9.

God afflicted the Iewes, that they might learne the malice of their owne hearts, and so conuert. Deut. 8.2,3. for thereto affliction tendeth. Psal. 119.71.

The Israelites afflicted for their sinnes, by true repentance and prayer obtained deliuerance. Judg. 10.13,15,16, and 11.32.

The wicked citizens of Beth-shemesh being afflicted confesse the Lord. 1. Sam. 6 20.

God succoureth the afflicted. Genes. 16.7. and 21.17.

God deliuered Israel out of their affliction by wicked Jeroboam. 2. Kings 14.26,27.

Dauid bare his afflictions patiently, as fully sent of God. 2. Sam. 16.10,11,12,13. Psal. 119.75.

James exhorteth vs to suffer afflictions, and in them to pray. Jam. 4.9 and 5.13.

Wee must through many afflictions enter into the kingdome of God. Acts 14.22.

Hannah for her barrennesse, sore afflicted in mind 1. Sam. 1.7,8,10. yet ceaseth not to pray to the Lord to become fruitful. 1. Sam. 1. 13.

To afflict and humble the soule for a day, what. looke Isai. 58. 5. Leuit. 23. 27,29,32. and 16.31. Num. 29.7.

Who so seeketh God truely in affliction, findeth him. 2. Chr. 15. 4. 15.

By affliction wee are made like the sonne of God. Heb. 2.10.

We ought to succour the afflicted. Eccles 7.34.35.

God seemeth to be vexed for the affliction of Jerusalem. Jere. 8.21.

God doth not afflict man aboue measure. Job. 34 23.

The studie of Gods Law preserueth vs in affliction. Psal. 119.92.

No man sorie for the affliction of Ioseph. Amos 6.6.

All the afflictions of this life are not worthie of the glorie that shall bee shewed. Rom. 8.18.

The Apostles afflicted for Christes sake. Acts 4. 3. See Tribulation, and Persecution.

¶ *Against.* God no wisedome preuaileth. Pro. 21. 30.

Hee that is not with mee, is against mee, Matt. 12.30.

Age not honour make men wise, but the spirit of God. Job 32.8,9.

Iosiah at xbi yeres of age was zealous of Gods glory. 2. Chr. 34.3.

Honourable age not measured by yeeres, but

but by wisedome and good life. Wisd. 4.8,9.
Age is a crowne of glory, and how. Prou. 16.31.
Agree with thine aduersary quickly, and why. Matth. 5 25.26.
Of agreement of brethren. Matth. 23.8. John 20. 26. Actes 2.44, 46 God and man pleased with the well agreeing of man and wife. Eccles. 25.1.
Agonie, see Anguish.
I Alone. Not good to be alone. Eccles. 4. 8, to 13. see Onely.
All lie in wait for blood: euery man hunteth his brother with a net. Mich. 7.2, to 7. Habak. 2.12, 15, 19.
Christ is All in All. Col. 3. 11.
We ought to doe good to all men, but specially to the houshold of faith Gal. 6.10.
All men but earth & ashes. Eccius. 17.33. Ge. 2.7. & 3.19. & 18.27. all sinners by Adam. 2. Esd. 3 21, 22. & 7.48. and 9.19 Rom. 5.18.
God will that all men shalbe saued & come to the knowledge of the truth. 1. Tim. 2.4.
Christ died for all men. 1. Tim. 2.6.
All that beleeue shalbe saued. Mar. 16.16. John 3.15. All haue not faith. 2. Thes. 3.2.
All put for many. Act. 9 35. & 10.38. Phil. 2.21. for the elect. John 6 45. Ephes. 1. 22, 23. for the wicked. Luke 6. 26. for all sorts. Matth. 8.16.
All not alwaies vsed vniuersally, as Luk. 6.16. Rom. 11. 32. 1. Cor. 6. 12. and 10. 23. and 13 7. and 15. 22. Phil. 2. 21 Col. 3. 20. 1. Tim. 2. 4, 6. Tit. 2. 11. Reue. 13. 16.
That all sorts of men ought to know the Scriptures Deut. 6 6, to 10. Num. 11. 29. Iol. 1. 8. Psa. 1. 2. Psa. 19. 7, to 12. Psa. 119. 9. and 16 105. Prou. 30. 5. Luk. 11 52. Iob. 5. 39. Act. 17. 11. and 18. 24. Rom. 15 4 Col. 3. 16. 1. Tim 4. 13. 2. Tim 3 15. Reue. 22. 10.
All things created, vpholden and gouerned by God onely. Psal. 75. 3. Psal. 104. 8. &c. Psal. 145. 14, &c. Psal. 107. 5, &c. Col. 1. 16, 17. Heb. 1. 2, 3.
All things necessary to saluation reuealed by Christ. John 15. 15. Actes 20. 27. in the scripture. 2. Tim. 3. 16, 17.
Allegorie. Pauls allegorie of Hagar and Sarah Galat. 4. 22, 23. An allegory is one thing spoken & another meant. Gal. 4. 24.*
Almes acceptable sacrifice to God. Phil. 4. 18. not to be giuen grudgingly, and why. 2. Cor. 9. 6.*
Christ commandeth vs to giue almes, and why. Luke 12. 33.
All things cleane to them that giue almes rightly. Luke 11. 41.
How to giue almes. Mat. 6. 2, 3, 4. Eccius. 18. 14, 15, 16. & 35. 2. 9, 10, 11, 15, 19. Tob. 4. 7, to 12. and to whom. Gal. 6. 7, 10.
Of almes, and ministring to the poore, with examples thereof. Ex. 22. 21, to 28. & 23. 9, 10, 11. Leu. 19. 13. & 23. 22. & 25. 35, 36. * Deut. 15. 7. & 16. 11, 14. & 24. 10.* 1. Ki. 17. 9, to 17. 2. King. 4. 1. to 8. Neh. 8. 10. Est. 9. 22. Iob. 29. 12, to 18. Psa. 41. 1, 2, 3 Psa. 82. 3, 4. and 112. 9. Prou. 3. 3, 9, 27, 28, & 21. 17, 26. & 14. 20, 21, 31. & 19. 17. & 22. 13, 27. & 22. 9, 16, 22, 23. & 28. 27. & 31. 20. Isa. 58. 13, 23. & 58. 7. Ezek. 16. 49. Dan. 4. 24. 1. Esd. 9. 52, 54. Tob. 1. 3, 7, 8, 16, 17. and 12. 8, 9. Eccius. 3. 33. and 4. 1, to 10. and 7. 32, 34, 35. & 12. 1, to 8. and 14. 13. and 17. 22, 20. 21. & 29. 11, 12, 13, 14, 22. & 34. 18, to 24. Matt. 10. 42. & 19. 21. & 25. 35. * Luk. 6. 31, to 39. & 11. 41, 42 & 12. 33, 34. & 14. 12, 13, 14. & 16. 9. & 19. 8. & 22. 1, to 5. Acts 2. 45, 46, 47. & 3. 2, 6. & 6. 1, 2. & 9. 36. and 10. 2, 31. & 11 29, 30. and 20. 35. and 24. 17. Rom. 12, 13, 20. and 15. 26. 27. 1. Cor. 16. 1, 2. and 2. Cor. 8. 4, 14. * Eph. 4. 28, 32. Heb. 13. 1, 2, 3, 16. 1. John 3. 17, 18. see Mercifulnesse.
Altar. God commandeth the Israelites to ouerthrow the Altars of the Gentiles. Exod. 34. 13. And Gideon to destroy the Altar of Baal. Iudg. 6. 25.
Abraham builded Altars to God. Gen. 12. 7, 8. and 13. 18 and 22. 33. and 22. 9. and Iacob. Gene. 16. 25. and Iaakob Gen 33. 20.
God commanded Iaakob to build him an Altar at Beth el. Gen. 35. 1, 2, 3, 7.
Offerings (in witnesse of the couenant) vpon the Altar which Moses set vp at the foote of mount Sinai. Exod 24. 3, 4, to 9.
God commanded Moses to make him both an Altar of earth and of stone, and how. Exod. 20. 24, 25, 26.
Aarons Altar to the golden calfe that hee had made. Exod. 32. 4, 5, 6.
The forme of the Altar for burnt offring, with his appurtenances. Exo. 27. 1, to 9. and 30. 1, to 8. and where it stoode Exo. 40. 6. 29. Also of the Altar of incense. Exo 37. 25.* and 40. 26, 27. Also of the Altar of Salomons Temple. 2. Chron. 4. 1.
The description of the Altar by reuelation. Eze. 43. 13.*
How the Altar shall be cleansed. Exod. 29. 36 37. Leuit. 16. 18, 19.
No offering to be made, but on the Altar. Ieth 22, 29.*
The offerings of the Princes of Israel at the dedication of the Altar. Numb. 7. 3, 10.*
Moses built an Altar, in memorie of the destruction of Amalek Exo. 17 15. And Iosua another, after the Israelites passing ouer Iorden, with the Law grauen thereon. Iosh. 8. 30. as Moses had commanded Deut. 27. 2.* which Altar Iosua builded in mount Ebal accordingly. Ieth. 8. 30.*
Reuben, God, and halfe Manasseh, built a great Altar, and to what end. Iosh. 22. 10. 22, to 32. and Gideon another. Iudg. 6. 24, 26. and Samuel. 1. Sam. 7. 17. and Saul, 1. Sam. 14. 35.
After Dauid had built an Altar to the Lord, and offered sacrifice, the plague ceased. 2. Sam. 24 18, 25.
The Altar of burnt offrings made by Bezaleel, remained vntill Salomons time. 2. Chro. 1. 5.
Adonias taken from the altar by the commandement of Salomon. 1. Kin. 1. 50, to 54.
Ioab slaine before the altar, and why. 1. King. 2. 28, to 35.
Asa reneweth the Altar before the porch. 2. Chro. 15. 8.*
Elijah offended that the Altar of God was broken downe, repaired it, and sacrificed thereon to God, before Baals priests. 1. King. 18. 30, to 41.
Ahaz defaced the brasen Altar, and placed thereby an Altar framed after the paterne of the heathen contrary to Gods will. 2. King. 16. 10, to 19.
Iosiah destroyed the Altars of idoles, and sacrificeth the Priests vpon them 2. Kin. 23. 12, 15, 20. * Zerubbabel with Iosua the hie Priest, reedified the Altar for burnt offrings. Ezra. 3. 2, 4.
Iudas Maccabeus destroyed the Altar of burnt offrings polluted by the heathen, and builded another. 1. Mac. 4. 44, 45, 46 47.
Christ the Altar of the faithfull. Iso. 56. 7. and 60. 7. Heb. 13. 10, to 17 Reuel. 6. 9.
They that waited of the Altar, were partakers thereof: and they that preach the Gospel ought to be prouided for 1. Cor. 9. 13, 14. how, and why 2. Chro. 31 4.
I Ambassadours. Preachers are Christs Ambassadors, praying vs by the Gospel to be reconciled to God 2. Cor. 5. 20. Ephes. 6. 20.
Ambition sometime ioyned with hypocrisie. Luke 18. 9, 10, &c.
Ambition to be auoided Matt. 18. 1, 2, 3. and 23. 8, 10, 11, 12, Luke 14 7. to 11. Iohn 3 27 Rom. 12 10. and 1. Cor. 13. 4. Iam 3. 1. Examples of Ambition Mat. 20. 20. &c and 23 5. Iob. 19. 10. Acts 8. 18, 19, &c. and 25. 9. and 3. Iohn 9.
Ambition the mother of enuie. Acts 13. 45. 1. Tim. 6. 4.
Ambition a great plague to the Church. 1. Tim. 3 6. and 3 John 9. A cause of the end of vnbeliefe. John 5. 44.
Amendement. God winketh at our sinnes, because we should amend. Wisd. 11. 20.
Gods scourges are sent for our Amendement. 2. Esd. 16, 15, 16. looke Repentance.
Amisse. Remember the end of what thou doest, and then shalt not doe amisse. Eccius 7. 36.
I Angel, signifieth a Messenger commonly taken for spirits celestiall which serue God to execute his heauenly will, and are of the nature of fire. Heb. 1. 7. God the Father created Angels, by his sonne Iesus Christ. Col. 1. 15, 16. Angels sent either to comfort and defend vs, or to dismay, and punish vs. Matt. 4 11. and 18 10. Gen. 19. 11, 13.
The appearing of an Angel to Manoahs wife, was fearefull. Iud. 13, 3, 6.*
An Angel appeared to Moses in a flame of fire. Exod. 3. 2. Acts 7. 30.
The Law giuen by the ordinance of Angels. Act. 7. 53. Gal. 3. 17, 18, 19 Heb. 2. 2.
Iaakob saw Angels going vp and downe by a ladder. Gen. 28. 12.
The Angels desire to behold Christ. 1. Pet. 1. 12.
Hagar comforted by an Angel. Gen. 16. 7, 9 to 15. and 21. 14. 17. to 20.
Abraham harboureth three Angels. Gen. 18. 2, to 16. * and Lot harboureth two. Gen. 19. 1, 2, to 26.
By a vision of Angels God comforted Iaakob. Gen. 32. 1.
The Angel conducted the seruant of Abraham to finde a wife for Izhak. Genes. 24. 7, 12. 27. 40.*
God spake to Iaakob by an Angel in a dreame. Gen. 31 11.
Iaakob wrestling with an Angel prouailed

Gen. 32.14,25. * He calleth vpon the Angel that deliuered him from all euill, to confirme his blessing to Iosephs children. Gen. 48.16.

Eliiah comforted by an Angel. 1. King. 19. 5,6 & willed to goe to Ahaziah. 2. Kin. 1. 15.

Abrahams sacrificing of his sonne staied by an Angel. Gen. 22. 11, 12.*

God promiseth the Israelites the protection of his Angel. Exod. 23 20. and 32. 2.

An Angel went before the hoste of Israel. Exod. 14. 19. and 32. 34.

An Angel comforteth Ioshua. Ioh. 5. 13, 14, 16.

An Angel appeareth to Gideon. Iudg. 6. 11, to 28.

An Angel with a sword in his hand, in the way resisted Balaam Nu. 22. 22, 23, to 26.

An Angel reproueth the Israelites, and why. Iud 2. 1, to 6

The Angel Raphael, guide to Tobias. Tob. 5, 6, to chapter 13.

An Angel protector of Iudeth to and fro. Iudet. 13. 11.*

By an Angel, 185000. of Sanheribs hoste slain in one night. 2. King. 19. 35. Isai. 37 36. and 2. Chro. 32. 21. Ecclus 48. 22. 1. Mac. 7. 41. 2. Mac. 8. 19. & 70000 Israelites stricken with the pestilence. 2. Sam 24. 15, 16, 17. and three preserued in the fiery fornace. Dan. 3. 23, 24, 25.* & Daniel sed and preserued from the Lions Dan. 6 26, to 23. & Chap 14 31, 32, 33, 34.* and the visson of the 70. Weekes declared. Dan. 9. 21, 25.* and Zacharie promised a sonne Luke 1. 13.

The Angels minister to Christ in the desert. Mat. 4. 11. Marke 1. 13. An Angel comforteth him in the garden. Luke 22. 43. Hee could haue had legions of Angels to haue deliuered him, but he would not. Matt. 26. 53. and why. Mat. 26 24.

The Angels shew the women that Iesus is risen. Mat. 28. 5, 6. Marke 16. 5, 6.* Luke 24. 4, 5, 6, to 11. John 20. 12, 13.

Herod stricken by an Angel, died miserably. Acts 12. 23.

The Apostles deliuered out of prison by Angels. Acts 12. 7. to 12.

Peters Angel. Acts 12. 15.

An Angel willed Philip to preach to an Eunuch Acts 8. 26.

An Angel sheweth Paul that none of them with him in the ship should perish. Acts 27. 23, 24.*

The Angel declared to the shepheards the birth of Christ. Luke 2. 9, 10, 11.

The Angels reioyce at the conuersion of a sinner. Luke 15. 7, 10.

Christ farre more excellent then Angels, and why. Heb. 1. 4 yet inferiour in some respects. Heb. 2. 7, 9.

Christes Gospel disobeyed, more worthy punishment, then that giuen by Angels. Hebrewes 2 2.

An Angel from heauen preaching any other saluation, then Christ, not to be beleeued. Gala. 1 8.

An Angel refuseth worship. Reu 9. 10. and 22. 8 9. and would not let Manoah offer sacrifice to him. but to God. Iudg. 13. 16. and Paul exhorteth to beware of superstitious worshipping of Angels. Col. 2. 18.

The wife ought to couer her head for the reuerence of Angels. 1. Cor. 11. 10.

Angels appointed gardians of children. Matth. 18. 10. their nature is to comfort. 2. Esd. 5. 15. Luke 1. 13. 30. and 22. 43.

Christ shall come to iudgement with all the Angels. Matth. 25. 31. 2. Thess. 1. 7.

The children of God shall liue an Angels life, after the resurrection. Mat. 22. 30. Mar. 12. 25. Luke 20. 35, 36.

Angels foode, what. Psal. 78. 25.

Diuers visions of Angels. Reuel. 7. 1. and 8. 2 and 10. 1. and 14. 6. and 15. 1. and 18. 20.

Christ tooke not on him the nature of Angels, but of men. Heb. 2. 16, 17, 18.*

Satan can transforme himselfe into an Angel of light. 2. Cor. 11. 14.

God spared not the Angels that sinned. 2. Pet. 2. 4. Iude 6. Of alluding to the fall of Angels. Looke Iob. 4. 18. and 15. 15. Isa. 14. 12, to 22. Ezek. 28. 2, to 20 Ioh. 8. 44. Christians shall iudge the Angels that fell. 1. Cor. 6. 3.

Dauid compared to an Angel, and why. 1. Sam. 29. 9. 2 Sam. 14. 4, 17, 20. & 19. 27.

Paul receiued of the Galatians, as an Angel, and as Christ himselfe. Gal. 4. 13.

Angels called the children of God. Iob. 38. 7. Psal. 34. 7 Psal. 91. 11. Psal. 103. 20 and Gods armies. Iob 25. 3. Gene. 32. 1, 2. Iosh. 5. 13, 14, 15. 2. King. 6. 16, 17. and 2. Mac. 11. 6, to 14. and one, a watchman Dan. 4. 10.

The Angel of Gods presence, whose name is wonderfull, counsellour, &c. is Christ. Isa. 9. 6. and 63. 9. The same Iosua worshipped. Iosh. 5. 14.

Angels for preachers, or ministers. Reue. 1. 20.

The Sadduces denie, what there are Angels. Acts 23. 8, 9.

Of Angels, reade Isa 6. 1, 2, 3. Eze. 1. 5.* Dan. 8 15, 16. and 10. 5, to 8. and 12. 5.* Baruc 6. 6. Matt. 1. 20, to 24. Acts 1. 10, 11. and 5. 19. and 10. 3. Rom. 8. 38.

Of good Angels, looke Archangels, Seraphims. and Cherub.

Of euill Angels looke Deuill, and Spirits, and Psal. 78. 49.

Anger, to bee banished from Christians. Ephe. 4. 13. Iam. 1. 20. Col. 3. 8.

God angry with the Israelites, and why. Deu. 32. 21. Iudg. 2. 12, 13. with Moses, and why. Exod. 4. 14. Deu. 1. 37. with Aaron, and why Deut. 9. 20. with Salomon, and why. 1. King. 11. 8.*

God being angry for our sinnes deliuereth vs into captiuitie. Iudges 2. 14. 1. King. 8. 33. 46.

Gideon prayeth God not to be angry with him. and why. Iudg. 6. 39.

Christ looked on the Pharises angerly, and why. Marke 3. 5.

Wee ought not to prouoke God to anger, and why. 1 Cor. 10. 22.

If Gods anger be once kindled, hee sendeth vs no seasonable weather. Deut. 11. 17. and 1. King. 8. 35.

True loue is not prouoked to anger. 1. Corinth. 13. 5.

Haue no familiaritie, neither strike with an angry man, and why. Prouerb. 22. 24, 25.

Ecclus 8. 15, 16.

Wrekenesse appeaseth anger. Prouer. 15. 1, 18.

To be angry with thy brother is damnable. Mat. 5. 22.

Be angry, but how. Ephe. 4. 26.

A mans anger is according to his power and riches. Ecclus. 28. 10.

Ionah angry with God, & why. Iona. 4. 9.

God is the Lord of anger, and slow to anger. Nahu. 1. 2, 3 Num. 14. 18 looke Wrath, Iclousie, Prouoking and Zeale.

Anguish. The Israelites hearkened not vnto Gods message for anguish of spirit. Exo. 6. 9.

Christs anguish and agonie, at the mount Oliuet. Matt. 26. 37, 38. Marke 14. 33, 34. Luke 22. 44.

Answere, put for to speake. Matth. 15. 15. and 17. 4. and 28. 5. Mar. 11. 14. and 12. 35. Luke 13. 14. & 14. 3. Euery Christian ought to giue an answere to any that aske of his hope, and how. 1 Pet. 3. 15, 16.

A soft answere allwageth wrath. Pro. 15. 1. What it is to answere a matter before we vnderstand the trueth. Prou. 18, 13. Eccles 11. 7, 8.

Antichrist. Looke in the first Table.

Anointing. With the anointing oyle, not lawfull to anoint mans flesh. Exodus 30. 32, 24, 25. Leuit. 30. 31, 32, 33. Looke Ointing.

Anointing, a signe that the Priesthoode should be euerlasting. Exod 40. 15.

Saul anointed king. 1. Sam. 9. 16 * and 10. 1. and Dauid, first by Samuel. 1. Sam. 16. 13. then by the men of Iudah. 2. Sam. 2. 4. and afterward by the Elders. 2. Sam. 5. 3. and Salomon by Sadok, Dauid then liuing. 1. King. 1. 39.

Dauid washeth and anointeth himselfe, and why. 2. Sam. 12. 20.

Notwithstanding the plenty of Olive trees, the wicked shall not enioy the anointing of themselues with the oyle. Deu. 28. 40.

Dauid would not harme Saul the Lords anointed. 1. Sam. 24. 5, 7. * Hee that layeth hand on the Lords anointed, is worthie death. 2. Sam. 1. 14, 15, 16. Psal. 105. 15.

Ruth washeth and anointeth her selfe, and why. Ruth 3. 3. so did Iudeth. Iudet. 10. 3.

Cyrus called Gods anointed, and why. Isa. 45. 1.

Anoint thy head when thou fastest. Matt. 6. 17.

The holy Ghost the anointing of the faithfull. 1. Ioh. 2 27. Of which anointing reade Psal. 45 7. Psal. 89. 20. Isa. 61. 1. Dan. 9. 24. Luke 4. 18. Heb. 1. 9.

The Apostles anointing the sicke, healed them. Marke 6. 13. This ceremony, why it is left. Looke James 5. 14. note i.

Apostles. What is meant by the word Apostle, and how they were chosen out of the Disciples. Luke 6. 13.

The Apostles the light of the world. Mat. 5. 14. the salt of the earth. Mat. 5. 13. Marke 9. 50. Luke 14. 34. 35. disposers of Gods secrets. 1. Cor. 4. 1. Ambassadours. Ephes 6. 20. Ministers of Christ. 2. Cor. 3. 5. and 4. 1. Gods labourers. 1. Corinth. 3. 9. witnesses of the passion and resurrection of Iesus Christ, and

and preordained to preach the same to al nations. Luke 24 47.48. Acts 1.8, 22.3 2. 32. Mar. 16.15 Mat. 28.19,20.&c

Paul ceameth himselfe the least of the Apostles, and why. 1. Cor. 15 9.

The Apostles faith proued by a tempest. Mat. 8.24,25,26. Mar. 4 37,38.* Luk. 8 23, 24. They are reproued that they dio not fast. Mat. 9.14. Mar. 2.18 Luk. 5 35. Christ foresheweth that they shal fast after his ascention Mat. 9.15. Mark. 2.20. Luk. 5.35. The power that Christ gaue them. Matth. 10 1. Christ commandeth them to preach the Gospel for nothing Matt. 10.8. They are sent to preach the Gospel onely to the Iewes. Matth. 10.6. They trauel without money, staffe. &c. Matth. 10.9,10. Luk. 9 3. Mar. 6.8,9.

The Apostles forbidden to salute any man by the way. Luc. 10.4. Their iourney & preaching. Mat. 6.13. and the returne. Luke 10. 17. Christ foresheweth them the troubles they should suffer for the Gospel. Matth. 10 16.* Mark. 13.9. Luke 12.11,12 and the griefe whilest he was in the graue. John 16.16,20. They confesse that during their preaching, they wanted nothing. Lu. 22.35. Christ praieth for them, and for those that should beleeue by their preaching. John 17 9,15,20. Hee taught them his fathers will. Joh. 17.8 Hee foreshewed them that they should bee dispersed, & leaue him alone at his passion. Joh 16. 32. He speaketh plainely to them. Joh 16.29 And therefore they beleeue. John 16.30.

The Apostles reaped that which the Prophets had sowen. John 4.38. Iesus manifesteth himselfe vnto the Apostles, as they were fishing. Joh. 21.3,4. Hauing received the holy Ghost, they spake diuers languages. Acts 2.4.6. They preach in the Temple and in the houses. Actes 5.42.

The Apostles put in prison, and beaten for preaching Christ, and commanded to speake no more in that name. Acts 4.3,5,18. and 5. 40. They reioyce that they were counted worthy to suffer for Christ. Actes 5.41. Their epistle to the Gentiles. Act. 15.23,to 30.

Apostles and diuers sorts of functions ordeined in the Church, to deliuer the Gospel, both to helpe our infirmities. 1. Corin. 12.28. and to confound the wisedome of the world. 2. Cor. 1.27,28.

The Apostles had the true vnderstanding of the Prophets 2. Pet. 1.19.

Christ the foundation of the Prophets and Apostles. Ephe. 2.20.

The xi. Apostles saw Christ after his resurrection. 1. Cor. 15.5.& so did 500. brethren at once. 1 Cor. 15.6.

The Apostles commaunded to preach the Gospel to al men. Mat. 28.19. Mar. 16.15. Joh. 15.8.* & 20.22. Act. 1.2.& 10. 34. Their preaching spread throughout the world, therfore none can plead ignorance Rom. 10.18.*

The Apostles shal iudge the twelue tribes of Israel Mat. 19.28.

Iesus Christ is our Apostle, sent by the Father. Heb. 3.1.

Paul the Apostle of the Gentiles. Roma. 11.13. 1. Tim 2.7.2. Tim. 1 11. He vsed not alwap the liberrie of his Apostleship, as hee might. 1, Cor 9.9.4,5,15.* looke Paul.

Of false Apostles & markes to know them by. Rom. 16.17,18.& 2 Cor. 2.17.& 11.13.

Apparell. Women ought to be comely and not costly apparelled, and why 1. Timot. 2.9, 10. 1. Peter 3.3.1 Cor. 11.7. Iia. 3 16.*

No man to be the better regarded for his goodly Apparell. James 2.1 2.3.

Gorgeous Apparell and delicate fare, meeter for Courtiers, then preachers Lu. 7.25. Looke Excesse, Garment, and Raiment.

Appearance. Man looketh on the outward Appearance: but the Lorde beholdeth the heart. 1. Sam. 16.7. looke Likelihoodes.

A peace. How the Lord Appeared to Abraham, Izhak, & Moses, looke the first table.

How Christ shall Appeare in iudgement. 2. Thess. 1.7.8.

Of Appearings, visions, strange sights and bearings, reade Ios. 5.13,14, 15.2. king. 7.6, 7.2 Ma. 3.24.* 5.2,3,& 10.29,30.& 11 8.

Apple. God kept the Israelites as þ apple of his eye. Deu. 32.10. He that afflicteth the faithful toucheth the apple of his eye. Zec. 2.8.

Arke. Noah commanded of God to make an Arke, that he & his family should enter into it for their preseruatiō. Ge. 6.14 *& 7.1,7.

The Arke rested on the mountaines of Ararat. Gen. 8 4.

Arke. Moses at Gods commaundement made an Arke of wood, wherein he put the tables of the ten commandements. Deu. 10. 1,to 6 Exod. 34.1,24. 28. Exod. 31.18.

The forme of the Arke of couenant. Exo. 25.10. the situation. Exod. 36.30,31,32.

The booke of the Law put in the side of the Arke, & why. Deut. 31.26.* It stood still in Iordē vntill the Israelites were gone ouer. Iosh. 3.14,17. The order of the carying thereof described. Iosh 3.3,4.& 4.16,20.*

From Gilgal the Arke is caried to Shiloh Iosh 18.1.

The Arke taken from the Israelites. 1. Sam. 4.3,4,10,11.

The Arke being placed of the Philistims by the idole Dragon, he fell downe broken, & they were plagued. 1. Sam. 5.1,2,3 4. from Ashod it was remoued to Gath. 1. Sam 5. 8. from thence to Ekron: but the Ekronites tasting like inconuenience thereby. 1. Sam. 5.10.* returned it to the Israelites with giftes, and so it stayed at Beth-shemesh. 1. Sam. 6.3.5,to 14. from whence some being slaine for looking into it. 1. Samuel 6. 19, 20,21. It was brought into Abinadabs house. 1. Sam. 7.1.2 Where it stayed with small account, till Dauid with great solemnitie fetching it thence, placed it with Obed Edom, whom God blessed by meanes thereof. 2. Samu 6.3,to 12.1. Chron. 13.5.* wherefore from thence he brought it to his owne citie Zion. 2. Samuel 6.12, to 20. and 1. Chron. 16. 1. from whence when Zadok and Abiathar would haue remooued it, hee commaunded them to returne therewith. 2. Samuel 15 24,to 30 Last of all, Salomon brought it with great solemnitie, & placed it in the Temple. 1. King. 8.1. 6.2. Chro. 5.2.7.

What things were in the Arke before Gods enemies had it in possession. Exod. 16. 33,34 Deut. 10.2.3.& 31.26. Heb. 9 4 Nu. 17.10. and what after. 1. King 8.9 2. Chron. 5.10.

Moses words at the going forward of the Arke, and when it rested. Num. 10.35,36.

Arme The stretched out Arme of God heard of through the world. 1. Kings 8.42.

God foresweth Eli, the cutting of his Arme and his fathers house for euer. 1. Sam. 2.31,32.

Arme, for strength or power. Exod. 15. 16. Zech. 11.17. Luke 1 51. John 12.38.

An Arme of flesh for mans power. 2. Chro. 32.8.

Armour. Faith Dauids chiefe armour against Goliah. 1. Sam. 17.45,46,47 He contemned not the worldly armour which Saul would haue giuen him. 1. Sam. 17.38,39.

What armour Christ will vse at his comming Isa. 59.17,19.

Not onely the Armour of righteousnesse, and light. 2. Cor 6 7. Roman. 13.12. but also the whole Armour of God is to be put vpon vs. Ephes. 6.11,to 19.

Arrogancie, looke High-minded, and Presumption.

Arrowes. Gods Arrowes sharpe. Psal 45. 5. Isa 5.28.2. Sam. 22.15. Job 6.4. Arrowes of famine. Ezek. 5.16.

The shooting of three Arrowes a signe betweene Jonathan & Dauid. 1. Sam. 20.20.*

Of shooting Arrowes, looke 2. Kin. 13.15, to 20.

God threatneth the Israelites, that hee would bestow his Arrowes vpon them, and make them drunken with blood, if they forsake him. Deut. 32.23,42.

Ascend No man Ascendeth to heauen but Christ. John 3.13.

Christ being not Ascended, forbiddeth Marie to touch him. John 20.17.

Of Christs Ascension, looke Christ.

Ashamed. Adam and Heua being naked, were not ashamed, before they disobeyed God. Gen. 2 25.

The wicked more ashamed of men then of God. 2. Sam. 13.9.

Not to be Ashamed of Christ and his Gospel, or the professors of them. Luke 9.26. Rom. 1.16.2. Tim. 1.8. ne yet of any affliction þ may happen thereby. Isa 69.6.2. Cor. 1.5,6 but rather reioyce. 1. Pet 4.13,14.*

The hope of saluation maketh Christians not ashamed of any thing that happeneth for Christs sake. Rom. 5.5.

Christ not ashamed to cal vs brethren, and why Heb. 2.11. Nor God the Father, to bee called the God of the faithfull Heb. 11.16.

Wee ought to bee ashamed of our former wicked conuersation. Rom 6.21.

Sound doctrine and vpright life make the aduersaries of the truth ashamed. Matth. 5. 16. and why. Tit 2.7,8. 1. Pet. 3.16.

Where of not to bee ashamed. Eccles. 4. 21,to 27. and 22.25.& 42.1,to 9. And where of to be Ashamed, looke Eccles 41. 17.*

Hee that hopeth in God, shall not be ashamed. Psal. 25 2 20 and 119 46.

The disobeyers of Gods word, to be excluded the godlies company, that they may be ashamed. 2. Thess 3.14,15.

Ashes. Tamar put Ashes on her head, after she was deflowred. 2. Sam. 13.19. A ceremony

monie in token of sorow. Josh.7.6.1.Sam.4.12.Est.4.1 Job.42.6. Jerem.6.26.& 25.34. Judg.4.10,11.& 9.1.Est.14.2.Jonah.3.6.

Man is but earth and Ashes, Eccles. 17.33.looke Dust and Earth.

Aske. God granteth whatsoeuer we aske, according to his will.1.Iohn 5.14.15.If our heart condemne vs not. 1.John 3.19.20,21, 22.And if we Aske in faith in Christs name, & to his glory. Matth.21.21,22.Iob. 14.13, 14.He willeth vs to aske, and we shall haue. Mat.7.7,8.Mar. 11.24. Luk.11.9,10.John 16.23,24,26. For whatsoeuer two or three faithfull gathered together shall desire in the name of Christ,it shall be giuen them. Matt. 18.19,20.

The wicked obtaine not what they Aske, and why. James 4.3.

Whatsoeuer we Aske of God, it must bee done in prayer. Phil.4.6.

Hanna asketh a sonne of God, and obtaineth. 1 Sam.1.17,19,20.

Salomon willed of God to Aske what hee would, asketh wisedome, and obtaineth that he Asked,and more.1.Kings 3.5,10 14.

Elisha asked of Eliiah, to haue his spirit double. 2.Kings 2.9.

God asketh nothing at our handes, but feare,obedience,and loue Deut 10.12.

Asses. The children of Iaakob died Asses. Gen 43.18.

Balaams Asse speaketh. Numb. 22.28.& 2.Pet.2.16.

Saul seeketh his fathers Asses.1.Sam.9. 3.and 10.2.*

The 30.sonnes of Iair, rode on 30. Assecolts. Judg.10.4. and the 40. sonnes and 30. nephewes of Abdon on 70. Assecoltes. Judg. 12.14.

Samson with a Iawbone of an Asse, slew 1000. Philistims. Iudg.15.15.

The Asse and Lyon stoode by the Prophets bodie, slaine by the Lyon for disobedience.1.King.13.24.

In the great famine of Samaria, an asses head sold for 80.pieces of siluer.2.Kin.6.25.

The Midianites left the Israelites neither fruit, food, sheepe, oxe,nor Asse. Judg. 6. 4.

Christ rideth vpon an Asse to Jerusalem. Zech.9.9. Matth. 21.2,5, 6,7. Marke 11. 7. Luke 19 35.

Assist No man assisted Paul at Rome at his first answering, but God. 2. Timoth.4. 16,17.

Astonishment at Christs doctrine. Matth. 7.28.and 13 54.Mar. 1.37. Luke 4. 22, 23. at his miracles. Mat.9.8,33.& 12.23.and 15 31.Mar.1.27.& 6.51.& 7.37. and at his answeres.Mat.22.22.Marke 12.17.

Atonement. We haue received by Christ Rom.5.11.

¶ *Auarice*, looke Couetousnesse.

Authoritie of Scripture. Acts 1.16.

Authoritie of a Pastour. 1.Cor.9.18. 2. Cor 10.8.2.Thess.3 9.

Authoritie of Magistrates, looke Kings, Iudges,&c.

Auenge. Luke 18.3 looke Vengeance.

Auoide. What company to auoide. Rom, 16.17,18.

¶ *Awake.* 1.Cor.15.34.looke Watch.

Audience. No wordes to be vsed, where there is no audience. Ecclus 32.4.

¶ *Axe.* The Axe not to boast himselfe against him that heweth. Isa.10.15.

The Axe taken for Gods vengeance. Lu. 3.9.

Ayde, Looke Helpe, or Succour.

Ayre. Satan is the prince that ruleth in the Ayre. Ephe.2.2.

Signes in the Ayre fourty dayes.2.Mac, 5.2,3.looke Appearings.

B

¶ *Babes* in Christ.1.Cor.3.1.1.Pet.2.2.

Babblers. Against Babblers, praters, & busie bodies. Eccles. 10.11. Eccius 20.5.1.Tim. 5.13.

Backebitings. Ecclus 21.28. Psal.140.11 looke Talebearer, Tongue, Slander, and speaking euill.

Backparts of God. what. Exod.33.23.

Balances, looke Weights.

Bald. God forbade the Israelites to make themselues bald Deut.14.1.

The 42. children that called Elisha baldpate, are deuoured of Beares. 2. Kings 2. 23,24.

Bankets. Eccius 18.33.looke Feasts.

Banning, looke Cursing.

Baptisme, by interpretation, *washing*, or *wetting*. Iudeth 12.7.Mat.3.6.Mar.7.4.

Noahs Arke a figure of Baptisme. 1.Pet. 3.21.

Baptisme succeeded Circumcision, looke Circumcision.

The Israelites Baptized in the cloude, and in the sea.1.Cor.10.2.

John baptized with water to newnesse of life.Mat.3 2,6,8.Mar.1.4,5.Luke 3.8.

Christ baptized by John.Matth.3.15,16. Mar.1.9. Luke 3.21.John 1.31,33.

Not Christ, but his disciples baptized. Joh 4.1,2. They are commanded to Baptize all ỳ beleeue in him & how. Mat.28.19,20.

Whosoeuer shall beleeue and be Baptized, shalbe saued. Marke 16.16.

There is but one Baptisme. Ephe.4.5.

By Baptisme we are cleansed and sanctified. Eph 5.26,27. and united in one bodie.1. Cor.12.13.

The inuisible grace by faith, and not the outward ceremonie of Baptisme, iustifieth. Rom.3 22,to 29. and 4.1.* Eph.2 8,9.Gal. 2.16.* and 3.1.*

Lydia beleeued before shee was baptized Acts 16 14,15 and Paul. Act 9.17,18. and the Eunuch,Act.8.38. and Cornelius with the Gentiles in his house.Act.10.47,48.

By Baptisme we put on Christ. Gal.3.27. We are dead and risen with him. Rom. 6 3, 4. In which places the Scripture attributing to the signe of Baptisme that which is proper to faith it selfe, is well expounded. 1.Pet.3.21.

The Apostles Baptized in the name of Jesus Christ.Acts 2.38.

Baptized vnto Johns Baptisme.Act.19.5.

Paul not chiefely sent to baptize, but to preach the Gospel.1.Cor 1.17.

He baptized but Crispus, Gaius, and the houshold of Stephanas, verle 14.16.& why. verse 15.

The Samaritanes baptized. Acts.8.12.& many of the Corinthians. Act.18.18. and the Gaoler. Acts.16.33.34.

Christ was baptized with the holy Ghost Mat.3.16,17.

Christ baptized with the holy Ghost and with fire. Luke 3.16. Mar.1.8. Matth 3.11. John 1.33. Act.1.5.looke Act.2.18,33 & 6.6. and 8.15,16,17. and 9.17 and 10.44.

Baptized for dead. 1.Cor. 15.29.

Baptisme, one of the first principles of Catechisme. Heb. 6.1,2.

Infants not to be denied Baptisme. Gene. 9 9. and 17 7,8 Mar. 10. 14,15,16. Rom.3. 3 and 4.21,22 *

To be baptized with Baptisme. Marke 10. 38. Luke 12.50.

Barley. Ruth carried home the barley which Boaz gaue her. Ruth 3.15,17.

The breome of the cake of barley expounded. Judg.7.13, 14 looke Bread.

Barren. No woman should bee barren,if we could keepe Gods commandements Exo. 23.26.

Sarah was barren, and God made her fruitfull. Gen.11 30. and 21.1,2. and Rebekah likewise. Gene.25.21. and Manoahs wife. Judg.13 3,24. and Elisabeth hirselfe. 2.King 4.16. and Elizabeth. Luke 1 7,13. and Hannah 1.Samu. 1.5,19,20. when Peninnah was barren.1.Sam.2 5.

Leah fruitfull, and Rahel Barren. Genes. 23.31.

Barrennesse and fruitfulnesse not in man or womans power, but in God. Genes. 16.2. and 20.18.and 30.2.

Barrennesse a great reproch among the Jewes. Luke.1.25.looke Wombe.

Bases of brasse in Salomons Temple.1. Kings 7.27,to 38.

Basket. Paul conueied from his enemies out of a window by a basket. Actes 9.24,25. 2.Cor.11.32,33.

Bastard A Bastard shall not enter into the congregation of the Lord. Deut.23.2. Ezra. 10.44.

Bastards plants shall take no deepe roote, and why. Wisd.4.3,4,5,6.

¶ *Beards.* Priestes forbidden the shaving of their Beards. Leuit.19.27. and 21.5. Isa. 15.2.

Dauids seruants Beards halfe shauen off by Hanun in reproch.2.Sam.10.2,3,4.

Beare. Dauid slew a Lyon and a Beare. 1. Sam.17.34,to 38.

To beare his sinne, what. Leuit.24.15.

Beastes. The Creation of Beastes. Gen.1. 24.and 2.19.

Adam gaue names to all Beastes. Genes. 2.20.

God prouided foode, both for man & beast. Gen.1.29,30.

God punisheth also the Beast, for shedding mans blood. Gene.9.5.

The male and female of euery Beast, taken into the Arke. Gen 7 8,9.

Death threatned to man and Beast, that approched nigh Sinai, whilest God spake to Moses. Exod.19.13.and 34 3.

Beastes cleane and uncleane. Leuit.11.2, to 13.

to 13. and Deut. 14.4, to 22.

The citie being accursed, men, women, children and beasts are destroyed. Iosh. 6. 17.

All the beastes in Egypt died. Exod. 9. 3, 4, 6.

The harme of any mans beast to another man, how to be recompensed. Exod. 22. 5.

The vision of foure Beasts. Reu. 4. 6.

Euery man a beast by his owne knowledge Iere. 10. 14 and 51. 17.

God called princes & gouernours kine of Beasts. Amos 4. 1.

The condition of man and beast. Eccles 3. 19, 20.

Beasts fought with beasts. 1. Cor. 15. 32.

Beaten. Paul & Silas beaten with rods. Acts 16. 22, 23, 37.

Paul thrise beaten with rodes. 2. Corint. 11. 25.

The Apostles beaten. Acts 5. 40.

The officers of Israel beaten vniustly. Exod. 5. 14, 16.

Offenders beaten. Deut. 25. 2, 3.

The seruant that knoweth his masters will and doeth it not, shalbe beaten with many stripes: and he that knoweth it not, with few, Luke 12. 47, 48.

Beautie, see Fairenesse.

Bed. Ogs bed described. Deut. 3. 11.

A woman of good estimation made a bed, a table, &c. for Elisha. 2. King. 4. 8, 9, 10.

At our going to bed, at our vprising, &c. to thinke vpon Gods lawes, and teach them our children. Deut. 11 18, 19. and 6. 6, 7, 8, 9.

Bees. Samson found a swarme of Bees with honie in the body of a lyon. Iudges 14. 6, 8.

Before. Solemne feasting before the Lord Exod 18 12 and offring. 1. Sam. 11, 15. and 1. 19. and couenant making. 1. Samm. 23. 16, 18. 2 Sam 5. 3.

Beggers. A Beggers life miserable, though sweet with shamelesse creatures Eccius. 40. 28, 29, 30 see Poore.

Beguile, see Deceiue.

Beginning. The world had a beginning by God, who is without beginning. Gen. 1. 1. Iohn 1. 1, 3.

Kings haue no better beginning nor ending then other men. Wisd. 7. 1, to 7.

The beginning of wisedome is the feare of the Lord. Psal 111. 10.

Beleeue. They that come to God, must beleeue that God is Heb. 11. 6.

None can beleeue in Christ that haue not heard of him. Rom. 10. 14.

Those beleeue who are borne againe from abuse of God, which haue that gift of God. Matth. 16. 17. Iohn 6 65. for it is his onely gift. Matth. 13. 11, to 18. to whom God hath giuen a minde to know him. 1. Iohn 5. 20. to whom the Father hath giuen the sonne who are drawen by him, and haue heard of him. Iohn 6 39, 44. Whose heart is opened by the Lord, to attend to his preachers. Acts 16. 14. who are ordeined of God to beleeue vnto eternall life. Act. 13. 48. who are planted by him. Mat. 15. 13. who are taught of God. Iohn 6. 45. and to whom the doore of faith is opened. Acts 14. 27.

The end of the Euangelists care & paines in writing was, that wee should beleeue, and be saued Iohn 20. 30, 31. 1. Iohn 1. 2, 3.

He that shall beleeue, and be baptized, shal be saued: but hee that will not beleeue shall be damned. Marke 16. 16.

To beleeue in the light, that wee may bee the children of light. Iohn 12. 36.

He that beleeueth in Christ, beleeueth in God, and remaineth not in darknesse. Iohn 12. 44, 46.

They blessed, that haue not seene, and yet beleeued Christ. Iohn 20. 29.

Abraham beleeuing, was reputed righteous. Gen. 15. 6.

By beleeuing in Christ, wee ouercome the world. 1. Iohn 5. 5. 1. Cor 15. 57. wee receiue remission of our sinnes. Act. 10. 43. He is the perfection of the Lawe to iustifie beleeuers. Rom. 10. 4.

He that beleeueth that Iesus is the sonne of God, ouercommeth the world. 1. Iohn 5. 5. and 1. Cor. 15. 57.

The raising of Lazarus from death, caused many Iewes to beleeue in Christ. Iohn 11. 40, 44, 45. and 12. 11.

Christ knewe from the beginning, who should beleeue. Iohn 6. 64.

The Iewes beleeue not Christ, because they are not of his sheepe. Iohn 10. 26.

After Christ had turned water into wine his disciples beleeued in him. Iohn 2. 9, 11.

Mary blessed, because she beleeued Gods message. Luke 1. 45.

Why the Apostles beleeued. Iohn 16. 30.

To beleeue with the heart vnto righteousnesse. Rom. 10. 10.

The Eunuch beleeuing with all his heart that Iesus Christ was the sonne of God, was baptized Acts 8. 37, 38.

Hee that beleeueth in Christ, confesseth that God is true. Iohn 3. 33. and receiueth the record that God witnessed of Christ at his baptisme, and transfiguration. 1. Iohn. 5. 10 Matth. 3. 17 and 17. 5. 2 Pet. 1. 17.

Whosoeuer beleeueth not God, hath made him a liar. 1. Iohn 5. 10.

Beleeuers are the children of God. Iohn 1. 12, and borne of God 1. Iohn 5. 10.

All things possible to him that beleeueth. Marke 9. 23.

What tokens followed them that beleeued. Marke 16. 17, 18.

Hee that beleeueth in Christ, shall neuer hunger nor thirst. Iohn 6 35. nor perish, but haue eternall life. Iohn 3. 15, 16, 36

The vnspeakable ioy, and glorie reserued for beleeuers. 1 Peter 1. 7. 8 Isa. 35. 1. They entred into Gods rest. Heb. 4. 3.* They shall not be ashamed. 1. Pet. 2. 6 Roma 9. 33. At the comming of Christ, they shall rise againe with him. 1. Cor. 15. 23.

They that beleeued confessed their sinnes and shewed their workes. Acts 19. 18.

Paul beleeued, and therefore spake boldly. 2. Cor 4 13. Ephe. 3. 12.

Christ a stone to stumble at, and a rocke of offence to those that beleeue not. 1. Pe. 2. 7, 8.

Albeit wee beleeue not, yet abideth God true in his promises 2. Tim. 2. 13.

Who so beleeueth in the Lorde, keepeth his commandements. Eccius. 32. 24 and he that beleeueth not, cannot bee stablished in the trueth, nor please God. Isa. 7. 9. Heb. 11. 6. Sundrie sorts of beleeuing. Luke 8. 12, 13. Acts 8. 13. Ioake Faith and Vnbeliefe.

Beloued. Christ the beloued sonne of God, in whom hee is well pleased. Marke 1. 11. Matt. 3. 17. & 17. 5. 2 Pet. 1. 17. Luke 9. 35.

Dearely beloued. Luke 7. 2. 1. Pet. 2. 11. 2. Peter 3. 1. 1. Iohn 4. 1, 3. Iohn 2. 5, 11. Iude 3 Col 3. 12.

Benefits. Gods Benefits on man, to what ende. Deut. 4. 32, to 41. & 8. 2. * & 29. 2. to 10. 2. Samu. 7. 8, 21. Ierem. 2. 2.* Isai. 63. 12.* Mat. 8. 4 Mar. 1. 44. Luke 5. 14 Act. 14. 17.

Benignitie, looke Kindnesse and Bountifulnesse.

Benevolence shewed for charities sake. Rut. 2. 8, to 18 Roman. 9 3. and 10. 2, 3. In these words, looke Loue, Almes, & Bountifulnesse.

Almes called a benevolence. 2. Cor. 9. 5.

Beseech, looke Pray.

Beware of dogges, and of concision. Phili. 3. 2.

Bewayling, looke Buriall, dead, and Mourning.

¶ Byword, looke Prouerbe.

Bigamie, or hauing two wiues together. Gen. 4. 19 and 26. 34 &c.

Bill of diuorcement. Deu. 24. 1. Matth. 5. 31. and 19. 7.

Binde. Samson bound and deliuered to the Philistims. Iudges 15. 10, 12, 13.

Of *Binding* and Loosing, looke Keyes.

Binde not two sinnes together. Eccius 7. 8

Bond. Loue the Bond of perfectnesse. Col. 3. 14.

Paul in bonds for the Gospel. Col 4. 3.

Remember them that bee in Bondes, as though ye were bound with them. Heb. 13. 3.

Bound in spirit, what. Acts 20 22.

Albeit Paul was bound, yet Gods word was not bound. 2. Tim. 2. 9.

Birdes. Birdes created by God, and power giuen them to engender Gen. 1. 21, 22.

How birdes and foules should bee offered in sacrifice Leuit. 1. 14.*

What they ought to doe that finde a birds nest Deut. 22. 6. looke Beastes.

Birthright. Esau selleth his birthright to Iaakob for a messe of pottage. Gene. 25. 29, 33.*

Birthday. Herod solemnizeth his birthday. Mat 6. 21. Mat. 14. 6. and Pharaoh. Genes. 40. 20.

Bishoppe, signifieth one watching ouer, or superintendent, who is called in Scripture by diuers names, as an ouerseer. Act. 20. 28. A watcher ouer Gods people. Isa. 62. 6. one that hath charge of soules. Act. 1. 20. A shepheard. Iohn 21. 15, 16, 17. 1. Peter 2 25. A minister of the Gospel. Rom. 15 16. A disposer of Gods secrets. 1 Cor 4. 1. A worker. 2. Cor. 6. 1. A labourer. Mat 9 37. an embassadour. Ephe. 6. 20.

Of the institution of Bishops. 1 Tim. 4. 14. Tit 1. 5. Acts 14. 23.

Bishops called Elders and Ministers indifferently. Acts 20 17. Titus 1. 5. Rom. 15. 16. 1. Cor 3. 5. 2. Cor. 3. 6. and 4. 1. Ephe. 3. 7. Col. 1, 23. 1. Tim. 3. 1. & 4. 6. 2 5. 1. 1. Pet 5 1

What

What maner of men should be elected Bishops. 1. Ti. 3. 2. to 8 Tit. 1 6. to 10. Act. 6 3.

A Bishop should be an ensample for others. 1. Tim. 4. 12. 2. Tim. 1. 13 Tit 2 7. 8.

A Bishops lips should preserue knowledge. Mala. 2. 7.

What is to bee required in a Bishop. Tit. 1. 9, 10, 11. 2. Tim. 2. 2. He must not be carefull for worldly things 2 Timoth. 2 4. What should be his exercise. 1. Tim. 4. 7, 8 * What order of discipline hee should vse. 2. Cor. 2. 1, to 12. 1. Tim. 5 20, 21.

Bishops to vse a moderation in rebuking such as goe astray. 1. Tim. 5. 1, 2.

A Bishop ought not to lay hands suddenly on any man. 1. Tim 5. 22.

Many Bishops in Philippi. Phil. 5. 1.

Bishops authoritie. Ephe. 3. 2 Colos. 1. 25.* 2. Thess. 3. 9. Tit. 1. 5, 13. looke Keyes.

Christ the Bishop of our soules. 1. Pet. 2. 25. looke Pastor, Elder, Preacher, & Minister.

Bitternesse. Anger, &c. not to be in Christians. Ephe 4. 31.

Bitternes or vexation of soule. 2. king. 4. 27.

Bitter waters made sweete. Exod. 15. 25. Eccles. 38 5.

¶ Blamelesse. Paul liued blameleslie. 1. Thes. 2. 10. to would hee haue all Christians to do. Phil. 2. 15.

Blasphemie is the iniurie, slander, or reproche that is done against God. The blasphemie of the Pharises. Matth. 12. 31, 32. Mar. 3. 28, 29, 30. Luke 11. 15. Of Pharaoh. Exod. 5. 2. & 10. 10, 20 Of Sancherib. 2. King. 19. 3, 6. Of Holofernes. Judeth 6. 2, 5. Of Nabuchad nezzar. Daniel 3. 15. Of the high Priests. Matt. 27. 25, 29, to 44. reade 2. Kings. 18. 19, 32. & 19. 10. to 14. Matth. 3. 1. Num 16. 2, 32.* 2. Sam. 12. 14. 1. King. 20. 23 2. King. 1. 2. 10. 1. Chron. 20. 7. 2. Macc. 15. 5. to 14. 1. Job 5. 16, 17. Reu. 13. 5. Zech. 5. 3, 4. Acts. 26. 11.

The Blasphemer stoned. Leuit. 24. 14, 15, 16.

Blasphemie against the holy Ghost shall neuer be forgiuen. Matth. 12. 32. Mar. 3, 29. Luke 12. 10.

Paul was a blasphemer. 1. Tim. 1. 13.

The name of God daylie blasphemed. Isa. 52 5. and for that cause God punisheth the world Isai 5. 18.* Numb. 11. 20 33. Psalm. 98. 3, 7. Reu. 3. 16 17.

All blasphemie should bee banished from Christians. Ephe 4. 30.

The names of blasphemie are in ỹ crowne of Antiochꝰ 1 Reu. 13 1.*

Blasting of corne, Mildew, &c. sent vs of God for sinne. Amos 4. 9. Haga. 2. 17, 18. 1. King. 8. 37.

Blemish. Nothing that hath blemish to be offered to the Lord Leu. 22. 21, 22.

Blesse To blesse, put for to praise. 2. Cor. 1. 3. Lu. 1. 68. and to giue thankes. 1. Cor. 14. 16. and to consecrate and to prepare 1. Corin. 10. 16. and to curse or blaspheme. 1. King. 21, 10, 13. Job 1. 5.

God blessed man and wife, Gen. 1, 28. and 5. 2.

God blessed the seuenth day and hallowed it. Gen. 2. 3. & Exod. 20. 11.

God blessed Noah & his sonnes, Gen. 9, 1, Shem and Japhet are blessed. Genes. 9. 26, 27.

God blesseth Abraham. Gene. 24. 35. and promiseth to blesse Isaak. Gene. 26. 3. and blesseth Laban for Jaakobs sake. Genes. 30. 30.

God blesseth Jaakob Gen. 35. 9. and Sarah. Gen. 17. 16. and Putiphar for Josephs sake Gen. 39. 3, 6. and the Leuites, for slaying the Idolaters. Exo. 32. 28, 29. and Samson. Judges 13 24, 25.

God blesseth him that taketh no iniurie of his brother. Deut. 23. 20 and that grudgeth not to lend that may doe him good. Deut 15. 9, 10.

God blesseth the Israelites in all things. Deut. 2. 7.

The maner of blessing the people prescribed to the Priest. Num. 6. 23.*

Christ blessed yong children. Mark. 10. 16. and his Apostles, ascending vp to heauen. Luke 24. 51.

The Angel blessed Jaakob. Gene 32. 29.

Isaak blessed Jaakob and Esau. Genes. 27. 27, to 41.

Ishmael blessed at the request of Abraham Genes. 17. 20.

Rebekah blessed of her parents. Genesis 24. 60.

Laban blesseth his daughters at their departing. Gen. 31. 55.

Jaakob gaue euery of his children a seuerall blessing. Genes. 49. 3.* and blesseth the children of Joseph, and vow. Gene 48. 5.

Moses blessed euery tribe of Israel. Deu. 33. 2.* and the tabernacle, and all that Bezaleel and Aholiab had done. Exod. 39 43.

Aaron blessed the people, after hee had made oblation. Leu. 9. 22.

The Leuites separated to blesse their brethren in the name of the Lord. Deut. 10 8.

Joshua blesseth the Reubenites, Gadites, and halfe Manasseth. Josh. 22. 1, 6 and Caleb. Josh. 14. 13.

David blesseth the people. 2. Sam. 6. 20.

The house of Obed edom, blessed for the Arkes sake. 2. Sam. 6. 12.

Salomon blesseth all the congregation of Israel 1. King. 8. 14, 15.

Abrahams seruant blessed the Lord, for his prosperous iourney Gene. 24 27.

Melchisedech blessed God for Abrahams victorie Gene. 14. 19, 23.

Blessings to those that keepe Gods cõmandements. Exo 23 25. Leu 26 3, to 14 Deut 7 9 11 12, 13.* De. 11. 13, to 16 and 28. 1, to 15. and to those that feare God. Psa. 128. 1.*

Blessings pronounced vpon mount Gerizim Deut. 27. 12.

The Lord blesse thee: a maner of salutation Ruth 2 4 blessed bee thee of thou of the Lord Ruth 2. 19 20 and 3 10. Gen 47. 7.

David desireth God that his house might be blessed 2. Sam 7. 29

Wee ought to blesse the Lorde after our meales. Deut. 8 10.

Samuel blesse the Sacrifice before the people did eate thereof 1. Sam 9. 13.

Paul blessed God 1. Cor. 1. 3, 4 and so did Peter. 2 Pet. 1 3.

Iael blessed, and why. Judg. 5. 24, to 28.

Saul blessed those that betrayed David vnto him. 1. Sam. 23, 21.

David confirmed the peoples blessing of Salomon. 1. King. 1. 47, 48.

The Queene of Sheba blessed the Lord. 1. King. 10. 9. and 2. Chr. 9 8.

Jaakob prepareth his present to Esau, & blessing Gene. 33. 10, 11.

To blesse a mans selfe in his heart, is to flatter himselfe. Deut. 29 19.

Isaaks blessing to Jaakob irreuocable. Gene. 27. 33.

God promiseth to blesse Abraham. Genes. 12. 2, 3. which he performed. Gene. 13. 2. and 21. 2, 3. Mat. 1. 2, 16 Act. 2. 18, 25, 25.

Blessed be the Lord, a terme sometime vsed of the wicked. Zech. 11. 5.

The faithfull are blessed with faithfull Abraham. Gal. 3. 9.

The kingdome of heauen is prepared for the blessed. Mat. 25 34.

Wee ought to blesse those that curse vs. Luk. 6. 28. 1. Cor. 4. 12. & 1 Pet. 3. 9.

Blessing and cursing ought not to proceed out of one mouth. James 3. 10.

The Blessed of God are called sheepe. Mat. 25. 33, 34.

The description of a blessed man. Psal. 1, 2. and 119. 1.* Mat. 5. 3, to 13.

A blessed thing to giue, rather then to receiue. Acts 20. 35.

Blessed bee the man that trusteth in the Lord. Jere. 17 7, 8.

Iudge none blessed before his death. Eccles. 11. 28.

Blessed are they that are not offended at Christ. Luke 7. 23.

Blinde. Two blinde men healed. Matt. 9. 27, 32. Mar. 10. 46.* Luke 18. 35.*

Christ healeth the blinde with his spettle. Mar. 8. 22 23, to 27. John 9. 6.

The blinde borne for the glorie of God. John 9. 1. 3.

If the blinde leade the blinde, both fall into the ditch Mat. 15. 14.

Wee ought to lay no stumbling blocks before the blinde Leuit. 19. 14. Deut. 27. 18.

God punisheth with blindnesse those that obserue not his commandements Deut. 28. 28, 29. Examples. Gen. 19. 11. & 2. kin. 6. 18. 2. Mac. 3 27. and 10 30. Luke 34 16 Act. 9. 8 and 13. 11.

Of the blindnes of heart. Isa. 6 9, 10 and 59. 10. Hose. 2. 6 Psalm. 69 23. John 12 40. Mat. 13. 14, 15 Mar. 4. 12. Lu. 8. 10. Act. 28 26. Rom. 12. 7, 8, 10. and 1. 21.* 2. Cor. 4. 4. Ephe. 4. 18.

The cause of the blindnesse of the Iewes is vnbeliefe Rom. 11. 20.

Vnlearned Pastours called blind guides. Mat. 15. 14.

Rewardes blinde the eyes of the wise. Exod. 23. 8. Deut. 16. 19 Eccius. 20. 28.

Blisters, looke Scabe.

Blocke, looke Symble.

The stumbling blocke of iniquitie. Ezek. 14 3

Blood. The life of the flesh is in the blood. Leuit. 17. 11 and therefore God forbade the Iewes to eate blood. Deut. 12 16. Gene. 9. 4. Leuit. 7. 26, 27 and 19. 26. Deut. 15. 23.

The

The Israelites did eate blood. 1. Samu. 14.31,to 35.

The Iewes might not offer blood with leauened bread. Exod. 23.18.

The blood striken vpon the Israelites houses. Exod. 12.7,13.

The atonement of our soules was made with blood. Leui. 17.11 and without shedding of blood is no remission. Heb. 9.22.

Blood of bulles and goates could not take away sinnes, Heb 10.4. and 9.13.

The olde Testament was dedicated with blood of beastes, but the new with Christes blood. Hebr. 9.18, 19, 23. Christes blood speaketh better things then that of Abel. Hebr. 12.24. for thereby wee haue remission of sinnes. and are sanctified. Mat. 26.28. Heb. 10.10, 18. 1. Pet. 1.2. 1. Ioh. 1.7. Reu. 1.5.

For such as prophane the blood of Christ, there resteth no more sacrifice for sinne. Heb. 10.29 and 6.4,5,6. and 1. Iohn 5.16.

Water and blood issued out of Christes side. Iohn 19.34.

God punisheth those that shed the blood of his seruants Deut. 32.41,42.

Shedding of mans blood reuenged both on man and beast. Gen. 9.5,6.

The blood of Abel cryed to God for vengeance. Gen. 4.10.

Manasseh shedde innocent blood exceedingly. 2. kings 21.16 which was the cause of the destruction of Ierusalem afterward. 2. King. 24.2,4. and 25.1.

Of water conuerted into blood. Exod. 7. 17,19,20.

Blood taken for murther, for sinne, concupiscence, and all that is not of the spirite. Iosh 20.5. Psal. 5.14. Iohn 1.13.

Blood for the tedde licour of the grape. Deut 32.14.

To take away the blood, for appeasing of Gods wrath by punishing the murtherer. 1. Kings 2.31,32. 2. Sam. 1.16.

The Moabites seeing water as redde as blood, & thinking it to bee the blood of their enemies, were emboldened to their owne destruction. 2 Kings 3.17,22,23.

Flesh and blood cannot inherit the kingdome of heauen. 1. Cor. 15.50.

Woe to them that builde vp Sion with blood, and Ierusalem with iniquitie. Mic. 3.10. and 7.2. Hab. 2.12.

¶ *Boast.* Many will boast of their owne goodnesse. Ier. 9.23. Pro 20.6.

Wee ought not to boast of to morow. Pro. 27.1. Iames 4.13.16.

Lotte boasteth not it selfe. 1. Cor. 13.4.

Wee ought not to boast of other mens labours. 2. Cor. 10.15.

Boast not thy selfe against the branches. Rom. 11.18.

Body. The Church is the body of Iesus Christ. Ephe. 1.22,23.

All the faithfull are one body in Christ, & one anothers members Ro. 12.5. Eph. 4.1,4.

Our Bodies are the members of Christ. 1. Cor. 6.15. The temples of the holy Ghost consecrated to God, and not to fornication. 1. Cor. 6.13,19. The vessels of our bodies to be kept in holinesse and honour. Ephe. 4.4. that God may be glorified thereby. 1. Cor. 6.20.

He that committeth fornication, sinneth against his owne body. 1. Cor. 6.18.

Before wee can beare the image of the heauenly body, wee must beare the image of the earthly. 1. Cor. 15.35, to 50.

Paul calleth his body the body of death. Rom 7.24.

Sinne must not reigne in our mortal bodies. Rom. 6.12.

Our bodies called earthen vessels 2. Cor. 4.7. earthly houses 2. Cor. 5.1. and tabernacles 2. Pet. 1.13.

Being at home in the body, we are absent from the Lord 2. Cor. 5.6.

Paul chastiseth his body, and why. 1. Cor. 9.25,26,27.

Our corruptible bodies shall rise incorruptible. 1. Corin. 15.53,54. The glory of the heauenly bodies differeth from the earthly. 1. Cor. 15.40.

Bodily exercise profiteth little. 1. Tim. 4.8.

Bold. By Christ we may be bold to enter into the holy place. Heb. 10.19. and are willing to goe boldly to the throne of grace for mercy. Heb. 4.16.

Bondage. It is a bondage to liue vnder the ceremonies of the Law. Galat. 2.4. & 4.1,3.

Bond, looke Binde.

Bond men, bond women, and bond seruants, looke Seruitude, Captiuitie, & Maides.

Bone. Woman being made of the rib of man is called Bone of mans bones. Gen. 2.22,23.

The Israelites were commanded not to breake a bone of the Paschall lambe. Exod. 12.46.

Iosephs bones caried out of Egypt. Exo. 13.19.

The bones of two Prophets, saued from burning with others. 2 King. 23.18.

The king of Edoms bones burnt in despite. Amos 2.1.

Bookes. The booke of the Law found in the Temple. 2. King. 22.8,10.

Fiue men wrote in 40. dayes 204. bookes. 2. Esd. 14 42,44.

The bookes of the Law burnt and cut in pieces. 1. Mac. 1.59,60.

Many bookes and much reading wearieth the flesh. Eccles 12.13.

To be registred in the booke of life, wher. Phil. 4.3. Luke 10.20. Reue. 3.5. and 20.12. and 21.27. and to be put out of the booke of life. what. Exod. 32.32,33. Psal. 69.28.

Mans conscience a booke, wherein is registred his sinnes. Reue. 20.12.

2000. Markes worth of bookes of curious artes burnt. Actes 19.19,20.

Borne of God, who. 1. Iohn 5.1.

Wee must bee borne of water, and of the spirit. Iohn 3.3,4,5.

The faithfull are borne anew by the word of God. 1. Pet. 1.23. Iohn 1.12.

Hee that is borne of God, sinneth not, and why. 1. Iohn 3.9.

As new borne babes wee must desire the sincere milke of Gods word. 1. Pet. 2.1,2.

Bounden. Those are cursed that remoue the ancient bounder. Deuter. 27.17. & 19.14. Prou. 22.28. and 23 10. reade Hos. 5.10.

Bountifulnesse. Those that haue true loue are bountifull 1. Cor. 13.4.

Gods bountifulnesse toward man. Tit. 3.4,to 8. Ezek. 16.30,31,32. and especially to vs Gentiles. Rom. 11.22.

Bowes, looke Arrowes and Swords.

Bow. Wee ought to bow our hearts vnto the Lord. Iosh. 24.23.

Bath-shaba bowed her selfe vnto her husband Dauid. 1. Kings 1.16. and Salomon to her. 1. Kings 2.19.

God bowed the heauens, and came downe. 2. Sam. 22.10.

The children of Israel bowed downe and worshipped God. Exod 4.31.

Abraham bowed himselfe vnto the Hittites. Gen. 23.7.

Bowels of mercy, looke Tender, & Mercy.

¶ *Branches.* The Iewes the naturall branches of the Olive tree. Rom. 11.17, to 28.

Brasen serpent, looke Serpent.

Bread for all things necessary to this present life. Ge. 18.5,6,7,8. & 21.14. Iudg. 19.5. 2. kin. 6 22,23. Mat. 4 4. & 6.11. Mar. 6.36.

The heart is strengthened with bread. Psal. 104.15.

Man ought to eate bread in the sweate of his face. Gen. 3.19.

Man liueth not by bread onely, but by God. Deut. 8.3. Mat. 4.4. Luke 4.4.

The Lord rained bread from heauen. Exodus 16.4,15.

God will blesse our bread, and our water, if we obey him. Exo. 23.25. and we shal eate our bread in plentifulnesse. Leuit. 26.5.

The staffe of bread. Leuit. 26.26.

The Canaanites were but as bread for the Israelites, and how. Num. 14.9.

The bread of affliction. 1. Kings 22.27.

The bread of teares. Psal. 80.5.

The bread of vanitie. Psa. 30.20.

Want of bread in all the land of Egypt and Canaan. Gen. 47.13.

An offering of bread. Leuit 2.2.

The shew bread. Leuit. 24.5, to 10. where of. 1. Sam. 21.6.

Elisha with twenty loaues of barly bread in time of dearth feeweth 100. men. 2. Kin 4. 42,43.

The bread of life is the flesh of Christ. Iohn 6.48,51.

The bread in the Lordes Supper doeth declare vnto vs, that we are made one bread with him. 1. Cor. 10.16,17.

Vnleauened bread, looke Passeouer.

Vnleauened bread of sincerite & trueth. looke 1. Cor 5 8.

Of breaking of bread from house to house. Actes 2.42,46.

The bread of the Gospel was the Iewes first. Matt. 15.26.

Iacob desireth of God onely bread and clothes. Genes 28.20. and so should Christians. Pro. 27.24. Mat. 5.25.1. Tim. 6.8.

Breath of God taken for his wrath, power, and spirit. Psal. 18.15. Iob 33.4. Psal. 33.6.

Brethren dying without issue, the next to marrie his wife, and why. Deut. 25.5. Matt. 22.24 Mar. 12.19.

Vnitie of brethren acceptable to God and man. Eccius. 25.1. Psal 133.1,2,3.

The 7. brethren and the mother tormented vnder

vnder Antiochus. 2. Mac. 7. 1.*

The princes heart not to bee lifted vp a-bone his brethren. Deut. 15. 20.

Of Iosephs brethren. Gen. 37. 4, 11.* and 42. 3, 6.* and 43. 3.* and 14. 4, 14.*

Iaakob called those of his houshold, brethren. Genes. 31. 32. and strangers also brethren. Gen. 29. 4.

Dauid calleth his men of warre, brethren. 1. Sam. 30. 23.

The Apostles and the elect, Christ calleth brethren. Matt. 28. 10. Heb. 2. 11, 12.

Christ maye like his brethren in al things, except sinne. and why. Heb. 2. 17. and 4. 15.

All Christians are brethren. Matth. 23. 8. Rom. 1. 13. & 8. 29. 1. Cor. 6. 6. & 8. 11. Ephe. 6. 21. Col. 4. 15. and 1. Thess. 5. 14.

Christ the first borne among many brethren. Rom. 8. 29.

Wee ought to lay downe our liues for the brethren. 1. Ioh. 3. 16.

Brethren for kinsfolkes of Christ. Mat. 12. 47. Ioh. 7. 3. 1. Cor. 9. 5. Gal. 1. 19. They beleeued not in him. Ioh. 7. 3, to 6. Luk. 8. 20.

False brethren. 2 Corint. 11. 26. Galat. 2. 4. and 2. Sam. 20. 10. looke Brother.

Bribes. Against bribes and extortion. Iere. 22. 13. Micah. 3. 10.

Samuel was no bribetaker. 1. Samu. 12. 3, 4, 5. looke Gifts, and Rewards.

Bridle of bondage. looke 2. Sam. 8. 1.

Brimstone. Burning with brimstone and salt threatned. Deut. 29. 23.

The Sodomites destroyed with fire and brimstone. Gen. 19. 24.

The torment of the wicked in ꝑ lake that burneth with fire and brimstone. Reu. 21. 8.

Brother. Not to defraude or oppresse our brother, and why. 1. Thess. 4. 6, 7, 8.

How often our brother repenting, is to be forgiuen. Mat. 18, 21, 22. Luk. 17. 3, 4. & how he is to be corrected, Mat. 18, 15, 16, 17.

Not to destroy our brother for meats sake. Rom. 14. 15. but rather neuer to eate meate, then to offend him. 1. Cor. 8. 12, 13.

Who so hateth his brother, is in darknes. 1. Ioh. 2. 11.

Brotherly correction. Eccius. 19. 13, to 18. looke Correction.

Brotherly kindnesse to bee embraced. 2. Pet. 1. 7. looke Fruites of Faith.

Of brotherly loue. Rom 12. 10. 1. Thes. 4. 9. 1. Pet. 1. 22. Heb. 13. 1.

Buckler. God promiseth Abrahã to be his buckler. Gen. 15. 1. looke Protector, & Shield.

Buffeted. Christ buffeted. Mat. 26. 67.

To be buffeted for our faults. 1. Pet. 2. 20.

Buggerers, looke Incest and Adultery.

A stemes of buggery in Iury. 1. kin. 14. 24.

Build. Those that disobey God shall build an house, and not dwell therein. Deut. 28. 30.

None building an house, forced to the warre vntill he had dedicated it. Deut. 20. 5.

Salomon built many cities and houses. 1. Kings 9. 17, to 20.

To build, for to make. Gen. 2. 22.

To build, for to beare children. Gen. 16. 2. Ruth 4. 11. looke House.

Christ hath builded his Church, as it was foretold. 2 Sam. 7. 13.

Building pled for teaching. Matth. 21. 42. 1. Cor. 14. 17. Gal. 2. 18.

The faithfull are Gods building. 1. Cor. 3. 9.

The Gospel is the foundation of Christs building. 1. Cor. 3. 11, 12.

The stone which the builders refused, is made the head of the corner. Matth. 21. 42. Mar. 12. 10. Luk. 20. 17. Act. 4. 11. 1. Pet. 2 7

To build, for to exalt or preserue. Iere. 12. 16. and 31. 4.

Building vp Zion with blood. Micah. 3. 10.

Bundle. The bundle of life. 1. Sam. 25. 29.

Burdens. The Israelites ouerlade other men with burdens. Mat. 23. 4.

We ought to beare one anothers burthen. Gal. 6. 2.

Euery one shall beare his owne burthen. Gal. 6. 5.

Christes yoke easie, and his burthen light. Matth. 11. 30. 1. Ioh. 5. 3.

No burden to be caried on the Sabboth day. Iere. 17. 21.

Burden, for great calamity. Isa. 13. 1.

Burie. Wee are buried in Christ by baptisme into his death. Rom. 6. 4.

Sara buried, Gene. 23. 19. and Abraham. Gen. 25. 8, 9. & Iaakob. Gen 50. 13. & Moises. Deu. 34. 6. & Samuel. 1. Sam. 25. 1. & Saul and his sons. 1. Sa. 31. 13. & Asahel. 2. Sam. 2. 32. & 3. Abner. 2. Sa. 3. 32. & the disobedient prophet which was slaine of ꝑ lion. 1. kin. 13. 28, to 31. and Iohn Baptist. Mat. 14. 12. and Christ by Ioseph of Arimat. Mat. 27. 59, 60.

Abraham purchased a field to burie in. Gen. 23. 4.*

Burned. All ꝑ cities of the Beniamites burned for committing whoredom. Iudg. 20. 48.

Ai burned. Ios. 8. 28. & Hazor. Iosh. 11. 11. & Iericho. Ios. 6. 24. & the tower of Shechem with aboue 1000. men & women. Iudg. 9. 49.

The priests daughter that plaied ꝑ whore, was to be burnt with fire. Leuit. 21. 9.

Achan stoned, and after burned with all that he had. Iosh 7. 24, 25.

Murmurers against God burned. Nu. 11. 1

Zimri burned himselfe. 1. Kings 16. 18.

Idolatrous groues commanded of God to be burned. Deu. 12. 2, 3. which Asa obserued. 1. kin. 15. 12, to 15. & Iehu 2. kin. 10. 11, to 36

The Gentiles in burning their children to Idoles, not to be followed. Deut. 12. 31.

Samsons wife and her father burned. Iudges 15. 5, 6.

Calisthenes was burnt for setting the holy gates on fire. 2. Mac. 8. 33.

Burnt offrings, looke Offring & Sacrifice.

Busibodies. Against busibodies & prattlers. 1. Tim. 5 13 looke more Light buswiues.

Butter, looke Milke.

Abraham set butter and milke before the three Angels. Gen. 18 8.

Buy. We must buy as though we possessed not. 1. Cor. 7. 30.

Of buying & selling. Genes. 23. 15.* & 33. 19. Leuit. 19. 11, 35, 36. & 25. 14.* Deuter. 15. 12. & 25. 13, to 17. 2. Sam. 24. 21.* Prou. 11. 1, 24, 26. & 16. 8, 11. & 20. 10, 14, 23 Isa. 23. 2, 8, 18. & 58. 9, 13. Iere. 9. 3. to 6. Eze. 45. 10, 11, 12. Mic. 6. 10, 11, 12.* Eccius. 7. 13. and 26. 30 and 27. 1. Matth 7. 2. Luke 14, 18, 19. 1. Cor. 7. 30, 1. Thes. 4. 6.

C

Cake, looke Barley.

Caldrons. Ten Caldrons for the Temple. 1. Kings 7. 38.

Calfe. The Israelites honor ꝑ golden calfe. Ex. 32. 4. which Moses abolished. Ex 32. 20.

Ieroboam and Hosbea, made two calues of gold. 1. Kings 12. 28.

The Calfe honoured of the Israelites at Beth-auen, transposed into Assyria. Hose. 10. 5, 6.

The Calues of our lips the best sacrifice. Hose 14. 3. Heb. 13. 15.

Call. The Lorde called Samuel foure times. 1. Sam. 3. 4.

Christ came not to call the righteous, but sinners to repentance. Mat 9. 13. Mar. 2. 17. Luke 5. 32 1. Tim. 1. 15.

As many as God shall call, shall be saued. Acts 2. 39, 41.

Many called, but few chosen. Matth. 20. 16. and 22. 14.

Many called to saluation both of Iewes and Gentiles. Rom. 9. 24.

Whereunto we are called. Eph. 1. 1, 18.* 1. Thes 4. 7. 1. Pet. 2. 9.

Wee are not called for our workes sake, but according to his eternal purpose. 2. Tim. 1. 9. 1. Pet. 1. 1, 2, 3. we are called to saluatiō by ꝑ preaching of ꝑ Gospel. 2. Thes 2. 13, 14.

Let vs endeuour our selues to attaine the reward of our high calling in Christ. Phil 3. 13, 14.

Of the calling of the Iewes. Hose. 3. 4, 5. Rom. 11. 25, 26. & 2. Cor. 3. 16. and Gentiles. Zeph. 3. 8. Rom. 15. 8.*

Of calling to euerlasting saluation. Ro. 8. 29, 30. & 11. 29. 1. Cor 1. 9, 24 Ephes. 4. 1. 1. Tim. 2. 12. & 5. 24. 1. Thes. 5. 24. 1. Pet. 5. 10.

Of calling to preach. Mat 4. 18, 19. Mark. 3. 14 Luk. 6. 13. Rom. 1. 1. 1. Cor 1. 1. Gala. 1. 15. to follow Christ. Matth. 8. 22. and 9. 9. Iohn 1. 43.

Call on God in trouble, and he will heare thee. Psal. 17. 6. 1. Samu. 22. 4, 7. for hee is nigh to all that call vpon him faithfully. Psal. 145. 18.

Such as cal on the Lord with pure heart, are to be followed. 2. Tim. 2. 22.

They that called vpon Baal, scorned. 1. Kings 18. 24, 26, to 30.

Whosoeuer shall call on the Name of the Lord, shalbe saued. Roman. 10. 13. They that beleeue not in him, call not vpon him in trueth. Rom. 10. 14.

Abraham called vpon ꝑ Name of the Lord Gen. 12. 8. & 13. 4. & 21. 33. & Iaakob Gene. 33. 20 and Moses. Exod. 34. 5, 9. and Samson. Iudges 15. 18. and 16 28. looke Name.

Candlesticke. The forme of ꝑ Candlestick of the Tabernacle. Exod. 25. 31. & 37. 17. the situation thereof. Nu. 8 4. Exod. 26. 35. & 40. 24. The vse of ꝑ golde candlestick. Zec. 4. 2.

Ten golden candlestickes that Salomon made. 2. Chron. 4. 7.

The vision of the seuen golden candlestickes. Reu. 1. 12, 20.

By the Candlestick is vnderstood the office of a pastour. Reue. 2. 5.

Canucles, looke Songs.

Captiue, How to take a captiue woman to

to wife. Deut. 21.10, to 15.
Naamans captive maid put him in minde of Elisha 2. King. 5. 1, 2, to 5.
Our naturall inclination leadeth vs captiue to sinne. Rom. 7. 23.
Captiuitie threatned to those that disobey Gods commandements. Deut. 28. 47, 48 and reiteration when they turne to him. Deutr. 30. 1, 2, 3, to 11. Also foretolde Hezekiah of the captiuitie. 2. Kings 20. 16, to 19.
Jeremie foretolde ye Iewes of the 70 yeres captiuitie, and why. Jere. 25. 1, 11, 12. * looke Bondage, Egypt, and Babylon.
Care, or carefulnesse. God careth for his people. Leu. 26. 3, to 14. Examples. Gen 12. 17. *and 21. 24, 29. looke Affliction.
We must not bee carefull for any worldly thing. Matth 6. 25. * Luke 12. 22. Phil. 4 6. but onely call our care vpon God, for he careth for vs. 1. Pet. 5. 7. Psal. 55. 22.
Our hearts must not bee oppressed with cares of this life, and why. Luke 21. 34.
Christs care ouer his Apostles and ministers Matth. 10. 1, 2. *
Paul had a care for all Churches. 2. Cor. 11. 28.
The cares of this worlde choke vp Gods word. Mar. 4. 19.
Against worldly carefulnesse and trusting in any thing but God. Gen. 7. 4, 5, 6. Leuit. 25. 2, to 22. Deu 8. 1, 2, 3. Job 7. 4, 5, 6. Psal. 145. 15. * Pro. 10. 3, to 6 and 23. 25. Mat. 13. 22. Mat. 16. 2, 3. Luk. 8. 14. and 12. 11, 12. & 14. 12, 15. 1. Cor 7. 31, 32. Heb. 13. 5, 6.
Of godly care. Matt. 6. 33. Lu. 11. 28. and 2. Cor. 12. 10.
Of fleshly care. Matt. 6. 19, 20, 21. and 20. 21. and 26. 51. Luk. 9. 33, 54, 55, 56. & 11. 38. Rom. 8 6.
Careles people bee soone conquered. Judg. 8. 11 and 18. 10, 27. Looke Securitie.
Caried, God caried the Israelites vpon Egles wings out of al dangers. Exod. 19. 4. Deut. 32. 11, 13.
Of being caried vp into heauen, looke Ascending.
Carnall. Paul calleth the Corinthians carnall, and why. 2. Cor. 3. 1 & 10 5.
Temporall goods called carnall things. 1. Cor. 9. 11. looke Flesh and Fleshly.
Carpenter. Jesus Christ was a Carpenter. Mar. 6. 3.
Cast off. The Israelites cast off God, by erecting a King. 1. Sam. 10. 19.
Cattell and vnreasonable beasts ought not to bee euer hardly vsed withall. Gen. 33. 13. Exod. 23. 11, 12. Num. 22. 23, to 34. Deu. 5. 14 and 22. 10. Pro. 12. 10. Eccli. 7. 22.
Caue. Abraham bought a caue to burie in. Gen. 23. 9. to 19.
Elijah fleeing from Jezebel, dwelt in a caue at Horeb. 1. Kings 19. 8, 9.
The Israelites so plagued for their idolatrie, that they were forced to dwell in caues. Judg. 6, 2.
Cause. God iudged Dauids cause, in punishing Nabal. 1. Sam. 25. 33, 39.
Celebrate, looke Feasts, Passeouer, and Sanctifie.
Censers, looke Num. 16. 6, 18, 38. *
Centurion. A Centurion is a captaine ouer 100. souldiers: such Roles constituted. Exo. 18. 21, 25. Deut. 1. 13, 15.
Christ healeth the Centurions seruant. Matt. 8. 5, to 14. Lu. 7. 2, to 11.
The Centurion, and those who watched with him, confessed Jesus to be the sonne of God. Matth. 27. 54.
Ceremonies. All the Iewes ceremonies but a shadow of the spirituall seruice. Ero. 33. 2, 3, to 17 Num. 15. 31. * Deut. 16. 1. Ezek. 20. 7, 8. * 1. Cor. 10. 1. Heb. 7. 12. & 8. 5. and 9. 8.
And therefore being ordained to continue but till the manifestation of Christ. Hebr. 9. 10, 11. are now iustly abrogated by him. Hebrewes 10. 5, 6, 7.
God reiecteth the faithlesse ceremonies of the Iewes. Isai. 1. 11, to 16. * & 43. 23. 24. and 46. 1. * & 66. 3, 4. Jer. 7. 13. * Pso. 50. 8. * Jer. 7. 4. * and 14. 12. Hos. 6. 6. Amos. 5. 21, 22, 23. * Mic. 6. 6, 7, 8. Mal. 1. 8. & 2. 2. * Ier. 7. 3, to 8. * Mat 9. 13. & 15. 2, 3, 4, to 12. Job 4. 20, 21, to 27 Acts 13. 38, to 42. Rom 8. 1, to 9. Ephes. 2. 8. * and Col. 2. 8, 14. * looke Tradition.
Chaffe. As chaffe and wheate ought not to be mingled together, no more ought fables with truth Jere. 23. 28.
To Change. Those whom Christ shal finde alive at his comming, shall bee changed. 1, Cor. 15. 51, 52, 53.
Charet. Elisha calleth vnto Elijah, my father, my father, the Charet of Israel. 2. King. 2. 12.
Sisera warred against the Israelites with 900. charets of yron. Judges 4. 3, 13.
Salomon had 1400. charets. 1. Kin. 10. 26.
Charets of yron were in vse among the Canaanites, as appeareth. Judg. 1. 19.
Chargeth. Ahab chargeth Michaiah to tell him troth. 1. King. 22. 16.
Paul charged the Thessalonians, that his Epistle sent to them, should not bee kept secret from any brother. 1. Thessal. 5. 27. Hee chargeth also Timot hie to be feruent in his vocation. 2. Tim. 4. 1, 2.
Chargeable. Paul laboured, because hee would not be chargeable to any. 1. Th. 2. 6, 7.
Charmes, looke Magicians, and Sorcerers.
Charitie, looke Loue.
Chaste. Men chaste three maner of wayes. Mat. 19. 12. looke Eunuch.
Chasten. As many as the Lord loueth, hee chasteneth. Heb. 12. 6. Reuel. 3. 19.
Blessed is the man whom the Lorde chasteneth. Job 5. 17.
Children should be chastised betime. Pro. 13. 24. and 19. 18. and 22. 15. & 23. 13. looke Correction and Childe.
Chastitie. Example of Chastitie in Joseph. Ge. 39. 7, 12. * in Sarah Tobias wife. Tob. 3. 14. * In Iudeth. Judet. 8. 4, 8. In Anne. Lu. 2. 37, 39 In Susan. Dan. 13. 20, to 26. * Example of chastitie in matiage, looke Tob. 8. 4. to 9.
Wee must auoide all things that corrupt chastitie. Ecclus. 9. 3, to 12.
Of chastitie, looke more. Wisd. 4. 1, to 7. Judet. 15. 11, 12, 13. and 16. 21, 22. * 1. Cor. 7. 8. 9, 27, 29, 34. 38, 40.
Chance, looke Happe.
Chaine. Of chaines of golde. Exod. 28. 14. and Pzon. 2. King. 25. 7. Ezek. 7. 23.
Chaire, looke Seate.
Cheere. Dissembling prophets and such as commend wine or good cheere, bee meete for the wicked. Micah. 2. 11.
A ioyfull heart maketh a cheerefull countenance. Pro. 15. 13. & causeth good health. Pro. 17. 22.
Chiefest Iewes. looke Confesse.
Chiefe shepheard, looke Shepheard.
Child, and women with child. The punishment of him that hurteth a woman with childe. Exod 21. 22.
The wife of Phinehas being with childe, hearing of the taking out of the Arke, fell in trauell immediatly. 1. Sam. 4. 19.
Women with child ript vp. 2. Kin. 15. 16.
Woe foretolde to the women with child at the destruction of Jerusalem. Mat. 24. 19.
The Angels haue charge of litle children. Mat. 18. 10.
We must be children concerning maliciousnes but not in vnderstanding. 1. Cor. 14. 20. Mat. 18. 3, to 7.
Children being brought to Christ, hee receiued them, and blessed them. Mat. 19. 13, 14, 15. Mar. 10. 13, 14, 15, 16.
Litle children were deuoured of beares. 2. Kings 2. 23, 24.
Wherein the duetie of parents and children consisteth. Psal. 78. 5, 6, 7.
Woe to that land whose gouerno; is a child in wisedome and counsell. Eccles. 10. 16, 17.
The childe shall not bee punished for the fathers offence. Ieter. 31. 29, 30. Ezek. 18. 4, 5. Lamen. 5. 7.
Litle children, who. 1. John 2. 12.
The captiuitie of the children of Israel, and their deliuerance out of Egypt is foreshewed by God. Gen. 15. 13, 14.
The 12. children of Jaakob. Gen. 35. 22.
Jaakob sendeth his children into Egypt to buy corne. Gen. 42. 1, 2.
The children of Jaakob knewe not their brother Joseph. Gen. 42. 8.
The names of the children of Israel and their children. Gen. 46. 7, 8, to 28.
Jaakob foretolde with the deliuerance of the children of Israel. Genes. 48. 3, 4, 21. and so doeth Joseph. Genes. 50. 24.
The names of the children of Israel which entred into Egypt, are rehearsed. Exod. 1. 1, to 7.
The children of Israel oppressed with burdens to the end they might not multiply. Exo. 1. 9, 10, 11. The more they were oppressed, the more they grew. Exod. 1. 12. They complaine to God of their bondage, and are heard Exo. 2. 23, 24, 25. They depart out of Egypt with Josephs bones. Exod. 12. 37. and 13. 19. After they had dwelt there 430. yeres. Exo. 12 40. they passe vp foote throughthe red sea. Exod. 14. 22.
Why God led not the children of Israel by the land of the Philistims, but another way. Exod. 13. 17, 18.
The voyage of the children of Israel in the wilderness to mount Sinai, and Gods goodnes in feeding them, and fighting for them. Exo. 15. 22. * and 16. and 17. & 19 chapters.
The children of Israel meete for warre, are numbred. Num. 1. 2, 3. *

The children of Iſrael bothe Wemne and are punished. Num. 11.1,4,6,31,33.* They commit whoredome with the daughters of Moab Num. 25.1,2,3.*

The children of Iſrael being ready to enter into the land of Canaan are againe numbred Numb. 26.2.* They fight againſt the Midianites Num. 31. 2,to 13 They are loued of God by meanes of election, and not for any goodneſſe in them. Deuter. 7.6, to 12. They paſſe this foote thorow Iordane. Ioſ. 1.16,17. They haue an ouerthrowe at Ai. Ioſh 7.5.

The children of Iſrael ſerue Eglon the King of Moab 18. yeeres. Iudg. 3.14. They commit idolatrie. Iudg. 3.7. And are oppreſſed for their wickedneſſe ſeuen yeeres of the Midianites. Iudg. 6.1,to 7. Their idolatrie and repentance. Iudg. 10.6,10. Their ruine for their incredulitie. Iudeth 5.6,7.

How children ought to be brought vp. Eccluſ. 30. 1, to 14 With what inſtruction, and to what ende. Deut. 4.9, 14.& 32.46. as the children of Abraham. Geneſ. 18.19. Not as the ſonnes of Eli. 1. Samu. 2.22.* of Dauid. 1. King. 1.5,6.*

God puniſheth the children that imitate their fathers in wickednеſſe. Deut. 4.25,26, 27. Lam. 5.7.

Samuels children imitated not their father in godlineſſe 1. Sam. 8.3.

Sanacherib murdered by his owne children. 2. King. 19 36,37.

Gideon had 70. children of diuers wiues. Iudg. 8.30. all but one ſlaine by Abimelech. Iudg. 9. 5.

Ibzan Iudge of Iſrael had 60. children. Iudg. 12.8,9.

Abdon Iudge of Iſrael had 40. men children Iudg. 12.13,14.

Children eaten, ſeeke Women.

Burning of children in the honor of idols forbidden. Deuter. 12.30,31. & 18.10, to 15. Leuit 20, 2, to 6. and yet did. 2. Kings 16.3. and puniſhed. 2. King. 17.7.*

The true children of Abraham are thoſe that imitate him in true faith Rom. 9.8.

God hath predeſtinated vs to be his adopted children by faith in Chriſt. Epheſ. 1.5. Gal. 3.26. John 1.12,13.

We are the children of God, and therefore ought to be holy Deut. 14.1,2. 1. Pet. 1. 15,16.

Thoſe are the children of God, that are led by his Spirit. Rom. 8.14.

The children of the reſurrection, are the children of God. Luke 20 36.

The children of God, are heires of God, and coheires with Chriſt Ieſus. Rom. 8.17.

The world knoweth not the children of God, and why. 1 John 3.1.

The prodigal childe. Luke 15.11.*

The parable of two children, by which Chriſt teacheth that the Iewes promiſed to doe the will of God, and yet did not. Mat. 21. 28, to 33.

Children to be reſerued at the wounding of certaine townes. Deut. 20.14.*

To children in malice, &c. the kingdome of God appertaineth. Mat. 19.14.*

As a childe is trained vp in youth, ſo ſhall ye haue him in age. Pro. 22.6.

A law to puniſh diſobedient children. De. 21.18,19, to 22. Pro. 20.20 looke Chaſten.

Of the duetie of children, yong folke, and pariſhioners towarde their father and mother, paſtour, and other ſuperiors, looke Gen. 47 and 9.23. and 22 1, to 14 and 27.3.* and 28.1, to 11. and 37.2.* Exo. 20.12. and 21.1, to 16 and Leu 19.3,32. and 20.9. and 21.9. Numb. 30.3,4 Deuter. 5.16. and 21.18. and 27.16 Iudg. 14.2.1. Sam. 2.11.* and 3.1,* 8,3.2. Sam. 18.6. and 1. kin. 2.3 2. King. 2. 23. and 12.1,2. and 31.1,2,& 22.1,2.2. Chro. 30.2. Iob 1.5,18 and 9.1,2,3. and 32.1.* Prou. 1.3,4,5. and 4.1. and 6.20. and 10.1. and 13 1. and 15.1,20. and 19.26,27. and 20. 20.* and 22.6 and 23.20,21,22. and 28.7, 24 and 30.11,17,19. Iere. 35.6.* Ezek. 22. 7, 10, 11. Oba. 1.3. and 4.2,to 6 * and 14.12.* Eccluſ. 3.1,2, to 19. and 6 18.* and 7.29. and 8.1,7,9,to 13. and 22.3 and 23. 18.19. and 25.1,to 6. and 30.9.10, 11,12. Matt. 4.18, to 23. and 5.44.* and 10.21. and 15 4. Marke 10.7,13,14.15,16.19. Lu. 2.49,51 & 18.15, 16,17. Actes 7.14. and 22 3. Epheſ. 6.1,2,3. Col. 3.20. and 1. Tim. 6.1,2. and 2. Timot. 3. 2.& 1. Pet. 5 5. looke more in Sonnes, Daughters, and Pariſhioners.

Choſen. God hath choſen vs to ſaluation before the beginning of the world. Epheſ. 1. 4.2. Theſ. 2.13.

God choſe the Iewes onely, becauſe hee loued them. Deut. 4.37. & 7.7, to 12, and 10. 15. to the end they ſhould bee a holy and precious people to himſelfe. Deut. 7.6. and 14.2.

Many are called, but fewe are choſen. Mat. 20.16 as appeareth by the Iſraelites. Heb 3.16,17.*

God inſtructeth his choſen in Ieſus Chriſt. Rom. 8.33,34.

Saul and Dauid choſen of the Lord, to be kings ouer Iſrael. 1. Sam. 10.24. and 2. Sam. 6.21.

Paul a choſen veſſell of Chriſt. Act. 9.15.

Howe Gods enemies haue preſerued his choſen contrary to their expectation, looke Iere. 37.21.

God hath choſen the fooliſh things of the world, to confound the wiſe. 1. Cor. 1 27.

Chriſt, is as much as to ſay, as anointed: yet that name is proper to our Sauiour, becauſe that by ſpirituall unction he was conſecrated of God to be the onely Prieſt, King, & Prophet, which ſhould appeaſe his wrath by his onely ſacrifice. Heb. 9 13, 14. and 10. 12, 14. reigne ouer all things Ioh. 18.37. and 2 10. Coloſ. 1.20. and declare his fathers will vnto vs. 1 John 8.26,40. Acts 7.37.

Chriſt God eternall. John 1.1,2. and 5.19. Pro. 8.22, to 32 begotten before all creatures Coloſ. 1.15. whereunto the father, and the holy Ghoſt beareth witneſſe in heauen. 1 John 5 7 and the ſpirit, water and blood in earth. 1 John 5.8. which witnes alſo was by voice from heauen by God the Father at his baptiſme and tranſfiguration confirmed. Mat 3.17. and 17.5.

Chriſt the image of God the Father. Wiſ. 7.26. and 2. Cor 4.4. Col 1.15. Heb. 1.3.

In Chriſt are hidden all the treaſures of wiſedome and knowledge. Col. 2.3.

In Chriſt dwelleth all the fulneſſe of the Godhead bodily. Col. 2.19.

All things were created by Chriſt. John 1.3.

God purpoſed from everlaſting, not onely to create heauen and earth, but alſo in time by Chriſt to gather together in one, all things that were in them. Ephe. 1.9, 10, 11.

Chriſt is promiſed to Adam to diſſolue all the power of the deuill. Gen. 3.15.

Chriſt promiſed to Abraham. Geneſ. 12.3. and 18.18. and 22.18. to Iſhak. Gene. 26.3, 4. to Iaakob. Geneſ. 28. 14. and to Dauid. 2. Sam. 7. 16.

Chriſt is to be heard Deut. 18. 15, 18.

Chriſt was prophecied to bee borne of the virgin Mary. Iſai. 7.14. and 9.6. Ieremi. 31. 22. Iſai 49.8.

The comming of Chriſt was forethewed of Balaam. Num. 24.16, 17. and of Iſaiah. Iſa 40.9.

Hannah prophecied of the comming of Chriſt 1. Sam. 2.10.

Of the comming of Chriſt, and of his victory againſt death, ſinne, and hell. Iſa. 25.8. and 35.* Hoſ. 13.14. Hab. 3.3. Roman 6.9. 1 Cor. 15.54, to 58 2. Tim. 1.10. Heb. 2.14. 1. John 5.4. 5.11, 12. Reue. 7.17. and 21.4.

The braſen ſerpent bare a figure of Chriſt. Num. 21. 8, 9.

Iſhak, in that he ſhould bone bene offered of his father, bare a figure of Chriſt. Geneſ. 22.8, to 15.

Chriſt deſcended of the ſeede of Dauid, whoſe kingdome endureth for euer. 2. Samu. 7.11, 12, 16. Luke 1.32, 33.

The Prophet Iſaiah very greatly deſired Chriſt his comming. Iſa. 62.1, 2, 3.

Many Prophets and righteous men haue deſired to ſee the comming of Chriſt. Matth. 13.17. Luke 10.24.

Prophecies of Chriſtes kingdome, his Church, and of the word of God. Mic. 4.1, 2.* Hag. 2.10. Zech. 3 6.* Obad. 1.7, 21.

Chriſt deſcended of Iudah. Geneſ. 49.8, 9, 10, to 13. Deut. 18.15. Matth. 1.3, 16. Luke 3.33.

The nativitie of Chriſt couertly foretolde. Iere. 33 14, 15, to 19. Iſa. 8.3, 4. Eze. 44.2.

Chriſt is conceiued by the holy Ghoſt. Matt. 1. 18, to 24 Luke 1.35.38 borne of the virgin Mary. Mat. 1.24, 25. Luke 2.7. John 1.14 Galat. 4.4. in Bethlehem. Matth. 2.1. Luke 2. 4, to 8. according to the prophecie. Mic 5.2.

The incarnation of Chriſt brought ioy to the faithfull. Iſa 4.2.* Baruch. 3.34, 37.

Chriſt like his brethren, looke Brethren.

Chriſt was circumciſed, and named Ieſus. Mat. 1.2, 25. Luke 2.21. He is preſented in the Temple. Luke 2. 22, to 24. he came of the Iewes. Matth. 1. 1, to 17. Luke 3. 23.* Rom. 9 5.

The wiſe men came to worſhip Chriſt, and offered preſents. Mat. 2.1, 2, 11.

Chriſt fleeth into Egypt. Matt. 2.14. and after Herods death returneth againe. Matt. 2 19, to 22. is brought vp at Nazareth, and therefore called a Nazarite. Matt. 2.22, 23.

Chriſt at the age of xii. yeeres, diſputed with the Doctors. Luke 2.46. Was ſubiect vnto

vnto Marie and Joseph. Luk. 2. 51. went neare to Sichem. John 7. 15. was baptized. Matth. 3. 16. Mark 1. 9. Luke 3. 21. Hauing fasted fortie dayes and fortie nights, he was tempted of the deuill, and comforted of Angels. Matth. 4. 1, 2, 11. Mark. 1. 12, 13. Luk. 4. 1, 2, 13.

The Nazarites could not beleeue that Christ was the true Messias, because he was reuiued of so base a stocke. Mat. 13. 54. Mar. 6. 2. to 7. Luke 4. 22, to 31.

Christ was sent to saue all men by the preaching of the Gospel. Isa 60. 1, to 8. Luk. 2. 32.

Christ was not sent to call the righteous, but sinners to repentance. Matt. 9. 13. Mar. 1. 32, to 40. & 2. 17. Luke 5. 31. to the end hee might loose the workes of the deuill in them. 1. John. 3. 8. and might saue them. 1. Tim. 1. 15. Finally that they by beleeuing should be made righteous by him, waiting for eternall life. Titus 2. 11.* Isai 42. 6, 7, 16. Psalme 69. 6.*

Christ came at the very prefixed time for to offer himselfe in sacrifice for sinnes. Psal. 40. 7, 8.

Christ came to deliuer vs from the power of the deuill. Luke 1. 71. and from the darkenesse of this world. Joh 12. 46.

Christ is not come to destroy, but perfectly to accomplish the Law. Matt. 5. 17.

Christ was made a little inferiour to the Angels by suffering of death, that hee might bee crowned with glorie farre aboue them, and destroy death for all men. Heb. 2. 9.* and 1, 2, 3, 4.*

Christ more worthy of glorie then Moses, and why. Heb. 3. 3, to 7. Greater then Dauid. Matt. 22. 41, 44. Mar. 12. 36. Luk. 20. 42. & Salomon. Matt. 12. 42.

Christ constituted by God, Lorde ouer all things in heauen and earth, and head of his Church. &c. John 3. 35. & 17. 2. 1. Cor. 15. 25, 27. Ephe. 1. 20, 21, 22. & 4. 8. & 5. 23. Col. 1. 18. Heb. 2. 8. Hos. 1. 11.

God is the father of Christ. Joh. 8. 16, 18, 19, 28. the head of Christ. 1 Cor. 11. 3.

Christ knoweth his father and keepeth his word. Joh. 8 55. and none knoweth the sonne but the father. Mat. 11. 27.

The Father is alwayes with Christ. John 8. 29.

Hee that hath knowen and seene Jesus Christ, hath knowen and seene God. Joh. 14. 7, 9, 10 12.

Christ speaketh the words of the Father. John 3. 34.

The Father willeth vs to heare Christ. Mat. 17. 15. Mar. 9. 7.

Who so beareth not the Gospel of Christ, shall perish euerlastingly. Acts. 3. 23. Heb. 2. 2, 3.

Christ was replenished with grace and truth. Joh. 1. 14.

Christ preacheth & healeth diseases. Matt. 4. 17, 23. Mar. 1. 14, 15.

Christ hauing sent his Apostles to preach, preacheth also himselfe. Matth. 11. 1.

Christ prayeth in mount Oliuet by night, and preacheth in the temple by day. Luke 21. 37.

Christ preacheth out of a ship. Mat. 13. 1, 2, to 10. Mar 4. 1, 2 & 35. Luke 8. 4. to 19.

Christ preacheth in a Synagogue vpon a text of the Prophet Isaiah. Luke 4. 16. &c.

The people are abashed at his wisedome. Luke 2. 47. Mat. 7. 28, 29. Marke 6. 2. Mat. 13. 54 Luke 4. 22. and 8. 25. Luk. 4. 32. Joh. 7. 46.

Christ spake nothing but parables, and why. Mat. 13. 34, 35.

Great multitudes follow Christ. Mat. 8. 1. His comming and preaching was in great humilitie. Matt. 18. 4, 11. and 11. 29.

Christ was demanded by whose authority he did those things that he did. Matt. 21. 23. Marke 11, 28. Luke 20. 2.

Christ preferred not the obedience of his carnall mother, before the commandement of his heauenly Father. Luke 2. 48, 49. Neither could the care that hee bare vnto her, withdraw him from preaching the Gospel. Mat. 12. 46, 47, 48, 49, 50 Marke 3. 31, 32.* Luke 8. 20, 21.

Christs will is, that his should bee partakers of his glorie and kingdome. Joh. 17. 24.

Where Christ first preached the Gospel. Isa. 9. 1, 2. Mat. 4. 13, to 17. Luk. 4. 14.* Joh. 2. 1.*

Christ sighed to see the Jewes infidelitie. Mar. 8. 12.

Christ had compassion on the multitude, to see them dispersed like stray sheepe. Matt. 9. 36.

Christ is wearie. Joh. 4. 6. hungrie. Mat. 4. 2. doeth weepe for Jerusalem. Luke 19. 41. wept and groned, when hee raised Lazarus. John 11. 33, 35, 38.

Of Christ his powertie. Matth. 8, 20. Luk. 9. 58.

Christ became poore, that wee might bee made rich. 2. Cor. 8. 9.

Women ministred of their substance to relieue Christs necessitie. Luke 8. 2, 3.

It was prophesied in how great meekenesse and humilitie Christ should liue. Isa. 42 1. & c. Mat. 12. 18, 19, 20.

Matthew maketh Christ a banquet. Matt. 9. 9, 10. Mar. 2. 14, 15. Luk. 5. 29.

Christ bidden to a banquet by a Pharisee, refused not to goe. Luke 14. 1.

Christ, and his mother, and his disciples dined at a wedding. John. 2. 12.

Christ supped with Lazarus. John 12. 2.

Christ dined with a Pharisee. Luk. 11. 37

Christ termed a glutton, and a drinker of wine. Matt. 11. 19.

Christ eateth with publicanes & sinners, and is reproued of the Pharisees. Matt. 9. 11. Mar. 2. 15, 16.

Christ interpreteth the Scriptures vnto the two disciples going to Emmaus. Luke 24. 15, to 52.

Christ reputeth that which is done vnto his afflicted members, to bee done vnto himselfe. Mat. 25. 35.

Christ payed tribute. Mat. 17 27.

Sundrie opinions of Christ. Matt. 16. 14. Mar. 8. 28. Luke 9. 19. Joh. 7. 12, 40, 41, 42, 43, 46.

The Pharisees are asked whose sonne Christ was. Mat. 22. 42.

Christ asketh his Apostles whome they thought him to be. Mat. 16, 15, 16 Marke 8. 29. Luke 9. 20.

The people tooke Christ for a Prophet. Mat. 21 46.

Christ publisheth openly that hee was sent of God, and that hee was the sonne of God. Joh 5. 18. & 7. 29. & 8. 18. Proued the same by the testimonie of John Baptist, and the Scriptures. John 5. 32, 33, 39.*

Many that were present at Lazarus raising from the death, beleeued on Christ. John 12. 10, 11. John 11. 45.

The virgin Mary, in her canticle, maketh mention of Christ promised. Luk 1. 47, 54, 55 and so did Simeon. Luk. 2. 25, to 36. and Anna confesseth that Christ was come. Luke 2. 36, 37, 38.

The Samaritans came to see Christ, and beleeued in him, confessing him to be the sauiour of the world Joh 4. 28, 29, 41, 42.

The miracles that Christ did, testified that he was come. Mat. 11. 5.

Officers sent to fetch Christ, but they brought him not, and why. John 7. 32, 46.

The Jewes sought meanes to take Christ but could not, before his houre was come. John. 7. 30.

The people and chiefe rulers durst not confesse Christ, locke Confesse.

Christ committeth not himselfe vnto the Jewes, because hee knew them to bee hypocrites John 2. 24.

After Christ had raised vp Lazarus from the dead, hee walked not openly among the Jewes. John 11. 54.

Christ hid himselfe for feare of being stoned by the Jewes. John 8. 59.

Christ ascended to Jerusalem at the feast of Tabernacles. John 7. 10.

Christ deliuereth himselfe very miraculously out of the hands of the Nazarites Lu. 4. 28, 29, 30.

Christ healed all maner of sicknesses both corporall and spirituall. Matth 4. 24. Joh. 7. 23.

Both winds and sea obeyed Christ. Matt. 8. 26, 27. Mar. 4. 39, 41. Luke 8. 24, 25.

There can be no concord betweene Christ and the deuill. 2. Cor. 6. 15. Christ stronger then Satan. Mat. 12. 28, 29. Mar 3. 24, 27. Luke 11. 20, 21, 22.

Christ of his owne will layde downe his life for his sheepe. John 10. 15.

Caiaphas prophesied that Christ should die for the people. John 11. 49, 51.

Christ deliuered to death, by the determinate counsell of God. Acts. 2. 23.

Christ right heartily longed to bee baptized for vs, with the baptisme of his death. Luk. 12. 50. for the loue hee bare towards vs. Ephe. 5. 2. Phil. 2. 8.

Peter would haue dissuaded Christ from death. Matt. 16. 22. and Pilates wife would haue had her husband not to deale with him. Mat. 27. 19.

The chiefe Priestes consult how they might put Christ to death. Matth. 26. 3, 4. Mar. 14. 1. Luk. 22. 2.

Judas selleth Christ for 30 pieces of siluer. Matth. 26. 14, 15. Mar. 14. 10, 11 Luke

22.3,&7.Zech.11.12.
Christ his soule was heauie,euen vnto the death.Mat.26.38.
Christ through his manhood feering death, sweat water and blood.Luke 22.44.
Christ praying against death, willingly condescendes vnto his fathers will.Mat.26.39,42.44.45.
Christ offered himselfe vnto Iudas. John 18.4. is apprehended by the Iewes.Matth.26.50. exhorteth that his disciples might escape free,and why. John 18.8,9.
Christ very mildely reprooueth him that smote him. John 18.23. Isa.50.5.6.*
Christ answered not one word to his false accusers.Mat.26.59,60,63.and 27.12,14. Psal.38.13,14.
Christ confesseth that he is the Christ promised.Mat.26.63,64.
Pilate beareth witnesse of Christs innocencie.Joh.144.Matt.27.24.Luk.23.4,22. & his innocencie is prophesied of. Psal.18.23. Isai.53.* and his wounds. Psalme 22.16. Zech.13.6.
The people being perswaded by the high Priests,asked Christ to be crucified. Matth. 27.20,22,26.
Christ is mocked.Mat.27.29.
Pardon is promised to the enemies of Christ,if they repent.Isa 50.10.
Christ is led vnto his death.Matt. 27.31. and suffered without the gate of Ierusalem. Heb.13.12.
Pilate in his superscription affirmed Christ to bee the King of the Iewes, albeit the priests,&c.verified it not. Mat.27 37.Mark. 15.26.Luke 23.38. John 19.19,to 22.
Christ was crucified concerning his infirmitie 2.Cor.13.4.
Christ cryeth to God on the crosse.Mat.27. 46.Psal.22.1.*
The Iewes reuiled Christ.Matth.27.39, to 45.
The ignominie and glory of Christ is prefigured in Iabaz the high Priest. Zechar. 3.1.*
The passion of Christ is foreshewed.Dan. 9.26.Zech. 3.7.Isa.53.1.*Matth.16.21.and 20.18,19.
Christ is obedient vnto the death. Phil. 2.8.
Christ died & was buried.Matt.27.50,59, 60.Mat.15.37,46.Luk 23.46,53. John 19. 30 40.*Roman.5.6,8.and 6.3.and 8.32.and 1.Cor.15.3. and 2.Cor 5.15. and 1.Thess.5. 8,10. whole death argueth Gods great loue towards vs miserable sinners.Rom.5.6 8.
Christ by his owne oblation, once for all hath purchased full satisfaction for our sins. Rom.4 25.Hebrewes 9.12.* Isa.53 8 that through faith in him wee should enioy eternall life. John 3.15.and that thenceforth wee should not liue vnto our selues,through sinne, but vnto him through righteousnes.2. Corin. 5.15.
The Iewes crucified Christ through ignorance. Luke 23.34.Actes 3.17.
Of Christ his descending into hell, trade Psal.16.10 Isa.53 10,11,12.Act.2.27,31. Eph 4.9.and 1.Pet.3.18,19.
Christ rose againe the third day from the dead.Mat.28.6.Mark.16.6.Lu.24.2,5,6,7 John 20.5,7,8. Actes 2.24,31,32. and 10. 40,41. and 13.29,30,33 Rom.4.24,25.and 8.11.& 14.9.1.Corin.15.3,4.* 1.Thess.4.14. 2.Tim.2.8. according as it was prophesied. Psal.3.5.and 16.9,10. and 49.15.Ionah. 2. 2.Mat.12.40. and 16.21.and 17.22,23.and 20.19.Mat.8.31.and 9 31.and 10.34 Luke 11.30.and 18.33.John 2.19,21,22.
Of the vertue of Christ his resurrection, looke Rom. 6.2.1 Cor 15.20,21,22. Colos.1. 18.Reue.1.5.Rom.4.25.Acts 26.23.
Of whom Christ was seene after his resurrection.Mat.28.9 Mar.6.19.1.Cor.15. 5,to 8.
Of Christ his triumph. Psal. 68.18.Hose. 13 14.Col.2.15
Of the exaltation and abasing of Christ. Isa.52.13,14.
Christ ascended into heauen. Mat.16.19. Lu.24.51.Acts 1.9,10,11.Ephe.4.8,9, 10. sitteth at the right hand of God the Father. Marke 16.19. Actes 7.55.Col.3.1.Heb.1.2, 13.and 10.12.and 12. 2 Pet.3.21.
Albeit Christ filleth all in all things, yet counteth he himselfe not perfect without his Church which is his fulnesse.Eph.1.23.
Christ shall appeare the second time.Hebr. 9.28.with whom wee shall appeare in glory. Col.3.4
How Christ shall appeare, and of the manner of his iudgement, looke Matt.3.12 and 16.27,28. and 24 30,31.* and 25.31, 32.* Lu.21.27.John 5 22,23.Acts 1.11.2.Cor. 5.10 1.Thess.4.16.Looke Comming.
Christ ordeined of God to bee iudge of quicke and dead. Actes 10.42.1.Cor.15.51, 52.1.Thes.4.15,17.2.Tim 4.1.
God hath giuen vs victorie by Christ ouer sinne,death,and hell.1.Cor.15 57.
The father hath reconciled all things vnto himselfe by Christ.Col.1.20.
John auoucheth that Christ is come. 1. John 1.1,2.
What ioy those that beleeue in Christ doe purchase.Isa 35.1.*
An exhortation to come to Christ with an vpright heart, and assured faith. Hebr 4.11, 12.*Isa.11,1,2,3.*
Those that crave any thing of God by Christ, shall bee heard.Isai.65.24.John.14. 13.
Christ is set forth vnto vs for an example of life.Ephes. 2.5,6.7.8.1.Pet.2.21. and also that wee should be clothed with his righteousnesse, and followe his steppes. Rom.13. 14.
An exhortation to moue vs to follow Christ Heb.13.13,17.* & to haue no confidence in worldly things.Mat.8.19,20,21,22.Luk.9. 57,58. 59.* as wee did when the people would haue made him king. John 6.15.
If wee remaine in Christ, we must walke as he walked.1.John 2.6.
Christ foreshewed his Apostles, that hee should not alwayes bee with them corporally.Matth.26.11. but by vertue of his spirit hee would, to the ende of the world.Mat. 28.20.
Christ receiued the charge of the faithfull of God his father.Zech.11.4.
The kingdome of Christ is euerlasting. Psa 72.5. Isa.9.7.and 32.17.and 33 20. and 65. 20.Ier.33.20.* Dan.2.44.and 7.27. Luke 1.33.Gen.49.10.
The Gentiles shall bee called to the kingdome of Christ by the Gospel. Mich. 4.2. Acts 26.23.
Christ his power shall bee farre spread, broad Zech.9.14.
The wicked are not able to hurt either Christ or the faithfull. Psal.91.1.*and 92 9.*
Christ confesseth to his father that he hath executed his charge, and taught those that he hath commanded him John 17.4,6,8.
Christ hath so taught the Gospel vnto all, that if any perish hee perisheth through his owne negligence. John 3,16,to 22.
Whosoeuer loueth not Christ,accursed bee hee.1.Cor.16.22.
Christ was a minister to the Iewes,to declare his fathers trueth in his promises: to the Gentiles to declare his fathers mercie. Rom.15.8,9,10,11,12.
As well Gentile as Iewe hath accesse to God the father through Christ, by one Spirit. Ephe 2.18.
The names of Christ. Isa.9.6.
Christ our aduocate. 1. John 2. 1. entred into heauen to appeare in the sight of God for vs. Hebr. 9.24.alwayes maketh intercession for vs. Rom 8.34.
Christ the Lambe of God offered for a redemption. John 1.29,36 Reue.5.8,9.
Christ our Apostle and high Priest. Hebr. 3.1.
Christ the head of euery man, and God Christs head. 1.Cor.11 3.
Christ Lord of the Sabbath. Matthewe 12.8.
Christ the ruler of Israel. Micah.5.2.
Christ was the desire and expectation of the Gentiles. Isa.51.5.
Christ is a Sanctuarie, a light,a glorie,a stone,a tryed stone,a precious corner stone, a sure foundation,a rising againe of the godly, a stumbling blocke, a rocke of offence to fall on, a snare, a net, a fall, a signe, which shall be spoken against by the wicked. Isa.8.14, 15.and 28.16. Lu.2.32,34.1.Pet. 2.4,6,7, 8.Mat.21.42,44.Lu. 20.11,17,18.1. Cor. 3.11,12.Ephe.2.14,20.
Christ is the saluation of God. Luk 2.30. the Sonne of man.Mat. 8.20 and 12.8 32. & 20 18,28. Mar.2. 10 looke Sonne of man
Christ the fountaine of grace and vertue. Zech.13.1.the heire of all things, the brightenes of Gods glorie, and the ingraued forme of his person. Hebr. 1.2, 3. the portion of our inheritance. Psalme 16.5.our righteousnes, wisedome, sanctification, and redemption.1. Corinth.1.30. Isa. 43.13.and hope of glorie. Colosf 1 27. the true light of men. John 1. 4.9.and 8. 12. and 1. John 2.8 our master. Matth. 10.24. Luke 6.40,46. John 13. 13, 16.and 15.20.our mediatour Hebr 8.6.and 9.15.Heb. 12. 24. and 1. Tim.2.5. the physitian of sicke sinners.Matth.9. 12. Mark.2. 14,17.Luke 5.27, 31,32 the doore by which the faithfull enter into life euerlasting. Joh. 10.7,9. the good shepheard. John 10. 1,11, spirituall meate, drinke, and Rocke.1. Cor. 10.3,

30 3,4. the firſt borne among many brethren. Rom. 8.29.

Chriſt is the chiefe ſhepherd. 1. Peter 2. 25. and 5.4. the Prince of the Kings of the earth. Reu. 1.5. and the one Lord and King over all the earth. Zech. 14.9. the husband or bridegroome of his Church. Matt. 19 15. and 25.1,5,6,10. John 3.29. Mar. 2.19,20. Reu. 21.9. the atonement and reconciliation for our ſinnes. Rom. 3.25. and 5.10, 11. 1. John 2.1, 2. and 4 10.

Chriſt hath power and authoritie to forgiue ſinnes. Mat. 9. 2,5,6. Mar. 2.10. Luke 5.10.24.

Chriſt confeſſeth that he is the King of the Jewes. Matt. 27.11. Mar. 15.2. Luke 23.3.

Chriſt is the Sauiour of the world. Luke 2,11. 1. John 4.14. the ſalvation and light of the Gentiles, and all beleeuers. Iſa. 49.6. the word of life. John 1.1,4,14. and 1. John 1.1. the way, the truth and the life. John 14.6.

Chriſt was a graft of the roote of Iſhai, and borne of the virgine Marie. Iſai 11.1. Matt. 1.1,16. Luke 3.23,31.

Chriſt is the vine, and wee are the branches. John 15.4,5,6.

Chriſt was anointed. Pſal. 45.7. Iſa. 61.1. Adam a figure of Chriſt. Rom. 5.14.

To proue that Chriſt in his humane nature did increaſe in wiſedome & ſtature, and was ignorant of the laſt day: but his diuine nature did not increaſe, but knew al things, theſe directions may ſatiſfie. Iſai. 7. 14,15, 16. and 8.4. and 53.3. * Pſal. 139.6. Marke 11.12,13. and 13.32. Luke. 2.40,52. Matth. 26.39. and 27.46. Marke 10.40. Matt 20. 23. John 5.19,30. and 11.33,34. and 14.10, 27. Phil. 2,5,6,7. Hebr. 2.16, 17,18. and 4. 15. and 2.13. and 5.7,8. and 2. Peter 2.24. Reu. 19.12.

Chriſt the ſurname of others beſides Jeſus Chriſt: as Saul was called the Chriſt or the anointed of the Lord. 1. Samu. 26.11. and 2. Sam. 1.14. and ſo was Dauid 2. Samuel 23.1. ſo was Cyrus. Iſa. 45.1.

Falſe Chriſt for the wel. Mat. 24.23,24.

Chriſtians, The profeſſors of the Goſpell firſt called Chriſtians in Antioch. Acts 11.26

Chriſtians are taught of God. Iſa. 54.13. John 6.45. Jer. 31.33.

The puritie of Chriſtians, by meanes of the knowledge of the Goſpel. Iſa. 11.6, to 11.

The ioy of Chriſtians by reaſon of their deliuerance by Chriſt. Iſa. 9.3. and 61.10,11.

A thankſgiuing of the Chriſtians for Gods great mercies ſhewed them by Chriſt. Iſai. 12.1.*

Chriſtians are a choſen generation, a royal Prieſthood, a holy nation, a peculiar and precious people vnto God. Titus 2.14. 1. Pet. 2.9.

Wee ought not to be aſhamed to ſuffer as a Chriſtian. 1. Pet. 4.16.

Chriſtians are Gods workmanſhip, ordeined to good workes. Eph. 2.10.

What the exerciſe of Chriſtians ought to be. Acts 17.11.

Chriſtians are free, and how. 1. Pet. 2.16. Iohn. 8.32.36.

Chriſtians hated of the world. Matth. 10. 22. Luke 21.17.

Church ſignifieth a Congregation: it is taken in the new Teſtament, for the company of the faithfull aſſembled in the name of Chriſt. So the whole flocke of Chriſtians, diſperſed through the world, is called a Catholike or vniuerſall Church.

The Church is the houſe of God. 1. Tim. 3.15. the body of Chriſt. Eph. 1.23. Col. 1.18

The Church of God is holy. Iſa. 4.3. the ſpouſe of Chriſt. Pſal. 45.10.* Reu. 21.9,10.

Head of the Church, ſee Chriſt.

Chriſt gaue himſelfe vnto the death for his Church, and body. Ephe. 5 25,26,27, 29.

The Church is free from ſinne, death and hell. Iſa. 11.8.9.*

The Church is confirmed in faith by the hope of Gods promiſe. Michah. 7.20.

The Church tooke her beginning at Jeruſalem. Iſa. 2.3. and is became the ioy of the whole earth. Pſal. 48.1,2.

The Church of God ſhould bee gathered of all nations, and therein receiue remiſſion of ſinnes. Pſalm. 65.1,2,3.* Iſa. 33.23,24. and 60.1,22.*

Chriſt vnder the name of Dauid ſpeaketh to the Church gathered of the Gentiles. Iſai. 49.1.* looke Chriſt. 1. Cor. 3.11,12.

The gates of hel ſhal not preuaile againſt the Church & faith which is in Jeſus Chriſt. Matt. 16 18.

Chriſt prayeth for the Church. John 17. 9,20.*

In the Church are good and bad veſſels of gold, and veſſels of earth, hypocrites mingled with the ſaints Mat. 13.24, to 31. and 47, to 51. 2. Tim. 2.20.*

Diuers gifts, adminiſtrations and operations in the Church. 1. Cor. 12.4.5,6,10.*

Women ought to keepe ſilence in the Church. 1. Cor. 14.34.

The Church of God is not contentious. 1. Cor. 11.16.

One maner of doctrine ought to be in all Chriſtian Churches. 1. Cor. 14.33.

Phebe was a ſiſter and a miniſter of the Church of Cenchrea. Rom. 16.1.

Church diſcipline. Matth. 18.15,16,17. Zech. 14.20,21.

Who are forbidden to enter into the congregation or the Church by Moſes Lawe. Deut. 23.1,2,3.

The Church deſcribed vnder the figure of Jeruſalem. Pſal. 122.2.* Ezek. 48.31.* her preſeruation deſcribed vnder the ſame figure Zech. 14 1,2.

The new name of the Church, wherin the will of God ſhall be performed Iſa 62.2.

The complaint of the Church for her reiection. Pſal 89.38,to 52. Iſa. 49.21. Looke Perſecute.

Chriſt being the protector of his Church, threatneth the enemies, and comforteth his. Zech. 14.12 Mich. 4.11,12,13.

The reſtauration of the Church is prophecied. Amos 9.11.*

Many good gifts and bleſſings were promiſed to the Church after the preaching of the Goſpel. Iſa. 60.1.2.*

The ioy of the Church, for the hope of Gods promiſes. Iſa. 61.10,11.

The felicitie of the Church is ſet forth. Iſa. 33.20.* and the eternitie thereof. Ioel 3.20.

The Church of the faithfull are the children of God, borne through his word & made ſaints by his ſpirit. Pet. 9 1 John 1.1,4,12, 13. and 3.1,13, to 22. Rom. 8.16. and 9.9. Gal. 3.7,8. and 4.6. Ephe. 1.1, to 10.

The Churches members, are both Iewes and Gentiles. Iſa. 43.9. John 10.16.1. Cor. 12.13,14. Ephe. 3.6.

God euermore a defender of his Church. Exod. 13.21.& 29.45,46. Leu. 26.4 Numb. 25.13. Deu 7.19, to 25. and 23.14. and 31.3, 6,8. alſo 1. King. 6.23. Pſal. 90.1,2. Iſai. 43. 2. Jere. 46.27,28. Matth 18.20. and 28.20. John 14.14,26. 2. Cor. 6.16,17.

The Church ought to finde her miniſters neceſſaries, and not oppreſſe them. Deut. 12. 19. and 14. 27, 29. and 25. 4. Ezra. 7. 24. Matth. 10. 10. Luk. 10.7,12. Rom. 15.27. 1. Cor. 9 7,11,14. Galat. 6 6.

The Church ought to pray for her preachers. Acts 4. 24. to 31. and 12. 5. Rom. 15. 30. Coloſſ. 4.3,4. Eph 6.18. 1. 2. Theſ 3.1,2. Heb. 13.8.

The faithfull that dwelt together in one houſe called a Church. Rom 16.5 Col. 4.15.

Sathan doeth what he can to hinder the Church. Zech. 3.1.

The Church is knowen by Gods word, looke Matth. 7.24. and 16.13, to 19. John 6.6.* and 8 47. and 10.27. and 5.39. Acts 2.42. Rom. 10 17.1. Cor. 3.11,12, 13. Ephe. 5.25,26.1. Tim. 3 15.

The Church once ſanctified ought not to defile her ſelfe againe. Cant. 5.3.

Eight ſeuerall vocations in the Church. 1. Cor. 12.28.

One praying & the reſt conſenting thereto, was vſed in the primitiue Church. 1. Cor. 14.16.

Lyſimachus the wicked Church robber ſlaine. 2. Mac. 4.42.

Of the materiall Church, and the vſe thereof, looke Synagogue, Temple, and Houſe of God.

Chuſe life. Deutero. 30.19. looke Choſen, Freewill, and Freechoiſe.

Circumciſion, is ſometimes taken for the people circumciſed. Gala. 2.7. Tit. 1.10. but moſt commonly for a ſacrament of Gods couenant with Abraham vntill the comming of Chriſt, that God would bee the God of him and his ſeed, that ſhould reſt in him. Gene. 17.9.* Leuit. 12.3. John 17.22,23.

Whoſoeuer neglected or deſpiſed circumciſion, was not counted any of Gods people. Gen. 17.14.

Abraham and all his houſholde circumciſed. Gen. 17.23.*

Izhak circumciſed. Gen. 21.4.

God commanded circumciſion the ſecond time, and why. Joſh. 5.2, to 10.

The Shechemites are by a wile procured to be circumciſed. Gen. 34.13,14,15.*

John Baptiſt circumciſed. Luke 1.59.

Chriſt circumciſed. Luke 2 21.

The Apoſtles thought it not meete to burden the Gentiles with the lawe and circumciſion. Acts 15.10,19,24,28.

Paul Circumcised Timothy, and why. Acts.16.1,2,3.

Paul Circumcised not Titus why was a Gentile, and why. Gal.2.3.4.

False Apostles constrained the Galatians to be circumcised, and why. Gal.6.12,13.

Circumcision is bondage. Gal.2.4.

In Christ Jesus, neither circumcision nor vncircumcision availeth any thing. 1.Cor.7.19. Gal.5.6. and 6.15.

Moses wife circumcised her sonne in a time of necessity. Exod.4.25.

Of the Circumcision of the heart & eares of the faithfull. Deut.10.16. and 30.6. Jere.4.4. and 6.10. Actes 7.51. Rom.2.29. wherewith Christ hath circumcised the faithfull. Col.2.11,12,13. and in stead of the other, hath instituted Baptisme, looke Baptisme.

The Jewes did circumcise themselues, and became Apostates. 1.Mac.1.16

Children newe circumcised, slaine with their mothers. 2.Mac.6.10.

Circumcision maintained in the Apostles time. Titus 1.10 notwithstanding their Edict to the contrary. Actes 15.24,28. Looke Concision.

Circumspect. By meditating Gods Law wee are made circumspect Psal.119.11.

Cities. The first cities before and after the flood, were builded by the wicked. Gen.4.17. and 11.4.

Cities and suburbs giuen to the Leuites, and why. Num.35.2 to 9.

Cities of refuge, see Refuge.

God commanded the idolaters and their cities to be vtterly destroyed and burnt. Deu.13.12,to 17.

The foot of Zion became the citie of Dauid. 2.Sam 5.7.9.

God is the defender of cities. 2 Kings 19.34. and 20.6. Psal.127.1.

The portion of the citie of Jerusalem. Ezekiel 45.6.

If God spareth not the citie where his Name was called vpon, he will not let other goe free. Jere.25.29.

No euill in the citie, which the Lord hath not appointed. Amos 3.6.

A citie that is set on a hill, cannot bee hid. Matth.5.14.

We haue here no continuing citie. Heb. 13.14.

The description of the newe and heauenly citie Jerusalem, of which God is the founder. Heb.11.10. & 12.22. Reu.3.12. & 21.10.

Cities threatned by Christ. Matth.11.21. and 23.37. Luke 19.43,44.

Citie, for the people of the citie of Jerusalem. Matth 21.10.

Clay. God is our father, and we are the clay. Isa.64.8. Job.10.9. see Man.

Cleane beasts &c. See Beasts.

None cleane that is borne of a woman. Iob 25.4.

The Scribes and Pharises made cleane the vtter side of vessels: but their hearts were full of hipocrisie and excesse. Matth.23.25.

The Apostles were made cleane onely by giuing credite to Gods word. John 15.3. and 13.10.

Those that bee pure and cleane in heart, shall see God. Matth.5.8.

Cleaue. God commaundeth vs to cleaue vnto him by faith Deut.13.4. and 11.22.

Those that cleaue vnto the Lord shall bee preserued, but idolaters shall bee destroyed. Deut.4.3.4.

Wee ought to cleaue vnto that which is good, & abhorre that which is euill. Ro.12.9.

Clarkes and *Clearcie*, see Elders.

Cloake, see Mantell.

Cloth, and *Clothes.* God clothed Adam and Heua. Gen.3.21. see Foode.

The Israelites being sanctified, washed their clothes. Exod.19.14.

The high Priest ought not to rente his clothes for the dead. Leuit.21.10,11.

Gideon clothed in Gods spirit. Iudg.6.34.

We ought to clothe the naked. Matth.25. 36,43. Isa.58.7. see Tearing.

Cloude. The Temple is filled with a Cloude. 1.King.8.10,11.

God rideth on the cloudes in his glorie. Deut.33.26.

The glorie of God appeared in a cloude. Exod.16.10.

The Israelites were guided in their iourneys by a cloude. Exod.13.21,22. Num.9.15,22. Exod.14.19,20.

God spake vnto Moses in a cloude. Num. 11.25. Deut.31.15.

A cloude rising out of the West, is a signe of raine. Luke 12.54.

The vision of the white cloud. Rev.14.14

Cluster. A cluster of grapes of exceeding bignesse and weight Num.13.24.

Coadiutors in the Gospel. Ro.16.3. Col. 4.11.1.Cor.3.9.

Coales of fire were kindled at the Lords wrath. 2.Sam.22.8.9.

Wee ought to heap coales of fire vpon our enemies head. Rom.12.20. Prou.25.21,22.

Coate. Josephs coate dipped in goates blood. Gen.37.31,32,33.

He that hath two coats, let him part with him that hath none. Luke 3.11.

Of Aarons coates. Exod.20.39,40.

Samuels coate. 1.Sam.2.19.

Christ his coate was without seame. John 19.23.

God made Adam coats of skinnes. Gene. 3.21. see Raiment, Garment, and Apparel.

Cockatrice. Isa.11.8.

Cold. God will spue out of his mouth, those that are neither cold nor hot. Reue.3.16.

Collections. see Gatherings and Almes.

Colledge. There was a Colledge in Jerusalem. 2.King.22.14.2.Chro 34.22.

Cumbred. see Care.2.Cor.11.28.

Comelinesse. see Fairenesse.

Come neere. When God will come neere vnto vs. Deut.4.7. and 33.3.

Comfort. Christ willeth vs to bee of good comfort, and why. John 16.33.

Dauid comforteth himselfe in the Lorde. 1.Sam 30.1,6.

Moses comforteth the Israelites in the Lord. Deut.31.6.

God is the God of all comfort, and comforteth vs, and maketh vs able to comfort others in all tribulation. 2.Cor.1.3,4. Example in Jaakob. Gen.28.15.

Examples of comforting one another, in Joseph Gene.50.19,20,21. and 45.3. to 16. in Dauid. 2.Sam.1.24. in Jonathan. 1. Sam.23.16,17. in Paul. 1.Thess.4.18. and 5.14. and 2.11, 12. 2.Thess.2.16,17. and in Christ. John 14.1,3. 1.John 14.1,19.

Comforter. Christ promiseth vs the holy Ghost to bee our Comforter. John 14.16. and 15.16. and 16.17.

Jobs wife was a wicked comforter vnto him. Job.2.9. and his friends miserable comforters. Job.16.1,2.

Commandements. All men ought to feare God, and keepe his commandements. Deut. 6.1,2, to 7.

How diligent the faithfull ought to bee in the studie of Gods Commandements, & teaching their children the same. Deuter.6.7, to 16. Deut.11.18,19,20.

Sinne tooke an occasion by the Commandement, and reuiued Rom.7.1,9.

The newe Commandement of Christ, is mutuall loue. Iob 13.34,35. and 14.21,23. 1.John 3.23. whereby the Law is fulfilled. Rom.13.9,10. Matth.22.37,38,39,40. Keeping of the commandements, obteineth life. Matth.19.17.

The obseruation of Gods Commandements, profiteth vs where circumcision doeth not. 1.Tojnt.7.19. Iewish fables, and commandements of men to be auoyded. Titus 1. 14.

To feare God and keepe his commandements, is the whole duetie of man. Eccles. 12.13.

The commandements of God ought to bee done in charitie. 1.John 3.14,15,17,18. and 1.John 5.2.

Hee that keepeth Gods commandements, dwelleth in God, & God in him. 1.John 3.24.

Hee that loueth God, keepeth his Commandements. 1.John 5.3.

Who so beleeueth in the Lorde, keepeth his commandements. Eccles.32.24.

The newe commandement of Christ, the old commandement of God. 1.John 2.7,8.

God will not forsake those that keepe his commandements. 1.King.6.13.

Dauid exhorteth Salomon to keepe Gods commandements, and why. 1.King.2.3,4.

Paul affirmeth that the commandements, which he had taught, were of the Lorde, and not of himselfe. 1.Cojnth.14.37. and Moses likewise. Exod.20.1,22.

Blessings or cursings to those that obserue or breake the commandements. Deut. 11.16,17, 21,26,27,28. Exod.23.22,25. see Blesse, and Curse.

Comming. Of the first comming of our Saviour Jesus Christ. Mal.3.1,2.

Of the great desire that the Prophets haue had for Christ his comming. Isa.62.1.

Of the comming of Christ, and the tokens thereof, looke Christ.

Christ foreshewed that his comming should shortly bee published throughout all the world, by preaching of the Gospel, and the vertue of Miracles. Matth.16.28.

Of the second comming of Christ. Reuel. 6.16. which shall be sudden. Mat.24.37,38. Luke 17.26,27.2. Peter 3.10. Reuelat.3.3

Matth.

Matth.24.27. Of the terriblenesse thereof, looke more.Mala. 4.1.2,3.* Zeph.1.14,15, 16.*Mat.16.17. and 24.30,31.and 25.31.* Lu.17.24.*and 21.27.1.Thes.4.16.

Christ shall come from heauen as hee ascended thither. Actes 1.11.

The faithfull waite for the comming of Christ.1.Cor.1.7. Heb.9.28.

Christ shall not come before there be a departing first, and the man of sinne bee disclosed.2.Thes.2.1.to 4.

The comming of the Lord draweth neere. Jam.5.8.

Why the Lord slacketh his comming. 2. Pet.3.9.looke Iudge,and Iudgement,& Day of the Lord.

Commit. An example that wee ought not to commit our selues into the handes of the wicked, if wee may conueniently shunne it. Neh.6.3.

Of committing sinne, looke Transgression, Trespasse,and Sinne.

Commodities. Three commodities commeth vnto vs by prophesying: that is, by reading, preaching, and expounding the Scriptures vnto vs in our mother tongue: where but one is reaped otherwise.1.Cor.14.3.4.

Common, for polluted or vncleane. Actes 10.14.Mar.7.2.

All things were common among ȝ faithfull in the primitiue Church,and how.Actes 2.44,and 4.32.

The common people be neuer long pleased with any superiour.Eccles.4.15.

The cõmon wealth prospereth when godly princes haue the gouernement.Pro.28.2, 10,12,28. and 29.2,4,7,8,14.by good counsell,and not by oppression.Pro.11.14,18.

Commotion. A commotion in Ierusalem, at Christs comming thither.Mat.21.10.

Communicate, for to be a partaker with the faithfull in Gods worde and Sacraments, wherein, and of the communion of Saints, looke 1.Cor. 11.12,to 26.* Ephes.4.4, 5, 6. and 5.30 Col.2.19. Rom.12.5. Phil.2.1,2. looke fellowship,and Supper of the Lord.

Communication. Ill profitable and vnmeet communications,the faithfull ought to be occupied.Exod. 18.7,8.& 22.28. Psal.15.2.* Pro.1 3.2,3,5.& 24.28,29.*& 25.11,12.and 29.11.Eccle.4.1,2,5,6.Eccles.7.14.Mat.5. 37.& 12.31,to 38.Ep.4. 25,29,31.& 5.3,4, 12,19,20.Col.3.8,17.1.Pet. 3.9,10,15,16.

Euill communication,looke Tongues.

Companie, Good companie wee ought to embrace.Gen 19.17. Psal.25.4,5.& 31.6,7. Pro.13.20.Amos 3.14,15. Eccles. 6. 35, 36,37,38.Eccles.8.8,9.and 9.16,17,18,19. and riche vn and abhorre the contrary.Leu.7. 21.Num.16.26.& 25.1.* Iosh.23.12.and 2. Chro.19.2. Iob.31.3. Psal.36.1, to 5.Pro.1.10.and 4.14.and 6.12 and 20.26.and 22. 26.and 23.3,6.and 24.16. Eccles.4.1.Jere. 26.35.Eccles.12.7.& 13.1. Matt. 7.13,14. Actes 19.9.2.Cor.6.14. Ephes.5.7.2.Thess. 3 14,15.2 Tim.4.15.Reue.18.4.

Vnlawfull companyings ought to be punished by death, looke Leu. 18.20.and are cursed.Deu.27.20. Exod 21.19.

Compassion. God had compassion of the Israelites groninges.Iudges 2.18.

Of Gods mercifull compassion towards man.Ionah.4.11. Exod.33.19.Deu.32.36. Gen.39.2.2.King.13.4,5.Iudg.2.18.looke Mercie.

Compelled. Iosiah compelled his subiects to serue the Lord. 2. Chron.34.33.looke Discipline.

Competent. The wise man desired of God but a competent liuing,& why.Pro. 30.8,9.

Complaine. Moses complaineth to God for that hee had not deliuered Israel out of captiuity so soone as he would haue had him. Exod.5.22,23.

Iesus complaineth to God, because his people were put to flight at Ai.Iosh.7.7,8,9.

Gideon complaineth to God, for that the Israelites were afflicted by the Sidianits.& Iudg.6.13.

Complaints of the Prophets for want of righteous men.Mic. 7.1,2,3.Psal.53.3.*

God heareth the complaints of the distressed.Exod.2.24.Psa.9.12.and 18.9 Neh.9. 9.looke Crie and Mourne.

Conceite. Wee ought not to be wise in our owne conceit.Iob. 37.24.Pro 26. 12.Rom. 15.1.

There is a generation pure in their owne conceite,& yet are not washed from their filthinesse.Pro. 30.12.2. Pet.2.10.see Flatter.

Conception and fruitfulnesse the gifts of God.Gen.4.1,17,and 16.4,19,36.& 20.18. and 21.2.and 25,23.and 29.32.*and 30.5, to 25.Exod. 2.2. Iudg.14.3 1.Sam. 1.20.2. Sam.12.24.Hose.1.3,6,8.Lu.2.24.

Concision. Paul calleth the doctrine of circumcision,concision Phil.3.2,3.

Concord betweene man and wife,and also betweene brethren is agreeable to God and man.Eccles.25.1.

Paul exhorteth to vnitie and concorde. Rom.12.2.and 15.6.and declareth that the Spirit hath distributed to euery man seuerall gifts,that concord might be nourished. 1.Cor.12.11.

Concord of the faithfull preferred before all sacrifices.Matt.5.24.looke Vnitie.

Concubine, for a maried wife. Iud.19.1,2, 24.but they had not ȝ superiorite of controlling ȝ houshold,as the wife had.Gen.25.1,6.

Dauid had both wiues and concubines.2. Sam.5.13.

Dauid left ten concubines at Ierusalem, which Absalom lay withall.2. Sam. 15. 16. and therefore Dauid afterward neuer accompanied with them.2.Sam.20.3.

Salomon had 700.wiues and 300.concubines.1.Kings 11.3.

Concupiscence is that euill inclination that is by nature in man sithence his fall, which traineth him vnto euill. Gen.8.21.which we had not knowen to haue bin sinne, if the law had not forbidden it.Rom.7.7

Concupiscence ought to be refilled & mortified,and how. Galat.5.16,18 Colos.3.5.2. Pet. 1.4.and 2. 10.and 3.3. Eccles. 18.30, 31.Rom.13.14.

Euery man is drawen vnto sinne by his owne concupiscence.James 1.14,15.

Of the fruits of concupiscence. Iam.4. 1, 2.looke more of concupiscence in Couet, Desire,and Lust.

Condemne. Hee that is mercifull will not condemne innocents.Mat 12.7.

Who can condemne Gods chosen.Isa.50 9.Rom.8.33,34.

As all men are condemned by Adam, so are they iustified by Christ.Rom.5.18.

The Ninenites and Queene of Sheba shall condemne the Iewes,and why.Matth. 12.41,42.Lu.11.31,32.

Hee that beleeueth in Christ, shall not bee condemned. Ioh. 5.24.and he that beleeueth not,is condemned already.John 3.18.looke Iudge.

No condemnation to the faithfull, which walke after the Spirit.Rom.8.1.

We are here chastened of the Lord, to the end wee should not bee condemned with the world.1.Cor.11.32.

The law is the minister of condemnation. 2.Cor.3.7.8.

A cõdemned persõ ought to giue God glory, and humbly confesse his faults.Iosh 7.19

Blessed is hee that is not condemned in his conscience, and fallen from his hope in the Lord.Eccles.14.2.

Condition. The condition of all men is alike,and how. Eccles.9.1,to 7.

The condition of men & beasts alike, and how they differ, looke in the margent.Eccle. 3.19,20.

The lawe of God giuen vpon condition, how,looke in the margent.Roman.3.27.and 8.1,2.

Confesse. Pharaoh confessed that God was righteous, and that hee and his people were wicked.Exod.9.27.

Iethro confessed the God of Israel to bee the true God,and why.Exod.18.11.

Naaman being healed of his leprie, confessed that there was no God but in Israel. 2.King.5.15.

God punisheth the faithfull, vntill they confesse their sinnes.Num.21.7.

Achan confessed his sinne vnto Iesbua. Iosh 7.20.

Moses confesseth vnto God the sinne of his people, and by his feruent prayer mitigateth Gods wrath.Exod.32.31,32.*

The high Priest was commanded to confesse his and the peoples sinnes, vpon the head of the Scape goate Leuit.16.18,22.

God requireth at our hands confession of our sinnes before we can be purged.Numb. 5.6,7.to 11.Leu.5.5.*

The Israelites confesse before the Lorde in Mispeh.1.Sam 7.6.

Of confessing of sinnes before God.1.kin. 8.46,to 49.Psal 32.5.

How to confesse our sinnes truely. Jerem. 14.20,21.22.Dan.9.4,to 20.Psal.41.4.and 51.3 and 25.7.and 19.12.1.Esd.9.8.Lu.15 18,19.and 18.13.looke Prayer.

Those that were baptized of John, confessed their sinnes.Matth.3.6.

Many that beleeued, came and confessed and shewed their workes.Acts 19.18.19.

If we confesse & acknowledge our sinnes, God is faithfull to forgiue vs our sinnes, according to his promise.1.John 1.9.

Wee ought to confesse our sinnes one to another James 5.16.

God dwelleth in him, that by true faith confesseth Christ to bee the sonne of God. 1. Ioh. 4. 15. which confession is the gift of God. Mat. 16. 16, 17.

Wee ought not to bee ashamed to confesse our sinnes. Eccles. 4. 26.

Many of the chiefe of the Iewes durst not confesse Christ publikely for feare of the Pharises. Ioh. 7. 13. and 12. 42.

Christ will not confesse those before his Father that are ashamed to confesse him before men. Mark. 10. 32, 33. Luke 9. 26. and 12. 8. Mat. 8. 38.

It was foreshewed that the Gentiles should after their receiuing of the Gospel, confesse one God, and yeeld due praises vnto him. 2. Sam. 22. 44. 45. 49. 50.*

To confesse and forsake sinne, obtaineth mercie, but he that hideth his sinnes shal not prosper. Prou. 28. 13.

Of Christians is required confession with mouth, and faith in heart to iustification. Rom. 10. 9, 10.

To cõfesse, put for to praise or giue thanks. Luke 2. 38. and 10. 21.

Wee ought not to be ashamed to confesse Christ. 2. Tim. 1. 8. Heb. 4. 14.

Fasting, prayer, confession of sinnes, and willingnesse to heare Gods word. Nehe. 9. 1, 2, 3. Looke Faith.

Confidence. looke Trust, and Hope.

Confirmeth. God confirmeth his promises to the that walke in his wayes. 1. Kin. 2. 3, 4.

God will confirme his in the trueth vnto the end. 1. Cor. 1. 8.

Conformable. Paul was conformable to all indifferent things, and why. 1. Cor. 9. 22. and 10. 23, 24. 33.

Confusion. God is not the author of confusion, but of peace. 1. Cor. 14 33.

Confusion of tongues. Gen. 11. 9.

Congregation. looke Church.

Conuersation, looke Rebellion.

Conjurers, looke Witches.

Conscience. The conscience of the wicked is alwayes fearefull Wisd. 17. 10. but the righteous is as bold as a lion. Prou. 28. 1.

The praise of a good conscience. Prou. 15. 13. and 17. 22.

Our consciences are reuealed by the Gospel. Prou. 12. 25.

Saint Paul reioyced that hee enioyed a quiet conscience. 2. Cor. 1. 12. exhorteth Timothie to seeke to enioy the like. 1. Tim. 1. 19.

The faith of Iesus Christ quieteth a godly conscience. Rom 5 1.

Who so doth any thing against his conscience, is condemned, & why. Ro. 14. 21, 23, 23.

We ought not to wound the consciences of our weake brethren, & why. 1. Cor. 8. 7. to 13.

Albeit S. Pauls conscience did not condemne him, yet durst he not iustifie himselfe. 1. Cor. 4. 3, 4.

The fruits of a quiet conscience. Lu. 2. 29. Act. 20. 26. Rom. 9. 1. 1. Pet. 3. 15, 16, 21.

We ought to couet to enioy a quiet conscience, both toward God and man. Act. 23. 16.

True repentance purchaseth a quiet conscience. Iob 11. 13. to 19.

Mardochens refuseth not to bow to Haman of pride, but for conscience sake. Est. 13. 12, 13, 14.

Blessed is hee that is not condemned in his owne conscience. Eccius. 14. 2.

The booke of a mans owne conscience, shall be his accuser at the last day. Reuel. 20. 12. Rom. 2. 15, 16. Iohn 8. 9.

Consecrated. The Leuites consecrated their handes to God, by slaying the Israelites. Exod. 32. 29.

The law of the consecration of the Nazarites Num. 6. 2, 3, 18, 21.

Of the consecration of Aaron & his sonnes. Exod. 30. 29, 30, 30.* Leu. 8. 9. looke Aaron.

How the high Priestes were consecrated, looke Priests.

Of the consecration and purifying of the Leuites. Num. 8. 6.*

Consolation. Christ the consolation of Israel. Luke 2. 25. looke Comfort.

Conspiracie, looke Treason.

Constellation. Looke Signes of heauen.

Consult. The wicked consult against the godly. Psal. 83. 5.

Consuming To whom God is a consuming fire. Deut. 4. 24. Heb. 12. 29.

Contemne. God will punish those that contemne his word, lawes, and preachers. Iosi. 28. 14.* Ezek. 33. 30, 31, 32, 33. Hose 5. 10. Example in Manasseh. 2. Chron. 33. 10, 11. looke Despise, and Mat. 7. 6.

Content. To bee content with foode and raiment, and to couet no riches but godlines, and why. 1. Tim. 6. 6, to 10.

To be content with the state whereto wee are called, without grudging. Phil. 4. 11.

Contention. Nothing to bee done through contention or vaineglory. Phil. 2. 3.

A contentious man apt to kindle strife. Prou. 26. 21.

The lot causeth contentions to cease. Prou. 18. 18.

Contention a worke of the flesh. Gal. 5. 20

The Lord hateth them that raise contentions. Prou. 6. 19.

Hatred stirreth vp contentions, but loue coureth all trespasses. Prou. 10. 12.

To the wicked the godly seeme contentious Ier. 15. 10. looke Quarelling, Debate, Dissention, Strife, and Rom. 13. 13 & 1. Cor. 1. 11

Continencie, a speciall gift of God. Matt. 19. 11. and 1. Cor. 7. 7.

Continue. We ought to continue in goodnesse for many causes. Gen. 19. 17. Iob 2. 3. Psa 3. 27, 28 & 23. 27. Ezek. 18. 17, 19, 20.* & 33. 7, 12. Eccle. 2. 1, 2.* & 11. 20.* Mat. 24. 13 Lu. 9. 62. Ioh. 8. 31, 32, 61. Act. 2. 42. and 11. 23 & 13. 43. & 14. 22. 2. Tim. 3 14. Heb. 3. 12.* 2. Pet. 2. 20, 21, 22. 1. Ioh. 2. 19. Reu. 2. 25, 26. Looke Perseuere.

Controuersies decided by the Iudge. Deu. 25. 1, 2, 3.

Conuersation. The conuersation both of Iew and Gentile, before they knew Christ 1. Pet. 4. 3. Ephe. 2. 1, 2, 3. Rom. 1. 24.*

Christ hath redeemed vs from our vaine conuersation. 1. Peter 1. 18.

Good conuersation the sacrifice of faith. Phil. 1. 21, to 28.

The summe of Christian conuersation. Phil 4 8, 9.

The conuersation of Christians ought to be in heauen. Phil. 3. 20. It ought to be holy & honest, especially among Pagans & enemies of the word. 1. Pet. 2. 12. 2. Pet. 3. 11.

Considering the end of the Apostles conuersation, wee ought to followe their faith. Heb. 13. 7.

Conuersion. To shewe our conuersion whiles we may sinne. Eccles. 18. 20.

An exhortation to true conuersion. Joel 2, 12.*

God is mercifull to such as conuert vnto him. 2. Chr. 30 9.

Except we conuert, we cannot enter into the kingdome of God. Mat. 18. 3.

Hee that feareth the Lord, conuerteth in heart. Eccius. 21. 6.

Coppersmith. Looke Alexander.

Coard. A threefold coard not easily broken. Eccles. 4. 12.

Cornehoorders. Against Cornehoorders, looke Amos 8. 4, to 8.*

Correct. God correcteth the faithfull for their wealth, and triall of their faith. Iob 1. 11, 12 and 42. 11, 12. Looke Chasten.

Of brotherly correction, exhortation, and warning, reade. Gen. 37. 21, 22. Lev. 19. 17. Psa. 1. 22, 23, 24, 25.* Psa. 9. 7, 8, 9. & 10. 17. & 12. 1. & 15. 1. Prou. 27. 10. & 22. 15. & 25 8, 9, 10, 12. & 27. 5, 6. & 28. 23. & 29. 1. Eccius 7. 7. Eccli. 19. 13, to 18. & 20. 1, 2. & 21. 6, 7. and 31. 31. Matt. 18. 15, to 18. Luke 17. 3. Gala. 2. 11.* & 6 1. 1. Tim. 2. 24, 25, 26. Heb. 3. 7, 8, 12, 13. Iam. 5. 9, 10, 11. looke Discipline.

The correction of the wicked, a warning for the godly. Deut. 13. 10, 11. & 17. 12, 13. & 19. 19, 20. & 21. 18, 19, 20, 21. Prou. 19. 25 & 21. 11. Eccius. 23. 18, 19, 20, 21, 22. Act. 5. 3, 4, 5, 6, 10, 11, 13. 1. Tim. 5. 20.

The corrector or rebuker ought to bee blamelesse himselfe. Mat. 7. 3, 4, 5. Lu. 6. 39. John 8. 7, 9. 1. Tim 3. 2. Tit. 1. 6, 7.

Of correction of Children, looke Chasten.

Corrupt. The earth was corrupt before God. Gen. 6. 11.

All mankinde through Adams fall corrupted. 2. Esd. 9. 19. & 7. 48 and 3. 21. Gen. 3. 6, 7 Rom 5. 12.*

The mount of corruption, why so called. 2. King. 23. 13.

Couenant. God maketh a couenant with Noah. Gen. 6. 18.* & 9. 9, to 18. and with Abraham. Gen 15. 18. and 17. 2, to 22.

Abraham maketh a couenant with Abimelech, and why. Gen. 21. 23, to 33.

The Israelites make a couenant with God. Exod. 24. 3, 7, 8. and God with them. Exod. 19. 5, 6.

Elijah grieued, that the Israelites had forsaken Gods couenant. 1. King. 19. 10, 14.

Iehoiada maketh a couenant betweene the Lord, the king and the people. 2. Kings 11. 17.

Isaaks couenant with Abimelech. Genes. 26. 28, 31. And Iaakobs with Laban Gen. 31. 44, to 49.*

Dauids couenant with Jonathan. 1. Samuel 20. 16. for the which he well entreateth Mephibosheth. 2. Sam. 9. 7.

God promiseth a newe couenant to the faithfull Jere. 31. 31, to 34. Isa. 42. 5, 6. and 49. 8. Luke 2. 31.

The

The godly ought not to make any couenant with the wicked, and why. Exod. 23. 32, 33. and 34. 12, 15, 16. looke Mariage.

Ahab maketh a couenant with Benhadad king of Syria. 1. King. 20. 34. 42.

The Israelites for making Couenants with the wicked, are punished. Iudg 3. 6, 8.

The Fathers couenant with God, bindeth the children. Deut. 29. 14, 15. * 31. 13.

The people make a couenant with the Lord, and seale it. Nehe. 9. 38.

The couenant of Salt, what. Num. 18. 19. looke Testament.

Couet. We ought not to couet our neighbours wife nor any thing that is his. Exod. 20. 17. Deut. 5. 21.

Paul coueted no mans siluer, gold, or apparel. Acts 20. 33. looke Desire.

Couetous. The miserable state of a couetous rich man. Eccles 5. 12, 13.

Couetousnesse is insatiable. Prou. 27. 20. the roote of all euill. 1. Tim. 6. 10.

Inolatrie. Ephes. 5. 5. Col. 3. 5. not to bee named among Christians. Ephe. 5. 3. where of Christ willeth vs to take heede and beware. Luke 12. 15, to 35. Heb. 13. 5

Iudges ought to hate couetousnesse. Exo. 18. 21.

An exclamation against couetous magistrates. Isa. 3. 14.*

Woe to those that are couetous. Isa. 5. 8. Habak. 2. 6. 9, 12.

We ought to pray that our hearts may be inclined to Gods testimonies, and not to couetousnesse. Psal. 119. 36.

Couetousnesse infecteth all sorts of people, Iere. 6. 13. and 8. 10.

Nothing worse then a couetous man, and why. Eccius 10. 9.

The couetous man enuieth himselfe. Eccius. 14. 3, 4, to 17. and whereunto he is resembled, looke Partridge.

The children of Eli, being couetous, perverted iudgement. 1. Sam. 2. 12, to 18.

The couetousnesse of Gehezi punished. 2. Kings 5. 20, 27.*

Against couetous preachers, which make marchandise of Gods people, 2. Pet. 2. 3.

The couetous Pharises mocked Christ, for reproouing their couetousnesse. Lu 16. 14

Paul vsed no coloured couetousnesse, or flattering words. 1. Thess. 2. 5.

The couetous, &c. shall not inherite the kingdome of God. 1. Cor. 6. 10.

Couetous wretches, in steade of releeuing Gods children, vse to reuile them. 1. Sam. 25 10, 11.

Of Couetousnesse, and the punishment thereof, looke more Iosh. 7. 1. 2. Sam. 6. 3. 1. king. 21. 1, 2, 3.* Psal. 37.* Pro. 1. 10, to 20. and 11. 1, 24, 26, 28 and 28. 8, 20, 22. and 30. 8, 9, 14, 15. Eccles 2. 26 and 4. 8. and 5. 9, 10, 12, to 17. Isa. 22. 6. and 56. 11. Amos 8. 4, 5, 6.* Mich. 6. 10.* Eccius 32. 1, 3, 5, 6, 7, 24. 2. Mac. 4. 7, to 36. Matth. 6. 19, 20, 21, 24.* Mar. 16. 14, 15, 16. and 27. 3, to 11. Ioh. 12. 6. Acts 5. 1, 2. to 11. and 8. 18, to 25. and 24. 26, 27. 2. Tim. 6. 17. and 3. 3, 8. Tit. 1. 7.

Out of the heart proceede euill thoughtes, couetousnesse &c. Marke 7. 22.

Counsell. Dauid prayeth that Ahitophels wicked counsell might bee turned to foolishnesse 2. Sam. 15. 31. which came to passe. 2. Sam. 17. 1, 7, to 15.

Those that disobey Gods commaundements haue bin without counsell. Deut. 32. 28.

No counsell can resist God. Pro 21. 30.

The counsell of God is beyonde mans reach. Rom. 11. 33, 34.

The difference betweene aged and young mens counsell. 1. king. 12. 6, 7, 9, 10, 11.

Ruth followeth the counsell of her stepmother Naomi. Ruth. 3. 1, to 6. In doubtfull matters we ought to aske counsell of Gods word, and prophets. Gene. 25. 22, 23. Leuit. 24. 12 Numb. 9. 8. and 15. 34, 35. and 27. 5. Deut. 17. 8, to 14. and 31. 5.* Iudg. 1. 1. and 20. 18, to 24. and 20. 2, 3, 4. 1. Samu. 9. 9. and 10. 22. and 23. 2, 11, 12. and 30. 7, 8. 2. Sam. 2. 1. and 5. 19. and 21. 1. and 1. King. 14. 2, 3. and 22 5, 8, to 39. 2. kin. 3. 11, 13. and 8. 8, to 16. and 22. 13, 14. Psal. 119. 9. Pro. 3. 1, to 7. Isa. 8. 19, 20. and 9. 13. and 25. 1, 9. and 45. 11. Isa. 30. 1, 2. and 37. 1, 2. Eze. 14. 1, 2. Ier. 7. 2, 3. Ose. 4. 19. Eccius 8. 9. and 9. 16. and 37. 15, 16. Luke 16. 29.

At the dead, sorcerers, and false prophets, we ought not to aske counsell. Leuit. 19. 31. and 20. 6. Deut. 18. 10, to 15. and 1. Samu. 28. 7, 15.* and 2. king. 1. 2, 3. 2. Chr. 18. 5, 21. Isa. 8. 19. Dan. 2. 27. and 4. 4. and 5. 7, 8.

Good counsell of whomsoeuer, not to bee disdained. Eccl. 18. 19, 24.

God confoundeth wicked counsels. Psal. 33. 10, 11. Gene. 11. 7, 8. and 37. 21. and 50. 20. Num. 22, 4, 12, 20.* and 23. 8.* and 24. 5.* and 2 Sam. 15. 2, 32.* and 17. 14 Neh. 4. 15. Est. 7. 4, 8.* Iob 5. 12. Psal. 2. 1, 2, 3, 4. Psal. 10 8. Psal 21. 8, 9, 12. Isai. 7. 4, 5, 7. & 19. 3. Matt. 27. 62.* and 28. 2, 3, 4. Acts 5. 17, 27, 38, 39.* and 9. 23, 24, 25. and 22. 30. and 23. 1. and 27. 42.*

God worketh all things after the counsell of his owne will. Ephe. 1. 11.

The reward of following euill counsell. 1. kings 12. 13, to 16.

Paul reuealed to ꝑ Elders of the Church, the whole counsell of God. Acts 20. 27.

The Pharises, and Herodians take counsell against Christ. Matth. 22. 14. and 22. 15, 16. Mar. 12. 13. and 3 6.

Ieroboam taketh counsell to withheld the people from the true seruice of God. 1. King. 12 27, 28, 29.

Iezebels wicked counsel against Naboth. 1. king. 21 5, 7, to 11.

We ought not to bee guided by our owne counsels. Pro. 23. 2.

God threatneth them that leane to their owne counsell. Eze. 11. 21.

Of generall Counsels, looke in Doctours and Doctrine.

Counsellers. Euill counsellers purchase hatred to their prince, where good might happen. 2. Sam. 10. 3.

Wicked counsellers make a wicked King. 2. Chro. 22. 3, 4, 5.

Countenance. A mans countenance, garments, and gestures, doe bewray his disposition Eccius 19. 27, 28.

Counterfeit. The wicked can counterfeit. Est. 5. 10. looke Dissemblers, and Faining.

Countries, looke Nations.

Court. The forme of the Court of the Tabernacle. Exo. 29. 9, 10, to 20. and 38 9, to 21. and of the situation thereof. Exod. 40 33.

Courtiers should reade the Scriptures. Acts 8. 28.

The Court of the Temple of Salomon. 2. Chro. 4. 9, 10.

Courteous. Christians ought to be courteous one to another. Eph. 4 32.

Cowardlinesse. God will punish those that transgresse his commaundements, with cowardnesse and faint hearts. Leui. 26. 36, 37. Deut. 28. 65, 66, 67. and 32 25.

Cowards or faint hearted might not goe to warre, and why. Deut. 20. 8.

Craft, looke Subtiltie.

Create. God created all things of nothing. Genes. 1, 1.* by Christ Col. 1. 16. for his will and pleasure, and for mans sake. 2. Chr. 6. 55 Reu. 4. 11. looke Man.

Creator and Creatures, God is our Creator Deut 32. 18.

The Creator may bee knowen by his workes Wisd 13. 5 Rom. 1. 19, 20.

Gods power declared by his Creatures, Iob 12. 7, 8.

The creation of Gods wonderfull workes commended. Eccius 42. 15.* and 43. 1, 27.*

Gods creatures must conforme themselues to his will. Isa. 45. 9.

Those that trust in creatures, are deceiued. Isa. 30. 16.

Christ was begotten before all creatures. Col. 1. 15, 17.

Euery creature of God is good. 1. Time. 4. 4, 5.

Euery creature gaue glory to the Lambe, Iesus Christ. Reu 5. 13.

Creatures subiect to vanitie: howe, and why. Rom. 8. 19. 20, to 24.

Christ commanded his Apostles to preach to euery creature. Marke 16. 17 which commandment they haue fulfilled. Colos. 1. 23. Rom. 10. 18.

The regenerate ought to become newe creatures. 2. Cor 5. 17. Gal. 6. 15.

Creeples from their mothers wombe, healed by Peter and Paul. Act. 3. 2, 7. & 14. 10.

Cry. The cry of the Ekronites went vp to heauen. 1. Sam. 5. 10, 12.

Babels blood cried vnto God for vengeance. Gen. 4. 10.

The cries of Sodome and Gomorah ascended to God. Gen. 18. 20, 21.

The Lord heareth the cries of the afflicted. Deut. 26. 7. Exod. 3. 2.

The Israelites crying to the Lorde, were deliuered. 1. Samu. 12. 10, 11. Iudg. 10. 10, and 11. 2, 3.

Moses crying to the Lorde for Israel against Pharaoh was heard Exo. 14. 15, 16.* and Samuel, against the Philistims. 1. Sa. 7. 8. 9.

Dauids enemies cryed to the Lord, but he answered not. 2 Sam. 22. 42.

The hyred seruant appealed, crying to God, shalbe heard. Deu 24. 14, 15 Iam. 5. 4.

Christ will auenge his elect that crie to him perseuerantly. Luke 18 1, 7.

Why God heareth ꝑ prong tongues that cry

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to him, much more his chosen. Luk. 18.22, to 25. Psal. 147.9.

He that stoppeth his eare at the crying of the poore, shal cry himselfe, and not be heard. Pro. 21.13.

All crying, euill speaking, &c. to be banished from Christians. Ephe. 4.31.

Crosse. Christ is led with his Crosse to bee crucified. Matth. 27.31, 33. Mark. 15.20, 22. Lu. 23.26, 33. Joh. 19.16, 17. Hee creepeth on the crosse, that he was forsaken. Mat. 27.46. Psal. 22.1, 2. What anguish he endured on the crosse. Psal. 22.14.

To beare the crosse of Christ. Mat. 16.24. Mar. 8.34, 38. Luke 9.23, 24, 25, 26. elsse not to enter into Gods kingdome. Mark. 10.21, 23, 24, 38. Mat. 10.16, 20, to 24.

He that taketh not his crosse to follow after Christ, is not worthy to bee Christes disciple. Mat. 10.38.

The crosse of affliction is commended, and why. Matt. 5.3. to 12. Job. 5.7. Psal. 10, 17. and 12.1. Eccius. 2.1, to 6.

Crosse, put for preaching of þ Gospel. Ph. 3.18. for the benefit of redemption. 1. Cor. 1. 17. and for Christ crucified. 1. Cor. 1.18, 23.

Paul reioyced nothing more then in the crosse of Christ. Gal. 6.14.

The crosse of affliction is layd on all true beleeuers. Gen. 4.8. and 27.41. * and 37.18. Exod. 2.15. 1. Min. 19.2. Matt. 10.9, 10, 16. * and 24.9. Mark. 13.9, 13. Luke 14.26. and 21.17. Job. 15.18. and 16.2. Act. 9.14. Gal. 4. 29. 1. Thessal. 3.3, 4. 2. Tim. 3. 12. 1. Pet. 4. 12. and that by the prouidence of God. Lu. 9.37. for their wealth and profite. 2. Samu. 7.14, 15, 16. Job. 5.15, 16, 17. * and 33. 16, 17. Psal. 3.12. Jerem. 46.27, 28. 1. Cor. 11, 29, 32. Heb. 12.6, to 12. 1. Pet. 4.13. Reu. 3. 10, 12. to traine them thereby to the knowledge of God Exod. 1.12. * 2. Chro. 32.20. * Proverb. 6. 23. Iuuenth 8. 9. * Matth. 7.13. Luke 24.19, 25, to 33. John 12.25, 26. Acts 14. 19, 20. * Rom. 8. 17. 2. Chron. 4.8, to 13. and 5.1, 2, 3. * Phil. 2.8, to 12. 2. Thess. 1.5, 6. Heb. 2.9, 10. and 12, 2, 3. and so to preserue them till the comming of Christ. Proverbs 27.3. and 27.21. Eccius 27.5, 8. 2. Thessal. 2.7, 1. Peter 1.7, 9. and therefore is not onely to be borne patiently. Matth. 5.5. and 10. 28, 38. John 15.21. Luke 21.19. John 16. 20. Acts 5.40. and 26.25. 2. Corinth. 8.2. Coloss. 1.11, 12. Heb. 10.36. James 1.2, 3. 1. Peter 4.13, 16. 2. Thessal. 1.4. but also most toyfully to be imbraced of them. Job. 5.17. * Psal. 89.33, 34, to 38. Proverb. 3. 12. Isa. 26.1. * Jerem. 3.14, 31, 32. * Matth. 5.4, 6, 10, 11, 12. Job. 15.2, 7, 8, 11. Job. 16. 20, 22, 33. 2. Corinth. 10.10, 13. 2. Cor. 1.4, 5, to 8.

The Crosse was layd vpon Dauid for his aduitery. 2. Sam. 12.10, to 19.

The foolishnesse of the preaching of the crosse. 1. Cor. 1.23. is the power of God to saluation in those that beleeue. 1. Cor. 1.18.

How the crosse of Christ is made of none effect, 1. Cor. 1.17. looke Affliction, Persecution, and Tribulation.

Crowne, the crowne of life is promised to those þ endure tentation, Ia. 1.12. Reu. 2.10.

The crowne of Gods ministers are those whom they winne vnto Christ by their preaching. Rom. 2, 21. Phil. 4.1. 1. Thess. 2.19.

The crowne of righteousnes shalbe giuen to all that loue the appearing of Christ. 2. Tim. 4.8.

Crowne of glory. 1. Pet. 5.4.

The Crowne of thornes, put on Christes head. Matth. 27.29.

Of Dauids crowne which hee tooke from the head of the king of the Ammonites, 1. Chron. 20.2.

I Crucifie. True Christians crucifie the flesh. Gal. 2.19. and 5.24.

Paul preached Christ crucified. 1. Cor. 1. 23. In respect whereof hee esteemed not the knowledge of any thing. 1. Cor. 2.2.

Saint Paul was crucified to the world, and the world vnto him. Gal. 6.14.

Christ was crucified. Matth. 27.35. Mar. 15.24. Luke 23.33. John 19.18. 1. Cor. 2.8.

Cruelnie. The earth was full of cruelty. Gen. 6.11. looke Tyranny.

I Cubite. Albeit a cubite is counted but for one foote and a halfe, yet some thinke the common cubite of the Hebrews did containe 2. foote and a halfe, whereof two doe make a Geometricall cubite, that is fine foote by the standard: after which measure it is thought the Arke was made. Gen 6.15, 16.

3000 cubites, of a mile distance between the Arke and the armie, when they should passe Jordan, Iosh. 3.4.

Cup, for the wine in the Lordes supper. Matth. 26.27. 1. Cor. 11.25.

The Cup and bread signifie that we are ioynt partakers of the fruites of Christs passion: that is, one body, and coheires with him of euerlasting saluation, 1. Cor. 10.16, 17.

Cup, taken for the death of Christ. Mat. 20 22, 23. and Mar. 10.38. and for the wrath of God. Mat. 26.39. Mar. 14.36. Luke 22.42.

Curious questions, 1. Tim. 5.13. Luke 12. 29. 1. Tim. 6.5. Matth. 24.36. John 9.2. and 14.11. and 21.20, 21, 22. Acts 1.6, 7. Acts 17.19, 21. Rom. 9.22, and 11.33. Coloss. 2. 16. * 1. Thess 5.1, 2. Tim 2.14 and 1. Pet. 4.15. looke Disputation.

We ought not to bee curious in Gods works, and why. Eccius 3.23. Deut. 29.29.

Curious attyre are to be shunned. Col. 2.8, 18. Acts 19.19, 20.

Curse. Rebekah feared not to take vpon her the curse of Jsaak. Gen. 27.23.

The curse which Jotham asked to fall vpon the Shechemites came to passe. Judges 9.19, 20, 57.

The Israelites desired Gods curse, if they gaue of their daughters to the Beniamites to wife. Judges 21.1, 18.

Of the curses of God on the transgressors of his commandements. Leuit. 26.14, to 42. Deut. 28.15. * and 27.28. Job. 27.23. *

Of the maner of cursing. Deuter. 27.13, 14, 15. *

Dauid deliuerth Gods curses to fall on Joab for slaying of Abner. 2. Sam. 3.9.

God turneth the curse of Balaam, into a blessing. Num. 23.5, 11. Josh. 24.9, 10.

God cursed the earth, when he sent the deluge. Gen. 8.21.

The earth was cursed for mans sinne, Ge. 3.17. the serpent for enticing Heuah. Gen 3.14. Cain for killing his brother, Genesis 4.8, 11.

God promiseth Abram to curse those that curse him. Gen. 12.3.

Cursed is he that curseth Jacob. Gen. 27.29.

Balak sendeth for Balaam to curse Gods people. Num. 22.5, 6.

Goliath cursed Dauid. 1. Sam. 17.43.

Joshua cursed þ Gibeonites. Jos. 9.23, 27.

The Shechemites cursed Abimelech. Judges 9.20, 27.

Dauid cursed those that stirred vp Saul against him. 1. Sam. 26.11.

Cursed is he that fulfilleth not all the commandements of the law. Galat. 3.10. Deut. 27.26.

Cursed is he that hangeth on a tree. Deut. 21.23.

Christ was cursed for vs, and why. Galat. 3.13, 14.

We ought not to curse. Leu 19.14. Rom. 12.14. but blesse, euen those, that curse vs. Matth. 5.44. Luke 6.28.

Dauid cursed not Shimei, who cursed him. 2. Sam. 16.5, to 14.

Those that shall stande on Christes left hand, shall be cursed. Matth. 25.41.

The Pharises called those cursed that beleeued in Christ. John 7.49.

Whosoeuer cursed the name of the Lord, was stoned to death. Exod. 22.17. Leuit. 20. 9. Matth. 15.4.

Cursed bee the man that trusteth in man, &c. Jere. 17.5, 6.

Cursed bee he that doeth the worke of the Lord negligently. Jere. 48.10.

Of cursing, looke more. Gen. 9.25. Num. 5.18. * Josh 8.34. Pro. 26.2. Jerem. 29.17, 18. and 49.13. Zech 8.13.

The godly haue cursed, and how. Jere. 21. 14, 15. Job. 3.1. *

Curtaines of the Tabernacle. Exod. 26.2, to 15. and 36.8, to 20.

Customes of the Hebrewes. Genes. 32.31. and 43.24, 25. Judg. 11.34, 37, 39, 40. Ruth 4.7. and 2. Chro. 35.24.

Custome is a Lawe to the wicked. Wisd. 14.15. looke Accustomed.

Custome is an ill president. Job. 18. 39. Matth. 27.15.

Against custome contrary to the truth. looke Exod. 23.2. Leuit. 18.30. Deut. 12.32. 2. kings 17.39, 40. Matth. 15.9. Mar. 7.8, 9. 1. Cor. 11.16. Jere. 10.3.

A good customs. Acts 25.16.

Cutting our selues, looke Balde.

Wants Priests cut themselues. 1. kings 18.28.

D

Dainties. looke Wanton, Diet, and Apparel.

Damnation looke Condemne, and Hell.

The Damned are called Gotes. Matth. 25.32.

Danger. He that loueth danger shall perish therein. Eccius 3.27.

No man ought rashly to put his life in danger. Eccles 8.8.

God deliuered the Israelites out of great danger. Exod. 14.2, 3, 4, 16. *

Darkenesse

Darkenesse vpon the people. Gen.9.2.
The 9. plague of Egypt was palpable darkenesse Exod.10.21,22. and why. Wisd. 18.4.
Darknesse ouer all the land of Iurie, when Christ died. Mat.27.45. Mark.15.33. Luke 23.44.
In God is no darknesse, 1. John 1.5.
We Gentiles were darkenesse. Ephe.5.8. but now are light. 1. The.5.5.
The light shineth in darkenesse, and the darkenesse comprehended it not. 1. John 1.5.
The workes of darknesse. Rom.13.12,13
God wil lighten things that are hidden in darkenesse. 1. Cor.4.5.
If we walke in darknesse, we haue no fellowship with Christ. 1. John 1.6.
Whosoeuer hateth his brother, is still in darkenesse. 1. John 2.9.
There is no communion betweene light and darkenesse. 2. Cor 6.14.
The Lorde will lighten the darkenesse. 2. Sam.22.29.
The vapes of darkenesse. Eccles 11.8.
Darkenesse put for ignorance of God. Iob. 3.19. Matt.4.16. for the whole corruption of mans nature. Ephes.5.8. for sinne Rom.13. 12. Ephes.5.11.1. Ioh 1.6. for blindnesse of mind. Matt.4.16. Luke 1.79. Ioh.8.12. and 12.46. Acts 26.18. Col.1.13.1. Thess.5.4 1. Pet.2.9.1. Iohn 2.8.
Vtter darkenesse. Mat.8.12. and 25.30.
Of darke speeches, looke Parables, and Riddle.
Dare. Who dare stand against God? Wisd. 12.13.
Daughter. What care an honest man ought to haue of his daughter. Eccius 42.9, 10,11. and 26.10.
Like mother like daughter. Ezek. 16.44.
Daughter of Zion, for all the number of the faithfull. Cant. 3.11. reade Isa.3.16.
Daughters for cities. Ezek.16.46. Matth. 21.5. for citizens. Luke 23.28.
A wise daughter is an heritage to her husband. Eccius.22.4.
The daughters of Princes, were a garment of diuers colours. 2. Sam.13.18.
Of the daughter sold to be a seruant, reade Exod.21.7,to 12.
No man ought to prostitute his daughter to whoredome. Leuit.19.29.
Iphtah offered his onely daughter in sacrifice. Iudg. 11.31,39. looke Children and Women.
Daunced. The Israelites daunced before the golden calfe. Exod.32.18,19.
The Beniamites stole of the daughters of Shiloh, when they kept their solemne feasts of dancing. Iudg.20.21.22,23.
Dauid daunced before the Arke. 2. Sam. 6.14,16.1. Chr.15.29.
To shun the woman that is a dauncer or singer. 9 why. Eccius 9.4. reade Exod.15.20. Iudg.11.34.1. Sam. 18.6.&19.5. Eccles. 3.5. Matth.14.6. Marke 6.22. Luke 15. 25. looke Piped.
Day. The day was created by the word of God. Gen.1.3,5.
Two great lights to diuide the day and the night. Gen.1.16,17,18.
Day and night shal not cease to the worlds end. Gen.8.22.
God is the life and length of dayes to the faithfull. Deu.30.20
The longest day that euer was or shal be, in Iehoshahs time. Iosh.10.13,14.
God will prolong their dayes that obserue his lawes. 1. Kings 3.14.
The Lorde the Iudge be Iudge this day: a kinde of ethe. Iudg. 11.27.
How a man may see good and long dayes. 1. Pet 3.10. Psal.34.12.
Redeeme the time, because the dayes bee euill. Ephes.5.16.
Superstitious obseruation of Dayes reproued. Gal.4.10. Col.2.6,16,17.
All dayes ought to bee alike among Christians. Rom.14.5,6. Mat.12.1,to 9. Mar.2. 27. Luke 13.15,16. Iohn 5.10,11.
One day with the Lord is as a thousand yeeres. 2 Pet.3.8.
A day for a yeere. Ezek.4.6.
The day of saluation. 2. Cor.6.2.
The day of the Lord is at hand. Rom.13. 12. it is vnknowen. Matt. 24.36,43.&25.13. 1. Thess.5.2. it will be fearefull. 2. Cor.5.10, 11. Mal.4.1,5. Amos 5.18. reade 2. Thess.2. 1,2,3. Zech.14.7. looke Iudgement.
The great day of Gods wrath is come. Reue.6.17.
Sunday called the Lords day, and why. Reue.1.10.
The day of death vnknowen. Eccle.9.12.
Dayly bread, looke Foode.
Widowes neglected in the dayly ministring. Acts 6.1.
We ought to relieue our brethren destitute of dayly foode. James 2.15.
The dayly sacrifice of Christians. Malac. 1.11.
Christ taught dayly in the Temple. Matt. 26.55. Luke 19.47.
Scriptures searched dayly. Acts 17.11.
Paul died dayly. 1. Cor.15.31.
¶ *Deacons*. Of Deacons, and what men they ought to be. 1. Tim.3.8,to 14.
Deacons ordeined in the Church by the Apostles, and why. Act.6.2,3, to 7. of their office. Rom.12.8.
Dead. The dead raised vp by Eliiah. 1. Kin.17.22. by Elisha. 2. kin.4.35. by Christ. Mat.9.25.& 22.52,53. Mar.5.41. Luke 7. 12,15 by Peter. Act.9.36. by Paul. Acts 20.9,10,11,12,40. and by touching the dead bones of Elisha. 2. Kings 14.21.
The dead is not to bee sought vnto. Deut. 18.11. Isai. 8. 19,20. looke Praying for the dead.
The Iewes might not cut or make themselues balde for the dead, and why. Deut.14. 1, 2.
The high Priest might not bee present at the buriall of the dead. Leu 21.1,2,3,4.
Fasting and prayer with teares, cannot profit the dead. 2. Sam.12.22,23.
The dead shal heare the voice of the sonne of God, and liue. Iohn 5.25.
Dead mens bones burned Amos 2.1.
To be dead to sinne, how. Rom 6.2.
The faithfull seeme dead vnto the world, when they belong God, but liue in Christ Iesus. Col.3.3,4.
Christ rising from the dead, was made the first fruits. 1. Cor.15. 20. and first borne of the dead. Col.1.18.
We are buried by baptisme as dead with Christ. Rom.6.4.
Being dead with Christ, from the ordinances of the world, wee are not burdened with traditions, and why. Col. 2.20.
Widowes that liue at pleasure, are dead being aliue. 1. Tim. 5.6.
Of the buriall and bewayling of the dead, looke Mourning.
Deafe. God maketh dumme and deafe. Exod.4.11.
Curse not the deafe. Leuit.19.14.
Christ healed a deafe man. Mar.7.32.
Dealing plainly, looke Simple.
Deare. Iuk.7. 2. Act.20.24. looke Beloued and Precious.
Dearely beloued, looke Beloued.
Dearth, looke Famine.
Death. God foretolde Adam, that whensoeuer he did eate of the tree of knowledge, hee should die the death. Gen.2.16,17.
Death followeth the breach of Gods commandements. Deut.30.17,18,19.
The death of Adam and all his posteritie vnto Noah. Genesis 5.5. Of Noah. Gene. 9.29. Of Terah Abrahams father. Genesis. 11,32. Of Abraham. Gen.25 8. Of Sarah. Gene.23.2. Of Deborah Rebekahs nourse. Gen.35 8. Of Izhak. Gen.35.29. Of Iacob. Gen.49.33. Of Ioseph and all his brethren. Exod.1.6. Of Aaron. Numb.20.28. and 33.38. Deut.10 6. and 32.50. Of Moses. Deut.34.5. Of Ioshua. Ioh.24.29. Of Gideon. Iudg.8.32. Of Iphtah. Iudg.12.7. Of Samson. Iudg.15.30. Of Saul and his children. 1. Samu. 31.6. as was foretolde him by the Deuil. 1. Sam.28.19.
The death of Saul and Ionathan, is tolde vnto Dauid. 2. Sam.1.4.
The death of the sonne of Dauid, begotten in aduiterie. 2. Sam.12.18.
The death of Dauid. 1. Kings 2.10. Of Salomon. 1. Kings 11.43.
The death of beastes the first plague of Egypt. Exo.9.3,4,6. Death of the first borne, the tenth. Exod.11.5, and 12.29.
We must strine for the truth, and defend iustice to the death Eccius 4.28.
The remembrance of death is very bitter to some, and acceptable to other. Eccius 41. 1, 2.
Death is better then a bitter life. Eccius 30.17.
Iob desireth death. Iob.6.8,9.
The day of death is vncertaine, and therefore we ought to watch. Luke 12.39,40,45, 46. Mat.13.33,to 37. Iam.4.13,14,15. Eccles 9.12.
Death deliuered from the sentence of death, which he pronounced against himselfe, was yet punished for his offence. 2. Sam.12. 13,13,14. and 15.14. and 16.11,22.
Death is swallowed vp in victory. Psal.13. 14. and 1 Cor.15.54. by Iesus Christ. 1. Cor. 15.57. Deut.32.14,15.
The woman of Zarephath imputed the cause of the death of her childe, to her bee sinnes,

sinnes, 1. Kings 17.18.

Christ goeth to the Father by suffering death. John 14.2.*

God is glorified by the death of his saints. John 21.19. Phil. 1.20.

Paul would gladly receive death, to confirme the doctrine which he taught. Phil. 2. 17,18.

Paul sorefaw that his death was at hand 2. Tim. 4.6.

Paul willingly conformed himselfe to Christs death, that he might attaine to the glorie of the resurrection by him. Phil. 3.10, 11,20.

Pauls death brought fruit to the Corinthians. 2. Cor. 4.12.

Christ foretelleth his Disciples of his death. Matth. 16. 21. and manner thereof. John. 12.32,33. and how we should beleeue the Gospel after his death, then if he had ben alwayes present. John 12.24.

Christ his soule he anie, euen to the death. Matt. 26.38. Mar. 14.34,35,36.

Christ condemned to death. Matth. 27.22, 23,26. Mat. 15.13,14,15. Luke 23.23, 24. deliuered to death for our sinnes. Rom. 4.25. Heb. 9.15.

God hath reconciled vs to himselfe by the death of his Sonne. Col. 1.20, 21,22.

Death is the wages of sinne. Rom. 6. 16, 23. James 1.15.

The sting of death. 1. Cor. 15.56.

The death of Iesus Christ hath saued vs from death. Rom. 5.6,7,8 9.

Peter promeeth the death and resurrection of Christ. Actes 2.23,24.40.

Second death. Reu. 20.14.& 21.8. Ioh. 5. 24,25.

Christ compareth his death vnto baptisme. Luke 12.50.

Death, and the time thereof is appointed for all men. Deuter. 31.14. Iosh. 23. 14. 1. Sam. 26.10. Iob 14.5. Psal. 89.48. Eccles. 3.2. and 8.8. Eccles. 17.2. Iohn 7. 30. and 8.20. Rom. 5.12. Heb. 9.27.

Death of the faithfull called a sleepe. Deu. 31.16. Mat. 9. 24.& 27. 52. John 11. 11,12, 13. Acts 7.60.& 13.36. 1. Cor. 7.39. and 11. 30. 1. Thess. 4.13.

Playing vpon instruments, vsed at the death or burial of any. Matth. 9.23.

Sudden death, or euerlasting damnation, to both prepared for the wicked. Gene 7.21. and 14.15.& 19.24,25. Exod. 15.28. Numb. 16.31,32,33 49.* Ester 7.8,9. and 2. Kin. 1.10.12.& c. Mat. 9. 55,56.

Wee ought rather to suffer death, then commit idolatry. Dan. 3.16, 17,18.

Precious is the death of Saints. Psalm. 116.15.

After death commeth the iudgement. 2. Esd. 14.35. Heb. 9.27.

Through enuie of the deuill came death into the world. Wisd. 2. 24. by Gods sufferance. Eccius. 11.14. None is to be iudged blessed before his death, and why. Eccius. 11.28.

Of death and of those that be the occasion of their owne deaths, looke Die, and Kill.

Deaw fell with the Manna. Exod. 16, 13, 14.

The heauens stopped the deaw vnto Gods people. Deut. 33.28.

Iehoiakim prayeth God to giue Iacob the deaw of heauen. Gen. 27.28.

God gaue neither deaw nor raine in three yeares together. 1. King. 17.1.

Moses blesseth the tribe of Ioseph with the deaw of heauen. Deut. 33.13. and prayeth that his doctrine may drop as the raine, and his speach as the deaw. Deut. 32.2.

Debate betweene Abrahams & Lots heardmen. Gen. 13.7,8 looke Contention.

Debtes. The widowes debtes paid by the encrease of the oyle. 2. King. 4.1,2,3,& 8. looke Lending.

Deceiue our brethren we may not. Leuit. 19.11. looke Defraude.

Michal deceiued her father with an image. 1. Sam. 19.12.

A lying spirit in the mouth of all Ahabs prophets, to deceiue him. 1. kin. 22.20,22,23.

Iaakob deceiued Esau. Gene. 27.36. and Laban Iaakob. Gen. 31.7.

Dauid deceiued Saul. 1. Sam. 20.1,5.* and Achish king of the Philistims. 1. Sam. 27.8,& 12.

Let no man deceiue vs with vaine words. Ephes. 5.6.

How mans heart may deceiue him. Deut. 11.16,27. through pride. Obad. 3.

Men are deceiued, for want of the knowledge of the Scriptures. Matth. 22.29. Mar. 12.24. looke Erre, and Errour.

Euill men and deceiuers shall waxe worse and worse. 2. Tim. 3.13.

Christ counted a deceiuer, and those that beleeued in him, deceiued. Matth. 27. 63. John 7.47.

Gods preachers also are counted deceiuers. 2. Cor. 6.8.

Who be indeede deceiuers, looke 2. Ioh. 7. 2. Tim. 3.1,& 10.

Decrees, looke Ordinances.

Dedication of the Temple by Salomon. 1. Kin. 8.63,64.* confirmed by God. 1. King. 9.3.

Of the dedicating of a new house. Deuter. 20.5.

Of the dedicating of the Temple in the time of Elyas. Ezra 6.16,17.

Of the dedication of the wall at Ierusalem. Nehe. 12.27.

Of the dedication of the altar vnder Iudas Maccabeus. 1. Mac. 4.56.

Feast of dedication. John 10. 22. looke Sanctifie.

Deedes. Good deedes are tokens of amendment of life. Mat. 3.8,9,10. Luke 3.8,9. Act. 26.20. looke Doe, and Worke.

Deepe. The deepe. Gen. 1.2 is a masse or lumpe of earth without forme, mingled confusedly with the waters.

The deuills crane that they may goe out into the deepe Luke 8.31.

Defend, looke Humble.

Deferre. To defer the turning to God, looke Repentance, and to Put off.

Defile. How the name of God is defiled. Leuit 18 20 and 19.12.

How the Priests of the Law were defiled. Leuit. 21.1. Ezek. 44.25. looke Pollute.

Defowre, looke Rauish.

Defraude not one another. 1. Thessal. 4.6. looke Deceiue.

Degree, looke Estate.

Deliuer. God deliuereth his out of aduersitie. 2. Sam. 4.9. and 22.1,4.*

God sent Gideon to deliuer the Israelites. Iudg. 6.14,16.

Ioseph foretold the deliuerance of the Israelites. Gen. 50.24.

God sheweth Moses, how the deliuerance of Israel should be brought to passe. Exod. 3, 20,21,22.*

The Israelites are commaunded to celebrate the day of their deliuerance, Exod. 12. 2,14.

Moses sheweth Iethro how God had deliuered Israel from Pharaoh. Exod. 18 8.

God deliuered Paul out of the mouth of the lion. 2. Tim. 4.17.

Christ hath deliuered vs from sinne, the deuill, and the law Luke 9 56. 2. Tim. 1.9. and being deliuered, we are become seruants to righteousnesse. Rom. 6 16,17,18.

Samson called his victorie, a great deliuerance. Iudg. 15.18.

God promiseth Ahab to deliuer the hoste of Benhadad into his hand. 1. King. 20.13.

Delight. God delighteth in Christ and his chosen. Mat. 3.17. and 17.5.

Delusion. God sendeth strong delusions to vnbeleeuers. 2. Thess. 2.11.

Denie. A stone pitched on end, for a witnesse against the Israelites, that afterward should denie their God. Iosh. 24 26,27.

Peter stoutly promiseth that he would neuer denie Christ, and yet did. Matth. 26.35, 70,72,74.

If wee denie Christ, he will denie vs. 2. Tim. 2.12 Luke 12.9.

He is an Antichrist that denieth that Iesus is Christ. 1. John 2.22.

Depart. All that call on Christ must depart from iniquitie. 2. Tim. 2.19.

We ought not to depart from God, to serue idoles Deut. 11.16. 1. Sam. 12.20,21.*

Samson being departed from God, his strength departed from him Iudg. 16.19,20.

Paul and Barnabas departed asunder, Actes 15.36,37,38,39.*

Depose. Asa deposed his mother, and why. 2. Chro. 15.16.

Descend. God descended to see the affliction of his people. Exodus 3.8. and to see the tower of Babel. Gen 11.7.

Of Christ his descending into hell, looke Christ.

Desert, looke Merite.

Desire, looke Concupiscence.

Despaire. The children of Israel despaire. Exod. 5 21.

Comfort for such as despaire. Ezekiel 33. 11, to 20. Psalm. 103.8, to 19. Looke Comfort.

The 4. lepers despairing to bee fauoured, declare Gods prouidence to the Samaritanes. 2. Kings 7.3,4,8.*

The punishment of deliberate wicked men, Iere. 16.12.* and 18.12.*

Despise. The wicked despise gouernment. Iude 3.

Mis

Who so despiseth God and his word, shall be despised of him, and destroyed. 1. Sam. 2. 30. Prou. 13. 13.

God hath chosen the despised things of the worlde, to confounde the mighty. 1. Corinth. 1. 27, 28.

Yee that despiseth the faithfull minister of the Gospel, despiseth God. 1. Thess. 4. 8. looke Contemne.

Destroy. God destroyeth dumbe creatures for mans sinne. Zeph. 1. 3.

God destroyeth Sisera and all his chariots. Iudges 4. 15.

Destruction threatned to the Israelites. Deut. 28. 48, 51, 52.

Pride goeth before destruction. Prou. 16. 18.

Couenant making with idolaters, bringeth destruction. Iudg 2. 2, 3.

Deuils. God forbiddeth to offer to deuils. Leuit. 17. 7.

Deuil, signifieth a cursed speaker or an accuser. Iude 9. Reu. 12. 9, 10.

The Israelites consecrated their children vnto idoles and deuils. 2. Kings 17. 16, 17. Deut. 32. 17.

Deuils cast out, looke Fasting, and Matth. 17. 20, 21.

Deuil in the maide, looke Diuination.

Deuils knowe and confesse Christ. Mar. 3. 11. Luke 4. 41. Actes 19. 15.

The Iewes said that Christ had a deuil. Mat. 12. 24. Mar. 3, 22.

Wee ought not to reioyce that deuils are subdued vnto vs, but rather, &c. Luk. 10. 20.

The Gentiles sacrificed to deuils. 1. Cor. 10. 20.

Those that sacrifice to deuils, are deuils fellowes. 1. Cor. 10. 20.

Doctrine of deuils, looke Doctrine.

Christ healed the possessed, and chased out the deuil. Mat. 8. 33. & 9. 32, 33. & 12. 22. & 17. 18. Mar. 1. 25. & 5. 1, to 14. Luk. 9. 26, to 34. and 11. 14.

The deuill possessing the serpent, seduceth the woman. Gen. 3. 1, to 7. and is vanquished by Iesus Christ. Gen. 3. 15.

The deuil cannot hurt when he will, nor so much as he would. Mat. 8. 31, 32, 33. Mar. 5. 12. Luke 4. 13. Reu. 2. 1, 2, 10. and 7. 2, 3.

The deuill called the prince of this world. Ioh. 14. 30. and 16. 11. and of darknes. Eph. 6. 12. and that ruleth in the aire. Eph. 2. 2.

The deuill is our aduersarie. 1. Peter 5. 8. Mat. 13. 39.

The deuill is a murtherer, liar, and father of lies and liars. John 8. 44. and the king of pride. Iob 41. 25.

The children of the wicked are the seed of the deuil. Matt. 13. 25, 38, 39. and his detained captiues. 2. Tim. 2. 26.

Christ hath destroyed the deuils power ouer vs. Heb. 2. 14 and therefore he appeared. 1. Ioh. 3. 8.

Wee may ouercome the deuill with faith, and the word of God. 1. John 2. 14.

Wee ought not to giue place to the deuil. Eph 4. 27.

Christ calleth the Iewes the children of the deuil. John 8 44.

Iudas betrayed Christ by the procuration of the deuill. John 13. 2.

Euerlasting fire prepared for the deuill and his Angels. Mat. 25. 41.

The deuill laboureth continually for the destruction of men. Zech. 3. 1, 2. Matth 4. 3, to 12. Luke 8. 12. and 22. 31. Reue. 2. 10 his power is of God. 2. Chron. 18. 21. Iob. 1. 12. and 2. 6, 7. Matth. 8. 32. Mar. 5. 13. Col. 1. 16. 2. Tim. 2. 26.

Deuilish wilderome, what. Iam. 3. 15, 16.

Deuises. God confoundeth the deuises of the wicked. Iob 5. 12, 13. Dan. 6. 8, 15, 24. and 13. 62. and 14. 31, 42.

Desert, looke Wildernesse.

I Die. Moses died vpon mount Abarim. Deut. 32. 49, 50.

Gideon feared to haue died, because he had seene an Angel. Iudg. 6. 22. so did Manoah Iudg. 13. 22, 23.

Aaron died on mount Hor. Numb. 20. 23, 24, 25, 26, 28.

How Samson died. Iudg. 16. 30.

The children of Israel wish to die. Exod. 16. 3. Num. 14. 2, 3, 4 so did Moses. Num. 11 14, 15. and Eliah. 1. King. 19. 3, 4.

Whether we liue or die, we are the Lords. Rom. 14. 8. Phil. 1. 21, 23.

Thomas exhorteth his fellowes to die with Christ. John 11. 16.

Christ earnestly desired to die for vs, that the Gospell might the sooner bee preached throw the world. Lu. 12. 49, 50, 51.

Christ died for our sinnes, and rose againe for our iustification. 1. Corint. 15. 3, 4. Rom. 4. 25.

To eate any thing that dieth alone, forbidden, and why. Deut. 14. 21.

Christ died for all men, and why. 2. Cor. 5. 15.

Christ died for vs, declaring his loue. 1. Iohn 3. 16. that we might enioy the grace of God. Heb. 2. 9.

We must be ready to die for our brethren by Christs example. 1. Joh. 3. 16.

Those that beleeue not in Christ shal die. Ioh. 3. 36. as contrariwise. Ioh. 6. 40.

To die in the Lord, and die the death. Reuel. 14. 13 Mat. 7. 10.

Be good to thy friend before thou die. Eccles. 14. 13, to 16.

The soule that sinneth shall die. Eze. 18. 4.

Herod died miserably. Actes 12. 23. so did Antiochus. 2. Mac. 6. 5, 6.

To goe to the fathers, and enter into the way of all the world, is for to die. Gene. 15. 15. Ioth. 23. 14.

Diet. Moderate diet commended. Deuter. 15. 16, 17. and 27. 27. Dan. 1. 12, to 17. Eccles. 31. 19, to 31. and 37. 28.

Difference betweene man and beast, looke Condition.

Difference betweene a bodie and a spirit. Luke 24. 39.

Difference of meats. Matth. 15. 11. Actes 10. 13, 14, 15. Rom. 14. 14, 17.

Digge. A law for him that diggeth, or openeth a well. Exod. 21. 33.

Whoso diggeth a pitte, shall fall therein. Eccles. 27. 26. Prouer. 26. 27. Psalm. 57. 6. Eccles. 10. 8.

How the proude digge pits for the godly, looke Psal. 119. 85.

Dinner. Better is a dinner of greene herbs with loue, then a stalled ox with hatred. Prou. 15. 17.

Direct. We ought to direct our hearts vnto the Lord. 1. Sam. 7. 3.

The Lord directeth both our tongues and doings. Pr. 16. 1, 9, 33. & 19. 21. looke Prepare.

Dissensions ought not to bee among Christians. 1. Cor. 1. 10, 11. & 3. 10, 11. looke Contention, Debate, and Strife.

Disciple. The Pharises in scorne willed him that was borne blinde and beaten, to bee Christs disciple. John 9. 28.

The disciples were afraid on the sea. Mat. 14. 26, 30. Mar. 6. 48, 49, 52.

The disciples of Christ would haue dissuaded him from going to Iudea, and why. John 11. 8.

Christs disciples being an hungred, pinched the eares of corne to eate on Sabbath day. Mat. 12. 1, 2.

Christes disciples forbade one to cast out deuils, and why. Mar 9. 39.

The disciple offended at the waste of ointment. Matth. 26. 7, 8, 9. Mar. 14. 3, 4, 5. Iohn 12. 3, 4, 5, 6.

Christ foretold his disciples that they would forsake him. Mat. 26. 31. Mar. 14. 28. Joh. 16 32. and so they did. Mat. 26. 56 Mar. 14. 50.

Some of the disciples doubted of Christes resurrection. Mat. 28. 17.

Christ came among his disciples, the doores being shut. John 20. 26.

Christs disciples knowen by mutuall loue. John 13. 35.

Who so loueth any thing more then Christ, cannot be his disciple. Mat. 10. 37.

Who so giueth a cuppe of drinke to a disciple of Christ, shall not lose his reward. Mat. 10. 42. looke Apostles.

Discipline. Of the commodity of discipline and excommunication of the contrary. Pro. 13. 13, 14, 18. Wisd. 6. 17, 18, 19.

Fooles despise discipline. Pro. 15. 5.

An order of discipline described in Ezra. chap. 7. 21, to 27. & Esd. 8. 23.

Discipline of the Church Mat. 18. 17.

Discord, looke Contention.

Disdaine. Wee may not disdaine to bee taught, no not of our inferiour. Exod. 18. 24. Acts 18. 24, 26.

Diseases. The diseases of Egypt, with all other plagues, are punishments of the breach of Gods commaundements. Exodus 15. 26. Deut. 7. 12, 15. and 28. 35, 59. & 29. 22. Mat. 9. 2. John 5. 14. 1. Cor. 11. 30.

Intemperance breedeth diseases. Eccles. 31. 19, 20. and 37. 29.

Christ healed a man that had bene diseased 38. yeeres. Ioh. 5. 5, to 10. looke Sicknesse, and Infirmities.

Disguising rayment forbidden both man and woman Deut. 22. 5.

Disobedient to God and his word, subiect to many curses. Deut. 28. 15. Ierem. 16. 1, 5, 6 Deut. 30. 27, 28.

Achan for disobedience slaine to death. Ioth. 7. 11, 14, 15, 18, 25.

The Israelites for disobedience were caried captiue into Assyria. 2. Kin. 17. 6, to 24.

Appio-

A prophet for his disobedience was slaine by a lion. 1. King. 13. 24.

All men for y disobedience of Adam were subiect vnto sinne, death, & damnation. Rom. 5. 12.

Disobey. Wholsoeuer disobeyed the Priests or Iudges, was put to death. Deut. 17. 9, 10, 12 14.

Of disobedience & the punishment thereof, looke more. Gen. 3. 2.* and 19. 14.* Leu. 10. 2.* and 26. 15.* Num. 14. 30.* & 16, 1, 2.* and 20. 2.* Deu. 11. 28 & 27. 15.* Ios. Sam. 12. 9. and 13. 9, to 15. & 15. 23. & 28. 7.* 2. Sam. 6. 6, 7. 1. King. 1. 1, to 14. and 13. 1, to 25. & 14. 7, 8, to 19. & 20. 32.* 2. Chr. 7. 19.* & 26. 16.* Isa. 24. 5, 6.* Ier. 11. 3.* & 13. 11.* and 17. 23.* and 35. 13, 17. Ionah. 1. 3.* Mat. 14. 28, 29, 30. & 17. 8, 14. Acts. 7. 39, to 43. Rom. 2. 8, to 10. Gal. 3. 10. looke Rebellion.

Disposers. The Apostles and Ministers of Christ are disposers of Gods secrets. 1. Cor. 4. 1. and manifold graces. 1. Pet. 4. 10. and ought to be faithfull distributers of the same. 1. Cor. 4. 1, 2. Looke Apostles, Bishops, and Ministers.

Disputation. Vaine disputatiõs, foolish questions, brablings about the Lawe, ought to doe auoided, and why. Titus 3. 8, to 11. 1. Tim. 6. 3, 4, 5, 20, 21.

Dissemble. Peter, Barnabas, & the Iewes dissembled. Gal. 2. 11.*

Saul dissembled as though hee heard not what the wicked spake against him, and why. 1. Sam. 10. 27.

Dissemblers can thinke one thing, & speake another. 2. Sam. 13. 30, 32, 36, to 39. and 16. 16, to 20.* and 17. 15.*

Dissembling prophets be meet for the wicked. Micah. 2. 11.

Dissimulation ought not to bee vsed among Christians. 1. Pet. 2. 1.

Ieremie dissembled, and why. Ier. 38. 26, 27. looke Counterfeite.

Distrust, looke Vnbelief.

Diuination or soothsaying ought to be punished with death. Leuit. 20. 27. it ought not to be vsed. Isa. 8. 19.

Paul dispossessed a spirit of diuination. Acts 16. 16, 17, 18. looke Soothsayers.

Diuine. Ioseph counterfeited himselfe to diuine and prophesie. Gen. 44. 15.

Diuision, looke Strife and Contention.

Diuision of tongues, looke Tongues.

Diuorced. None ought to be diuorced. 1. Cor. 7. 27. except for fornication. Mat. 19. 9.

Moses suffered a bill of diuorce Deu. 24. 1, to 5. Gal. 2. 16. Mat. 19. 7, 8. Mar. 10. 4, 5. contrary to the first institution. Matth. 4. 5, 6, 9 Mar. 10. 6, 7, 8, 9, 11, 12.

¶ *Doe.* God doe so to thee, and more also: a kinde of adiuration vsed of the Hebrewes. 2. Sam. 3. 35.

The obseruers of Gods commandements, shall prosper in all their doings. Deut. 29. 9.

Wee must doe, as wee would bee done to. Mat. 7. 12. Lu. 6. 31. Tob. 4. 15.

Wee are commanded not onely to heare, but also to doe Gods commandements. Deut. 4. 1, 5, 6, 10, 13, 40. 5. 1, 27, 31. and 6. 1, 2, 3, 24, 25. and 7. 11, 12. & 8. 1. & 10. 12. Iosh. 22. 5. Ier. 7. 3, 4. for Not euery one that saith, Lord, Lord, shall enter into the kingdome of heauen, but hee that doeth the Fathers will. Matth. 7. 21. For, not the hearers, but the doers of the Law shalbe iustified. Rom. 2. 13. Lu. 6. 46. Acts 26. 19, 20. and 1. Iohn 2. 4. and 1. 6. for those that heare Gods word and doe it not, deceiue themselues. Iames 1. 22. and are foolish builders. Mat. 7. 26, 27. Luke 6. 49. but the doers are wise builders Matth. 7. 24, 25. Luke 6. 48. and are blessed. Iohn 13. 17.

Good doers commended. Matth. 25. 34.* called Christs friends. Iob. 15. 14. & Lukes Gospel conteineth all that Iesus did and taught. Actes 1. 1.

We ought to doe all things to the glorie of God, and in Christs name. Matth. 5. 16. 1. Cor. 10. 31. Col. 3. 17. and 1. Pet. 4. 11.

Doe good to all, but chiefly to them of the houshold of faith. Gal. 6. 10.

The glorie of well doing, pertaineth to God. 1. Sam. 25. 34.* looke Workes and Welldoing.

Dore. Christ is the Dore. Ioh. 10. 1, 9. Act. 14. 27.

God standeth at the Dore, and knocketh. Rev. 3. 20.

Dore of vtterance. Col. 4. 3.

Doctors. The holy Ghost is the Doctor of the Apostles, and all the faithfull. Ioh. 14. 26. Psal 51. 10, 12, 13.

Paul the Doctor of the Gentiles in faith and veritie. 1. Tim. 2. 7. 2. Tim. 1. 11.

Christ ordeined Doctors in his Church. 1. Cor. 12. 28. and why. Ephes. 4. 11, to 17.

Doctors and such as turne men to righteousnesse, shall shine as the starres for euer. Dan. 12. 3.

Doctors ought to be guided by the rule of the same word they preach. Roman. 12. 6. 1. Pet. 4. 10, 11.

What Doctors should come in the latter dayes. 1. Tim. 4. 1, 2, 3. Pet. 2. 2. look Disputations.

Doctrine is the gift of God. Rom. 12. 7.

Wholesome doctrine. Tit. 2. 1.*

Doctrine of deuils 1. Timot. 4. 3. 2. Pet. 2. 1, 2. Iude 4.

The Iewes cal the Gospel new doctrine. Mar. 1. 27.

Wee ought not to oppose any that teacheth other doctrine then of Christ. 2. Iohn 10, 11.

Wee ought not to bee caried about with strange doctrines. Heb. 13. 9.

The Scriptures are written for our doctrine. Rom. 15. 4.

The same of doctrine which God hath giuen is eharitie. Rom. 6. 17.

They that followed Christ, were affonied at his doctrine. Mar. 11. 18.

Paul exhorteth to attende to reading, exhortation, and doctrine 1. Tim. 4. 13, 15, 16.

An idole or stocke, is a doctrine of vanitie. Ier. 10. 8.

True doctrine ought to be taken out of the Scriptures. Actes 28. 23.

True doctrine chiefly maintained by humilitie. Phil. 2. 1, 3, to 9.

No doctrine but Christs ought to bee receiued. Col. 2. 8, 9.

We must hearken to the words of God, and not to the doctrine and precepts of men. Exod. 23. 13, 21, 22. Deu. 4. 2. and 12. 30, 31, 32. and 13. 1, 2, 3, 5. Iol. 1. 7, 8. Psa. 12. 4. Prou. 1, 2, to 13. and 30. 5, 6. Isa. 8. 19, 20. & 29. 13, to 17. Ier. 2. 8, 11, 13, 17, 18.* and 23. 16, 17, 18.* Ezek. 13. 2, 3, 6, 7. Matt. 5. 19. & 7. 15, 16, to 21. & 15. 9. & 16. 6, 12. & 17. 5. & 24. 4, 5, 11, 23, 24. Mar. 7. 6, to 14. Luk. 16. 13, 15. Iohn 13. 16, 20, 35. Actes 15. 5, to 30. Acts 20. 32. Rom. 16. 17, 18. 1. Cor. 2. 12, 13. and 3. 5, 6, 7, 18, 21. & 7. 12, 25, 35. Gal. 1. 8, 9, 10. Ephes. 4. 14, 15. Phil. 3. 2, 16, to 19. Col. 2. 4, 6, to 9. 1. Tim. 1. 3, to 7. & 4. 1.* & 6. 3, 4. Tim. 1. 13. and 2. 14, 15, 16.* Heb. 13. 7, 9. 1. Iohn 2. 18, 19.* and 3. 7. and 4. 1, 2, 3, 6. 2. Iohn 7, to 11. Iom 2. 1, to 4. & 3. 2. Pet. 3. 16, 17, 18. Reuel. 22. 18, 19.

Dogges. Iezebel was eaten with dogges. 2. Kings 9. 36.

Dogges or whelpes put for the Gentiles. Mat. 15. 26. Mat. 7. 17.

Dogges also for stubborne enemies of the Gospel. Matth. 7. 6. and for false prophets. Phil. 3. 2.

The dogge is turned to his owne vomit. 2. Pet. 2. 22. Prou. 26. 11.

Hazael alias Elisha, if he were a dogge, and why. 2. Kings 8. 13.

A dead dogge, for a despised person. 2. Sam 9. 8.

Vnpreaching pastours called dumbe and greedie dogges. Isa. 56. 10, 11.

Of dogges. 2. Sam. 3. 8. Iob 30. 1. Psalm. 22. 16, 20. Eccles. 9. 4. Tob. 5. 16. and 11. 4. Luke 10. 21. Reu. 22. 15. looke Hire.

Domage, looke Hurt.

Dumbe. God maketh the eloquent, dumbe and deafe. Exod. 4. 11.

The dumbe healed, looke Deuill.

Zacharie becommeth dumbe, for his incredulitie. Luke 1. 18, 19, 20.

Pestodoms suddenly stricken dumbe, is healed again at the praier of Moses. 2. Mac. 3. 29, 33.

Dumbe creatures spoken vnto. Ezek. 6. 23. and 36. 1. Micah. 6. 1, 2.

Dumbe creatures punished for mans sake. Zeph. 1. 2, 3.

Dominion. Christs dominion endureth euer. Psa. 145. 13. 19 farre aboue all principalitie, power, &c. Ephe. 1. 21. looke Kingdome, Lordship, Power, and Rule.

Double tongued persons ought to bee abhorred, and why. Eccles. 28. 14.*

Double hearted. Eccles. 2. 13. and 3. 18.

Doue sent out of the Arke. Gen. 8. 8.

Doues mung sold for fuel. 2. Kin. 6. 25.

Dough. The Israelites caried vnleauened dough for haste out of Egypt. Exod. 12. 39.

Dowrie. Iacobs dowrie. Gen. 30. 20.

Dowrie of virgins. Exod. 22. 16, 17.

Sichem offereth Iaakobs daughter a large dowrie. Gen. 34. 11, 12.

The Dragon. The Dragon Satan bound for 1000. yeares. Reuel. 20. 2.

Of the Dragon that fought with Michael and his angels. Reuel. 12. 3, 7.

Daniel slayeth the Dragon without sword or staffe. Dan. 14. 26, 27.

Dragons taken for great and monstrous fishes.

lthos. Pſal. 148.7.

Draw. None can beleeue in Chriſt except the Father draw him. Ioh. 6.44.

Dread. looke Feare.

Dreame. Iaakob dreamed hee ſaw a ladder. Gen 28.12.

Abimelech by a dreame kept from touching Sarah to defile her. Gen. 20.6.

Laban warned by a dreame, to ſpeake wel to Iaakob. Gen. 31.24.

God willeth Salomon by a dreame, to aſke what he would. 1. King. 3.5.

God ſpake to the Prophets by dreames. Num. 12.6. 1. Sam. 28.6.

Joſeph rehearſed his two dreames to his brethren Gen. 37.5, 9, to 12.

Of the dreames of Pharaoh, looke Gen. 41. 1, to 8.

A ſouldier expounded his fellowes dreame. Iudg. 7. 13, 14.

God is the interpreter of dreames. Gen. 41 16. Dan. 2. 28, 30.*

Of dreames, reade more. Gen 31. 3, to 14. and 40. 5.* and 46. 2, to 5. 1. Samu. 3. 4.* 2. Sam 7. 4, to 18. Iob 7. 14. and 33. 15, to 18. 2. Macc. 15. 11, to 18. Mat. 1. 20, to 24. and 2. 12, 13, 19, 22.* Acts 16. 9.

Dreames that doe lead from God, ought not to be regarded. Deut. 13. 1, 2, 3, 5. Ier. 23 16, 25, to 28.* 27. 9, 10. Eccl. 5 3. 2, to 8.

Dreames make fooles to haue wings. Eccl. 34. 1.

Pilates wife was troubled in her dreame, for Chriſt. Matt. 27. 19.

Dreames come by the multitude of buſineſſe. Eccles. 5 2.

Yong men ſhall ſee viſions, and olde men ſhall dreame dreames Acts 2. 27.

Dreſſe. God put Adam in Paradiſe to dreſſe it, and keepe it. Gen. 2. 15.

Drinke, Drunkenneſſe, & Drunkards. The Iſraelites murmured, and contended with Moſes for want of drinke Exod. 15. 24. and 17. 1, to 8.

Eliah being fed by rauens, dranke riuer water. 1. King. 17. 5, 6.

God willeth Gideon to take none to war with him, that kneeled downe to drinke water. Iudg 7. 4. to 7.

Strong drinke was forbidden Aaron and his ſonnes. Leuit. 10. 8, 9.

Stong drinke is raging. Pſa. 20. 1.

A Prophet is commanded not to drinke nor eate in Beth-el 1 King. 13. 9.

Dauid being very drie would not drinke of the water, which his three worthies fetched. 2. Sam. 23. 15, 16, 17.

The Iſraelites dranke of the red licour of the grape in the lande of promiſe. Deut. 32. 14.

What drinke was to bee accounted vncleane. Leuit. 11. 32, 33, 34.

The Iewes did drinke the ſpirituall drink that we drinke of. 1. Cor. 10. 3, 4.

The Apoſtles filled with the holy Ghoſt, counted drunke. Acts 2. 13.

Chriſt alſo called a drinker of wine. Matt. 11. 19.

Eli iudged Hannah to be drunke, when he ſawe her lips moue, and heard no voyce. 1. Sam. 1, 12, to 15.

Noah being drunke, was mocked by his ſonne Ham. Gen. 9. 21, 22.

Lot being drunke, committed inceſt. Genes. 19. 33, 35, 36.

Dauid would haue made Uriah drunke. 2. Sam. 11. 13.

Amnon being drunke, was ſlaine by his brother Abſalom. 2. Sa. 13. 28.

Benhadad being drunke, was diſcomfited by Ahab. 1. King. 20. 16, 20, 34.

Elah being drunke, was ſlaine by Zimri. 1. King. 16. 8, 9, 10.

Nabal was drunke. 1. Sam. 25. 36.

Holofernes being drunk, was ſlaine by Iudeth. Iudeth 13. 2, 8.

Princes ought to abhorre drunkenneſſe, and why. Pro. 31. 4, 5.

Chriſtians muſt abhorre drunkenneſſe, Luke 21. 34. Eph. 5. 18. Rom. 13. 13. 1. Cor. 6. 10 and 11. 21. 1. Pet. 4. 3. Matt. 24. 49.

Drunkenneſſe condemned. Pro. 30. 1.

Wee ought not to keepe company with drunkards, and gluttons, and why. Prou. 23. 20, 21 1. Cor 5. 11.

A woe againſt drunkards. Iſai. 5. 11, 12, 22. and 28. 1. Ioel 1. 5. Hab 2. 15.

A drunken woman is a great plague. Eccl. 26. 8.

A labouring man, giuen to drunkenneſſe ſhall not be rich Eccl. 19. 1.

Drunkenneſſe a worke of the fleſh. Galat. 5. 21.

Gods arrowes drunke with his enemies blood Deut. 32. 41, 42.

Dropſie healed on the Sabbath day. Luke 14. 2, 4.

Duſt. Man is duſt, and to duſt he ſhall returne. Gen 3. 19. and 18. 27. Eccle. 12. 7. looke Man.

The Hebrewes in token of ſorow, vſed to caſt duſt or aſhes on their heads. 2. Sam. 1. 2. looke Aſhes.

Paul and Barnabas ſhooke the duſt from their feete againſt the vnbeleeuing Iewes. Act. 13. 51. as Chriſt willed his Apoſtles to doe. Mat. 10. 14, 15. looke Earth, and Tearing of Clothes.

Duetie. Wherein the whole duety of man conſiſteth, looke Eccles. 12. 13.

Dwell. Moſes foreſhewed that the Iſraelites ſhould dwel in ſafetie. Leuit. 26. 5. Deut. 11. 29, 30, 31.

God dwelt with the Iſraelites vpon mount Zion Exod. 15. 17.

Paul dwelt in Rome by himſelfe two yeeres. Acts 28. 16, 30, 31.

The dwelling of Iſrael in Egypt, was 430. yeres. Exod. 12. 40, 41.

What it is to dwell in Chriſt. 1. Ioh. 2. 6. Ioh 6. 65.

The Spirit of God aſſureth vs that hee dwelleth in vs. 1. Ioh 3. 24.

We dwell in Chriſt Ieſus, if we confeſſe him to be the Sonne of God. 1. Ioh 4. 11, 13, 15, 16.

Chriſt aſſureth vs, that in his Fathers houſe are many dwelling places. Ioh. 14. 2.

E.

Eare. The eare of ſeruants which would not bee ſet at liberty, bored with an awle. Exod. 21. 6. Deu. 15. 17.

All eares hearing of Eli his puniſhment ſhall tingle. 1. Sam. 3. 11.

He that hath eares to heare, let him heare. Mat. 13 9. Mar. 4. 9. Luke 8. 8.

God giueth to thoſe that loue him, eares that can and will harken to his word. Deut. 29. 2, 3, 4.

Rebels haue neither eyes, nor eares to ſee or heare withall. Ezek. 12. 2.

Moſe and eares taken for Princes and Prieſts. Ezek 23. 25.

It was lawfull to gleane eares of corne vpon neceſſitie. Deut. 23. 25. Mat. 12. 1.

Early. Elkanah and his wiues roſe early, and worſhipped 1. Sam. 1. 19.

Of early riſing. Gene. 19. 27. & 20. 8. & 21. 14. & 22. 3. & 28. 18. Ex 8. 20. and 9. 13. 1. Sa. 17. 20. Iſa. 37. 36. and 50. 4. 2. Kings 3. 22. Ier. 32. 33. Matt. 20. 1. Mark. 16. 2.

The murtherer riſeth early to kill the poore and needy. Iob 24. 14.

Earneſt. Gods Spirit the earneſt of our inheritance. 2. Cor. 1. 22. & 5. 5. Ephe. 1. 13, 14. and 4. 30. Rom. 8. 15, 16, 17. Gal. 4. 6, 7.

Earth. God ſeparated the earth from the waters, which firſt were mingled together. Gen. 1. 2, 9.

God gaue the earth vertue to bring forth herbes and trees. Gen. 11. 12.

The earth curſed, ſee Curſed.

Adam was driuen out of Paradiſe to till the earth. Gen. 3. 23.

The earth corrupt before God. Gen. 6. 11.

Noah got his liuing by tilling the earth. Gen. 9. 20.

By whom the earth was ouerſpread. Gen. 9. 19 and 10. 32.*

All the earth is the Lords. Exod. 9. 29. and all that is therein. Pſal. 24. 1.

The earth and fruits thereof curſed to the diſobedient. Deuteron. 28. 15, 16, 17, 23, 38, to 43.

Moſes calleth heauen and earth to witneſſe. Deut. 32. 1.

Naaman craueth that hee might carry of the earth of the lande of promiſe, to ſacrifice thereon to the true God. 2. King. 5. 17.

The earth & all that is therein, ſhall burne at the day of iudgement, and afterward there ſhall be a new earth, wherein righteouſneſſe ſhall dwell. 2. Pet. 3. 10, 13 Reue. 21. 1. Iſa. 65. 17. & 66. 22.

Why art thou proud, O earth and aſhes? Eccl 10. 9. looke Duſt.

Earthquake. The earth trembled at the deliuerie of the Law. Exo. 19. 18. Pſal. 68. 8. Heb. 12. 26. and when God ſpake to Elijah, 1. King. 19. 11, 12.

Earthquakes foreſhewe that God is angry, and will puniſh the vngodly. 2. Sam. 22 8. Pſal. 18. 7. Iſa. 13 13. & 24. 18, 19, 20. & 29. 6. As appeared by Korah Dathan, & Abiram Num. 16. 1, to 36. and Vzziah. 2. Chron. 26. 16.* Amos 1. 1. Zech. 14. 5.

The earth quaked at the death of Chriſt. Mat. 27. 51, 54. when he roſe againe Matth. 28. 2. and after the Apoſtles prayers. Act. 4. 31. and 16. 26.

Earthquakes precede great alteration of Religion. Reue. 6. 12 & 8. 5. & 16. 18. and alſo are ſignes of Chriſt his ſpeedie comming

vnto

vnto iudgement. Ioel 12. 10. Matth. 24. 7. Mark. 13. 8. Luke 21. 11.

Earthly. The firſt man is of the earth earthly. 1. Cor. 15. 47, 48.

Eaſter, looke Paſſeouer.

Eate. He that will not worke muſt not eate. 2. Theſſ. 3. 10, 11, 12.

The Apoſtles had no leaſure to eate. Mar. 6. 30, 31.

The faithfull are forbidden to eate no meate, ſo they do all to Gods glory. 1. Cor. 10. 25, 31.

To eate the fleſh of Chriſt, looke Supper of the Lord.

The Iſraelites ſate downe to eate & drink, and roſe vp to play. Exod. 32. 6.

The miniſter may eate and drinke at his Churches charge. 1. Cor. 9. 4, 7, to 16.

We ought not to eate any thing that dieth alone. Deut. 14. 21.

What the Iewes ſhould eate & offer, and where. Deut. 12. 11, 12, 13, 14, 15, 16.

God ſendeth plenty of foode to eate, to thoſe that loue him. Deut. 11. 13, 14, 15.

Hannah is vpbraided with barrennesſe, that ſhe could not eate. 1. Sam. 1. 6, 7.

Samuel bleſſed the ſacrifice before the people did eate 1. Sam. 9. 13. looke Faſting, Fatte, Foode, and Women.

¶ *Ebrewes* might not eate bread with the Egyptians. Gen. 43, 32.

Abram called an Ebrew. Gene. 14. 13. and Ioſeph. Gen. 39. 14.

Paul boaſteth of his being an Ebrew, and why. 2. Cor. 11. 16, 17, 18, 22.* Phil. 3. 5.

Edge, looke Garment.

Edifie. Chriſtians ought to exhort & Edifie one another. 1. Theſſ. 5. 11. with that which is good to Edifie withal. Rom. 15. 2, 1. Tim. 1. 3, 4, 5.

¶ *Effeminate*, looke Wantons.

¶ *Egle*. The Iewes forbidden to eate of an Egle. Deut. 14. 12.

The properties of an Egle. Deut. 32. 11. 2. Sam. 1. 23. Ier. 4. 13. Lam. 4. 19. Pſal. 8. 1. Pſalm. 103. 5. Iere 49. 16. Obad. 4. Proub. 30. 19. Exod. 19. 4. Mica. 1, 16. Matt. 24. 28. Luke 17. 37.

The parable of the two Egles, and the ſignification. Ezek. 17. 2, 3, 7.

¶ *Elders*. ordained by election throwe all Churches Acts 14. 23. Tit. 1. 5.

Pauls exhortation to the Elders of Epheſus. Acts 20. 17.*

What maner of men Elders ought to be. Titus. 1. 6 to 10.

What Elders are worthy of double honour. 1. Tim. 5. 17.

Receiue no accuſation againſt an Elder vnder two or three witneſſes. 1. Tim. 5. 19. looke Biſhops.

Elect. The elect are few in number. Mat. 7. 14 and 20. 16. and 22. 14.

Elected to ſaluation from the beginning of the world. Ephe. 1. 4. 1. Pet. 1. 2. Reuela. 17. 14.

The elect of God cannot be condemned. Rom. 8. 33, 34.

Gods purpoſe is by his election. Ro. 9. 11.

S. Paul knewe that the Theſſalonians were Elect. 1. Theſſ. 1. 4.*

Thoſe that are Elect depart from iniquity. 2. Tim. 2. 19.

The Elect onely beleeue. Acts 13. 48.

The Elect feare Gos, and be mindfull of pleaſing him. Mal. 3. 16.

Election. Iſrael hath obtained by free Election, that which thee could not by workes. Rom. 11. 5, 6, 7.

Election proceedeth from grace, and not of workes. Rom. 9. 11, 12, 13.

The Iewes being enemies to the Goſpell for our ſakes, touching the Election, are beloued for their fathers ſake. Rom 11. 28.

Election lieth in God & not in vs. Rom. 9. 11, 16.

We muſt make our Election ſure by good workes. 2. Pet. 1. 10. looke Choſen, and Predeſtination.

Eloquence. Aaron appointed to aſſiſt Moſes in ſtead of eloquence. Exod. 4. 10, 14, 16.

Elements. The Elements ſhall melt with heate. 2. Pet. 3. 10.

The powers of the Elements were knowen to Salomon. Wiſd. 7 17.

All the Elements ſerue the will of God. Wiſd. 19. 17. looke Rudiments.

¶ *Embrace*. Eſau embraced his brother Iaakob. Gen, 33. 4. So did Ioſeph both his brother Beniamin. Gene. 45. 14 & his father Iaakob. Gen. 46. 29. and Iaakob embraced Ioſephs children. Gen. 48. 10.

There is a time to embrace, and a time to abſtaine. Eccles. 3. 5.

Wiſe home will bring them to honour that embrace her. Prou. 4. 8.

The right hand of Chriſt embraceth his Church. Cant. 2. 6.

King Eupator embraceth Iudas Maccabeus. 2. Mac. 13. 24.

Embawming, looke Gen. 50. 2, 26.

¶ *Enchanter*, looke Finger.

The puniſhments of Enchanters. Reuela. 22. 15. Looke Sorcerers, Southſayers, and Witches.

Enclined. God is more Enclined to mercy, then to wrath. Wiſd. 7. 1, 8, &c.

God *Encourageth* Ioſhua and the Iſraelites. Ioſ. 1. 6, 7, 18. Deu. 31. 6, 7, 8. & S. Peter and Paul. Acts 10. 16. & 8. 9. & 23. 11.

The godly haue neede of encouragement in their faith Mat. 9. 22. Luke 1. 36. Act. 11. 23. and 14. 22. and 15. 36. and 16. 5. and 18. 23, 27. and 20. 1, 2, 6, 17.*

The *Encreaſe* of the doctrine of Chriſt ought to bee attributed vnto God onely. 1. Cor. 3 6, 7.

Ende. When the ende of all tranſitorie things ſhall come. 1 Cor. 15. 24.

The ende of all things is at hand. 1. Pet. 4. 7.

The wiſe will conſider their end. Deu. 32. 29 & ſo ſhal they not doe amiſſe. Eccius 7. 36.

The ends of the world are come vpon vs. 1. Cor. 10. 11.

Ending, looke Beginning.

Endued. Chriſt willeth his Apoſtles to abide in Ieruſalem, till they were endued with the holy Ghoſt. Luke 24. 49.

Endure, looke Continue, and Perſeuere.

Enemies. God deſtinereth the diſobedient into the hands of their enemies. Deut. 28. 25.

God threatneth to take vengeance vpon enemies. Deut. 32. 42, 43.

If we feare God, hee will make our enemies to feare vs. Leu. 26. 7, 8. Deut. 6. 2, 3, 14. & 11. 13, 22, 25. and 28. 1, 7.

God made Iaakobs enemies afraide of him. Gen. 35. 5, 6.

God deliuereth Lots enemies into Abrahams hand. Gen. 14. 20.

God deferreth to afflict, leſt the enemies ſhould ſwell. Deut. 32. 27.

If we loue God, hee will lay his curſes on our enemie. Deut. 30. 6, 7.

God ſold the Iſraelites into the hands of their enemies. Deut. 32. 30, 41. Iudg. 2. 14. and 3. 7, 8, 12, 14. and 4 2. and 6. 1. and 10, 7, 8. ſee Aduerſary.

Saul became Dauids enemie, becauſe he ſaw that God was with him. 1. Sam. 18. 11, 12, 15.

Dauid fled to his enemies, and there liued in more ſafetie then among the Iſraelites. 1. Sam. 21. 10.* and 1. 2.*

We ought both to loue our enemies, & bleſſe them good Mat. 5 44. Luke 6. 27. 2. King. 6. 22, 23. (& not to reioyce at their ſtumbrance. Pro. 24. 17.) that we may winne them to amendement. Deut. 23. 4, 5. Pſal. 25. 21, 22. Rom. 12. 20, 21. Examples in Dauid toward Saul. 2. Sam 1. 17. 1. Sam. 24. 5, 18. and 26. 8.* & toward Shimei. 2. Sam. 16. 5, 10, 11, to 15. Example alſo in Chriſt. Luk. 23 24. & in Steuen. Act. 7. 34. And God hath reconciled vs to himſelfe, euen when wee were his enemies. Col. 1. 21.

Chriſt hath many & diuers enemies. John 15. 18. Acts 20. 30.

Chriſtes enemies compared to woolues. Matt. 10. 16. Act. 20. 29. They are not to bee feared. Matth. 10. 26. for they fall into great deſtruction. Mat. 10. 15. & 22. 7, 44. Luke 19. 27. 1. Cor. 15. 25 Heb. 1. 13.

Who bee the enemies of Chriſt his croſſe. Phil. 3. 18.

Gods enemies conſtrained to ſpeake well of God & the godly, ſometimes againſt their conſcience. 1. Sam. 24. 17, 18.* 26. 21, 24, 25. Exod. 9. 27. & 10. 16, 17. 2. Mac. 9. 13.

Empriſonment, ſee Priſon.

Enſample, ſee Example.

Enuiſing, ſee Flattering.

Enuie of the Philiſtims, ſee Welles.

Rahel enuied Leah. Gen. 30. 1.

The Egyptians enuied the increaſe of the Iſraelites. Exod. 1. 12.

Labans ſonnes enuied the proſperitie of Iaakob. Gen. 31. 1.

The brethren of Ioſeph enuied him. Gen. 37. 4, 8, 11.

Dauid forced not of the enuie of his brother Eliab. 1. Sam. 17. 28.

Saul enuied Dauid, becauſe the chiefe praiſe of the victorie was aſcribed to him. 1. Sam. 18. 8, 9.

Enuious folkes ought to be ſhunned. Pro. 23. 6.

Chriſt was deliuered vnto Pilate through the enuie of the hie Prieſts. Matt. 27. 18.

Hee that is endued with charity, enuieth no man. 1. Cor. 13. 4.

Enuie is forbidden Chriſtians. Gal. 5. 21. 1. Pet.

1. Pet. 2. 1. Pro. 14. 13. Mat. 7. 1. Luk. 5. 30. Rom. 1. 29. and 13. 13. Phil. 1. 15. 1. Timot. 6. 4. Tit. 3. 3. James 4. 5.

Through enuie of the deuill came death into the world. Wisd. 2. 24.

Examples of enuie. Matth. 20. 24. Luke 15. 25.* Act. 7. 9. and 17. 5.

Where enuie and strife is, there is sedition and all maner of euil workes. Iam. 3. 14, 16.

What should an enuious man doe with money? Eccius. 14. 3.

The wicked enuie the godly. Dan. 6. 4. See Hate.

¶ *Epicures* and Stoikes disputed against S. Paul. Acts 17. 17, 18.

Epicures and Atheists are described. Wisd. 2. 1, to 23. 2. Pet. 3. 3, 4. Ephe. 2. 12. Rom. 1. 21.* Of their punishment. Rom. 2. 8, 9, 12. Reu. 20. 15. and 22. 15.

Epistle. The Corinthians are the Epistle of Iesus Christ. and of S. Paul. 2. Corinth. 3. 2, 3.

Peter warneth vs to beware of the difficultnesse in Pauls Epistles. 2. Pet. 3. 16.

Pauls Epistle to the Romanes was written out by one Tertius. Rom. 16. 22.

¶ *Equall.* Iesus Christ being in the forme of God, thought it no robberie to bee equall with God. Phil. 2. 6.

Equalitie among Christians how to bee held. 2. Cor. 8. 14.

¶ *Erre.* Why the Israelites erred in their hearts. Psal. 95. 10.

Couetousnesse causeth many to erre from the faith. 1. Tim. 1. 6. and 6. 10.

They erre that imagine mischiefe, & will not be reformed. Pro. 14. 22 Eccles. 17. 1.

God causeth no man to erre. Eccius. 15. 13.

Who so conuerteth him that hath erred from the truth, doth saue a soule from death. James 5. 19.

The wicked thinke it not enough to erre themselues, except they draw others with them. Wisd. 14. 21.* Isa. 30. 10, 28.

Errour and darknesse are appointed for sinners. Eccius. 11. 16 Rom. 1. 27.

In the latter dayes men shal giue heed to spirits of errour. 1. Tim. 4. 1.

The last errour shalbe worse then the first. Matth. 27. 64.

How to discerne the spirit of errour from the spirit of truth. 1. John 4. 6.

¶ *Estate.* No estate exempted from the reading and expounding of the Scriptures. Nehe. 8. 8, 13.

Eschew. We ought to eschew euill & doe good. Eccius. 4. 20. and 1. Pet. 3. 11.

Esteeme. Paul esteemed not to know any thing saue Iesus Christ, and him crucified. 1. Cor. 2. 2.

¶ *Eternall* life. Matt. 19. 16, 17. & 25. 35, 36. 46. Mar. 10. 17, to 32. Luke 18. 18 to 31. John 4. 36. and 5. 39. & 6. 68. and 10. 28. and 12 25. 1. Tim. 1. 16. and 6. 12 Looke Life.

Eternall iudgement. Heb. 6. 2.

Eternall redemption. Heb. 9. 12.

Eternall inheritance. Heb 9. 15.

Eternall glory. 1. Pet. 5. 10.

Eternall fire. Iude 7.

¶ *Euer* Taken for the continuance of this world. Eccles. 2. 4. for fiftie yeeres. Exod. 21. 6. for the time till Christs first comming. Exodus 12. 14, 17. 1. Chro. 17. 12. for so long as a promise is kept. Exod. 32. 13. and for many times or often. John. 8. 20. but simply for a time without end, as 1. Thess. 4. 17.

Of euerlasting life, looke Life.

Euidence hidden in the ground, and why. Iere. 32. 14.

Euil. All the imaginations of the thoughts of mans heart are euil continually. Gen 6. 5. and 8. 21.

How wee may take the euill sooth of the mids of vs. Deut. 13. 5.

No euill can come to those whom God fauoureth. Psal. 23. 4. and 91. 10. and 121. 7.

Euill shall hunt the cruell man to destruction. Psal. 140. 11.

Hee that followeth euill, seeketh his owne death. Pro. 11, 19.

The feare of the Lord causeth man to depart from euill Prou. 16. 6.

Woe to them that speake good of euill, and euill of good. Isa. 5. 20 Michab. 3. 2.

Of the two euils which Gods people committed. Iere. 2. 13.

Euery man ought to turne from his euill way, &c. and why. Iere. 25. 5.

All pronocation to euill, is infective. Pro. 6. 27, 28, 29. and to be shunned. 1. Thessal. 5. 22.

Adam eating the forbidden fruite, knewe good and euill. Gene. 3. 5, 7.

We ought not to render euil for euil. Pro. 20. 22. and 24. 29. 1. Pet. 3. 9. Roma. 12. 17. 1. Thess. 5. 15.

Nabal rendred Dauid euill for good. 1. Sam 25. 7, to 11.

The euil pretended against Ioseph, in selling of him, turned to good. Genesis. 50. 20. Rom. 8. 28.

We ought not to doe euill, that good may come thereof Rom. 6. 1.

Iehoram acknowledgeth that the euill of Samaria came by Gods prouidence. 2. Kin. 6. 27, 30, 33.

We are euill by nature. Matth. 7. 11. Luk. 11. 13, 48 Gen. 6. 5.

We ought not to follow a multitude to doe euill. Exod. 23. 2.

The Iewes accuse Christ for an euil doer. John 18 30.

The worshipping of idoles is the beginning, the cause, and the end of all euill. Wisd. 14. 16.*

To put farre the euill day, for being careless of Gods wrath, and liuing in all voluptuousnesse Amos 6. 3.

Worldlings are wise to doe euill, but not to doe well. Iere 4. 22.

The wicked proceede from euill to worse. Iere 9 3.

No euill in a citie, looke Citie.

We must not companie with euil men, nor enuie them. Prou. 24. 1.

Cease from doing euill. Isai. 1. 16. Looke Good.

Euill gotten goods purchase shame. Acres. 1. 18.

Eunuches or gelded men, might not enter into the congregation of the Lord. Deut. 23, 1, 2, 3. Lenit. 21. 18.*

Eunuches were chiefe officers vnto Princes. 1. Sam. 8. 15. Act. 8. 27 looke Chaste.

¶ *Exalt.* Who so exalteth himselfe shalbe brought low. Iu 14. 11. hee that humbleth himselfe shalbe exalted. Phil. 2. 8, 9 Luk. 18. 14.

God exalted the kingdome of Dauid. 2. Sam. 5. 12.

Examine. We must examine our selues, whether we be in the true faith, or no. 2. Cor. 13. 5. and not to come to the Lords Supper before. 1. Corint. 11. 28, 29.* Looke Trie and Proouc.

Examplar, looke Fashion.

Example. God by his owne example, prouoketh vs to be holy. Lenit. 11. 44. and 19. 2. and 20. 7. and 21. 8.

Christ gaue vs an example. John 13. 15. Phil. 2. 5, to 9. 1. Pet 2. 21.*

Bishops example, looke Bishops.

Paul willeth vs to followe his example. Phil. 3. 17. 1. Tim. 1. 16. 2. Thess. 3. 9.

The old Testament was a paterne or example to be accomplished in the new. Heb. 8. 5. and 9. 23.

The newe Testament is an example or paterne of things to bee performed in the euerlasting kingdome of Christ. Heb. 9. 24.

An example of Gods compassion toward man. Ionah. 4. 10, 11.

The euill example of men in authoritie, causeth inferiours to sinne. Iere. 50. 6.

The afflictions of the Iewes are written for our example. 1. Cor. 10. 6, 11.

Excesse of wine breedeth drunkennesse, Ephes 5. 18.

Excesse was one of the sinnes of Sodome. Ezek. 16. 49.

Incommodities growing by excesse. Eccius. 31. 26.* 37. 29, 30.

Against excesse of apparell and fare. Eccius. 11. 4. Acts 12 21, 22, 23. Luke 16. 19.* 1. Pet. 4. 3, 4. looke Apparell, Drunkennesse, and Gluttonie.

Excommunicate. Those that professed Christ, excommunicate out of the Synagogue. John 9. 22, 34. and 12. 42. and 16. 2.

The maner how Paul did excommunicate. 1. Cor. 5. 4, 5.

Paul excommunicated Hymeneus and Alexander. 1. Tim. 1. 20.

The faithfull ought to excommunicate from their fellowship all that line disorderly. Pro. 22. 10. Mat. 18. 8, 9, 17. Rom. 16. 17, 18. 2. Thess. 3. 6. 1. Tim. 6. 5. 2. Tim. 2, 19. and 3. 5. Titus 3. 10, 11. 2. John 10.

How a disordered person excommunicated, should bee entreated of. 2. Thessal. 3. 14, 15.

An excommunicate thing, what? Iosh. 7. 1.

Excuses of the vngodly. Eccius. 32. 18 will not preuaile. Mat. 8. 21. & 25. 44. and 27. 24.

Exercise of wise men, and the commodity thereof. Eccius. 39. 1, to 12.

The daily exercise of Christians ought to be in meditating in Gods law. Act. 17, 11. Psal. 1. 2.

The exercise of an Elder or Bishop. 1. Tim. 4. 7, to 17.

Execrable. All execrable thing, what? Iosh.

Josh.6.17.

Who so loueth not Jesus Christ, let him be had in execration, that is, excommunicate to death. 1.Cor.16.22.

Exhort. God exhorteth Salomon and his people. 1.King.9.3,to 10.

Moses exhorteth all men to obey God, for that he is so bountifull vnto such. Deu.4.1,to 14.*

Exhortation must followe doctrine. Col. 3. 16.1.Tim.6.2.& is necessary in the Church. Acts 2.40.and 11.23.and 13.15.Rom.12.8 1.Tim 4.13.2.Tim.4.2.Tit.1.9.and 2,15. Heb.13.22.

Before wee can exhort or admonish one another effectually, wee must be replenished with goodnes and knowledge. Rom.15.14.

How diligent Paul was to exhort to take heede of false prophets. Acts 20.31.

Wee ought to exhort or admonish one another. 1.Thess.5.11,14.Heb.3.13.

Exorcists. looke Witches.

Experience. He that hath good experience can take of wisedome. Ecclus.34.9 & 25.6.

Miserable experience was mans destruction. Gen.3 7.

Patience bringeth experience: and experience hope. Rom.5.4.

Extortioners compared to the horse leaches two daughters. Pro.31.15. looke Oppression

Eye. The eyes of God were alwayes vpon the land of promise, that is, he made it fruitfull. Deut.11.12.

The Philistims put out Samsons eyes. Judg.16.21.

Nahash the Ammonite demanded y right eyes of the men of Jabesh.1.Sam.11.2.

Zedekiah had both his eyes put out. 2.kin. 25 7.

The eyes of Adam and Heuah were opened. Gen.3 7.

The woman seeing the tree pleasant to the eyes, ate therof contrary to Gods commandement. Gen.3.6.

God opened the eyes of Hagar to see the well of water. Gen.21.19.

God opened the eyes of Balaam to see the Angel. Num.22 31.

Gods eyes are vpon the hautie to humble them. 2.Sam 22.28.

Such as disobey God, shal looke in vaine for comfort, till their eyes fall out. Deuter.28. 65.

Eyes able to see Gods benefits, looke Eares.

Wee may not doe what seemeth good in our owne eyes. Num.15.39.Deut.12 8.

Saul being tittle in his owne eyes, was made King. 1.Sam.15.17.

Hee that diverth his eyes from the poore, shall haue many curses. Pro 28.27.

All things are naked and open vnto Gods eyes. Heb.4 1.

God promiseth that his eyes and heart should be perpetually in the Temple. 1.Kin. 9 3.

Of the single eye and wicked eye. Mat.6. 22.23.Luke 11.34.

Of the euill eye that is grieued to looke on his needie brother. Deut.15.9. Also the euill eye put for enuie. Mat.20.12.

The light of the body is y eye. Lu.11.34.

An eye for an eye. Mat.5.38.Exod.21.24. Leuit.24 20.

The eye hath not seene.&c.1.Cor.2.9.

Job was the eyes of the blind. Job.29.12.

Rebels haue no eyes looke Eares.

Whence are red eyes. Prou.23.29.

Euery eye shall see Christ at the day of iudgement. Reue.1.7.

God shall wipe away the teares from the eyes of all the faithfull Isa.25.8.Reue.7.17. and 21.1.

Lust of the eyes, looke Lust.

Paul prayeth for the illumination of the eyes of the faithfull Ephes.1.16,18.

Dauid prayeth God to turne away his eyes from vanitie. Psal.119 37.

Job made a couenant with his eyes, and why. Job.31.1.

Of prohibition of eyes, looke more. Gen.6. 2.and 34.1,2.and 39.7.2.Sam.11.2.and 13 1.Isa.3.16.Prou 23.30,31,33.Eccles.9.5, 7,to 10.and 20.28 and 25.23.and 42.11,12 13.and 26.11,12.2 Pet.2.14.Mat.5.29.

Eyes lift vp in prayer towards heauen. John 11.41.and 17.1.

F

Fables. Prophane and old wiues Fables. 1.Timot.1.4,to 8. and 4.8, 2,7.2. Tim.4.4. looke Doctours.

The Apostles in their doctrine were not directed by deceiueable Fables.2.Pet.1.16.*

Face. The Israelites appeared before the face of the Lord. Deut.31.11.

The Face or presence of God, went with the Israelites. Exod.33.14.

Moses hid his face, for hee was afraide to looke on God. Exod.3 6.

Moses could not see Gods face, and liue. Exod.33.20.

Moses spake to God face to face. Exod.33. 11.Deut.5.4 and 34.10.

The Lord passed before Moses face. Exo. 34.5,6.

Wee shall see God face to face, after this life. 1.Cor.13.9,10,12.

Gideon saw an Angel face to face. Judg. 6.22,23.

God will hide his face from those that forsake him Deut.31.16,to 19.

Wee must pray feruently that Gods face may shine vpon vs. Numb.6.25.

Seeke the face of God. Psal.27.8,9.

God will set his face against. &c. Leu. 17. 10.and 20 2,to 7.and 26.17.

The face of God hidden. Iere.33.5.

Faileth. God neuer faileth those that trust in him Deut.14 38.

Fayning. Christians ought to loue without fayning 1.Pet.1.22.

Dauid fained himselfe mad, and why. 1. Sam.21.11,12,13.*

Fainthearted. looke Cowardnesse.

Fayrenesse. Saul was a goodly yong man and a faire, 1.Sam.9.2.

Dauid was faire and of a comely visage. 1.Sam.16.12.

Absalon excelled in faireneſse, and comely proportion. 2 Sam.14.25.

The sonnes of God saw the daughters of men, that they were faire. Gen.6.2.

Abraham and Isaak feared to bee slaine for their wiues sakes, because they were faire Gen.12.11,12,13.and 20.2.and 26.7.

Rachel was a faire woman. Gen.29 17. so was Abigail.1.Sam.25.3. and Bathsheba. 2.Sam.11. 2.and Tamar Absalons sister. 2.Samuel 13.1. and Tamar, his daughter. 2.Sam.14.27.and Abishag.1.Kings 1.3,4. looke Fauour.

Faith. The definition of Faith. Heb.11.

The faith of God put for his trueth in accomplishing that which he hath spoken. Rom 3.3.

Faith put for the gift of working miracles. 1.Cor.12.9.and 13.2.

Such as haue faith in God shall prosper. 2.Chron.20.20.and 1.Sam.12.20.*

Except the word of God bee mixed with faith, the hearing therof doth profite nothing. Heb.4.2.

Without faith, it is impossible to please God. Heb.11.6.

God doeth vnto vs according to our faith. Mat.9.29.

Faith commeth by hearing of the word of God. Rom.10.17. and it is the worke of God in vs. Ephes.1.18, 19.of the which Christ is the author and finisher by the holy Ghost. 1.Cor.12.5,9,11. it is giuen vs for Christs sake. Phil.1.29.2.Pet 1.3.4. and therefore commeth not of our selues. Mat.16.17. Mar. 9.24.Ephes.3 17.

Wee ought not in matters of faith, to be led by mans wisedome, but by Gods trueth. 1.Cor.2.3.4,5.

The efficacie of faith, which onely iustifieth. Isai.5.3,11, 12.Habac.2.4.Mar.5.36. and 16.16.Lu.1,45 and 7.50 and 8.48 Joh 5.24 Act.10.43.and 13.39.and 16 31 Rom 3 23,24,28. and 4.5 and 5 5. Gal.2.16,21. and 3.11,22. and 5.6. Ephes.2.8. Phil.3.9. 1.Pet.2.6,7.Heb.4 2.

Faith was counted vnto Abraham for righteousnesse. Gen 15.6.

The readinesse of Abraham to offer vp his sonne, declared his faith Gen 22.2,11.

Elisha endues with strong faith, feared not those that were sent to apprehend him. 2. King.6.16,17,18.

The faith of Gideon strengthened by the fleece of wooll. Judg.6.36,to 41.

Jonathan with his armour bearer discomfited the Philistims through faith. 1.Sam. 14.6,to 24.

Dauid by faith, feared not to fight with Goliath. 1.Sam.17.26,32.*

The faith of Daniel and his companions, Dan.3.17.

Of the faith and constancie of seuen brethren and their mother. 2.Mac.7.1.*

Of the faith of Jesus Christ, and his hope in tentation Psal.3 4,5.6.*

God confirmeth the Israelites faith, by recording to them his benefits. Deut.8.2,3.*

God tryeth our faith by signes and wonders, &c. Deut.13.1,2.

Abrahams faith proued. Gene.22.1.

Of the faith of Eliah. 1 Kings 17.1,22. 2.Kings 4.1,42.43.

Faith is necessary for him that will come to Christ Heb.11.6.

Faith

Faith purifieth the hearts. Acts 15.9.
Of Faith proceedeth the obseruation of Gods commandements. Eccles. 32.23,27.
We ought to pray in the Holy Ghost, to be edified in faith and loue. Iude, verse 20,21.
True faith is that, that worketh by loue, and bringeth forth good workes. Galat. 5.6. 2. Pet. 1.5, to 16.
Against the faith of the Church, the gates of hell shall not preuaile. Mat. 16.16,18.
All the chosen are regenerate by faith, and freely iustified. Rom. 3.24,25, to 29. 2. Cor. 5.17.
The ende of our faith is the saluation of our soules. 1. Pet. 1.9.
Those that are iustified by faith, are at peace with God. Rom. 5.1,10.
Paul by faith waited for the hope of righteousnesse. Gal. 5.5.
We are called vp from sinne by faith. Col. 1.12.
Wee are by grace saued through faith in Christ. Ephe. 2.8,9. 2. Tim. 3.15.
We know God by faith. 1. John. 2.3.
We haue boldenesse, and free accesse to God by faith in Christ. Ephe. 3.12.
By faith we resist the deuil, and ouercome both the world and him. 1. John 5.4. 1. Pet. 5.9.
We are blessed of God by faith. Gal. 3.14
We are preserued vnto saluation by faith. 1. Pet. 1.5.
Christians see God by faith, not with their bodily eyes. 2. Cor. 5.7.
Faith maketh vs reioyce in tribulation. Rom. 5.2, to 5.
The holy Ghost is receiued by faith. looke Holy Ghost.
By our inclination to good workes, wee learne whether wee haue true faith or no. Philem. 5. 1. John 2.3,4,5.
The breastplate and shield of faith is loue. Ephe 6.6. 1. Thes. 5.8.
The true knowledge of faith, is the summe of Christianitie. 1. Thes. 3 5.*
Faith vnfained is knowen by loue. 1. Tim. 1,5.
Faith, hope, and loue continue: other gifts cease. 1. Cor. 13.8,13.
What things the fathers attempted, and what they endured by faith. Heb. 11.4.*
Of Abrahams faith. Rom 4.17.*
Of the faith of Iohn Baptist. John. 1.31, 33,34 Of Andrewe, verse 37,40. Of Philip and Nathaneel, verse 43,45.* and of Peter. Mat. 16.16.
The faith of the Thessalonians. 1. Thessa. 1.8.
Let vs followe the faith of the Apostles. looke Conuersation.
Christ prayed that Peters faith should not faile Luke 23.32.
The theefe saued by faith. Luke 23.42.
The faith of the Centurion, and those that worshed Christ. Mat. 27.54.
Peter and Iohn by faith healed a creeple borne. Acts 3.2,6,7.
A sinfull woman for her faithe sake, is forgiuen. Luke 7.47,50.
By faith wee receiue the forgiuenesse of sinnes. Acts 26.18.

Felix and Drusilla his wife instructed in the faith. Acts 24.25,26.
The godly glorified God for Pauls conuersion to the faith. Gal. 1.22,23.
The faith of the leper. Matth. 8.2. of blind men. Matth. 9.27,28,29. and 20.30.* Marke 10.46.* Lu. 18.35.* Of the ruler in Capernaum. John. 4.50. Of the Penim Centurion. Mat. 8.6, to 14. Luk. 7.2, to 11. Of a man lame borne. Acts 14.8,9,10. Of the sicke of the palsie. Mat. 9.2. Mar. 2.5. Luk. 5.20. and 7.2, to 11.
Sicknesses are healed by faith. Mat. 14. 39. Mar. 6.56.
Christ tried the Apostles faith by a tempest. Mat. 8.24,25,26.
Peter walked vpon the water by faith. Mat. 14.28,29.
Faith as much as a graine of Mustard seede. Matth. 17.20. and 21.21. Luke 17.6. John 15.7,8.
Christ reproueth his Apostles for want of faith. Mar. 4.40.
The Apostles desired Christ to increase their faith. Luke 17.5.
Whatsoeuer we aske in faith shalbe granted. Mat. 21.22. Mark. 11.24.
The dooze of faith opened vnto the Gentiles. Acts 14.27.
The Pharises neglecting faith, iudgement, &c. tithe mint, rue, &c. Matth. 23.23. Luk. 11.42.
Wee ought to drawe neere to Christ with a true heart in assurance of faith. Hebr. 10.22, 23.
Moses exhorteth the people to haue faith, in the victory promised them. Deut. 20.3.
Paul exhorteth to bee stedfast in faith. 1. Cor. 15.1, 2 Acts 14.1.3,22.
An exhortation vnto faith and good workes. Phal. 37.3,4,5.
All men haue not faith. 2. Thes. 3.2.
When the sonne of man commeth, shall he finde faith on the earth? Luk. 18 8.
Of erying and examining our faith, looke Examine.
Wee must fight the good fight of faith. 1. Tim. 6.12. and persuere therein. Col. 1.23. John 15.4. and growe from faith to faith. Rom. 1.17.
Whatsoeuer is not of faith, is sinne. Rom. 14.23. Matth. 12.33,34. Rom. 10.14. Hebr. 11.6.
Faith taken for the doctrine of the Gospel. Acts. 6.7. 1. Tim. 3.9. and 4.6. and for a full perswasion of Christian libertie in things indifferent. Rom. 14.22.
Reuolters from the faith. Heb. 6.4, to 9. and 2. Pet. 2.20,21,22.
Gods instructors in the faith. 1. Tim. 4.6.
God will performe in vs his worke of faith. Phal. 138.8.
Of faith, hope and loue. 1. Cor. 13.13.
Wee must doe good to all, but especially to those of the houshold of faith. Gal. 6.10.
By no worldly thing can man attaine himselfe of Gods fauour but onely by faith. Eccles. 9.1,2,3.
Fruits of faith, looke Fruits.
Faith obtaineth that which the sacrifices prefigured. Gal. 3.23.
The lawe of faith giuen vpon condition. Rom. 3.27. and 8.1. Looke Beleeue, Workes and Iustifie.
Faithfull. Samuel was a faithfull Prophet. 1. Sam. 3.19,20.
God foretolde that hee would stirre vp a faithfull Priest. 1. Sam. 2.35.
Moses was a faithful seruant of the Lord. Num. 12.7. Heb. 3.5.
God is faithfull. 1. Cor. 1.9, 2. Thessa. 3.3. 1. John. 1.9.
All the faithfull are one bodie in Christ. Rom. 12.4,5.
The faithfull are called the house of God. 1. Peter 4. 17. a chosen generation borne of God, a royall and holy Priesthood, an holy nation, a peculiar people, and a spirituall house, and why. 1. Pet. 2.2,5,9. The Temple of the liuing God. 2. Cor 6. 16. beloued of God. Iude 3.21. children of God. John. 3. 1,10. made free by Christ. John 8.36. Ephe. 1.1. and coheires with Christ of his euerlasting kingdome. Tit. 3.7. Rom. 8.17.
The faithfull in afflictions humble themselues to God. Iob 1.20,21.
God promiseth to be a father to the faithfull. 2. Cor. 6.18.
God is carefull for the faithfull. Psal. 101. 6,7,8.
The Prophet exhorteth the faithfull to godlinesse and patience Psal. 37.28.*
God exhorteth the faithfull vnto faith and patience by the example of Abraham. Isai 51.2.*
The confession of the faithfull. Psal. 25.9.
The faithfull put their trust in God onely. Psal. 146. 3,4,5,6.*
The faithfull acknowledge their persecutions to come by Gods prouidence. Psalme 38.1.*
The ioyes of the faithfull, and tormentes of the vnfaithfull. Isa. 65.13,14.
Prayer of the faithfull against persecuters. Looke Persecution.
God spareth the faithfull for their great prom. Wal. 3.17,18.
The faithfull prayse God, by whose grace they serue not Idoles. Wisd. 15.1,2.*
A comparison betweene the faithfull and the infidels. Psal. 37.1,24.*
The faithfull and vnfaithfull mingled together in the Church. 2 Tim. 2.20.*
The faithfull ought not to haue fellowship with an infidell. 2. Cor 6.14,15,16.
Vnto the faithfull all things are pure. Tit. 1.15.
The faithfull ought to bee stedfast in the doctrine which hath beene taught them. 1. John. 2.24.
The faithfull desire to bee remoued from the bodie, to dwell with God. 2. Cor. 5.4.8.
The faithfull be strangers in this worlde. Heb. 11.13,16.
The faithfull ought to bee ready alwayes to render a reason of their hope. 1. Peter 3. 15,16.

The congregation of the faithfull, to be gathered by the preaching of the Gospel, is prophesied of. Isa. 11.12.

The faithfull ought to bee vnited in Spirit. Act. 2.44.* and 4.32.

Among ȝ faithfull of the primitiue Church there was none that lacked any thing necessarie Acts. 4.34,35.

The Lorde knoweth howe to deliuer the faithfull out of afflictions. 2. Pet. 2.5,6,7,8.

Life promised to the faithfull. Prouerbes. 10.16.

The faithfull hope onely in the mercie of God. Psal. 52.9.

The faithfull are the children of Abraham by promise. Rom. 9.8.

The faithfull shall not come into condemnation. John 5.24. looke Beleeuers, Children of God, Church, Saints, and Conuersation.

Faithfulnesse is required in the disposers of the secrets of God. 1. Cor. 4.2. Matth. 28. 19,20.

God will reward euery man according to his faithfulnesse. 1. Sam. 26.23.

Of the faithlesse, looke Infidelitie.

False. We are forewarned of false prophets who are knowen by their fruits. Matth. 7.15 16.& 24.4,5, 11,24 Acts. 20.31. Phil. 3. 18. Deu. 13.1, to 6. Ier. 23.9, 16, 25, to 35.*

False witnesse. Exodus 20.16. and the punishment. Deut. 19.16,21.

We ought not to be false witnesses, or credite a false tale. Exo. 23.1.

False prophets seemed woolues. Act. 20.29. and deceitful workers. 2 Cor. 11.13. who vnder the colour of the Gospel serue their owne bellies. Rom. 16.18.

How a false prophet may be knowen. Deu 18.22.

Foure hundred false Prophets assembled before Ahab. 1. Kings 22.6.2. Chr. 18.5.

Of the doctrine and couetousnesse of false prophets. Ezeke. 22. 25. Ierem. 23.9, 25, to 35.*

False prophets flatter Gods people. Ierem. 6.14. and 14.13,14.

Of false friends. Eccles. 37.1, to 7.

No degree but peaketh falsly. Ierem. 6.13. and 8.10.

Fall. We ought not to reioyce at our enemies fall, and why. Pro. 24.17,18.

The righteous shall see the fall of the wicked. Psa. 29.16. and 11.5.

Christ the fall and rising againe of many in Israel. Luke 2.34.

We must take heede we fall not from the grace of God. Heb. 12.15.

It is better to fall into the hands of God, then man. 2. Sam. 24.14.

It is better to fall into the hands of the wicked, then to sinne before God. Daniel 3. 23.

It is a fearefull thing to fal into the hands of God. Heb. 10.31.

Saul fell downe with the Prophets and prayed God. 1. Sam. 19.24.

Abraham did fal on his face, and laughed. Gen. 17.17.

Ruth fell on her face before Boaz. Ruth 2.10.

Moses and Aaron fell on their faces before the Lord. Nu. 20.6. so did Iosh. Iosh. 7.6. Moses fell downe before the Lorde, praying for the Israelites. Deut. 9.18.

We ought to help vp an oxe or an asse that is fallen. Deut. 22.4.

To fall taken for to die. 2. Samu. 3.34. to be deceiued. Eccles. 25.1. Luke 6.39. and to be dishonoured. Ester 6.13.

The iust man falleth seuen times, and riseth againe, but the wicked fal into mischiefe Pro. 24.16.

Hee that thinketh hee standeth, must take heede lest he fall. 1. Cor. 10.12.

A man may fall with his tongue, and not with his will. Eccle. 19.16.

Where the tree falleth, there it lyeth. Eccles. 11.3.

To fall on the necke. Gen. 45.14.*

Familie, looke Flocke.

Familiar. Saul sought vnto a witch that had a familiar spirit. 1. Sam. 28.7.

Famine threatned to the disobedient. Leu. 26.26. Deu. 28.23.& 32.24. looke Amendement.

Famine sent vs by reason of our sinnes. 1. King. 8.35.

Abraham to auoide famine in Canaan, went into Egypt. Gen. 12.10. Izhak for the same cause, soiourneth among the Philistims. Gen. 26.1,6.*

Seuen yeeres famine in Egypt, and all lands thereto adioyning. Gen. 41.30,54.

Howe Ioseph dealt in the time of famine. Gen. 47.11, to 27.

Three yeres famine in the time of Dauid. 2. Samu. 21.1. Another great famine in the time of Ahab. 1. Kings 18.2. Another in the time of Iehoram. 2. Kings 6.25, to 29.

Famine prophesied. Ierem. 14.1, to 7. Ezek 9.10,11.* and 12.16,18,19. Hos. 9.2.*

In the famine God enriched Izhak with plentie. Gen. 26.12,13,14,13.

The widowe of Zarephath relieued in the famine. 1. Kings 17.12,14,15,16.

Elisha foretolde the Shunammite of the famine of seuen yeres. 2. King. 8. 1.2.

Elimelech fleeing the famine sojourned in the land of Moab. Ruth. 1.1,2,3.

Elijah foretolde the famine vnto Ahab. 1. King. 17.1.

In the famine Elisha maketh the bitter pottage sweete. 2. King. 4.41.

A famine in Ierusalem in the time of Zedekiah. 2. King. 25.3.

Agabus foretolde of an vniuersall famine Acts 11.28.

A famine of the word of God. Amos 8.11.

The arrowes of famine. Ezek. 5.16. looke Hunger.

Fanne. The fanne of Christ is the Gospell. Matth. 3.12. Luke 3.17.

Fashion. God commandeth Moses to make the tabernacle according to the fashion shewed him in the mount. Exod. 25.9,40.

The fashion of this worlde goeth away. 1. Cor. 7.31.

Fasting. How we should fast. Matth. 6.16, 17,18.

What fasting the Lorde requireth. Isai 1, 16,17, and 58.6,7.

Fasting and sacrifices dot not please the obstinate. Ier. 14.12.*

Fasting without the true workes of mercy, vnprofitable. Zech. 7.9,10,11.*

A question concerning fasting. Zech. 7.3.5, 6,7.

Lunatike deuils are not cast forth but with prayer and fasting. Matt. 17.15,18,20, 21. Mar. 9.29.

Daniel prayed vnto the Lord with fasting. Dan. 9.3.

After fasting and prayers, hands were laid on Paul and Barnabas. Acts 13.2,3.

Prayer & fasting at the ordaining of Elders. Acts 14.23.

Paules often fastings. 2. Cor. 11.27. and 6.6.

Anna fasted and prayed fourescore and foure yeres continually. Luke 2.37.

Sarra Raguels daughter fasted & prayed to God with teares. Tob. 3.10

The children of Israel fasted before ȝ Lord. Judg. 20. 26. Against they fasted, confessing their sinnes. 1. Sam. 7.6. looke Confession.

Iehoshaphat proclaimed a generall fast throughout all his dominion. 2. Chr. 20.3.

Ezras proclaimed a fast. Ezra. 8.21.

Turne to the Lord with fasting and mourning. Joel 2.12, to 18.

The Niniuites proclaimed a generall fasting. Jonah. 3.5,6,7.*

Moses fasted forty dayes and forty nights. Exod. 34.28. so did Eliiah. 1. King. 19.8. and Christ likewise. Matt. 4.2. Of whole fasting reade Psal. 35.13. and 69.10. and 109.24.

Dauid and his men wept, and fasted vntil euen. 2. Sam. 1, 12.

The inhabitants of Jabeth Gilead fasted seuen dayes. 1. Sam. 31.13.

Dauid fasted and prayed vnto God, for the childes life. 2. Sam. 12.16.

Ahab fasted, and lay in sackecloth, & God pitied him. 1. King. 21.27,29.

Judeth (sauing a few dayes) fasted all her widowhood. Judeth 8.6.

Ester fasted and prayed three dayes and three nights Ester 4.16.

A generall fast proclaimed. Jere. 36.9.

Christs disciples reproued, because they fasted not, and excused. Mat. 9.14,15.

Fasting a ceremony appertaining to burials. 1. Sam. 31.13.

The wicked Elders obey Iezebel in proclaiming a fast. 1. King 21.9,11,12.

The hypocrites call God in the teeth with their fasting. Isa. 58.3.

An example of true and false fasting. Luk. 18.11, to 14.

Of fasting more for feare then for deuotion. Jer. 36.6.

Fastings, not prayers of the wicked regarded. Eccles. 34.18,27.*

Of measurable abstinence, the daily fast of Christians. Eccles. 31.20.* and 37.28, 29,30. Matt. 15,1,11,18,19,20. Luke 21.34. Rom. 13.13,14.1. Corinth. 7.5. Gala 4.16, to 20.* Phil. 3.18. 19.1. Thes 5.5, to 9.1. Tim. 4.8. Colos. 3.5,8,12,13.1. Pet. 1.13, to 17. & 5.5,6,8.2. Peter 1.5, to 9.1. John 2.16, 17. Eph 5.3,4,5,18. looke Abstinence.

Fathers ought not to prouoke their children

to

to wrath. Ephe. 6. 4. Col. 3. 21.

Fathers are charged to teach their children the law of God. Deut. 11. 19.

God commandeth the childe to honour his Father and mother. Matth. 15. 4. Mar. 7. 10. looke Children.

Curſed is hee that honoureth not his Father and mother. Deut. 27. 16.

He that ſmiteth his Father or mother ſhall die the death. Exod. 21. 15.

Of them that curſe Father or mother. Leu. 20. 9. Pſal. 20. 20. and 30. 11.

Fathers and mothers muſt not bee loued more then Chriſt. Matth. 10. 37. Luke 14. 26. Neither muſt they bee followed in euill. Matth. 15. 2, 3, to 12. Acts 7. 51. and 1. Peter 1. 18.

The childe ought not to die for his Father nor the Father for his childes ſinne. Deut. 24. 16. Ier. 31. 29, 30.

The childe ought to aſke his Father, what God hath done for him. Deut. 32. 7.

Iesus Chriſt onely knoweth the Father, and reuealeth him to whom it pleaſeth him. Matth. 11. 27.

The ſpirit of Chriſt emboldeneth vs to cal God our Father. Gal. 4. 6.

Chriſt willeth vs to call no man Father in earth, and why. Matth. 23. 9.

Ioſeph was the ſuppoſed Father of Chriſt. Matth. 13. 55. Luke 3. 23.

God is our Father. Deut. 32. 6. Iſa. 63. 16. 2. Eſdras 12. 29. 1. Cor. 6. 18. and him muſt wee honour and feare. 1. Peter 1. 17, 18.* Mala. 1. 6.

Hee that knoweth Chriſt, knoweth the Father. Iohn 14. 7.

Iob was called the Father of the poore, and why Iob 29. 16.

Father taken for a chiefe gouernour, or prince. 1. Chron. 2. 24. For Preachers and Prophets. 2. king. 2. 12. and 13. 14. 1. Cor. 4. 14, 15. Gal. 4. 6, 19. Phil. 2. For aged men Leuit. 19. 32. 1. Timoth. 1. 2, 3. &c. for magiſtrates. Exod. 22. 28. Deu. 16. 18. Rom. 13. 4 and for predeceſſors. Matth. 23. 30, 32. Acts 15. 10. Heb. 1. 1.

Fatherleſſe. God doeth right vnto the Fatherleſſe. Deut. 10. 18.

We ought to be a father of the Fatherleſſe, Eccl. 4. 10. after the example of God. Pſal. 68. 5. and 146. 9.

The Iewes were led captiue for vexing the Fatherleſſe and widow. Ezek. 22. 7.

Of oppreſſing or reliening of the Fatherleſſe, looke Widow.

Fat. Iſrael being waxed Fat with ſtore, forſooke God. Deut. 6. 10, 11, 12. and 8. 7, 8, 9, 10.* and 31, 20, 21. and 32. 15.

God commaunded the Iſraelites not to eate the Fat of the beaſts offered. Leu. 7. 23, 24, 25. and 3. 17.

The Fat of Lambes, Rammes, Goates, wheate, &c. were Gods bleſſings on the land of promiſe. Deut. 32. 14.

Fat for plentifull. Eccl. 38. 11. for wealthie. Pſal. 22. 29. Prou. 28. 25.

The Fatte of the land, what. looke Genes. 45. 18.

Fatneſſe, for the ſpirit of wiſedome, knowledge, and zeale. Ier. 31. 14.

Iſhak bleſſed Iaakob with the Fatneſſe of the earth. Gen. 27. 28.

Fauour. Who ſo is mindfull of mercy and trueth, ſhall finde Fauour in the ſight of God and man. Pro. 3. 3, 4.

Louing Fauour is better then ſiluer or gold. Prou. 22. 1.

Grace & Fauour of men commeth of God. Gen. 39. 4. Exod. 11. 3, 3. and 12. 35, 36.

Ruth found Fauour in the ſight of Boaz. Ruth. 2. 2, 9, 10, 13. reade 2. Kings 25. 27.* Pſal. 105. 19, 20, to 23. Ier. 40. 2, 3, 4. Dan. 1. 9. Nehe. 1. 11. and 2. 5, to 9.

Gideon craueth a ſigne of God to knowe whether he were in his Fauour or no. Iudges 6. 17.

Such as Fauour the wicked, are worthie death as well as they. Rom. 1. 31.

Fauoured. Ioſeph was a well Fauoured perſon. Gen. 39. 6. looke Faire.

I Feare in affliction is expelled by calling to minde Gods benefits, power, and promiſes. Deut. 7. 18, 19.

Wee muſt make an end of our ſaluation, with Feare and trembling. Philip. 2. 12, 1. Pet. 1. 17.*

We ought to Feare God. Deut. 4. 10. and 14. 23. Reue. 14. 7. Exod. 20. 18, 20.

Whom we ought to Feare, and whom not. Matth. 10. 28. Luke 12. 5. and 1. Pet. 2. 17.

Whoſoeuer Feareth God, and worketh righteouſneſſe, is accepted with him. Acts 10. 35.

The mercie of God is alwayes on them that Feare him. Luke 1. 50.

Princes and Iudges muſt Feare God. Deut. 17. 19. Exod. 18. 21.

God delighteth to haue his people to feare him. Deut. 5. 29.

Ioſhua exhorteth the Iewes to Feare the Lord. Ioſh. 24. 14.

The Iſraelites hauing ſeene the mightie power of God, Feared the Lord. Exo. 14. 31. and 19. 16. Deut. 5. 5, 23, to 28.

Moſes Fearing the wrath of God, prayed vnto him for the Iſraelites. Deut. 9. 18, 19.

The prayſe and commodities of the Feare of God. Pſal. 103. 13. & 128. 1.* Prou. 10. 27. and 14. 27. and 19. 23. and 22. 4. and 28. 14. Eccl. 1. 11, to 34. and 2.* and 34. 13, to 18.

Of the Feare of God. Mal. 1. 16.

He that Feareth God, will neither ſpeake nor doe euill. Leuit. 19. 14.

Adam after hee had ſinned, was afraid of God. Gen. 3. 7, 10.

Ioſeph feared God. Gen. 42. 18. ſo did the midwiues in Egypt. Exodus 1. 17, 20, 21.

The ſeruãts of Pharaoh that feared God were preſerued from the haile. Exod. 9. 10.

Obadiah feared God. 1. Kin. 18. 3, 12.

Euery man ought to feare his father and mother. Leuit. 19. 3.

Let vs feare, leſt by forſaking Gods promiſes, we periſh through infidelitie. Heb. 4. 1, 3.

Thoſe that obſerue not Gods commandements, ſhall feare their life day and night. Deut. 28. 66.

The brethren of Ioſeph feared him. Gen. 45. 3. and 50. 15, to 22.

Saul was afraid of Dauid, becauſe God was with him. 1. Sam. 18. 28, 29.

The people feared Salomon for his wiſedome. 1. Kings 3. 28.

Dauid ſeeing Vzzah ſtricken, Feared. 2. Sam. 6. 6, 7, 8, 9, 10. Looke good intent.

Iaakob Fearing Eſau, falleth to prayer. Gen. 32. 7, 9, 10, 13.

The Iſraelites afraid at the challenge of Goliah. 1. Sam. 17. 11, 24.

Samuel was afrayd to annoint Dauid king. 1. Sam. 16. 2.

Saul was afrayd of the hoſte of the Philiſtims. 1. Sam. 28. 5.

Eliiah fled for feare of being ſlaine by Iezebel. 1. king. 19. 23.

Wee ought to Feare them to whom Feare belongeth. Rom. 13. 7.

The people being afrayd of Gods wrath, followed Saul & Samuel with one conſent. 1. Sam. 11. 7. Iſrael dwelt without feare all the dayes of Salomon. 1. Kings 4. 25.

A commendation of the feare of God which was in Abraham. Gen. 22. 12, 16, 17, 18.

Eliſha feared not the king of Syria his armie. 2. Kings 6. 14, 15.

Perfect loue expelleth feare. 1. Ioh. 4. 18.

God threatneth, that they ſhall be afrayd in their chambers, who prouoke him by idolatry. Deut. 32. 21, 25.

The meanes to feare God, is to heare his word. Deut. 4. 10. and 6. 2.

The king of feare. Iob. 18. 14.

Feare for imbracing. Pſal. 72. 5. for Zeale. Pſal. 119. 53. for reuerence. Ioſh. 4. 14. for obedience towards men. Rom. 13. 4, 7. 2. Cor. 7. 5. Ephe. 5. 6. 1. Pet. 3. 14.

A godly feare. Pſal. 119. 120.

The feare of the Lord. Pro. 8. 13. Pſalme 34. 11, 12.

What feare is. Wiſh. 17. 11.

The honourable ſeede are they that feare the Lord. Eccl. 10. 20.

Who ſo feareth God, departeth not from him. Ier. 32. 40.

Foure things to bee feared. Eccl. 26. 5.

The elect feare God. Mal. 3. 16.

Thoſe that feare God, ſhall haue no euill repoyt. Iuneth 8. 8.

Bleſſed is the man that feareth alway. Pſal. 112. 1. Pro. 28. 14.

God giueth wiſedome to ſuch as feare him. Eccl. 43. 33.

The beginning of wiſedome is the Feare of the Lord. Pſal. 111. 10.

None forſaken that feareth the Lord. Eccl. 2. 11. Neither ſhall any euill happen to them. Eccl. 31. 1.

We ought to eat in the Feare of the Lord. Eccl. 9. 18.

Pouertie is the Feare of the needie. Prou. 10. 15.

Feare the Lord, and honour his miniſters. Eccl. 7. 29.

The prayſe of the Feare of God aboue riches, ſtrength, and beautie. Eccl. 40. 26, 27.

He that feareth God, conuerteth in heart. Eccl. 21. 6. and is vpright without hypocriſie. Prou. 14. 2.

Iob feared God and eſchewed euill. Iob. 1, 8. Prou. 14. 16.

Of worldly and carnall Feare. John 9. 22.

and 12.42. and 19.8.

Cornelius feared God with all his house-hold. Acts 10.2.

Simeon feared God. Luke 2.25.

Iudgement and righteousnesse follow the feare of God. Isa. 5.7.

Ministers must not feare, looke Ministers.

Of childly feare. Ierem. 36.16. Mat. 5.33. Act. 9.31. & 10.2.2. Coq. 7.1. Eph. 5.21. Col. 3.22. 1. Pet. 2.17.

Of naturall feare. Mat. 14 26. Isa. 24.13.

Of seruile feare. 2. Kin. 17.32, 33. Iosh. 1. 16. Ierem. 36.16. Rom. 8.15. Luk. 1.74. and 1. Iohn 4.18. Reuel. 21 8.

We ought not to feare the reproch of men, and why. Isa. 51.7, 8.

He that feareth inconueniences, shall neuer doe his duetie. Eccles. 11.4.

That which the wicked feareth, shall come vpon him. Pro. 10.24.

Esther was trained vp in the feare and knowledge of God. Esther 14.5.

Of the persecution of those that feare the Lord. 2. Esd. 16.62, to 66. and how God will deliuer them. vers. 66. and punish the wicked. verse 68.

It is a fearefull thing to fall into the hands of the liuing God. Heb. 10.31. Looke Timorous.

Feast. The Iewes feasts were many, looke Sabboth and Passeouer, and looke Pentecost in the first Table.

The feast of blowing of hornes or trumpets. Leuit. 23.24. Numb. 29.1, to 7. and 2. Chro. 5.3, 12, 13.

The feast of humbling, reconciling, and cleansing sinnes. Leui. 16.29, 30. * and 23.7. Numb. 29.7, to 12.

The feastes of boughes or boothes, or Tabernacles, called also the feast of gathering fruites. Exodus 23.16. Leuit. 23.24, to 39. Numb. 29.12. * Deut. 16. 13. to 16. and 31. 10, to 14. Ezra. 3.4. Nehe. 8.2, 3, 14, 15. * 2. Esd. 5, 51, 52. 2. Mac. 1.9, 18. * & 10.5, to 9. Iohn 7.2.

The feast of the new moone. Numb. 28. 11, to 16 and 1. Sam. 20.5, 24. Ezek. 45.18, 19. & 46.7. with other feasts: as Esd. 9.21. * 2. Mac. 15.36, 37.

The dedication of the Temple was also counted a solemne feast among the Iewes. 1. Kings 8.55. Iohn 10.22.

What þ Iewes should offer at euery feast. Exo. 23.14, to 20. Leui. 23.2. * Num. 20.3. * God hateth the Iewes feastes, for that they were prophaned. Isa. 1.11, to 15. and 66.17. Amos 5.21, 22. and 8.5, 10. Hos. 2.8, 13.

Why Christ was not apprehended on the feast day. Matt. 26.5.

Iesus on the feast day, drone buyers and sellers out of the Temple. Iohn 2.14, 15, 16.

Abraham made a feast when Izhak was wained. Gen. 21.8.

Whom wee ought to bid to our feastes: and howe wee should behaue our selues in feasting. Eccles. 9.17, 18. Exod. 18.12. Luke 14.12, 13, 14. Tobit. 2. 1, 2. and 4 16, 17. 1. Coz. 5.8.

The poore ought to be remembred at our feastings. Nehe. 8.10.

Iob feared disorder and abuse in his children feasting. Iob 1.5.

Izhak made a feast at Abimelech. Genes. 26.30, 31. and Ioseph to his brethren. Gene. 43.31, 32. and Salomon to all his seruants. 1. Kings 3.15.

Of feastes vsed at sheepeshearing. Gene. 38.12.1. Samuel 25.4, 11, 36, 2. Samu. 13. 24, 28.

Pharaoh made a Feast on his birth day. Gene. 40.20. so did Herode. Matth. 14.6. Marke 7.21.

Wedding feastes. Gene. 29.22. Iudg. 14. 10 Iohn 2.2, to 11.

Dauid made a Feast to Abner, 2. Sam. 3.20.

Adonijah made a Feast vnto his brethren. 1. Kings 1.5, 9, 25, 41, 49.

The lowest roomes at Feastes. Luke 14.8, to 12.

Matthewe made a great Feast for Christ, his disciples, and others. Luke 5.29. Marke 2.15. Matth. 9.9, 10.

The chiefe places at Feasts. Mat. 23.6, 7.

The office of a Feast master. Eccle. 32.1, 2 looke Solemne.

Feasting, for fasting. Isai. 22.12, 13.

Feeble. We ought to comfort the feeble minded. 1. Thess. 5.14.

Hannah barren, and feeble, had children. 1. Sam. 2.5.

Feede. Iaakob was fed of God all his life long. Gen. 48.15.

How Dauid did feed Israel. 2. Sam. 5.2. Psal. 78.72.

Iudges and gouernors ought to see Gods people fed. 2. Sam. 7.7.

Christ commanded Peter to feede his sheepe. Iohn 21.15, 16, 17.

Peter willeth the Elders of the Church, to feede the flocke of Christ, 1. Pet. 5.1, to 5.

Those that feede a flocke are worthie to eate of the milke. 1. Cor. 9.7.

The greene pastures & waters for Christians to feede on, are to bee founde in the Scriptures. Psalme 23. 23. Iohn 6. 27, 55, 56.

Feete. It was a courtesie in olde time, first to wash the feete of such as a man harboured. Gen. 18.4, 5. & 19.2, 3. and 24.32, 33. Iudg. 19.21, Gen 43.24.

Abigail humbleth her selfe to wash Dauids seruants feete. 1. Sam. 25.41.

The feete of the Israelites did not swell in the wildernesse. Deut. 8.4.

God maketh the feete of his chosen, to bee like Hindes feete to doe his will. 2. Sam. 22.34.

Iothan caused his chiefe men of warre to set their feete on the neckes of Kings. Iosh. 10 24, 25.

Ruth slept at the feete of Boaz. Ruth. 3. 4, 8, 14.

Asa had a disease in his feete. 1. King. 15. 23. 2. Chro. 16.12.

A sinfull woman washed Christes feete. Luke 7.37, 38.

Christ washed his disciples feete Ioh. 13. 5, 14, 15.

Iob was feete to the lame. Iob. 29.15.

Fellow-helpers, looke Coadiutors.

Fellow seruants. Epchicus a fellow seruant in the Lord. Col. 4.7.

Fellowship. The faithfull continued in the Apostles Doctrine and Fellowship. Acts 2.42.

To haue Fellowship with God and his Sonne, is to beleeue in Christ, and to walke in the light. 1. Iohn 1.3, 5, 6, 7.

The iopfull Fellowship of Christes members. Psal. 14.7. and 15.1. *

Righteousnesse hath no Fellowship with vnrighteousnesse, nor light with darkenesse, nor the godly with infidels. 2. Corint. 6.14. Ephes. 5.7, 8. and 1. Thes. 5, 5, 6.

Fewer. God will smite such as disobey him with fewers. Deut. 28.

Christ healed Peters mother in lawe of a feuer. Matt. 8.14, 15. Mark. 1.30, 31.

Fielde. The Israelites might not sowe their field with mingled seed. Leu. 19.19.

Of him that hurteth his neighbours field or vineyard. Exod. 22.5.

Wee ought not to remoue the markes or bounds of the field. Deut. 19.14.

Absalom caused Ioabs field to be set on fire. 2. Sam. 14.30.

The field of blood. Acts 1.19.

The field which Ieremie bought of Hanameel. Iere 32.7, to 16.

Fight, looke Warre.

Figge. The parable of the Figge tree. Mat. 24.32, 33.

The cursing of the Figge tree. Mat. 21.19, to 23. Mar. 11.13, 14.

The parable of the vnfruitfull figge tree. Luke 13.6, to 10.

The figge would not be king ouer other trees Iudg. 9.10, 11.

Fill. God will fill vs with all good things, if we loue him. Deut. 11.13, 14, 15.

Wee ought not to forget God, when wee are filled with his benefites. Deut. 8.10, 19. and 6.10, 11, 12. as did the Israelites. Deu. 32.15.

Finde. To seeke God and to finde him, and to lose him, how. 2. Chro. 15.2, 4, 15.

Gods iudgements cannot be found out by man. 2. Esd. 5.40.

Finger. A giant slaine that had 24. fingers and toes. 2. Sam. 21.20, 21.

Tables written with the finger of God. Exod. 31.18.

Pharaohs enchanters confesse that Moses miracles were brought to passe by the finger of God, and not by sorcerie. Exodus 8. 18, 19.

The finger of God, what. Luke 11.20.

Firmament. Gen. 1.6, 7, 8. Psal. 150.1.

First. The first borne of man or beast, dedicated to God. Exod. 13.2, 12, 14. and giuen for a parcell of the Leuites inheritance. Nu. 3.12, 13.

The first borne of man might bee redeemed, and how. Exod. 13.13.

The first foale of an asse was redeemed with a lambe. Exod. 13.13.

Christ was the first borne of euery creature. Rom. 8.29. Col. 1.15.

How the first fruites ought to be offered. Deut 26.2, 3, to 12.

The first fruites pertained to the high Priest. Num. 5.9. See Tithes.

Chriſt the firſt fruits, firſt borne, and firſt begotten of the dead. 1. Corint. 15. 20, 21, 22. Col. 1. 18. Reu. 1. 5.

All the firſt borne of Egypt are ſlaine. Exod. 12. 29.

The firſt borne are the Lords. Exod. 22. 29, 30. & 34. 19, 20. Leuit. 27. 26. Numb. 8. 14, 16, to 20. Deut. 15. 19. 1. Sam. 1. 11, 20, 22, 28. Eze. 44. 30. Luke 2. 23.

Of the firſtlings or firſt fruits. Ex. 23. 16. and 34. 26. Leui. 23. 10. Num. 18. 13. Deut. 18. 4. 2. Chron. 31. 12. Nehe. 10. 35, 37. Pſa. 3. 9, 10. Eze. 44. 36.

The prerogatiue of the firſt borne ouer his brethren. Gen. 4. 7. and 25. 31, 32, 33. Geneſ. 49. 3. Deut. 21. 15, 16, 17. 2. Chr. 21. 3.

We that haue the firſt fruits of the ſpirit, doe grone for deliuerance. Rom. 8. 21, 22, 23.

The firſt borne were otherwhiles reiected, and how, and why. Gen. 9. 22, 25. and 48. 14, 18, 19. and 49. 4.

If the firſt fruits be holy, the whole lumpe is holy. Rom. 11. 16.

Fiſhes created by the worde of God. Geneſ. 1. 21, 22.

Preachers called Fiſhers. Ezekiel 47. 10. Mat. 4. 19. Mar. 1. 17. Luke 5. 10.

¶ *Flame*, looke Angel.

Flattering. How hurtfull flatterie is. Pſa. 36. 2. and 28. 23. Eccles. 7. 7. Hab. 2. 15.

Againſt flatterers. Pſal. 24. 24. and 18. 8. and 26. 22, 28. * Mat. 11. 7. and 14. 4. and 18. 15. Rom. 16. 18 1. Cor. 11. 17. 1. Theſſ. 2. 5.

Flatterie of falſe Prophets looke Falſe.

Worldlings flatter both God and themſelues. Pſalm. 78. 36. and 36. 2. looke Worldlings and conceit.

The nature of flatterers. Pſa. 29. 5. Rom. 16, 17, 18. Pſa. 41. 5, to 9. examples of flatterie. Mat. 22. 16. John 18. 22. Actes 3. 4. and 12. 22. and 24. 2, 3.

Harlots haue flattering lips. Iudg. 14. 15, 16, 17. and 16. 5, 6, 10, 13, 15, to 19. Pſal. 2. 16, to 20. and 5. 3, to 7. and 6. 24. * 87. 5. 21. *

Abſalom, by flatterie, ſought to aſpire to his fathers kingdome. 2. Sam. 15. 2, 3, 4, 5, 6.

Flea. Dauid tearmeth himſelfe a Flea. 1. Sam. 26. 20.

Flee. Chriſt willeth vs if wee bee perſecuted in one citie, to flee into another. Mat. 10. 23. ſo did Paul and Barnabas. Acts. 14. 5, 6.

Eliſha willed one of the ſonnes of the Prophets to flee, as ſoone as he had anoynted Iehu. 2. King. 9 3.

God willed Eliiah to flee from the preſence of Ahab. 1. Kings 17. 3.

Dauid fled. 1. Sam. 15. 14. and 19. 10, 12. and 22. 3, 4, 5.

Eliiah fled from Iezebel. 1. King. 19 3.

Moſes fled from Pharaoh. Exodus 2. 15. Num. 16. 42. and Iaakob from Eſau. Gene. 27. 43, 44.

The diſciples fled. Matt. 26. 56.

Ioſhua ſeemeth to flee before the people of Ai. Ioſh 8. 9, 15, to 30.

The Syrians flee frō Ahab. 1. kin. 20. 20.

Sſera fled. Iudg. 4 17, 21.

Abſalom fled. 2. Sam. 13. 29, 34.

The Philiſtims fleeing were ſlaine. 1. Sam. 17 51, 52.

The Iſraelites fled before the Philiſtims 1. Sam. 31. 7.

Fleece. Of the experience of the Fleece of wool. Iudg. 6. 37, to 41.

Fleſh taken for man ſimply. Matth. 24. 22. Act 2. 17 Rom. 3. 20. and 7. 18. 1. Cor. 1. 29. Galat. 2. 16. for the naturall affection of man Matth. 26. 41. for the outward ſhew of man. John 8. 15. for outward pompe and oſtentation, or for weake ſtate and condition. 2. Corinth. 10. 2, 3. for the common courſe of nature. Gal. 4. 29. for this preſent life. 1. Pet. 4. 2. for the ceremonies of the lawe Galat. 3. 3. for the mortall bodie. Phil. 1. 22. for the generation after the fleſh. Phil. 3. 3, 4. 2. Cor. 5. 16.

Fleſh and bloud taken for man or any thing in mans nature corrupted. Matth. 16. 17. John 3. 6. Roman 7. 18. and 8 5, 6. Gal. 1. 16. Epheſ. 6. 12. and for men corrupt through ſinne. 1. Cor 15. 50.

The Iewes might not eate any fleſh torne of beaſts. Exod. 22. 31. nor that touched any vncleane thing. Leuit. 7. 19. neither might they eat their fleſh for the dead. Leuiticus 19. 28.

Man and wife are but one fleſh. Geneſ. 2. 24. Matth. 19. 5. Mar. 10. 8. Epheſ. 5. 31. 1. Cor. 6. 16.

The people fell a lufting for fleſh, & God gaue it them. Num. 11. 4, 13, 18, 19 and puniſhed them for their luſt. verſe 33, 34.

Hophni and Phineas tooke from the people perforce, the fleſh of the ſacrifice. 1. Sam. 2. 13, to 16.

Eliiah is nouriſhed with bread and fleſh by rauens. 1. Kings. 17. 6.

Fleſh attributed to fiſhes. 1. Cor. 15 39.

Man being deſtitute of Gods Spirit, is but fleſh, working fleſhly whatſoeuer he doth. Gen 6. 3, 12.

All fleſh is graſſe. 1. Pet. 1. 24.

Ieſus Chriſt being made man, became partaker of our fleſh and bloud, & why. Hebr. 2. 14. 1. Joh. 4. 2.

The true knowledge of Chriſt is not reuealed by fleſh and bloud. Mat. 16. 17.

By the ſinne of the fleſh is vnderſtood fornication, and alſuch ſinnes as our nature is inclined to. Gal. 5. 16, 17, 19, 20, 21.

The fleſh naturally deſireth fleſhly things. John 3. 6. Rom. 7. 14. and 8. 3, 5.

The wiſedome of the fleſh is death Rom. 8. 6.

They that are in the fleſh, cannot pleaſe God. Rom 8. 8.

No goodneſſe dwelleth in the fleſh. Rom. 7. 18.

Thoſe that liue after the fleſh, ſhall die. Rom. 8. 13.

The faithfull muſt banish from them all fleſhly luſts. Rom 13. 12, 13, 14. Galat 5. 13. Eph. 2, 3, 3. 1. Pet. 2. 11. Gal. 5. 24.

The deedes of the fleſh are mortified by Gods ſpirit. Rom. 8. 3.

No truſt in fleſhly helpes. Obad 1. 7. Nahum 3. 9, 19.

Of the frailtie of the fleſh. Eccles. 14. 17, 18

The fleſh approueth his owne counſels. Pſal. 15. 21.

The fleſh is deceiued by his owne wiſedome. Pſa. 14. 18.

The peruerſe opinion of the fleſh, thinketh that God hath no regard vnto it. Job 35. 13.

The fleſh is contrary to the ſpirit. Galat. 5. 17.

Fleſh of Chriſt, looke Supper.

For a ſtony heart, God will giue a heart of fleſh. Eze. 11. 19.

Flies in Egypt. Exod. 8. 21, 24.

Flocke, looke Feede and Foode.

The flockes of cattell are curſed to thoſe that diſobey God. Deut. 28. 18.

We ought to know the ſtate of our flocke, or family. Pſa. 27. 23. and to feede them with true doctrine, and good examples. 1. Pet. 5. 2, 3, 4. Actes 10 2. * Rom. 16. 5. Epheſ. 6. 4. 1. Tim. 5. 8. 2. Tim. 4. 19. looke Houſhold.

Chriſts flocke little. Luk. 12. 32.

Flood. Noahs flood. Geneſis 6. 17. * and 7. 10.

Floore, Chriſts floore Matth. 3. 12. Luke 3. 17.

Flowre. Man is but as a flowre of ỳ graſſe. Iam. 1. 10, 11. looke Graſſe.

An offering of flower. Leu. 2. 1.

¶ *Folde*. looke Sheepfold.

Follow We ought to follow goodneſs. Gal. 5. 4. 18. 1. Theſſ. 5. 15.

Wee ought to follow Gods word. Deut. 13. 1, to 12. and obey it. Deut. 13. 4. 1. Sam. 12. 14.

Ioſhua and Caleb conſtantly followed the Lord Num. 32. 12.

To follow Chriſts ſteps, is to ſuffer affliction patiently as he did. 1. Pet. 2. 21.

Great multitudes followed Chriſt, and he healed them all. Mat. 12. 15.

Chriſt ſhewed by miracle, how they ſhall want nothing that followe him. Mat. 14. 13, to 22. Mar. 6. 34, 37, to 45. Luk. 9. 11, to 18.

Who ſo will follow Chriſt, muſt haue no lets to ſtop him. Mat. 8. 22.

To followe ſtrange gods, looke Whoring.

Wee ought not to followe a multitude to doe euill. Exod. 23. 2.

We ought to be followers of God as deere children. Ephe. 5. 1.

We ought not to followe that which is euill, and why. 3. John. 11.

Paul willeth vs to bee followers of him. 1. Cor. 4. 16. 2. Theſſ. 3. 7, 8.

The Theſſalonians became followers of Chriſt and his Apoſtles, and howe. 1. Theſſ. 1. 6. *

We ought to bee followers of them which through faith and patience inherite the promiſes. Heb. 6. 12.

Foode of Gods word preſerueth them that be godly. Matth. 16. 26.

God ordeined foode for man and beaſt. Gen. 1. 29, 30.

Iaakob deſireth of God foode and apparell. Gen. 28. 20.

The Midianites deſtroy all the foode of the Iſraelites both in field and houſe. Iudg. 6. 1, to 7.

God giueth foode and raiment to the fatherleſſe, &c. Deut. 10 18.

Chriſt willeth vs to aſke our daily foode.

Matt.6.11.and not to be carefull for things of this life. Matth.6.25,*31,33. looke Rayment.

The Succoobites and Benuelites,fl ine for that they would not giue foode to Gideon and his men. Judg.8.5,9,16,17.

Fooles ought to bee scourged with rodues. Pro.26.3.

Fooles are the authours of contentions. Pro.18.6.

Fooles delight to talke what they list, vncontrolled. Pro.18.2.

Fooles are not to be taught. Pro.23.9.

Doctrine is very cumbersome for fooles. Eccius.21.19.and 22.7.

A fooles counsell is not to bee regarded. Eccius.8.17.

Riches profit not a foole. Pro.17.16.

The heart of fooles is in their mouth. Eccius.21.26.

Honour is vnseemely for a foole. Prouer. 26.1.

A foole thinketh his owne wit best. Prou. 12.15.

A foole is incorrigible. Pro.17.20.

Of the nature and qualitie of a foole, and how he should bee regarded. Pro. 12.16. and 26.4,to 15. Eccius.21.20.

Foolish Iewes regarded not God for all his benefits. Deut.32.5,6.

Christians may not vse foolish talking or iesting. Eph.5.4,5,6.

The preaching of the Crosse is counted foolishnesse.1.Cor.1.18.

To bee cruely wise, is to bee accounted a foole in the world.1.Cor.3.18,19.

God hath chosen the foolish things of this world to confound the wise.1.Cor.1.27.

Paul was counted a foole for Christ his sake.1.Cor 4.10.

God hath made the wisedome of this world foolishnesse,by the foolishnesse of preaching. 1.Cor.1.20,21.

Dauid did very foolishly in numbring his people.2.Sam.24.10.

The naturall man iudgeth the doctrine of the Gospel foolishnesse,1.Cor.2.14.

Foolish questions, see Questions.

Foote of pride. Psal.36.11.

Forbid. Christ would not that his Apostles should forbid any to doe a miracle in his name.Mat.9.39.

Forerunner. Christ our forerunner & high Priest.Heb.6.20.

Foreskinnes. Saul desired of Dauid a hundred foreskinnes.1.Sam.18.25.

Forget God,looke Fill.

The Israelites hauing forgotten God, were plagued.De. 32.17,18,to 27.& deliuered into their enemies handes.1.Sam.12.9.

The chiefe butler of Pharaoh forgate Ioseph his friend.Gen.40.21,23.

Forgiue. We ought to forgiue. Eccius.28. 2,2,to 9.Matt.5.23,24,25.and 6.12,14,16. and 18.15,16,17.*Ephe 4.26,32.and 5.21. Col.3.12,13.Luke 17.3,4.

Ioseph forgaue his brethren. Gen.50.17, to 21.

God onely forgiueth sinne, and keepeth from sinning. Gen.20.6.Num.34.18.Exod. 34.7. Psalm. 19.12.and 103.3,12.Isai.45. 25.and 44.22.and 51.12.Jere.31.34.& 33.8. Psal. 3.8.& 17.7.and 32.1,2,5.and 49. 7, 8. and 51.14. and 79.9. Dan.9.9. Hose.13. 4. Micah.7.18, 19.Mat.2.7.Luk.5.21. through Christ Iesus. Isa. 45.25.and 53.5,6.*Dan. 9.24.Mat.1.21.and 9,2,6.Mark.2.5,9,10. Mat.26.28.Luk.1.77.& 2.30,31.Luk.5.20, 24.and 24.47.John 1.29.Acts 4.12.and 10, 43.and 13.23,38, 39.1.Cor.6.11. and 15.2, 3.1.Cor.5.18,19,21.Gal.1.4.Col.1.14.and 2.11,13.1.Tim.1.15.Tit. 2.14.Heb. 1.3.& 9.13,14,22,26,28.1.Peter 1.9,10,11, 18.* and 2.24.& 3.18.& 4.1,13.1.John.1.7,9.and 2.12.& 3.5.and 4.10. looke Sinne & Pardon.

Free forgiuenes of sinnes.Rom 4.7.is answered to the Gospel. Mat.16.19.Joh.20 23.

Foreknowledge, looke Counsel and Prouidence.

Fornace. Egypt is called the yron fornace. Deut.4.20.

Fornication. The bodie is not for fornication.1.Cor.6.13.

We ought to abstaine from fornication.1. Cor.10.8.1.Thess.4.3.Acts 15.20,29.Heb. 12.16.

To auoide Fornication, euery man may haue a wife.1.Cor 7.2.

Fornicators shall not inherit the kingdome of heauen 1.Cor.6.9.

Christians ought not to eate with fornicatours.1.Cor.5.11.

Fornication ought not once to bee named among Christians.Eph.5.3.

S. Paul excommunicated the fornicator. 1.Cor.5.1,to 6.whom vpon amendement hee receiued againe and comforted.2. Cor. 2,1, 7,to 12.

Of fornications that deserue death.Leui. 18 6,29.*looke Incest,and Whoredome.

Forsake. The Israelites forsooke God,and honoured the golden calfe. Exod.32.8.& serued Baalim and Ashtaroth.1.Sam.12.10.

God will not forsake his people, for his name and promise sake. 1.Samu.12.20, 21, 22.Deut 4.31.

God will not forsake them that walke in his wayes.1. King.6.12,13.

God promised Ioshua that hee would not forsake him.Deut.31.8.

Israel forsooke God,looke Fill.

Those that forsake God, God will forsake them.1.Kings 9.9.

Those that forsake God,shalbe consumed. Josh.24 20.

The Israelites forsaking God, were deliuered into the Philistims hands. Judg.6 1, 13.and 10.7.

None forsaken that feare God. Eccius.2. 11.

Those that forsake any commoditie for the loue of Christ, shalbe wel recompensed.Mat. 19.29.

We ought to forsake all that wee haue, to follow Christ, and why.Matt.16.24,25,26. Lu.9.23, to 27.and 14.33. Examples in Abraham.Gen 12.1,4.& 17.23.& 21.12,14 and 22.2,to 20. In Dauid.1.Samu. 17.45. 2.Sam.15.25,26,30,31. In Elisha.1.Kin. 19.20,21. In Eleasar.2. Macca.6.18.* In the Apostles.Matt.4 19,to 23.and 8 9,23.* Mat.10.28.and in Paul.Phil.3.7,8.

We forsake God, when we sweare by any other thing. Jer.5.7.and 4.2.

Forswearing, looke Othe.

Forte. The forte of Zion, was the citie of Dauid.2. Sam.5.1.7 which was besieged. 1.Mac.6.18,19,48,51. and Simon the brother of Iudas enioyed it.1 Mac.13.47.49.

Fortie. It rained fortie dayes and fortie nights.Gen.7.12.

Fortie persons and moe conspired the death of Paul.Acts 23.12,13,14.

The punishment of fortie stripes. Deuter. 25.2,3.

In Sodome fortie righteous could not be found.Gen.18.29.

Moses was in the mountaine fortie dayes and fortie nights. Exod.25.18.

Eli iudgeth Israel fortie yeeres.1.Sam. 4.18.

Dauid reigned ouer Israel fortie yeeres. 1.King.2.11.

Salomon had fortie thousand stalles of horses.1.King.4.26.

Israel was in the desert of Sin fortie yeeres.Num.14.33,34.

Christ was in the desert fortie dayes.Mar. 1.13.

The Temple was in building fortie and fiue yeeres. John 2.20.

Iesus appeared vnto his disciples fortie dayes after his resurrection. Acts 1.3.

Signes seene in the ayre fortie dayes long 2.Mac 5.2.see Fasting.

Fortune, looke Prouidence.

Foules, looke Birds.

Fountaines. Leuit.11.36. Gen.21.19. and 16.7.and 21.25. and 24.11,13,16.and 29.2, 10,11.Exod. 2.15.John 4.6 looke Welles.

God willeth the Israelites to stoppe the fountaines of water of the children of Moab. 2.King.3.19.

Christ the fountaine of grace and beritie. Zech.13.1.John 1.17.

Foure. A riuer sprang out of Eden, & was diuided into foure heads.Gen.2.10.

Abimelech layde waite against Shechem with foure hands of men.Judg.9.34.

Foure thousand Israelites slaine by the Philistims.1.Sam.4.2.

Foure thousand fed,see Loaues,

The elect shall be gathered from the foure windes.Mar 13.27.

Lazarus dead foure dayes.John 11.39.

A vision of a sheete knit at the foure corners.Acts 10.11,12.

Foure beasts full of eyes.Reue.4 6.

Foure Angels stand on the foure corners of the earth,holding the foure windes.Reue. 7.1.

Dauids sentence of foure fold restitution, and death also against himselfe.2.Sam.12. 5,to 15.

Zacheus restored wrongfull gotten goods foure fold.Luke 19.8.

Foure things insatiable.Pro.30.15.

Foure hidden.verse 18.

Foure trouble some.verse 21.

Foure full of wisedome.verse 24.

Foure comely in going.verse 29.

Foure things to be feared.Eccius.26.5.

Fourteene thousand 700. Israelites slain

of

of the plague, beſides them that died in the conſpiracie of Korah. Num. 16.49.

Chriſe fourteene generations in the genealogie from Abraham to Chriſt. Matt. 1.17.

Found. Moſes found kauoz in Gods ſight. Exod. 33.13,14.

God found Iaakob his inheritance in a waſte land, and roaring wilderneſſe. Deut. 32.9,10.

Foundation. Chriſt is the foundation of the Church. 1.Cor. 3.11.

Preachers muſt build vpon Chriſt the foundation. 1.Cor. 3.10, to 16.

The foundations of the mountaines ſhall be ſet on fire in Gods wrath. Deut. 32. 22. and the foundations of the worlo were diſcouered at his rebuke. 2.Sam. 22.16.

Paul would not build on any mans foundation. Rom. 15.20.

Foxe. Chriſt called Herode a Foxe. Luke 13.32.

Foxes haue holes, but Chriſt had no reſting place. Mat. 8.20.

Samſon tyed firebrands to 300. Foxes tayles. Iudg. 15.4,5.

Foxes for heretikes. Cant. 2.15.

Falſe prophets like Foxes, and why. Ezek. 13.4.

¶ *Fraiſtie* of man, ſee Man.

Free. God required of the Iſraelites free offerings. Exod. 25.2.

Free cities, ſee Refuge.

Wee ought to ſtand faſt in the libertie wherevnto Chriſt hath made vs free. Galat. 5.1. that is, from ſinne. Rom. 6.7,18,22. and how. 1.Pet. 2.16.

Freedome proclaimed to the Iſraelites in the yeere of Iubile. Leuit. 25.10,11.

Eliſha hauing freely receiued Gods gifts, beſtowed them freely to helpe Naaman. 2. King. 5.15,16.

Freewill. Of mans freewill before his fall. Geneſ. 1.26,31. and 2.15. Eccliis 15.14, to 18. and 17.1, to 7, 12. Wiſ. 2.23. Col. 3.9,10. Ephe. 4.23,24.

Of mans freewill after his fall, and how that without Gods ſpirit he can doe nothing but ſinne. Gen 6.5. & 8.21. & 20.6. Deut. 29. 2,3,4. Pſal. 14.3. and 49.20. and 116.11. Pro. 16.1,9. and 19.21. & 20.9,24. and 21. 1. Iſa. 63.17. Ierc. 10.23. and 24.7. and 31. 14,18. Ezek. 36.26,27. Hoſ. 13.9,14. Matt. 10.20. and 15.18,19. and 16.17,23. Mark. 2.11,12. John 1.12,13. and 3.5,6,27. and 6. 44,45. and 15.2,4,5,6. Acts 16.14. & 26.18. Rom. 8.6,7. and 9.16. 1.Cor. 3.7. & 4.7. and 12.3. and 15.10. 2.Cor. 3.5. Eph. 2.1,2,3,5, 12. Phil. 1.6. and 2.13,21. and 4.13. Tit. 3. 3, to 9. Heb. 13.20,21. Iam. 1.14,17. and 4.8. Eccliis 17.14. Rom. 5.6. Gal. 5.17.

Friends and neighbors ought to be loued. Leuit. 19.18.

The heartie counſell of a friend is moſt ſweete. Pro. 27.9.

Our friends ought to bee entertained. Pro. 27.9. Eccliis 9.12. and cheriſhed. Eccliis 14,13, to 17.

The ſecrets of our friend we may not diſcouer. Eccliis 27.16, to 22.

Beware of deceitfull friends, and why. Obad. 7 Mat. 7.2,4,5.

The propertie of a friend, and howe wee ſhould vſe him, and behaue our ſelues toward him. Eccliis 6.6, to 18.

Sweete talke multiplieth friends. Eccliis 6.5.

Riches ingender friendſhip. Pro. 19.4, 6,7.

What things breake friendſhip, and what conſtancie and charitie ought to bee among friends Eccliis 22.20, to 26.

Howe to behaue our ſelues with a friend that is our ſuperiour. Pro. 23.1,6,7,8.

Friends ought to be friendly one to another and why. Pro. 8.24.

The propertie of a true friend. Pro. 17.17. Eccliis 27.6. and of a fained friend. Eccliis 27.1, to 6.

How a man may know a friend. Eccliis 12.8,9.

Wee ought not to giue our friend power ouer vs. Eccliis 33.18.

Friendſhip of this worlde, enimitie with God. James 4.4.

We ought to make vs friends, by diſtributing our temporall goods to the poore, & why. Luke 16.9.

Chriſt called his Apoſtles friends. John 15.14. & called Iudas friend. Matt. 26.50.

Of deceitfull and wicked friendes. Deut. 13.6,8, to 12. 2.Samu. 3.27. and 15.7, 10. and 20.9,10. Pſalm. 55.12,13,14. Ierem. 9. 3, to 7. and 12.6, 14. and 41.2,6,7. Dan. 11. 26,27,32.

Huſhai a faithfull friend to Dauid. 2, Samuel 15.37. and 16.16,17.

Froward. ſee Generation.

Fruits. The tree is knowen by his fruit. Mat 7.16,21. Luke 6.43.

Fruits of righteouſnes and of ſinne. Rom. 6.1.* and fruits of the ſpirit. Gal. 5.22.*

God placed the Iſraelites in the lande of Canaan, to eate the fruits of the fields. Deu. 32. 13.

The ſpies ſent to Canaan, brought of the fruit Num. 13.21,24.

Fruit of bodie, and fruit of ground, &c. bleſſed to thoſe that loue God. Deut. 28.1,3. and curſed to thoſe that doe not. Deu. 28.18.

Fruit of the body eaten. Deutero. 28.53. ſee Women.

We are deliuered frō the curſe of the law, that we ſhould bring forth fruit. Rom. 7.4,6.

Our motions to ſinne, bring forth fruit vnto death. Rom. 7.5.

God made Leah fruitfull. Gen. 29 31. and Rahel. chap. 30.22. Ruth. 4 11.

Of vncircumciſed fruit. Leuit. 19.23.

What be the fruits of faith after regeneration. Zech. 8.16,17. 1.John 3.14.2. Pet. 1.6, to 10. Mathe. 9.1,2,3.

Fruits of righteouſneſſe. Phil. 1.11. & fruits of mans inuentions. Micheh. 7.13. Locke Confeſſion and Faith.

¶ *Fulfilling.* Wherein the fulfilling of the Law conſiſteth. Hoſe. 12.5. Deut. 10.12,13. Rom. 13.8. Gal. 5.14. and 6.2.

Chriſt hath fulfilled the law for vs. Matt. 3.15. Rom. 8.4. Matt. 5.7. ſee Chriſt, Obedience, and Faith.

Fulfill the meaſure put for making perfect and finiſhing all wickednes. Matth. 23.32.

Gen. 15.16.

Fulneſſe. The fulneſſe of Chriſt, is the Church. Ephe. 1.23.

Chriſt came at the fulneſſe of time, and why. Gal. 4.4,5. Ephe. 1.10.

Of Chriſt his fulneſſe wee haue all receiued. John 1.16.

Full. Chriſt ful of grace & truth. Joh. 1.14

Woe be to them that be full, for they ſhall hunger. Luke 6.25.

The wicked full of vnrighteouſneſſe. Rom. 1.29.* and 3.10,14, to 19.

The wiſedome of God is full of mercie and good fruits. Iam. 3.17.

The full age of Chriſt. Ephe. 4.13.

Funerals. ſee Mourning.

Furious men abound in tranſgreſſion. Pſ. 29.22. looke Wilfull.

Furniture neceſſarie for a Preacher. 2. Kings 4.10. ſee Armour.

¶ *Fire* breaking out. Exod. 22.6.

Fire was not kindled on the Sabbath day. Exod. 35.3.

Of fire that ſhould neuer be put out. Leui. 6.12,13.

Fire was in the tabernacle by night. Exod. 40.38.

God conſumed Gideons ſacrifice by fire, and why. Iudg. 6.21.

Fire from heauen conſumed Eliahs ſacrifice. 1.Kings 18.24,38,39.

Fire mingled with haile, the ſeuenth plague of Egypt. Exod. 9.24,25.

Sodom and Gomorah deſtroyed with fire, and brimſtone from heauen. Gen. 19.24,25.

The murmurers againſt God, conſumed with fire. Num. 11.1.

Nadab and Abihu deſtroyed with fire, and why. Leu. 10.1,2.

The two captaines ouer fifties, were with their fifties conſumed with fire from heauen. 2.King. 1.10,12.

Of purifying by fire. Num. 31.20,23.

Ahaz conſecrated his ſonne in fire vnto Idoles. 2.King. 16.3.

The fire wherewith the wicked ſhall bee tormented. Marke 9.44.

Euerlaſting fire prepared for the deuill and his angels. Matt. 25.25.

The faithleſſe ſhall bee caſt into hell fire, John 15.6.

The fire ſhal conſume reuealters and blaſphemers. Heb. 10.27.

God is a conſuming fire to the wicked. Deu. 4.9,10,24. Heb. 12.29. & a comfortable fire to the godly. Ero. 13.21,22. Num. 9.15.

God came downe in fire, when he deliuered the law Ero. 19.18.

The glory of God appeared in mount Sinai, as a conſuming fire. Exod. 24.17.

Conſuming fire went out of Gods mouth. 1.Sam. 22.9.

Fire was kindled in Gods wrath againſt Iſrael. Deut. 32.22

Chriſt deſired that the fire of his Goſpell were kindled. Luke 12.49.

Euery mans worke ſhall be tried by fire. 1.Cor. 3.13,15.

Eliah was taken vp into heauen by a chariot and horſes of fire in a whirlewinde. 2. King. 2.11.

The Angel appeared to Moſes in a flame of fire. Exod 3.2.

The lake that burneth with fire and brimſtone. Reue. 21.8.

Of the fire hid in the pit, and miraculouſly both preſerued and found. 2. Macca. 1.18, 19, 22, 24.*

Of the vnquencheable fire of hell. Matth. 3.12. and 5.22. Mar. 9.43.

Fire taken for warre. Num. 21.28. for the effect of Gods Spirit. Matth. 3.11.

Fiery tryall, put for affliction, 1. Pet. 1.7. and 4.12.

Fiery law, ſo called becauſe it doth terrifie, and fray the conſcience. Deut. 33.2.

G.

Gage, ſee Earneſt, and Pledge.

Gariſh attire, ſee Apparel.

Garments of linſie woolſie forbidden. Deu. 22.11.

The ſouldiers caſt lots for Chriſt his garments. Matth. 27.35.

Sicknelles healed by touching the hemme of Chriſts garment. Mat. 14.32. Mar. 6.56.

Saul deſcerned not Samuel by his garments. 1. Sam. 9.18.

White garments, Eccles. 9.8.

What a mans garment, &c. betokeneth. ſee Countenance.

We ought to hate the garment ſpotted by the fleſh. Jude. 23. ſee Veſtures and Coates.

Gazing. Saint Paul was made a gaſing ſtocke to the world. 1. Cor. 4.9, 10.

Gate. Iudges were wont to ſit in the gate to heare controuerſies, and giue iudgement. Deut. 21.19. and 22.15. Gene. 34.20. Ruth 4.1, 11.

Gates put for greateſt ſtrength, and power, becauſe the munitions of townes and cities were principally at the gates. Gene. 24. 60. Matth. 16.16, 18.

The ſtraite gate leadeth to heauen. Matt. 7.13, 14.

Gathering. The tribe of Dan called a gathering hoſte. Ioſh. 6 13.

The feaſt of Tabernacles after the gathering in of corne. Deut. 16.13.

Manna gathered euery day, ſaue the Sabbath. Exod. 16.4, 5, 15.*

S. Paul exhorteth to charitable gatherings for the poore ſaints. Rom. 12. 13. & 15. 25, 26. 1. Cor. 16. 1, 2. Acts 11.29. and 12.25

Againſt thoſe that gather riches and hope therein. Luk. 12.16, to 35. Eccluſ 11.18, 19.

Gaine. Againſt ſuch as teach for gaine, 1. Tim. 6.4, 5. Tit. 1.11.

Godlineſſe is great gaine. 1. Tim 6 6.

Of thoſe that are greedy of gaine. Prou. 1. 19 ſee Couetouſneſſe.

¶ *Gelded* folkes, ſee Eunuches.

Genealogie of Simeon. 1. Chr 4.24. Gen. 46.10. Exod. 6.15.

The Genealogie of Beniamin. Gene. 46. 21 and 1. Chr. 7.6. and 8.1.

The Genealogie of Iudah Gen. 38.3. and 46.12. and 1. Chr. 2.3. and 4.1, to 24.

The Genealogie of Iſſachar. Gen. 46.13. 1. Chr. 7.1.

A briefe Genealogie from Adam to Eſau and Iaakob. 1. Chr. 1.1, to 35.

Fables and Genealogies ought not to be heeded. 1. Tim. 1, 4.

Generation, taken for anceſters. Matt. 1. 11. for condition or eſtate. Luke 16, 8. for an age, or the people liuing in that age, or for a certaine time. Matt. 24. 34. Luke 1. 48. Heb. 3. 10.

The generation of Iſhmael. Gene. 25. 12 to 19. of Izhak. Gen. 25. 19. of Iaakob. Gen. 46. 8, to 28. of Ieſus Chriſt. Mat. 1, 1. Luke 3. 23.*

Chriſtians a choſen generation. 1. Pet. 2. 9

The Iſraelites a froward and crooked generation. Deut. 32. 5.

The Phariſes and Sadducees a generation of vipers. Matt. 3. 7. and 12. 34. Luk 3. 7.

Of foure wicked generations, looke Prou. 30. 11, to 15.

Our generation and creation is of God. Deut. 32. 18.

To all creatures on earth, God gaue vertue of continuall generation. Gen. 1. 11, 12, to 29.

Gentiles maners and abominations to bee auoyded. Ephe. 4. 17, 18, 19. Roman. 1, 21.* Deut. 14. 1. Leuit. 18, 26.*

Gentiles called ſinners. Galat. 2. 15. and whelpes, ſee Dogges.

The converſation of the Gentiles before they knew Chriſt. Ephe. 2. 11, 12. 1. Cor. 8. 1.* and 12. 2.

The croſſe fooliſhneſſe to the Gentiles, ſee Croſſe.

God ſuffered the Gentiles to walke as they liſted vntill the preaching of the Goſpel. Act. 14. 16.

Ieſus foretold that he ſhould be deliuered into the hands of the Gentiles. Luke 18. 32.

Ieſus Chriſt the expectation of the Gentiles. Gen. 49. 10. Iſa. 60. 9.

The election of the Gentiles. Pſal. 18. 49. and 30. 9.

The converſion of the Gentiles Pſal. 113. 4, 8. Iſa. 2. 2. Acts 11. 18.

The vocation of the Gentiles. 2. Sam. 22. 44, 50. Iſa. 66. 10. Zeph. 3. 8.

The Gentiles pertaine to the kingdome of Chriſt. Pſal. 2. 8. Rom. 15. 12.

The Gentiles of themſelues farre from Chriſt. Ephe. 2. 12. and righteouſnes, Rom. 9. 30.

The doore of faith opened to the Gentiles. Acts 14, 27. Chriſt foretelleth their entrie. Mat. 8. 11. & 12. 18, 20, 21. converſion. Mar. 24. 14. Marke. 13. 10, 13, 14. ſpirituall worſhip. Iohn 4. 20, to 24. as vnto whome he was ſent. Luke 2. 30, 31, 32. Acts 2. 39. and therefore called them his ſheepe. Iohn 10. 14, 16. becauſe the Iewes would not enter. Luk. 14. 18, 19, to 25.

The calling of the Gentiles, by the preaching of the Goſpell, after the Iewes refuſed it. Mat. 10. 5, 6. Mark. 7 27. Acts 13. 45, 46, 47. Galat. 3. 8, 9.

The election of the Gentiles is free. Rom. 10. 20.

Gentiles deſire Philip that they might ſee Ieſus. Iohn 12. 20, 21.

God purified the hearts of the Gentiles, and therefore they are cleane. Act 15. 9. and 10. 11, to 17.

God reuealed the glorious myſtery of his grace to the Gentiles. Col. 1. 26, 27. Matt. 2, 1, 2, 9, 10, 11.

Chriſt ſent his Apoſtles to inſtruct the Gentiles. Mat. 28. 19, 20.

As many of the Gentiles as were ordained to life, beleeued. Actes 13 48.

The Iewes forbade the Apoſtles to preach to the Gentiles. 1. Theſſ. 2. 16. * Actes 11. 1, 2, 3.

Paul a miniſter of the Gentiles. Rom. 15. 16. their Apoſtle. Rom. 11. 13. 1. Tim. 2. 7. their teacher. 2. Tim. 1. 11. ſent to them. Act. 9. 15. Gal. 2. 7. Epheſ. 3. 2, to 13.

The holy Ghoſt giuen to the Gentiles. Act. 10. 45.

The Apoſtles Epiſtle to the Gentiles. Act. 15. 23, to 30.

The offering vp of the Gentiles faith called an acceptable ſacrifice vnto God. Rom. 15. 16. The glory whereof is due to God, verſe 17. 18.

Saluation refuſed of the Iewes, came to the Gentiles to prouoke the Iewes to follow them Rom. 11. 11.

The Gentiles are citizens with the ſaints, and of the houſhold of faith Ephe. 2. 19. and light in the Lord. Ephe. 5. 8.

Saint Paul calleth the Gentiles a wilde oliue tree. Rom. 11. 17.

Iewes and Gentiles conioyned in one. Ephe. 2. 13, to 18.

The Gentiles are become the children of God. Rom 9. 26.

The Gentiles ought not to boaſt of their election, and of the Iewes reiection. Rom. 11. 18. to 26. but to remember what they were before they knew Chriſt. Ephe. 2. 11.*

There ſhould moe Gentiles then Iewes, beleeue in Chriſt. Iſa 54. 1.*.

The Gentile Achith had a care of Dauid. 1. Sam. 29. 9, 10. and 27. 2, 12. and 28. 2 and Hiram the Gentile (who furniſhed Salomon with ſtuffe and workemen) bare him like good will. 1. King. 5. 1, 5, 6, 7.*

Naaman the Gentile confeſſed that there was no God, but in Iſrael. 2. King. 5. 15.

The Queene of Sheba being a Gentile, acknowledgeth the name of the Lord. 1. Kin. 10. 1, to 11.

Gentlewomen, ſee Apparell.

Gentleneſſe commended. Mat. 5. 5, 25. and 11. 29. and 18. 1. 2, to 17. 1. Cor. 13. 5. Gal. 5. 22, 23. Ephe. 4. 2. Col. 3. 12. Titus 3. 2. as a fruit of the ſpirit, Gal. 5. 22.

Ghoſt. Chriſt yeelded vp the ghoſt vpon the Croſſe. Mat. 27. 50.

Gifts. The ſeruant of Abraham gaue gifts to Rebekah & her parents. Gen. 24. 53.

Voluntarie gifts required toward the making of the Tabernacle. Exo. 25. 2, to 10.

What gifts God gaue Salomon. 1. Kin. 3. 5, 12, 13, 14. and 4. 29.*

Alahel preſumed of Gods gifts. 2. Sam. 2. 18, 19, to 24.

Saluation is the gift of God. Eph. 2. 8.

Ieſus Chriſt giuen for vs, is the gift of God. Iohn 3. 16. and 4. 10. Rom. 5. 15, 16.

To giue the holy Ghoſt is the gift of God. Actes 8. 17, 18, 20. So is it to vnderſtand and interprete the Scriptures. Luke 24. 45. and is to bee obtained by prayer. 1. Cor. 14.

14.12,13.
It is the gift of God with patience to beare affliction. Phil.1.29.
All things that we enioy, are Gods good gifts. Matth.25.15,to 31. Luke 19.12,to 28. 1.Cor.4.7 Iam.1.17.2.Pet.1.3.
Christ ascending into heauen, gaue diuers gifts to the edification of his Church. Ephe. 4.8,11,12.
The gifts of God are without repentance. Rom.11.29.
Euery man hath his proper gift of God. 1. Cor.7.7.
Gods gifts are diuers, according to his grace giuen vs. Rom.12.6.
Of the gift of tongues. Acts 2.4.1.Cor.12 28,30.and 14.1,to 12.and of healing. 1.Cor. 12.28,30.
To sit on the right or left hand of Christ, is the gift of God. Matth.20.21,23.Marke 10.37,40.
The gifts of God must be employed to his glory. 1.Pet.4.10,11.lest wee be depriued of them, and cast into hell fire. Mat. 25.27,28, 30.Luke 19.23,24,26.
Gifts blind the eyes of the wise. Ecclus. 20.28. Therefore Iudges ought not to receiue them. Deut.16.18,19.Exo.23.8.
Gifts for tribute. 2.Sam.8.2.
God measureth the gift by the heart. Mar.12.42,43,44.
Of gifts & presents looke more. Ge.32.13, & 33.8,to 12.& 43.11,25,26.1. Sa.8.3.De. 27.25.2.Sa.8.10.2.Kin.5.15,16,22,23,27.
Giue, and it shall be giuen vnto you. Luke 6.38.
Great and precious promises are giuen vs by Christ. 2. Pet.1.4.
The holy Ghost teacheth vs that al things that we haue, are giuen vs of God. 1.Cor.2. 10,11,12.*
To whom much is giuen, of him shall bee much required. Luke 12.48.
It is a blessed thing to giue rather then to receiue. Acts 20.35.
God giueth all things Gen.33.11.
God gaue the citie Iericho into the hand of Iosh. Ioshua. Ioh.6.3,4,5.
God loueth a cheerefull giuer. 2.Cor.9.7.
God gaue Samuel to succeede Eli in the Priesthood. 1.Sam.1.27,28.
Girded. God girded Dauid with power to conquere his enemies. 2.Sam.22.40.
Saint Paul willeth vs to stand girded with verity. Eph.6.14.
Gladnesse, see Ioy, and Reioycing.
Glasse. He that heareth and doeth not, is as he that beholdeth his face in a glasse. Iam.1. 23,24.
We see now through a glasse darkely, but then shall we see face to face. 1.Cor.13.12.
Gleaning. Ruth gleaned corne after Boaz reapers. Ruth 2.3.
The gleaning of grapes of Ephraim, better then the vintage of Abiezer. Iudg. 8.2. see Widowes.
Glory. The glory of God appeared in the cloud. Exod.16.10.
The sight of the glory of the Lorde, like consuming fire. Exod.24.17.
The glory of the Lord appeared, when Ioshua and Caleb should haue been stoned. Num.14.10.
The glory of the Lord filled the tabernacle. Exo.40.34,35.& the Temple. 1.kin.8.11
The glory of God appeared to Moses and Aaron. Num.16.42,44.
Moses besought the Lord to shew him his glory. Exod.33.18.
The Arke of God, called the glory of Israel. 1.Sam.4.21.
Isaiah saw the glory of God after a sort. Isa.6.1,to 6.
God discomfiting Pharaoh & all his host, got glory to himselfe. Exo.15.11. Rom.9.19.
God filleth all the earth with his glory, by punishing the infidelity of his people. Num. 14.21.
God was the sword of the Israelites glory. Deut.33.29.
God chose the children of Israel vnto his glory. Deut.26.18,19.
Dauid did all that he did, to the glory of God. 1.Sam.17.45,46,47.
The counsels of the wicked turne to Gods glory. Psal.66.10,11,12.
All people created to the glory of God. Deut.26.19.
The Philistims being plagued with Emerodes and Mice, their priests exhorted them to giue glory to the God of Israel. 1. Sam.6.2,to 6.
The glory of Christ, as the glory of the onely begotten Sonne. John 1.14.
Glory put for mercie. Rom.9.23.
The glory of God is reuealed to vs by the Gospel. 2.Cor.4.6.
The sicknesse and raising of Lazarus, was the glory of God. John 11.4,40.
Glory to God in the high heauens. Luke 2.14.
Abraham gaue glory to God, when he constantly depended on his promises. Ro.4.20.
God did shew the riches of his glory vpon the elect, by his mercy. Rom.9.23.
All glory is due vnto God onely for whole pleasure all things were created. Reu.4.11. Phil.4.19,20.
Glory to the Lambe who was slaine for vs. Reu.5.12.
No man ought to glory in any thing but in God. Iere.9.23,24.& 1.Cor 1.31.2.Cor. 10.17.
Christians ought to doe all things to the glory of God. 1.Cor.10.31.
The good workes of man, set forth Gods glory. Phil 1.9,10,11.1.Pet.2.12.
The holy Ghost foresheweth Christ his sufferings and glory. 1.Pet.1.11.
Our light afflictions are not worthie the eternall weight of glory, which they bring. Rom.8.18.2.Cor.4.17.
Man is the image of Gods glory, and the woman is the glory of the man. 1.Cor.11.17
The glory of the Ephesians was Pauls suffering. Ephes.3.13.
The Thessalonians were Pauls glory and crowne. 1.Thess 2.19,20.
Paul preached the Gospel not for glory of men, but to please God. 1.Thessal.2.3,to 14.*
Christians should not be desirous of vaine glory. Gal.5.26. looke Vaineglory, Confesse and Die.
The glory of the wicked is to their shame. Phil,3.19.
Glorified. God will be glorified. Leu.10.3. and therfore he defended his people wonderfully. Exod.14.25.
How God is glorified. Exod.14.31.
We must glorifie God for deliuering vs from the Deuill and sinne, as the Israelites did, for their deliuerance from Pharaoh Ex. 15.1.2,to 20.
God is to be glorified in all things. Deut. 28.58.through Iesus Christ, 1,Pet.4.11.
Wee ought to pray that the worde of God may haue free passage, and bee glorified. 2. Thess.3.1.
Christ was glorified, when Iudas went to betray him. John 13.31.
Christ desired his Father to glorifie him among men. John 17.1.
Benhadad glorified himselfe in ỹ strength of his armie, and was discomfited. 1.Kin.20. 3,18,25,30.
He ought to glorifie God, that suffereth as a Christian. 1.Pe.4.14,16.Mat.5.10,11,12
God is to be glorified by the purity of our bodies. 1.Cor.6.20.
Iesus Christ shall bee glorified by his Saints. 2.Thess.1.18.
If wee will be glorified, wee must suffer with Christ. Rom.8.17.
Of the glorifying of our bodies, Looke Phil.3.21.and Body, and Resurrection.
Gluttonie, is a worke of darkenesse. Rom. 13.13.and of the flesh. Gal.5.19,21. to be auoyded. 1. Pet.4.3. by the example of Esau, who was prophaned thereby. Heb.12.16.
Wee may not keepe company with gluttons or belly gods. Pro.23.20.
A prayer against gluttonie. Ecclus. 23. 1,6.
Of the rich Glutton. Luke 16.19.* Looke Drunkennesse and Surfeeting.
I Gnashed. The Iewes gnashed at Steuen with their teeth Acts 7.54.
Of gnashing of teeth, looke more Matth. 8. 12.and 13.50. and 24.30.
Gnat. The Pharises strained out a gnat, and swallowed vp a camel. Matt.23.14.
I Goe. God did goe before the Israelites to guide them. Deut.31.3.
How the Israelites did goe out of Egypt. Exod.12.37,38,39.
To goe vnto his fathers, put for to die. Gen.15.15.
To goe into the number, put for being inrolled. Exod.30.13.
God. God is a Spirit. John 4.24.
God is one. Mar.12.29. Ioh.17.3.1.Cor. 8.6. 1.Tim.2.5. Alpha and Omega. beginning, and ending, first, and last Reuel. 1,8, 11,17.
God the Father tooke great delight in his Sonne. Matth.3.17.
Christ prooueth that hee was God, and that the Father wrought by him. John 5.17. and 10.31.
No man hath seene God, can see him, or know him as hee is, but Christ. John 1.18. and 4.22.1.Tim.6.16.

One

One God, and Father of all, aboue all, thzo zgh al, and in vs all. 1. Cor. 8 6. Eph. 4 6

God dwelleth not in Temples made with hands. Acts 17.24. and 7.48.

The name of God. Exod. 3.14.

God filleth heauen and earth, and seeth all things. Iere. 23.24.

Nothing bidden oz vnknowen to God. Eccles. 16.17, 18.

We liue, moone, and haue our being in God Acts 17.28.

The wicked think there is no God, oz that God hath no regard to worldly things. Iob 22.13, 14 & 24.1, 2.* & 34.19. Psal. 10.4, 13. and 14 1. and 53.1. and 73.11.

Nothing is certaine without God. Wisd. 11.22.

All things are possible with God. Gen. 18. 14. Mat. 19.26. Luke 18.27. Mat. 10.27.

God needeth no mans help Iob 26.2, 3, 4*

Because God hath made al creatures, they ought to humble themselues vnto his ozdinances Iesa. 45.9, 10, 11, 12.

All things are Gods. Psal. 24.1. of God, thzough God, and foz God. Rom. 11, 36.

God doeth all things vnsearchably. Pzou. 25, 2, 3.

Philip desired to see God the Father. Ioh. 14.8.

All the wozkes of God are exceeding good. Eccles. 39.16. Gen. 1.31.

The God & Father of Chzist, is our God and Father. John 20.17.

God was the Israelites God, and dwelt amongst them. Exod. 29.45.

There is no God, but the God of Israel. Deut. 4.35, 39. and 32.39. 1. Sam. 2.2.

The Lozd said that he was the God of Israel, and bade them not to feare the gods of the Amozites. Iudg. 6.10.

God chose the Israelites, to the ende hee would be their God. Exo. 6.7. Deut. 4.20.

God would be knowen to be the Lozd, by signes and miracles. Exod. 7.17.

Our God is God of gods, and Lozde of Lozds Deut. 10.17, 21. Iesa. 45.1, 5, 12.

God was declared to be the onely and true God of Israel, by sending fire to consume Eliahs sacrifice. 1. King. 18.36, 37, 38.

Naaman the Syzian confessed, that the God of Israel was the onely true God. 2. King. 5.15 So did Iethzo. Exo. 18.11. And Rahab. Iosh. 2.11.

None other but God alone, that afflicteth and healeth, that killeth and giueth life. Deut 32.39.

God was the onely conductoz of the Israelites. Deut 32.10, 12.

God is he that doeth all things in vs. 2. Sam. 22 30.

Dauid did all things that God might bee glozified. 1. Sam. 17.45, 46, 47.

God giueth all things Gen. 33.11.

God careth foz vs. 1. Pet. 5.7.

Of the familiarity and bountifulnesse of God toward Abzaham. Gene. 18.10, 17, 18, 19, 24.* and 19.29.

God was with Izhak foz his fathers sake, and therefoze willeth him not to feare. Gen. 26.24.

God was with Iaakob in his way, and on him onely he depended. Gene. 28.13, 15, 20. and 46.4.

God was with Ioseph. Gen. 39.2, 3. with Caleb. Iosh. 14.12. and with Iothua in whatsoeuer he did. Iosh. 1.9. and with Ionathan. 1. Sam. 14.10, 15, 45.

God promised Gideon that he would bee with him. Iudg. 6.12, 16.

God would be knowen to be our deliuerer out of bondage. Exo. 16.6. Deut. 5.6.

God refused to conduct his people, foz their idolatrie sake. Exo. 33.3.

God fought foz Israel. Iosh. 10.42.

God deliuered into the hands of the Israelites, their enemies. Deu. 3.21. and 3.2.

God will haue all victozie to bee ascribed vnto him Iosh. 24.11, 12. foz he deliuered the Philistims into the hands of Dauid. 2. Sa. 6.24, 25. and Og into the hands of the Israelites. Deut. 3.3. Therefoze he sent but three hundzed men with Gideon. Iudges. 7.2, 4, 6, 7.

God was he that chased the Amozites, and other. Exod. 34.11.

God gaue Hezekiah victozy foz his owne names sake, and foz Dauids his seruants sake. 2 King. 19.34.

God will not bestowe his grace alwayes in vaine. Iudg. 10.10, to 14.

How Moses, Aaron, Nadab, Abihu, and the 70. Elders of Israel, &c. saw God. Exod. 24.9, 10, 11.

God appeared to Iosh̃ua like a man with a dzawen swozde in his hand. Iosh. 5.13, 14, 15.

Manoah and his wife thought they had seene God, when they sawe but his Angel. Iudg. 13.3, 22.

God ought to be followed. Ephe 5.1. and blessed, and why. 2. Cz. 1.3, 4.

The children of Israel not able to heare God speake, Exod. 20.18, 19.

The people seeing the sicke of the palsie healed, glozified God. Matt 9.8.

How to offer to God our selues, and al that we haue. Rom. 6.13.

Wee ought to feare, wozship, and offer to God onely. 2. Kings 17.36.

All knees shall bow vnto God. Isa. 45.23.

We must loue and serue God with all our heart and soule. Deut. 6.3, 5, 13. & 11.13. and submit our selues vnto him. Eccli. 13.8. and by pzayer seeke vnto him onely, and we shall finde him. Deut. 4.29, 30, 31. Eccius 38.2, 9.

Vnto God onely belongeth all honour and glozy. Isa. 42.8.

We cannot serue God and riches. Mat. 6, 24 Luke 16.13.

We ought not to tempt God, Deut. 6.16.

He that is of God, heareth Gods wozde. John 8.47.

Hee that is of God, ought to walke as Chzist walked. 1. John 2.6.

All things are of God, by Iesus Chzist. 2. Thess. 1.11, 12.

God, the giuer of all grace beginneth the good wozke in vs, and perfozmeth it. 1 Cor. 4 7. Phil 1.6. Heb. 13.21.

God is to be acknowledged the authoz of all goodnesse. 1. Cor 8.6, 7.

God is he that iustifieth vs foz the loue of Chzist. Rom. 8.32, 33.

We are elected of God to be sanctified by his spirit. 1. Pet. 1.2.

God hath raised vs vp to life with Chzist, and why. Eph. 2.5, 6, 7.

God hath called vs vnto glozy and vertue. 1. Pet. 1.3.

The Pharises despised the counsel of God Luke 7.30.

We are in God, and dwel in him, if wee loue God and our neighbour. 1. Ioh. 2.5. and 3.24. and 4.12.

Our God is the God of mercie, patience and comfozt. Rom. 15.5. 2. Cor. 1.3.

God cannot lie. Titus 1.2.

God wil giue eternall life to those that he hath promised the same. Heb. 10.23, 36.

Gods gifres, and calling are without repentance. Rom. 11.29.

Those that cleaue to God, shal liue, whereas those that follow idoles shall perish. Deut. 4.3, 4.

God chastiseth him whom he loueth. Hebz. 12 6.

The first fruites ought to bee offered vnto God. Exod. 23.16, 19.

Iaakob going into Egypt, offered sacrifice vnto God. Gen. 46.1.

Ioseph attributeth vnto God both his selling into Egypt, and the honour that he receiued there. Gen. 45.8.

God suffereth the spirit of errour to possesse the mouth of false pzophets. 1. King. 22. 21, 22.

God sent an euill spirit betweene the inhabitants of Shechem and Abimelech, that they might destroy one another. Iud. 9.23, 24

Of the pzouidence of God toward the Samaritanes afflicted. 2. King 7.16.*

The mercie of God toward all men. Wisd. 11.20, 26 and 12.1, 2, 8, 10.*

None good but God onely. Matth. 19.17. Marke 10.18. Luke 18.19.

God is loue. 1. John 4.16.

Preachers are Gods labozers. 1. Cor. 3.9.

God onely conuerteth the heart. 1. Kings 18.37.

God touching our hearts, we shall follow. 1. Sam. 10 26.

God ruleth the steps and wayes of men. Pzou. 20.24. Ier 10.23.

Paul pzayeth God to giude his iourney. 1. Thess 3.11.

God beholdeth the heart, not outward appearance. 1. Sam. 16 7.

God foreshewerh thinges to come, and not idoles. Isa. 42.8, 9.

God is the authour of peace, and not of confusion. 1. Cor. 14.33.

God onely is holy. Reue 15.4.

The description of God. Exod. 34.5, 6, 7, his power and benignitie. Isa. 40 10.*

The name of God is our protection. Pzo. 18 10.

How God is to bee sought foz, and who finde him. Wisd. 1. 1, 2.

God onely forgiueth sinnes. Marke 2.7.

God saueth without swozd. 1. Sam. 17.45.

God is onely wise. Rom. 16.27.

God seeth and searcheth the heart, and reines. Acts 15.8. 1. Thessal. 2.4. Reuela. 2, 23.

2.23. Pſal. 7.9. Jere. 11.20. & 17.1. & 17.10.

God onely was the finder of wiſedome. Baruch 3.32,36.

In puniſhing the wicked God is eſteemed ſanctified. Iſa 5.16.

It was the will of God, that Rebekah ſhould be the wife of Iſhak. Gen. 24.50,51.

Moſes the man of God. Deu 33.1.

Of thoſe that worſhippe both God and Idoles 2. Kin. 17.33.

The Iſraelites did chooſe to ſerue God, & reiected idoles. Ioſh. 24.16, 21,22, 23,24, 31.

Satan called the god of this worlde. 2. Cor. 4.4.

God made Moſes a god to Pharaoh. Exodus 7.1,2.

To ſanctifie God, what. Deu. 32.51.

God ſpeaketh by his preachers. Jerem. 7. 23,26. and 11.7,10.

How God is pacified. Dan. 4.24.

God is able to abate the pride of princes. Dan. 4.34.

God neuer faileth thoſe that truſt in him. Dan. 14.38 2. Mac. 15.26,27.

What God requireth of vs. Micah. 6.8.

God only gouerneth all things. 2. Eſd 6.6

God is the preſeruer and giuer of kingdomes, 2. Chr. 36.23. Eſt. 16.16.

How God is tempted. Pſal. 78.18.

God is our father. Deut. 32.6. Malac. 1.6. 2. Eſd. 1.29.

Godhead. The fulneſſe of the godhead dwelleth in Chriſt. Col. 2.9.

Godly. How we are partakers of the godly nature. 2. Pet. 1 3.

All that liue godly ſhal ſuffer perſecution. 2. Tim. 3.12.

Godlineſſe cauſeth a King to bee bleſſed. Pro. 25.2,4.

Godlineſſe, or vngodlineſſe doeth neither profit or hurt God, but man. Job 35.6,7,8.

Godlineſſe hopeth for eternall life. Tit. 1. 1,2.

Wee ought to exerciſe faith, true Godlineſſe, and holy conuerſation. 1. Tim. 4.7,8. 2. Pet. 3.11.

Gods. If we honour ſtrange gods, we ſhall periſh. Deu. 5.7, to 10.

The gods that are made with hands, are no gods. Acts 19.26.

Rahel ſtole away the gods or idoles of her father. Gen. 31.19.30.

Iaakob commaunded his houſhold to put away the ſtrange gods. Gen. 35.2.

Samuel exhorteth the people to put away the ſtrange gods, to ſerue the true God. 1. Sam. 7.3.

Gods vſed for Iudges and Princes. Exo. 22.8 Pſal. 82.1,6. for Angels. Pſal 95 3.*

Gods the worke of mens hands. Deu. 4.28

Of the diuerſitie of the gods of the Gentiles 2. King. 17.29,30,31.

Many be called gods, yet vnto vs there is but one, 1. Cor 8.5,6.

The gods of the Gentiles are not to bee feared. Baruch 6.3,4,22,26.*

The true God blaſphemouſly compared to the gods of the Gentiles. 2. King. 18.33, 34,35. and 19.10,12,13.

He that will ſerue the Lord, muſt put away ſtrange gods. Ioſh. 24.23.

No mention may bee made of any other gods but the Lord. Exod. 23 13.

Who ſo offereth to other gods, ought to be ſlaine. Exod. 22.20. looke Idolatrie and Superſtition.

Thoſe to whom Gods word is giuen, are called gods. John 10.34,35.

Golde or ſiluer that appertained to idoles, may not be put to priuate vſe, and why. Deu 7.25,26.

The weight of golde that came yeerely to Salomon. 1. Kings 10. 14 The Queene of Sheba's gift vnto him and of diuers things made of golde. 1 Kin. 10.10, 16, 17, 18, 21.

Golde and ſiluer as plenty as ſtones. 2. Chron. 1.15.

Golde or ſiluer cannot deliuer any from Gods wrath. Ezek. 7.19.

Ioſhua reſerued the golde, ſiluer, &c. at the ſacking of Iericho, and put it vnto the treaſure of the houſe of the Lord. Ioſh. 6.19,24.

If any man build gold on the foundation of Chriſt, his building will endure. 1, Corin. 3.12.

Chriſt ſent his Apoſtles to preach without golde, ſiluer, &c. Matth. 20.9. Mark. 6.8. Luke 9.3.

Good. None good. Pſa. 14.3. & 53.1,3. Ro. 3.10. nor pure. Iob 25.4. but God only. Mat. 19.16,17. Mar. 10.18. Luk. 18.19.

God ſaw all that he had made, and loe it was very good. Gene. 1.31.

God made all his good to goe before Moſes. Exod. 33.19.

Cleaue to that is good, and abhorre that is euill. Rom. 12.9. Gal. 4.18,1. Theſſalon. 5.15.

We ought to be wiſe to good, and ſimple to euill. Rom. 16.19.

Do good to all, but eſpecially to the faithfull. Gal 6.10.

Wee ought to doe good euen to our enemies. Luke 6.35.

It is lawfull to doe good on the Sabbath day. Luke. 6.9,10.

God will conſume idolaters after he hath done them good. Ioſh 24.20.

Dauid did good for euill. 1. Sam. 24.5,7, 8. and 26.9.

We ought to doe that is good in the ſight of the Lord. Deut. 6.18.

Good and euill. Deut. 30.15.

Our corrupt nature can not bee that good we would. Rom. 7.18.19.

Good intent contrary to Gods word, is ſinne. 1. Sa. 13.11, to 15. & 15.11,13,19,20.

Uzzah for his good intent contrarie to Gods commaundement, was ſlaine by God. 2. Sam. 6.6,7. looke Thoughts.

Goods of him that is taught are to be imparted to the teacher. Gal. 6.6.

Shame is the reward of euill gotten goods. Act. 1.18. looke Riches, and Bleſſings.

Goodneſſe. Ouercome euil with goodneſſe Rom. 12 21.

Mans heart vnreformed by God, is vnapt to goodneſſe. Hag. 1.14.

Goſhauke. It was not lawfull for the Iewes to eate of a Goſhauke. Deut. 14.12.

Goſpel is the glad tidings of ſaluation. Luk. 2.10. Rom. 10.17.

The Goſpel declareth howe Chriſt died for our ſinnes, was buried, &c 1. Corinth. 15.1, to 5.

The Goſpel giueth eternall life by Chriſt vnto Gods choſen, according to his purpoſe and grace. Epheſ. 1.7,9.2. Timoth. 1.9. Tit. 2.11.

The Goſpel called the wiſedome of God. Matth. 11.19. 1. Cor. 2.7. the myſterie hidden from the beginning of the world. Epheſ. 3.9. Col. 2.26. the adminiſtration of the ſpirit and righteouſneſſe. 2. Cor. 3. 8,9 a myſterie, or ſecret. 1. Cor. 4 1. Col. 4.3. and the reuelation of the myſterie. Rom. 16 25.

Wee are ſaued by the Goſpel. 1. Corinth. 15.2.

The Goſpel is the new couenant. Jerem. 31.31.

The Goſpel preached by Chriſt firſt in Galile Iſa 9.2. Mat. 4.16.

It was foretold that the Goſpel ſhould bee reuealed to the Gentiles. Iſai. 29. 18. and preached. Iſai 27. 12,13. and howe ſinners ſhould receiue the ſame. Iſa. 29.24.

Whither the Goſpel traineth vs. Hebr. 12. 22,23,24.

The Angel declared the Goſpel vnto the ſhepheards. Luk. 2.10.

The promiſe of eternal life reuealed by the Goſpel. Ephe. 1.5. Tit. 2.11.

The Goſpel which the Apoſtles heard in ſecret, ſhould bee preached openly. Matth. 10.27.

Chriſt ſent his Diſciples to preach the Goſpel Mat. 28.19,20. Mar. 16.15,16.

The Goſpel to be preached throughout all the world. Matth. 24.14. Mar. 13.10. and to euery creature. Marke 16.15. and ſo it was. Col. 1.23.

Paul preached the Goſpel from Ieruſalem to Illyricum. Rom. 15.19.

The maieſtie of Chriſt is declared by the Goſpel. 2. Cor. 4.4.

None ought to bee forbidden to preach the Goſpel, albeit he bee vnworthy, and why. Luke 9 49.50.

Who ſo loueth father or mother more then Chriſt, is not worthy to bee a miniſter of the Goſpel. Matth. 10.37,39. and 16.25 Marke 8.35.

The deceitfulneſſe of riches, &c. maketh the Goſpel to bee vnfruitfull to many. Mat. 4.15.17,19.

The Goſpel compared to ſeede ſowen. Matth 13.3, to 10, 18, to 24.

All thoſe to whom the Apoſtles preached the Goſpel, beleeued not Rom. 10. 16. Iſai 53.1.

The Goſpel is hid to ſome through their incredulitie 2. Cor. 4.3,4.

The Goſpel from the time of Iohn Baptiſt, ſuffered violence. Matth. 11.12. Luke 16.16.

Thoſe that haue not beene faithfull in riches of iniquitie, are not to bee truſted with the Goſpel. Luke 16.11.

The Goſpel vnknowen to the wiſe Iewes, and yet knowen to the ſilly Apoſtles. Matth. 11.25.

The Goſpel compared to a treaſure hidden

den, and a precious stone found. Matth. 13. 44,45.

The Pharises beleeue not the Gospel, neither will suffer others to beleeue. Mat. 23.13. Luke 11.52.

The Gospel bringeth dissention and death to the professors thereof. Mat. 10.34,35. Act. 14.1,2,107.

What they shall receiue, who for the Gospels sake haue forsaken all things. Matth. 19. 28,29.

None but such as are called and chosen, receiue the Gospel, and bring foorth fruits. Mat. 20.1,8, to 16.

Our conuersation must be such as becommeth the Gospel. Phil. 1.27.

The terrible iudgement of God against such as contemne the Gospel. 2. Thess. 2.10, 11,12.

The Gospel is the more aduanced by good workes. Col 1 6.

The Gospel prophesied of, to bee preached in diuers languages. Isa. 28.11.

The Church is gathered by preaching of the Gospel. Isa. 60.3.

The conscience is gladden with the word of the Gospel. Psa. 12 25.

The Gospel of John why it is written. John 21.30,31

Gouernour. Ioseph Gouernour ouer the land of Egypt. Gen. 42.6.

Against wicked gouernours of cities. Zep. 3.3. looke Princes and Magistrates.

¶ Grace. Noah found grace in the eyes of the Lord. Genes. 6.8, 9. so did Moses. Exod. 33.17.

Hannah desired to find grace in Elies sight 1. Sam. 1.8.

By the rich grace of God, wee are redeemed. Eph. 1.7. Tit. 3.7.

The Prophets foretold of grace to come to vs by Christ. 1. Pet. 1.10.

God determined before the beginning of the world to bestow his grace on vs. 2. Tim. 1.9. that hee might bee glorified for so great grace bestowed. Ephe. 1.4,5,6.

The grace of God appeared that we should liue holily, waiting for the blessed hope of eternall life. Tit. 2.11, to 15.

Wee are saued not by workes, but by grace in Iesus Christ. Ephes. 2.8, 9. John 1.17. or else were grace no more grace. Rom. 11.6.

The remnant of the Iewes shall be saued by grace. Rom. 11.4,5.

They make frustrate the grace of Christ, who seeke to be iustified by workes. Gal. 5.4.

We ought to trust in the grace offered by the Gospel. 1. Pet. 1.13. and not to receiue the same in vaine 2. Cor. 6.1.

Who so reiecteth the grace of God offered, can looke for no mercie. Heb. 10.26, 27.

The Apostles wish grace & peace to those Churches they write vnto. Rom. 1.7. 1. Cor. 1.3. 1. Pet. 1.2.

We ought to grow in grace and the knowledge of Christ. 2. Pet. 3.18.

As we profit in the knowledge of God and Christ, so shal the grace of God be multiplied vnto vs. 2. Pet. 1.2.

Grace put for the doctrine of the Gospel. Titus 2.11. Heb. 13.9. 1. Pet. 5.12. for faith and the fruits thereof. 1. Pet. 1.5. For free gifts. 1. Cor. 1.4. For spirituall gifts. 2. Pet. 3.18. For the ministerie and preaching of grace. Gal. 2.9. For free forgiuenesse of sins. John 1. 17. For the whole calling of the faithfull. Heb. 12.15. For the efficacie and power of the Spirit. Acts 14.26.

Of Grace, before and after meales, looke Thankesgiuing and Praises.

Of the grace of God, looke Fauour, Gifts, and Mercie.

Gracious. God is gracious and mercifull, &c. Exod. 36 6,7.

Grafted. To what ende wee are grafted with Christ into his death. Rom. 6.3,4,5.

The Iewes were broken off, that the Gentiles might be grafted in. Rom. 11. 17, 19.

Grapes, looke Cluster.

It was permitted the Iewes to eate of the neighbours grapes, but not to carry any away Deut. 23.24.

Grasse. God will send grasse to feede the cattell of those which loue him. Deuter. 11. 13,15.

All flesh is grasse, and all the grace thereof is as the flower of the field. Isa. 40.6. 1. Pet. 1.24.

Grashopper, looke Blasting.

Graues. The graues did open at the death of Christ. Matth. 27.52.

Iaakob set a pillar vpon Rahels graue, Gene. 35.20. 1. Sam. 10.2.

No man knoweth where Moses graue is. Deut 34.6.

Iosiah commanded, that none should touch the graue of ỹ man of God. 2. Kin. 23, 17, 18.

The graues of lust. Num. 11.34.

The graue described. Iob. 10.19, 21, 22.

The Lorde bringeth downe to the graue, and raiseth vp. 1. Sam. 2.6.

Grauen. Michaiahs grauen and molten image. Iudg. 17.3,4.

Great. God is great. Deut. 10.17.

Who shall be greatest in the kingdome of heauen. Mat. 18.4 Mar. 9.34 Lu. 9.46, 48.

God hath done great things for his people 1. Sam. 12.24.

Saul foretold Dauid that hee should doe great things 1. Sam. 26.25.

Moses desireth God that his power might be great. Num 14.17.

The *Greekes* seeke after worldly wisdome. 1. Cor. 1.22.

A prophesie of the kingdome of the Grecks Dan. 11.2,3.

Greeting. Of the greeting betweene Moses and Iethro. Exod. 18.7.

Paul willeth the faithfull to greete one another with an holy kisse. Philip. 4. 21. 1. Thess. 5, 26.

The Scribes and Pharises loued greetings in the markets, &c. Matth. 23.7. looke Salutation.

Grieue not the holy Spirit of God. Ephe. 4.30.

It grieueth Gods enemies that his children prosper. Nehe. 2.10.

Grone. Euery creature groneth with vs, for the reuealing of the sonnes of God. Rom. 8.22.

¶ God heard the groning of the Israelites. Exo. 6.5, 6. and had compassion on their groanings, for their Iudges sakes. Iudg. 2, 18.

Grewe. Samuel grewe and the Lord was with him. 1. Sam. 3.19.

Grudging, looke Murmuring.

Grudgingly. Wee must not giue almes grudgingly. 2. Cor. 9.7.

¶ Guided. Wee must be guided by Gods word, and not by good intent. Eccles. 4.17.

Guile. No guile found in the mouth of Iesus. 1. Pet. 2.22.

All guile ought to be laid aside of Christians 1. Pet. 2.1. looke Wrong.

¶ Gyants. Emims Zamzummims, and Anak. Deu. 2.10, 20, to 24. Num. 13.23, 34.

Gyants were mighty men, and contemners of God. Gen. 6.4.

Dauid discomfited foure Gyants, the sons of Haraphah. 2. Sam, 21 2, 16, 2.

H

¶ Habitation. The land of Canaan Gods holy Habitation. Exod. 15.13.

Wee grow to bee an Habitation of God, by the building of the Spirit. Ephes. 2.21.

Hailestones. God destroyeth his enemies with Hailestones. Iosh. 10, 11.

Hallowed bread, looke Bread.

Halte. Iaakob Halted on his thigh. Gen. 32.31.

To halte betweene two opinions, what. 1. King. 18.21.

Hand taken for strength. 1. Kings 18.46. Lu. 1.66. Act. 11.21. for ministery or seruice. Leuit. 26 46.

Tamar deflowred of Amnon, layde her handes on her head. 2. Sam. 13.19.

The leprous hand of Moses became sound. Exod. 4.6, 7. so did the dryed hand of Ieroboam. 1. King. 13.4,6.

The Apostles reproued for eating with vnwashen hands. Mat. 15. 2. Mar. 7. 2, 3, 4, 5.

The Pharises maruelle that Christ sate to dinner with vnwashen hands. Luke 11. 37, 38.

Pilate washed his handes in token of Christs innocency. Mat. 27.24.

Paul willeth vs to worke with our owne handes. 1. Thess. 4. 11. as himselfe did. Acts 18.3. day and night. 1. Thes. 2. 9 2. Thess. 3. 8. to relieue himselfe and others. Act. 20. 34.

Paul willeth him that hath stollen, henceforth to labour with his hands. Eph. 4.28.

God will prosper our handie worke, if wee loue him. Deut. 30.9. for hee is the directour of the same. Psal. 90. 17.

Christ lifting vp his handes, blessed his Apostles. Luke 24.50, 51.

If our hand offend vs, wee ought to cut it off. Mat. 5 29, 30.

Christ healed the dryed hand on the Sabbath day. Mat. 12.10, 12, 13.

The Apostles healed the sicke, by laying on their hands. Marke 16, 18. so did Christ. Lu. 4.40.

Children brought to Christ that he might lay his hands on them. Matth. 19.13. Marke 10.13, to 16.

Iosh̃ua replenished with wisedome, by the laying on of Moses hands. Deut. 34.9.

Paul recouered sight, by laying on of Ananias

nanias hands. Acts 9.17,18.

Stretching forth the hands to God, taken for acknowledging the offence. 1. King. 8.38.

Salomon praying, stretched out his hands towards heauen. 1. King. 8.22.

Moses praying, spread his hands vnto the Lord. Exod. 9.29.33.

So long as Moses held vp his handes to God, the Israelites preuailed, &c. Exod. 17. 11,12.

Lifting vp the hands to heauen, a maner of sweating. Deut. 32.40. Gene. 14.22. Reuel. 10.5.

To lift vp the hand against any, is to rebell. 1. King. 11. 26.

None can deliuer any out of Gods hands. Deut. 32. 39. nor auoyde his handes. Amos 9. 2.

The Lords hand is not shortened. Numb. 11.23.

Gods hand was sore against the Iewes, when hee deliuered them into their enemies hands. Judg. 2. 15.

The hand of the Lord was against the Philistims all the dayes of Samuel. 1. Samuel 7.13.

The hand of God is vpon any when he afflicteth them with any kind of plague. 1. Sam. 5.7.

The faithfull are in Gods hands. Deut. 33.3.

The hand of God for a cloud. Exo. 33.23. Looke Laying.

What Gods right hand signifieth. Luke 22.69. Acts 7.55.

Handwriting. Christ hath put out the handwriting of ordinances that was against vs. Col. 2. 14.

Hanged. The Philistims hāged vp Sauls body vpon the wall of Bethshan. 1. Samuel 31.10.

The seuen kinsmen of Saul were hanged before the Lord. 2. Sam. 21. 1,2,6,9.

Rechab and Baanah were hanged for murthering Ishbosheth 2. Sam 4.5,6,12.

Whosoeuer was hanged on a tree, ought to be buried the same day. Deut. 21. 22,23. because he is cursed. Gal. 3.13.

Happe, looke Providence.

Happy. Ten things happy, Eccles. 25.7, to 14. looke Blessed.

Hard. Two things hard and perilous. Eccles 26.30.

Nothing too hard for God. Jerem. 32.27. Gen. 18.14.

Harden, Whom God will, he hardeneth. Rom. 9.18. and 11.7.

To harden our hearts, is to be obstinate. 1. Sam. 6.6. John 12.40.

God hardened the hearts of the Hiuites, and why. Josh. 11.10.

God hardened Pharaohs heart. Exod. 7. 3,13,14. and 8.15,32. and 9.7,12,34,35. and 10.1,20,27. and 11.10. and 14.4,8.

God hardened the spirit of Sihon, and why. Deut. 2.30.

Heart hardened, taken for forgetful. Mar. 6.52.

The hardnesse of heart is the fountaine of ignorance. Ephe. 4.18. looke Heart.

Hare forbidden the Iewes to eate. Leuit. 6.6. Deut. 14.7.

Harlots. Two harlots pleaded before Salomon. 1. Kings 3. 16.

He that coupleth himselfe with an harlot, is one body with her. 1. Cor. 6. 16.

Harlots shall sooner enter into the kingdome of God then proud Pharisies. Matth. 21.31,32.

Of the behauiour of harlots. Prou. 9. 13, to 18. looke Whoores.

Harneſſe, looke Armour.

Harte. The Iewes might eate of a Harte, &c. Deut. 14.5.

Harueſt. The law of harueſt. Leuit. 19.9, 10. and 23.22.

Our harueſt shalbe plentifull if we please God. Leuit. 26.3,4,5.

Wholsuntide was the feast of the first fruits of harueſt. Leuit. 23 16.

Samuel called vpon God in the time of harueſt. 1. Sam 12.17.

Pray the Lord to send labourers into his harueſt. Matt. 9.38.

The Apostles reapen the harueſt which the Prophets had sowen. John 4.38.

The Lords harueſt. Reue. 14.18.

Hate. God punisheth those that hate him. Deut. 5.9.

Wee ought not to hate our brother in our heart. Leuit. 19.17.

Christ was hated of the world, and why. John 7.7.

Christians are hated of al men for Christs names sake. Matt. 10.22.

We ought to doe good to them that hate vs. Matt. 5.44.

Dauid loued those that hated him. 2. Sam. 19.6.

He that hateth his brother is a manslayer. 1. John 3.15. and 2.9,11.

Isaak is hated of Abimelech and Phicol. Gen. 26.27. and Iaakob of Esau. Gen 27. 41. Ioseph of his brethren. Gen. 37.4,5,8.

The Egyptians hated the Israelites. Ex. 1.12. Psal. 105.25.

Amnon hated his sister, after he had deflowred her. 2. Sam. 13. 15. and therefore Absalom hated him. 2. Sam. 13.22.

He that calleth vpon God, shall be deliuered from them that hate him. 2. Samuel 22. 18.

Wee ought to hate all for Christes sake. Luke 14.26. John. 12.25.

Three sortes of men hated. Eccles. 25.2. Looke Enuie and Malice.

Haunyneſſe, Looke Pride or Nobility.

Haile mingled with fire, destroyeth cattell and other things in Egypt. Exodus. 9. 18, 24,25.

Haire. Not one haire of their heads perisheth, that suffer for Christ his sake. Luke 21.18.

All the haires of our heads are numbred. Matth. 10.30. Luke 12.7.

Absolons haire pulled yearely, weied 200. shekels. 2. Sam. 14.26.

Long haire comely for a woman, not for a man. 1. Cor. 11. 14,15.

Broyded haire forbidden. 1. Tim. 2, 9. and 1. Pet. 3.3.

Head. The people that feare God, shalbe made the head, and not the taile to any nation. Deut. 28.13.

Christ is the head of whom the body of the Church dependeth, and is nourished. Ephe. 1.22. & 4.15,15. Col. 1.18. & 2.10,19. 2. Samuel 22.44.

Christ brake the Serpents head. Gene. 3.15.

The mans head must bee bare when he prayeth, and the womans couered. 1. Cor. 11. 4,10.

The head for the honorable man, or prince. Isa. 9.6. and 9.15. Amos 9.1. Num. 1.4.

Heale. God onely healeth, and deliuereth from afflictions. Deut. 32.39.

God healeth all our infirmities. Exod. 15. 26. Jere. 17.14.

We are healed of our sinnes by Christ his stripes. 1. Pet. 2.24.

Health. The health of Israel is the Lord. Jere. 3.23.

To whom health is promised. Prouerbes 4.22.

Health is the most excellent thing in the world. Ecclus. 30.15,16.

Heape. The wicked heape sinne vpō sinne. Ecclus. 3.29.

Heape coales, looke Coales.

Heard of swine, looke Swine.

Heardmen. Strife betweene the Heardmen of Gerar and Isaak. Gen. 26.20. looke Shepheards.

Heare. Samuel heareth God speake vnto him. 1. Sam. 3.10,11.

The Israelites would not hearken to Moses, and why. Exod. 6.9,12.

The Lord would not heare the Israelites, presuming to fight contrary to his commandement. Deut. 1.42,45.

All ought to heare and obey Gods voice. Josh. 8.35. 1. Sam. 12.14.

Such as heare Gods voyce, are his chiefe treasure, &c. Exod. 19.5,6.

God commaundeth vs to heare the Prophet Christ. Deu. 18.18,19. Mat. 17.5. Luk. 9.35. 2. Pet. 1.17.

None can heare without a preacher. Rom. 10.14.

Faith commeth by hearing the worde of God preached. Rom 10.17.

Christ exhorteth all that haue eares, to heare. Mat. 13.9. Mar. 4.9. Luke 8.8.

Preachers must speake whether the people will heare or not. Jere. 7.27.

To heare put for to beleeue. Matth. 7.24. John 10.8,16. 1. Tim. 4. 16. 1. Joh. 4.6. and for to vnderstand. 1. Cor. 14.2.

Hearing onely is not sufficient. Mat. 7.21. Luk. 11.28. Rom. 2.13 James 1.22. looke Doe.

Diuers kindes of hearers. Matth. 13. 19, 20. John 7.40,41.

They that heare Gods preachers, heare God himselfe. Luke 10.16. and are of God. Joh. 8.47. and contrariwise. 1. Joh. 4.6. looke Parishioners.

Famine of hearing, see Famine.

We ought to be swift to heare, and slowe to speake. James 1.19.

God will not heare contemners of his word and preachers. Jere. 11.11.

Deuils

Dauids enemies crying for ayde, were not heard. 2. Sam. 22. 42.

God heard Eliiah. 1. King. 18. 37, 38.

God will heare the cry of the afflicted and oppressed calling on him. Exod. 22, 23. 2. Samuel 22. 7.

Whom God doeth heare, and whom not. Iohn 9. 13.

God heard the voice of Ishmael. Gen. 21. 17. of Leah and Rahel. Gen. 30. 6, 17. and of Iaakob in his tribulation. Gen. 35. 3.

Moses was heard of the Lord. Exod. 32. 14. Num. 14. 20. Deut. 9. 16, 19. 1 Samuel, 1. Sam. 7. 9. and Manoah. Iudges 13. 8, 9.

Heart comforted with bread. Iudg. 19. 5.

The heart of man is deceitfull and wicked aboue all things. Ieremi. 17. 9. Gen. 6. 5. and 8. 21.

To blesse a mans selfe in his heart, is to flatter himselfe in his wickednesse. Deuter. 29. 19.

God knoweth the secrets of all hearts, and triedth them. 1. Sam. 16. 7. 1. King. 8. 18. Acts 15. 8. 1. Thes. 2. 4. 1. Iohn 3. 20. Reue. 2. 23. 1. Chro. 28. 9. Psal. 7. 9. Iere. 11. 20. and 17. 10. and 20. 12.

God shall make manifest the counsaile of the heart. 1. Cor 4. 5.

Of the abundance of the heart, the mouth speaketh. Luke 6. 45. Matt. 12. 34, 35.

What deffileth the heart, and what not. Matt. 15. 11, 19. Mar. 7. 15, 18, 19, to 24.

The hearts are purified by faith. Act. 15. 9

God turneth and reneweth the hearts of men, and why. Ezek. 11. 19. and 36. 26, 27. Ier. 32. 39, 40. 1. King. 18. 37.

Salomon prayeth God to conuert the hearts of his people vnto him. 1. Kings 8. 58.

God gaue Saul another heart to be a new man. 1. Sam. 10. 6, 9.

With the heart man beleeueth vnto righteousnesse. Rom. 10. 9, 10.

God must open the heart, if any heare attentiuely. Acts 16. 14. and prepare it before it be apt to goodnesse. Heg. 1. 14.

Where our treasure is, there will the heart be also. Mat. 6. 21.

Our heart will not condemne vs before God, if ge. 1. Iohn. 3. 18, 19, 20.

Wee ought to speake vnto our selues and make melodie vnto the Lord in our hearts. Ephes. 5. 19. The word of God ought to bee laid vp in our hearts. Deu. 6. 6. and 11. 18.

Hannah prayeth in her heart to the Lord, to become fruitfull. 1. Sam. 1. 10, to 14. and hauing obteined, her heart reioyced. 1. Sam. 2. 1.

To beleeue in heart. 2. Esd. 1. 37.

God measureth out almes according to the heart. Marke. 12. 41, to 44. Luke 21. 1, to 5.

Wee ought to draw neere to Christ with a pure heart. Hebr. 10. 22. and follow them that call vpon God with pure heart. 2. Tim. 2. 22.

It is God that stablisheth our hearts in holinesse. 1. Thess. 3. 13. 2. Thess 2. 16, 17.

The Pharises coueted rather to haue their cuppes then their hearts cleane. Matt. 23. 25.

Christ mourned for the hardnesse of the Pharises hearts. Marke 3. 5.

Wee ought to forgiue our brother from our hearts. Mat. 18. 34, 35.

Wee ought to loue and serue God with all our hearts. Deu. 6. 5, 13. and 10. 12. and 11. 1. Luke 10. 27.

Asa his heart was vpright with the Lord. 1. Kings 15. 14. And so must ours be. Chap. 8. 61.

Iosua exhorteth to serue God with all the heart and soule. Iosh. 24. 14, 23. and 22. 5.

We may not attribute to our vprightnesse of heart, eternall life which God giueth freely. Deut. 9. 4. 5.

Wee ought to turne to God in heart, if wee looke to obtaine mercie. 1. Kings 8. 47, 48.

Dauid followed God with all his heart, 1. Kings 14. 8.

Hezekiah walked before the Lord with a perfect heart. 2. Kings 20. 3.

Our heart is turned from God, when we serue strange gods, or trust in any thing beside God. Deut. 29. 18.

The idolatrous wiues of Salomon turned away his heart from God. 1. Kings 11. 3, 4.

Those that turne their heart from God, shall hate their liues shortned. Deuter. 30. 17, 18.

The cry of a contrite heart vnto God Psa. 130. *

If wee returne vnto God with all our heart, he will turne vnto vs. Deut. 30. 9, 10.

Samuel exhorteth to turne to God, with all the heart, and to serue him onely. 1. Sam. 7. 3.

Iosiah turned to the Lord, with all his heart. 2. Kings 23. 25.

God promiseth mercie to those that conuert in heart. Deu. 30. 1, 2, 3.

Salomon craueth of God an vnderstanding heart. 1. King. 3. 9.

The King is commaunded to reade the Law, least his heart should be lift vp. Deut. 17. 14. *

Our hearts ought not to be lift vp to forget God, and why. Deut. 8. 5, 14.

Pharaohs heart hardened. Exod. 9. 34.

God giueth to those that feare him, an vnderstanding heart. Deut. 29. 3, 4. and to those that disobey him, a faint heart. Leui. 26. 36.

The Shechemites mooued the hearts of the Israelites to receiue Abimelech. Iudg. 9. 2, 3, 6.

The hearts of the Amorites and Canaanites fainted at the Israelites comming. Iosh. 5. 1.

The Israelites hearts melted, when they were discomfited at Ai. Iosh. 7. 5.

Boaz comforted the heart of Ruth, by speaking kindly. Ruth. 2. 13.

Heart hardened against the poore, Looke Harden.

God giueth the disobedient a trembling heart. Deut. 28. 65.

Sauls heart sore affrayed, when hee saw the Philistims assembled against him. 1. Samuel 28. 5.

Dauid touched in heart, after he had cut off the lap of Sauls garment. 1. Sam. 24. 6.

Moses willeth the Israelites to set their hearts to Gods word. Deut. 32. 46.

Wee ought not to seeke after our owne heart. Num. 15. 39, 40.

The hearts of the simple deceiued by Absalom. 2. Sam. 15. 2, to 7, 11.

We ought to loue one another with a pure heart. 1. Tim. 1. 5. 1. Pet. 1. 22.

Saint Paul walked in the simplicitie of his heart. 2. Cor. 1. 12.

Dauid led the Israelites in simplicitie of heart. Psal. 78. 72.

The thankesgiuing of a true and faithfull heart. Psal. 103. *

God led Israel 40 yeres in the wildernesse to proue their hearts. Deut. 8. 2.

Iosiahs heart did melt, when he heard the Law read. 2. King. 22. 10, 11, 18. *. 2. Chron. 34. 27.

They whole heart God had touched, followed Saul. 1 Sam. 10. 26.

The sorow of the heart hath slaine many. Eccius. 30. 23.

How a mans heart may deceiue him. Deu. 11. 16.

The pride of the heart deceiueth man. Obad. 3.

The heart of God for the purpose of his will, &c. 1 Chr. 17. 19.

Eyes and heart of God, looke Eyes.

The heart ought to holde fast the worde of God. Pro 4. 4.

Gods lawes written in the hearts of the faithfull. Heb. 8. 10.

One heart and one way exprounded. Iere. 32. 39. Act. 4 32. Ezek. 11. 19. & 36. 26, 27.

Woe to the double hearted. Eccius. 2. 13. and 3. 28.

Hee that feareth the Lord, conuerteth in heart. Eccius. 21. 6.

The reward of them that set vp idoles in their hearts. Ezek. 14. 1, 3, to 11.

Of the keeping of the heart. Pro. 4. 23.

Dauid was a man after Gods owne heart. 1. Sam. 13. 14.

God sorp in his heart. Gen. 6. 6.

The heart is made holy and pure through Christ. Psal. 51. 10.

Heart of the earth, for the inward part of the earth. Mat. 12. 40.

Heart for the desire of the heart. Mat. 6. 21 For the soule. 1. Pet. 3. 4. For the conscience. 1. Thes. 1. 3, 13. 1. Iohn 3. 20, 21. and for the will. Acts 4. 32.

Heathen. Such as refuse admonition, ought to be vnto vs as Heathen men. Matth. 18. 17.

Heauen, and the Heauen of Heauens, is the Lords. Deut. 10. 14. and is called his throne and dwelling place, though it be not able to conteine him. 1. Kings. 8. 27, 30, 39, 43, 49. Mat. 5. 34. Acts 7. 49.

The Heauen called the firmament, made by the word of God. Gen. 1. 8.

The Heauens, created and preserued by Gods worde, shall be dissolued with fire. 2. Pet. 3. 5, 7, 12.

Paul taken vp into the third Heauen. 2. Cor. 12. 2.

Heauen open. Matth. 3, 16. Acts 7. 56.

Heauen and earth are called to witnesse. Deut. 32.1.*

God openeth the heauens, in giuing caine in due season. Deut. 28.12.

Whosoeuer worshippeth the hoste of heauen, ought to be stoned to death. Deut. 17.2, 3, 5.

Heauen and earth shall passe. Matt. 24.35. Mar. 13.31. Heb. 1.11. Reu. 21.1.

The heauenly kingdome prepared for the holy Angels and Gods elect. Matth. 25.34. and 5.3, to 13.

Heauie. The hand of the Lorde heauie against them of Ashod. 1. Sam 5.6.

The rich young man loath to sell all, went from Christ heauie. Luk. 18.22, 23.

The Pharises did binde heauie burdens for other. Mat. 23.4.

Christs soule heauie, euen to the death. Matth. 26.38. his disciples eyes heauie also. verse 43.

Of heauinesse and harme comming therefore. Psal. 31.10. Eccius. 25.14. & 30.21. and 38.18, to 24. looke Sorow and Weeping.

Heeles. The Israelites being waxen fat, spurned with their heeles against God. Deut. 32.15.

Judas lifted vp his heele against Christ. Joh. 13.18. Psal. 41.9.

Satan may bruise the heele of the godly, but not ouercome them. Gen. 3.15.

Iniquity compasseth vs euen at the heels when we are in miserie. Psal. 49.5.

Hell. In Hell there is no meane. Eccius. 14.16.

The discription of hell. Isa. 30.33.

How hell is prepared from the beginning for the deuill, and his Angels, and all wicked persons. Matt. 25.30, 41, 46. Job 10.21, 22. Isai 66.15, 16, 24. Dan. 7. 11. Wisd. 5.1, to 15. Matt. 3.10, 12. and 5.20, to 27. and 6.16, and 8.12, 29. and 13.30, 42. and 18.8, 9. and 22.13. and 23.33. Mar. 9.43, to 49. Luke 3.9, to 17. and 10.15. and 16.23.* Phil. 2.10. Heb. 10.27. 2. Pet. 2.4. Jude 6. Reuel. 6.8. and 19.20. and 20.10, 14, 15.

The gates of hell, looke Gates.

Hell taken for the graue. Gen. 37.35.

Helpe. God did helpe Israel against the Philistims. 1. Sam. 7.10.

Our helpe in time of need is Christ. Heb. 4.16.

The helpe of Israel is the Lorde God. Deut. 33.26.

The Israelites cry to the Lorde for helpe. Jung. 6.7, 8, 14.

God helpeth the faithfull at times miraculously. Dole 5. 13.* 2. Kings 6.17. and 19. 35. 2. Macca. 10.29, 30. and 11.8. looke Appearing.

Henne. Christ would haue gathered the Israelites, as a henne her chickens. Matth. 23.37.

Herbes. The weake may eate herbes, so that hee iudge not those that eate them not. Rom. 14.2, 3.

Herbes with their seedes, created by the word of God. Gen. 1.11, 12.

Heresie. There muste be heresies, and why. 1. Cor. 11.19. 2. Pet. 2.1.

Heresies are the works of the flesh. Gal. 5.20.

Christ his religion confuted heresie. Actes 24.14.

Heretikes, after twise admonition, ought we to reiect. Tit. 3.10, 11.

Heritage, looke Inheritance.

Heires. Christ hath regenerated vs by the holy Ghost, that we should bee heires of eternall life. Titus 3.5, 6, 7.

Jesus Christ is the heire of al good things. Luke 20.14. Heb. 1.2.

Abraham the heire of the world by faith. Rom. 4.13.

Christians heires of God, through Christ. Gal. 4.7. Rom. 8.17.

Heire of wormes, looke Proud.

Of heires, looke more First borne.

Hide. God will hide his face from those that forsake him. Deut. 31.17, 18.

Elijah bidden to hide himselfe from the rage of Ahab. 1. Kings 17.3.

The Israelites did hide themselues for feare of the Philistims. 1. Sam. 13.5, 6.

He that hideth his sinnes shal not prosper. Prou. 28.13.

High. The people sacrificed in high places before the building of the temple. 1. Kin. 3.2

Jeroboam made an house of high places. 1. Kings 12.31, 32, 33.

Amazias and Jehoshaphat tooke not away the high places, which Jeroboam had erected. 2. King. 14.4. 1. King 22.43. but Hezekiah did. 2. Kings 18.4, to 9.

Salomon offred incense in the high places before hee builte the temple. 1. King. 3.3. and after also by the prouocation of his wiues. 1. kings 11.4, to 10.

Mountaines and high trees, for proude and lofte people. Isa. 2.14.

We ought not to be high minded. Rom. 12 16. and why. Prouer. 16.18. and 18.12. looke Abomination, and Presumption.

Samuel willed Saul to goe vp vnto the high place. 1. Sam. 9.19.

The heauens are not so high to sinne as Gods perfection. Job 11.7, 8.

Holy. God onely is holy. Reu. 15.4. Psal. 99.5, 9.

God is holy, and hee onely will be honoured. Josh. 24.19, 20.

The Bethshemites did confesse that the God of Israel was the holy Lorde God. 1. Sam. 6.20.

God commanded his people to be holy vnto him. Exodus 22.31. Num. 15.40.

The wicked count themselues as holy as the godly, and all degrees alike holy. Num. 16.3.

The Israelites an holy people of God. Deu. 14.2, 21. & 26.19. by hearing his word, and keeping his couenant. Exod. 19.5, 6.

Those whom God hath predestinate, are holy, in that they are iustified by Christ. Rom. 8.30.

We ought to be holy in conuersation, as he is holy that called vs. 1. Pet. 1.15, 16. and why. 2. Pet. 3.10, 11.

The place is holy where Gods word is declared. Job. 5.15. Exo. 3. 5. Actes 7.33. Psal. 74.7, 8.

The holy places wherinto Christ is entred for vs. Heb. 9.24.

Giue not that which is holy vnto dogges. Matth. 7.6.

Timothie knew the holy Scriptures of a childe. 2. Tim. 3.15.

Holy dayes. looke Feast.

Holy Ghost. No man can say that Jesus is the Lord, but by the Holy Ghost. 1. Corinth. 12.3, 4.

The Holy Ghost promised to the Apostles. Luke 24.49. John 14.16, 26. Actes 1.8. and sent to them. Actes 2.4.

God giueth the Holy Ghost to them that feruently desire him. Luke 11.13.

Our loue proceedeth from the Holy Ghost, and by him is hedde abroad in our hearts. Rom. 5.5. 1. John 4.13.

Jesus Christ was conceiued by the Holy Ghost. Luke. 1.31, 35.

Christ replenished denits by the Holy Ghost. Matth. 12.28. Luke 11.20.

The Holy Ghost is giuen the faithfull, to answere the aduersaries in the trueth. Matt. 10.19, 20.

The Holy Ghost declared to the Prophets, the sufferings and glory of Christ. 1. Pet. 1.11.

The Prophets spake as the Holy Ghost moued them. 2. Pet. 1.21.

We are elect that wee might be sanctified by the Holy Ghost. 1. Pet. 1.2.

The sending of the Holy Ghost was prophesied of. Joel. 2.28, 29.

Christ promised to send the Holy Ghost. Luke 24.49. who was not sent till Christ was glorified. John 7.39.

The Holy Ghost called the comforter and spirit of trueth. Joh. 14.16, 17, 26. Acts 1.8.

Christ baptizeth with the Holy Ghost. Matth. 3.11.

The Holy Ghost is called the water of life. John 4.10. and 7.38.

Christ gaue his disciples the Holy Ghost. John 20.22, 23.

The Holy Ghost was giuen to the Apostles according to Christes promise. Actes 2.4.

The Samaritanes receiued the Holy Ghost. Actes 8.17.

To whom the Holy Ghost is giuen. Gal. 3.2.

The faithfull are sealed with the Holy Ghost. Ephe. 1.13. and 4.30. who is the earnest of the inheritance promised to confirme vs in the assured hope thereof. 2. Cor. 1.22. Ephe. 1.14.

The grace of the Holy Ghost powred vpon the Gentiles. Acts 10.44, 45.

Our bodies are temples of the Holy Ghost. 1. Cor. 6.19.

Zacharias was filled with the Holy Ghost, and prophesied. Luke 1.67.* so did Simeon. Luke 2.25, to 36.

John Baptist filled with the Holy Ghost from his birth. Luke 1.15.

The Holy Ghost was not giuen vnto Jesus Christ by measure. John 1.16. and 3.34. Heb. 1.9.

The Holy Ghost reproueth the world of sinne, of righteousnesse, and of iudgement. John 16.8.

The Holy Ghost beareth witnesse in our con-

consciences, that we are the sonnes of God. Rom. 8. 15, 16. and that God dwelleth in vs. 1. Iohn 3. 24.

By the vertue of the Holy Ghost, wee are made strong against death, sinne, and the deuill. 2. Tim. 1. 7.

Howe the Holy Ghost was the preacher of the Apostles. Iohn 14. 26. and 16. 13.

The Holy Ghost witnesseth in our hearts, that repentance and remission of sinnes come by Christ. Acts 5. 31, 32.

The Holy Ghost forbade Paul to preach in Asia. Acts 16. 6.

The gifts of the Holy Ghost diuers, yet one selfe same Spirit. 1. Cor. 12. 4, 11.

Both Iew and Gentile inspired with the Holy Ghost, hath accesse to the Father, by Christ his sonne. Ephe. 2. 18. and 3. 6.

Sinne against the Holy Ghost neuer forgiuen. Mat. 12. 31, 32. Mar. 3. 29.

Holinesse to the Lorde, was a superscription in the high Priests mitre. Exod. 39. 30.

True holinesse required in Christians continually. Luke 1. 75. Ephe. 4. 24. 1. Thes. 3. 13. and 4. 3, 4. 2. Cor. 7. 1.

Honestie is not to bee learned of vnhonest men. Eccles. 3. 7, 11.

We ought to behaue our selues honestly, &c. 1. Thes. 4. 12.

Honie. The Israelites sucked honie out of the stone, and oyle out of the harde rocke. Deut. 32. 13.

Honie in the carkase of a lion. Iudges 14. 8, 9.

Ionathan tasting honie, contrary to his fathers edict, hardly escaped death. 1. Sam. 14. 26, 27.

Honie eaten temperately is verie good. Pro. 24. 13. and 25. 16, 27.

Honour. We ought to honour the person of the olde man. Leui. 19. 32. Also maisters. 1. Tim. 6. 1.

Wee ought to giue honour to whome wee owe honour. Rom. 13. 7.

Wee ought to honour all men, namely, kings. 1. Pet. 2. 17.

In giuing honour wee ought to goe one before another. Rom. 12. 10.

Those that honour God, God will honour them. 1. Sam. 2. 30.

Those that receiue honour one of another and seeke not the honour that commeth of God alone, cannot beleeue in Christ. Iohn 5. 44.

God gaue Salomon riches and honour vnasked. 1. Kings 3. 13.

Manoah and his wife purposed to honour the Angel. Iudges 13. 17.

Christ honoured his Father, and the Iewes dishonoured him. Iohn. 8. 49.

Whosoeuer honoureth not the Sonne by beleeuing in him, dishonoureth the Father that sent him. Iohn 5. 23.

Eli honoured his children more then God. 1. Sam. 2. 22, to 26.

Saul hauing sinned, desired to be honoured before the elders of his people, by Samuel. 1. Sam. 15. 30.

The husband ought to giue honour to the wife, and why. 1. Pet. 3. 7.

Honour is vnseemely for a foole. Pro. 26. 1

Humility goeth before honour. Pro. 15. 33

Wee must honour God with our riches, and first fruites. Pro. 3. 9, 10.

Hope is Gods gift. 1. Thess. 1. 3.

Hope is no hope, when the thing we hope for, is seene. Rom 8. 24.

He that hopeth abideth with patience for that hee seeth not. Rom. 8. 25.

Hope ought to bee certaine. Philip. 1. 20. Col. 1. 23. Heb. 3. 6. and 10. 23.

Hope is strengthened by considering Gods benefites receiued. Mat. 28. 8, 9. Rom. 5. 2, 3, 4. 2. Cor. 1. 10.

Wee must hope in God. 1. Pet. 1. 21.

Hope is one. Ephes. 4. 4.

Wee are regenerate to a liuely hope, by the resurrection of Christ. 1. Pet. 1. 3. whereby wee are made heires of eternall life. Tit. 3. 7.

As we are called in one hope, so ought wee to be one body and one spirit. Ephes. 4. 4.

Christ is the hope of glory. Col. 1. 27.

Wee ought to reioyce in hope. Rom. 12. 12 for thereby we are saued. Rom. 8. 24.

Hope is the helmet of saluation. 1. Thess. 5. 8. Ephe. 6. 11, 17.

The Scriptures confirme Christians in hope. Rom. 15. 4.

Wee must pray that wee may abound in hope, through the power of the holy Ghost. Rom. 15. 13.

Hope maketh not ashamed, and why. Rom. 5. 5.

Paul reioyceth for the Thessalonians hope in their great tribulations. 1. Thess. 1. 2, 3. 6.

Howe farre hope doeth extend. 1. Cor. 13. 13. and 15. 19.

The hope of the creature for the deliuerance of the children of God. Rom. 8. 20.

Hope put for faith. 1. Pet. 3. 15. For promise. Heb. 6. 18. for things which are hoped for. Ephes. 1. 18. Col. 1. 5. Titus 2. 13. Rom. 8. 24.

Hope compared to an anker. Heb. 6. 19.

The hope of the hypocrites is vaine & shall perish. Iob. 8. 13. Wisdom 3. 10. & 5. Neither haue they any hope after this life. 2. Esd. 8. 55, 58. and 9. 9, to 14. Wisd. 3. 18, 19. and 4. 19, 20. and 5. 14.

Blessed is hee that is not fallen from his hope in God. Eccles. 14. 2.

Hope deferred is a fainting to the heart. Pro. 13. 12.

The hope of the faithfull must onely depend on God and his eternall word. Genes. 26. 2, to 11. Iudg. 7. 1, 2, to 8. 1. Sam. 4. 3. & 17. 32, 37. & 22. 3. 1. Kin. 20. 28. 1. Chro. 21. 1, 2, to 14. 2. Chr. 16. 7. and 20. 15, to 27. Psalm. 9. 10. & 13. 5. & 21. 7. & 31. 1. & 40. 4. & 62. 5. & 65. 5. & 67. 1. & 70. 1, 5, 6. and 91. 2. and 115. 9. & 142. 5. & 146. 3, 4, 5. Pro. 3. 5. and 22. 19. and 28. 25, 26. and 30. 5. Isa. 26. 3. and 30. 2, 3. and 31. 1. and 36. 4, to 11. and 40. 31. Ierem. 2. 37. and 7. 4, 8. and 9. 4. 23, 24. and 17. 5, 7. and 22. 13, to 18. and 39. 18. Lam. 3. 21, 24, 25, 26. Ezek. 29. 16. Hose 12. 6.

The hope of the vngodly is vnreasonable. 2. King. 18. 19. and 19. 35. Wisd. 5. 3, 6. Eccl. 5. 1, to 9. 1. Mac. 2. 9, 44.

Hoarding. Luke Gathering.

Hoarehead, looke Honour.

Horne, taken for glory and estate. Iob. 16. 15. Psal. 75. 5 and 89. 24. & 112. 9. and 148. 14. & strength. Deut. 33. 17.

God is the horne of our saluation. 2. Sam. 22. 3.

God exalted the horne of his anoynted, when hee sent his Sonne into the world. 1. Sam. 2. 10. Luke 1. 69.

Hannahs horne was exalted by becoming fruitfull. 1. Sam. 2. 1.

Blowing of hornes, looke Feast.

Zibkiah wore hornes of yron. 1. Kin. 22. 11

Hornes sent before the Israelites, to destroy their enemies. Iosh. 24. 12. Exo. 23. 28. Deut. 7. 20. so as they were ready to fall before them. Deut. 12. 29. Iosh. 2. 9. and 5. 1. & seeke their fauour. Iosh. 9. 10.* Or els resist them to their destruction. Iosh. 11. 20.

Horses of Salomon. 1. Kin. 4. 26. 2. Chro. 9. 25.

A Horse is but a vaine helpe to saue a man. Psalm. 33. 17. neither is God delighted with his strength. Psalm. 147. 10. And therefore woe to them that trust in horses & multitude of helpes. Isa. 30. 1, 2, 16. For they shall not helpe them when God will punish. Mic. 5. 10

The wicked are like fed horses, and why. Ierem. 5. 8.

A scorneful friend, is like a wilde horse that neyeth. Eccles. 33. 6.

Hospitalitie commended and commanded. Rom. 12. 13. Heb. 13. 2. Tit. 1. 8. Isai. 58. 7.* Matt. 25. 35, to 41. Luk. 10. 38. & 14. 12, to 15. 1. Tim. 3. 2. and 5. 10. 1. Pet. 4. 9. 3. Iohn 5. Iam. 1. 27. Acts 9. 43. and 16. 15, 34. and 17. 2. and 21. 16. and 28. 7.

Examples of Hospitalitie in Abraham Gen. 18. 2, to 9. In Lot. Gen. 19. 1, 2, 3. In Bethuel Gen. 24. 25, 31. In Moses father in law. Exod. 2. 20. In Manoah Iudg. 13. 15. In the Leuites father in law. Iudg. 19. 3, 4, to 8. In the citizens of Gibeah. Iudges 19. 16, to 22. In the widow of Zerephath. 1. King. 17. 9.* In the woman of Shunem. 2. King. 4. 8, to 11. In Iob. Iob. 31. 16, to 22. In Tobias. Tob. 2. 2. In Martha Luke 10. 38.* In Zacheus. Luke 19. 5, to 11. In Lydia. Acts 16. 14, 15. In Phebe. Rom. 16. 1, 2. In Priscilla and Aquila. Acts 18. 2, 3. In Stephanas. 1. Cor. 16. 15, 16, 19. and in Gaius Rom. 16. 23.

In commodities of not being able to keepe hospitalitie. Eccles. 29. 24.*

Of such as be able and will not. Deut. 24. 19, to 23. Iudg. 8. 5, to 18. and 19. 15.* and 20. 4.* 1. Sam. 25. 9, to 39. Isa. 16. 4.* Wisd. 29 13, 16.*

Hoste. Euery hoste of the Israelites must campe vnder the ensigne of their fathers house. Numb. 2. 2. 3.

Who were those that should bee put out of the hoste. Numb. 5. 2, 3, 4.

The hoste of heauen and earth, what. Gen. 2. 1.

The hoste of heauen taken for Gods Angels. 1. King. 22. 19.

The hoste of heauen honoured both of Gentiles and Iewes. 2. King. 17. 15, 16. and 21. 2, 3. Acts 7. 42.

The

The Lord of Hosts onely to be honoured & feared. Isa 1 24,29. Ier. 11.17,20. Mal. 1.6.

House infected with the leprie, how it is to be cleansed. Leui. 14.34.*

Of the sale & redeeming of lands, houses, &c. Leu. 25.23,29,39.*

The houses of Salomon, and his wife, buildes. 1. King. 7. 1,2,8.

What wee ought to do, when we build faire houses. Deut. 6. 11, 12, 17, 18. looke Dedicating.

As we sit in our houses, we must meditate on Gods word. Deu. 11. 19. and 6.7.

Of the gouernment of the house of Salomon. 1. King. 4.7,22.* and 10.4,5, to 10.

The people with that the house of Boaz might bee like the house of Phares. Ruth 4. 12.

Bethel the house of God. Gen. 28.2. and 35.6,7,15 Judg. 18.31.

Dauid seeing that his sonne was dead, went into y house of the Lord. 2. Sam. 12,20

The house of him whose shoe is put off, died for a prouerbe. Deut. 25.9,10.

Dauid might not build God an house. 2. Sam. 7.5. and why. 1. King. 5.3.

God promiseth Dauid to establish his house for euer. 2. Sam. 7.16.

God promised to build Ieroboam a sure house. 1. King. 11.38. and promiseth to Zadok likewise. 1. Sam. 2.35.

Rahel and Leah builded the house of Israel Ruth. 4.11.

God called the people of Israel his house. Numb. 12.7. and the house of Israel Gods vineyard. Isa. 5.7.

The house of God, is where his worde is declared. Gen. 28. 13, to 18.

The house of God, is the Church. 2. Sam. 7.13.

The faithfull are the spirituall house of God. Heb. 3.6. and 1. Pet. 2.5.

The Temple the house of prayer. Isa. 56. 7. Matt. 21. 13. looke Temple.

House taken for mans bodie. 2. Corinth. 5. 1,2.

Paul preached publikely, and throughout euery house. Acts 20.20.

Better to goe into the house of mourning then feasting. Eccius. 7.4.

What we must doe, returning from Gods house, to our owne. 1. Chr. 12.43.

We ought to set our house in order before we die. 2. King. 20. 1.

Houses maintained by briberie shalbe destroyed. Iob 15.34.

Household. Abraham instructed his household. Gen. 18.19.

Household of faith, looke Faith.

Humble. The humble excuse of the Reubenites &c. for erecting an altar. Ios. 22. 21, 22, to 32.

The prayer of the humble, pearceth the cloudes, &c. Eccius. 35.17.

God giueth grace to the humble. Iam. 4. 6. 1. Pet. 5.5.

Paul humbled himselfe, that hee might erait the Corinthians. 2. Cor. 11.7.

Who so will bee greatest in the kingdome of God, must humble himselfe as a little childe. Mat. 18.2,4. Mar. 9.35. Luke 9.48.

Paul was humbled, yet perished not. 2. Cor. 4.8,9.

He that humbleth himselfe shal be exalted. Mat. 23.12. Lu. 14.11. Iames 4.10. Examples of the Publicane. Luke 18, 13, 14 And Christ himselfe. Phil. 2.8,9.

Ahab humbled himselfe before the Lorde. 1. King. 21.27,29.

We ought to humble our selues vnder the mightie hand of God. 1. Pet. 5.6,7. 2. Chr. 3.48,49.

God punisheth man to humble him. Lam. 3.30,32,31,32,33.

Where by God humbleth man. Eccles. 3. 10. and 2.13.

To bee humbled, is to know a mans selfe Deut. 8.16.

God humbleth whom hee pleaseth. Tobit. 4. 19.

To humble the soule, is to fast. Leuit. 23. 27.

Humbled taken for subdued. Iudg. 3.30. and for deflowred, or defiled. Deut. 21.14. and 22.24,29.

God humbleth the pride of them that trust in themselues. 2. Samu. 22. 28. Luke 1. 51, 52.

The Israelites often humbled by the Midianites. Iudg. 6.2,6.

The Midianites humbled before the Israelites. Iudg. 8.28.

To humble our selues to God, is by worthy meanes to seeke saluation. Isa. 57.9. &c.

Hannah was humbled or brought lowe by barrennesse. 2. Sam. 2.7. looke Lowly.

Humblenesse of minde to be embraced. Ephes. 4.2. Col. 3.12. looke Meeknesse.

Humilitie taught by the parable of ghests bidden to a feast. Luke 14.7, to 12. by the example of Christ. Matth. 11.29. Phil. 2.1. to 8

The praise of humilitie. Psal. 16.19. Eccius. 10.8.

The preferment of humilitie. Pro. 15.33. and reward thereof. Pro. 22.4.

Humilitie purchaseth Gods fauour. Dan. 10.12.1. King. 21.27,29.

God hath alway rewarded true humilitie. Gen. 18.27. & 29.31.* and 41.40. Exo. 3.5,10,11.* and 4.10.* Iudg. 6.11,13,22.* 1. Sam. 7.6, to 13.2. Chron. 12.6,7,12. & 32.26. & 33.12,13. & 34.27,28. Psal. 34.18. Pro. 11.2 & 18.12. & 25.7. & 29.23. Isai. 57. 15, to 8,14.* & 57 15. & 66.2,4. Ier. 1.2,6,7. Iona. 3.5,6.* Eccius. 3.19, 20.21. & 7.5, 17. & 11. 1, 12. Iudet. 4.9, to 16. Iudet. 9.9,11.* Mat. 3.4,14,15.* & 5.3.5, 11, to 13, and 8.2, to 14. & 15.22, to 29. & 20.26, 27. and 21.5. Mar. 9. 35.36,37. & 10.43,44. Luke 9.23,48. & 10. 16 & 15.17.* & 22.24,25,26. Iob. 13.4,12, to 18. Act 10.30,31,35. Rom. 11.18, 20. 1. Cor 4.6.* and 5.2. and 15.8, to 12. Heb. 11.25.* Reuel. 4.10,11. and 19.4.

Hundred. An hundred folde more in this world, promised to those that forsake all for Christ. Matth. 19.29. Mar. 10.29,30. Luke 18.29.

Hundreds, &c. Exod. 18.21. Deu. 1.13,15. and 31.28 looke Centurion.

Hunger. Christ was hungrie. Matth. 4.2. and 21.18. Luke 4.2.

God filleth and giueth bread to the hungrie. Luke 1.53. Psal. 146.7.

Paul had learned both to be full and hungrie. Phil. 4.11,12.

Hunger and other afflictions. looke 1. Cor. 4.11,12,13. 2. Cor. 11.23,27.*

Those that hunger and thirst for righteousnesse, shalbe filled. Matt. 5.6. if they come to Christ. Iohn. 6.35.

If our enemie hunger, wee must feed him. Rom. 12.20. Prouer. 25.21. much more our brother. Isa. 58.7,10. Ezek. 18.7. Tob. 1.16. and 4.16. Eccius. 4.2.

The faithful shal neither hunger nor thirst after this life. Isa. 49.10. Reu. 7.16.

To make emptie the hungrie soule. Isai. 32.6.

Christ hungrie in his members. Matt. 25 35,40,42,45.

Hurt. If we hurt any, we must recompense it, or bee punished. Exod. 22.5, to 16. and 21, 22. God would not suffer Laban to hurt Iacob. Gen. 31.7.

He that hurteth any of Gods people, hurteth himselfe. Zech. 2.8.

Husband. Sarah obeyed her husband Abraham, and called him Lord. 1. Pet. 3.5,6. Gen. 18.12.

Elkanah a louing husband. 1. Sam. 1.5, 8,23. so was Isaak. Gen. 24.67. and 26.8.

The husband is the wiues head. 1. Cor. 11.3.

Of the duetie and authoritie of husbands toward their wiues. Gen. 2.23,24. and 3.16. Num. 5.12,13.* and 30.7,8,9. Deut. 22. 13, to 22. & 24.1, to 6. Eccl. 7.19,26. & 9.9. Cant. 2.23. Pro. 5.15,1021. Mal. 2.14,15,16. Tob 10.12. Eccles. 9.9. 1. Cor. 7.3,4, 5, 11, 12, 27,29,33. Ephes. 5.25.* Col. 3.19. Tit. 2.4, 5. 1. Pet. 3.7. looke Wife.

Husbandrie, looke Plough, and Tillage.

Huswiues, looke Busiebodies.

Hypocrisie is a deceit in the heart. Pro. 12.20.

Hypocrisie of the Iewes reproued. Isa. 29. 13.* and 58.2, to 6.

Hypocrisie the leauen of the Pharises. Lu. 12.1.

Against Hypocrisie. Psal. 139.1.*

Hypocrites are a generation pure in their owne conceit. Pro. 30.12.

Hypocrites murmure, for that God heareth them not. Isa. 58.2,3.

The iudgement of hypocrites is confusion and despaire. Iob 36.13.

The blindnesse of hypocrites will neuer suffer them to knowledge their sinnes. Mal. 3.7,13,14,15.

Against the Iewes which were hypocrites Isa. 48.1,2, to 12.

Against hypocrites, that sanctifie themselues by outward works. Isa. 66.3,4.

The Lorde sheweth euidently, that the Iewes were hypocrites. Iere. 2.23.*

Of the hypocrisie and hypocritical repentance of Saul. 1. Samu. 15.13.20,30.* and 28.17,19.

Hypocrites pretend to set foorth Gods glory when they maintaine idolatrie. Ezra. 4.2, to 17.

Hypocrites speake faire, but slander a man behinde his backe, and seeke his destruction.

Nehe.6.19.Eccle.19.25,26.

The hypocrites shal not come before God. Job 13.16.

When hypocrites reigne, it is a signe of Gods displeasure. Job.34.30.

Hypocrites in heart, what they are, & what is their end. Job 35.13,14.

The crie of hypocrites God will not heare. Psal 18.41.

Hypocrites seeme to seeke to God in trouble, but not from the heart. Psal.78.34, 36, 37.yet God forgiueth such otherwhiles verse 38.and why verse 39.

Euery one is an hypocrite and wicked. Isa 9.17.

Hypocrites seeme godly, but their deedes bewray them. Jere.5.2.

Of hypocrites, and their reward. Ezek.14 1,3,4,7,to 11.

Hypocrites will cloke their sinnes with the disard of leaning vpon the Lorde. Micah. 3. 11.

An hypocrite burteth his neighbour with his mouth. Pro.11.9.

Vaineglorious hypocrites haue their reward. Mat.6.2.

What hypocrites discerne, and what they doe not. Luke 12.56,57.

Of hypocrisie, looke more.2.Samu.15. 2, 5.to 7.2. King. 12.1.*Genes.3,10.and 15.21. and 20. 5. *and 27.8.Jerem. 2.20. and 9.3. Eze. 33.3 1.Mac. 1.2,to 13. Eccles.19.24, 25,26.& 32.16.2.Mac.6.21.* Matth.23,7,8. and 7.5,21,22.* & 15.7, 8,9.& 16,3.& 22.18. and 23.13, 14,15.* and 24.51. Mar.7.6, to 14.Luke 1.39,to 45.and 18.9,to 15. Actes 5. 3,to 12.and 8, 18,23,24.and 13.10,11. Ro. 2.1,3,4.5.17.*Gal.2.11,12,13,1.Tim.4.1 2,3.1.Pet.2.1,2,16.

Hyre. We may not keepe backe the labourers hyre, and why. Deut.24.14,15.and 25. 4.Leuit.19.13.

Christ giueth all men hyre alike. Matth. 20.8.Looke Wages, and whore.

The Hyreling will flee, when hee seeth the wolfe. John 10.12,13.

All Hyrelings for money, may bee called Michahs priests. Judg. 18.4.

Hyssope dipped in the blood of the Passeouer. Exo.12.22.teade Joh.19,39. Heb.9.19.

I

& Iakes. Baals temple was made a Iakes 2.King.10.27.

Iawbone, looke Asses.

Idle talke and iesting condemned. Eph. 5.4.Mat.12.36.

Pharaoh calleth the people, when they desired to serue God, idle. Exod.5.8.

Against idle housewives. 1.Tim.5 13.

Against idle shepheards. Eze. 34.2,to 17.

Idlenesse one of the sinnes of Sodome. Eze.16.49.

Dauid through his idlenesse committed aduulterie. 2.Sam.11.1.*

Against Idlenesse. Pro. 12,11.& 18.9. Eccles 33.24,26.2.Thes.3.10,11,12.1.Tim. 5.13.

Idole. What an Idole is. 1.Joh.5.21.

Idolaters shall not inherit the kingdome of heauen. 1.Cor.6.9.

Let vs not be Idolaters, lest wee perish as did the Israelites. 1.Cor.10.7.

Wee ought to flee from Idolatrie. 1. Cor. 10.14.

The destruction of the Israelites came for their Idolatrie. Jerem.16.11.* Ezek. 6.4.2. Kings 17.4.

Jeremiah reproueth the people for their Idolatrie. Jere.44 2.*

Idolatrie died especially of the priests and head gouernours themselues. Ezek.8.3,5.*

Idolatrie of the Israelites reproued, and pet not forsaken Hos.12.10,11,14.

The Idolatry of Aholah and Aholibah. Ezek.23.2,3,4.*

The description of the Israelites Idolatrie, and how it was punished. 2.King.17.7, 13,18.*

Of the Idolatrie of the line of Judah. 1. King.14.22.*

Jeroboam prouoked Israel vnto Idolatry. 1.Kin.14.7,16.*

God left the Idolatrous Canaanites among the Israelites. Judg. 2.1,3.Joshu 23. 12,13.

God reputeth disobedience for Idolatrie. 1.Sam.15.23.

The Israelites became Idolaters, committing whoredome with the daughters of Moab. Num.25.1,2,18.

Idolatrie committed with the golden calfe. Exod.32.4,to 7.

Of the punishment of Idolaters. Exod. 22. 20.and 23.32,33. Deut. 17.2,5,to 8.and 29. 23,26.and 30.17,18.Rev 21.8.

We may not honour Idoles, nor company with Idolaters. Exo. 23.24.2.Chro.20.37.1. Cor 5.11.

All places of Idolatrie ought to be destroyed. Deut.12 2,3.

We may make no compact with Idolaters Exo.23.24,32,33.and 34.12,*17.Deu 11. 16,17.Josh.23.7.

What euils proceed of Idolatrie. Wis.14. 26,27.*

Against Idolaters, looke Psal.97.7.

Idolaters are cursed and miserable. Deut. 27.15.Wisd.13.10.*

Of the vanitie of Idoles. 1. Samu.12.21. 1.Kin.16.26.Isa.46.1,2,5.*Jere.10.8.and how they tooke their beginning. Wisd.14.1, 10,13,to 27.

Idoles are vnprofitable, & can doe nothing. Isa.44 9,to 21.

Idoles are mocked. Isai.41.23.*Wis.13. 10.*

Against Idoles and Idolatrie. Jer. 10.3,4, 5,8.Eze.6.6.Baruc.6. 3.*Psal.115.4,to 7. and 135.15,to 19.Isa.40.18,19,20.& 42.8.

We ought to make no Idoles or grauen image. Leu.26.1. for cursed is the Idole and Idole maker. Wisd.14.8.

An Idole is nothing in the world. 1.Cozint. 8.4.*

No agreement betweene the Temple of God and Idoles. 2.Cor.6.16.

We ought not to turne to Idoles, or make molten goos. Leu.19.4.

Against worshippers of Idoles. Hab.2.18, 19,20.Amos 4.2,3,4.* Isa.42.8. Wisdo.15. 6,and 16.1,to 20.

We ought not to sacrifice our children vnto Idoles Leuit.20.2,to 6.

Asa destroyed Idolatrie. 1. Kin.15 13,13. and so did Josiah.2.King.23.4,5,20.

Of meate consecrated vnto Idoles. 1.Cor. 8.4.

Who so eateth of meate sacrificed vnto Idoles, seemeth to fauour Idolatrie. 1. Cor.10. 28.

The golde or siluer of images and Idoles, is not to bee coueted but abhorred, and why. Deut.7.25,26.

No kindred or friendship is to bee regarded which allureth to Idolatrie. Deut. 13.6.

Idolatrie called fornication. 2.Esd.21.11. Ie is a worke of the flesh. Gal 5.20.

Nothing is too deare for Idolaters. Jere. 10.9.

Idolaters haue plentie. See Plentie.

Idoles called by the name of blinde and lame. 2. Sam. 5.6.

Couetousnesse called Idolatrie. Col.3.5.

Idoles and all that belong to them, called filthinesse. 2.Chr.29.5.Actes 15.20.

Idoles called new gods. Deut 32.17.

Idolatrous Leuites, looke Leuite.

Idolaters by prayer thinke to mooue their gods. Jonah 1.5.6.looke Image and Gods.

Ielousie. God is Ielous, and will haue vs trust in him onely. Exod. 34.14. Deuter. 5 9. Exod.20.5.Nahum. 1.2.

Paul ielous with godly ielousie. 2. Cozint. 11.2. And not as others were. Gal. 4.17.

Elijah ielous for the Lord of hostes, and why. 1.Kin.19.14.

The law of ielousie. Num. 5.11.*

Gods ielousie for Zion. Zech. 8.2.

A ielous and a drunken woman is a great plague. Eccles. 26.6,8.

Against ielousie. Eccles 9.1.

God is ielous against them that feare not his threatnings. Deut. 29.20.

God moued to ielousie with Idolatrie. Deut 32.21.

Iesting, looke Idle.

Iewes baptized vnto Moses. 1. Cor. 10.2.

The Iewes exercised in affliction, and why. Deut. 8.2,3,5,15,16.

Of the Iewes obstinacie. Isa. 48.4. Actes. 28.27.

The reprobation of the Iewes, & their calling againe. Gene. 49.10. Deut. 4.26, to 32. Psal. 59.6, 11, to 16. Jere. 31.1.* Isa. 10.20, 21,22. Ezek. 33.28, 29.& 37.22.* Hose 3.4, 5. Lu. 21.24. Rom. 11.25, 26. Joh. 10.16.

The union of the Iewes and Gentiles in Christ. Isa. 19.24 Eph. 2.2, 15, 18.*

Iewes of two sorts. Rom. 2.28, 29.

Paul detesteth to be deliuered from the disobedient Iewes. Rom. 15.3 1. looke Infidelity.

Ignorance no excuse. Lu. 12.48. Deut. 30. 11. Rom. 10.6, 7, 8.

The heathen are strangers from the life of God through ignorance. Ephe. 4. 18.

Sacrifices peerely offered for the ignorances of the people. Heb. 9.7.

The ignorance of the foolish, is put to silence by our well doing. 1. Pet. 2.15.

All men by nature are ignorant of God. Wisd. 13.1.2. Cor 5.39.

None can pleade ignorance. Deut. 30.11. Rom. 10.6, 7, 8.*

A prayer for the Ignorances. Hebr. 5.2.

Ignorance of the Scriptures, is the occasion of Gods wrath & heedelesse all sinne, and sorow. 2. kin. 17. 26. Psal. 95. 10, 11. Pro. 28. 29, 30, 31. Isa. 1. 3, 4. and 5. 13. Wisd. 5. 6, 7. and 14. 21. Ecclus 4. 25. Mat. 15. 14. Mar. 12, 24. Joh. 3. 19, 20, 21. and 12. 35. Rom. 1. 28. * Rom. 10. 2, 3. 1. Cor. 14. 38. and 15. 34. 1. Cor. 2. 8. 1. Thess. 4. 13. Acts 3. 17.

The Athenians worshipped ignorantly. Acts 17. 23.

Who so is simple and ignorant, must have recourse to the holy Scriptures. Pro. 9. 4, 5. John 6. 55, 58.

Image. May no Image was seene, when God gaue the Law Deut. 4. 15, to 20.

God forbad the making of Images to serue, or bow downe vnto Exod. 20. 4, 5. Leu. 16. 1.

The danger that commeth by making Images. Deut. 4. 25, to 29.

God abhorreth the Images that are made to be honoured. Deut. 9. 12. and curseth them that make them. Chap. 27. 15.

The Iewes did trust in Images, & sought to them for aide. Deut. 32. 37, 38.

God commanded the Israelites to destroy all Images and their worshippers. Deut. 7. 2, to 6. Num. 33. 52.

Micha had a grauen and a molten Image in his house. Judg. 17. 4. Which certaine of the tribe of Dan tooke away, and set vp in the citie of Dan. Jud. 18. 13.*

Those that loue and worship Images, what they are worthy of. Wisd. 15. 6. & 16. 1, to 20.

The sight of Images stirreth vp the desire of the ignorant vnto idolatry. Wisd. 15. 5.

Images set vp. 1. kings 12. 28, 29. * 2. Chr. 25. 14. & 33. 2, to 10. Dan. 3. 1, to 8. Hos. 13. 2. 1. Mac. 1. 57. looke Idoles.

Images pulled downe and defaced. Exod. 32. 20. Deu. 9. 21. Judg. 6. 25, 28. & 10. 16, 2. Sam. 7. 3, 4. 2. kin. 10. 26, 27. & 11. 18. 2. king. 28. 4. 2. Chr. 14. 3. & 15. 8. & 23. 3. & 23. 17. and 29. 16. & 30. 14. & 31. 1. 2. Chr. 33. 15. & 34. 3, to 8. 1. Mac. 5. 67. and 13. 47, 48. and 14. 7.

Warnings, exclamations, & threatnings against Images and idolaters. Deut. 4. 23, to 29. & 5. 32. & 6. 3, 12, to 17. & 7. 25, 26. * and 8. 11. * & 11. 16, 17, 18 & 12. 30, 31. & 13. 8. * & 29. 20. * & 30. 17, 18. Josh. 23. 11. * & 24. 14, 20. 2. Chro. 7. 19. * Isai. 1. 20, 24, 25. & 2. 8, 9, 18. * Je. 5. 6, 7, 19. * & 7. 9. * & 17. 3, 4. & 19. 3. * Ezek. 6. 3. * & 22. 22, 23, 24. & 36. * Hos. 4. 12. * Mich. 1. 5. * Hab. 2. 18, 19. Zeph. 1. 2. *

Worshipping of Images punished. Exod. 32. 20. 27, 28. Leu. 10. 1, 2. Num. 25. 4, to 10. Judg. 2. 14, 15. & 3. 8. 12. & 4. 1, 2. & 6. 1, to 7. and 10 7, 8. & 13. 1. 1. King. 11. 14. 23. * & 13. 4. & 14. 10, 11, 17. 2. kings 2. 4, 16. * & 21. 12, to 17, 23 and 24. 18, 20 and 25 16, 27. * and 28. 5, to 9. and 29 8, 9. & 33. 11. Lam. 1. 3, * and 2. * & 3. 1, to 18, 42. * and 4. 1, 9. * Ezek. 5. 12. Rom. 1. 24. * 1. Cor. 10. 5, 7, 8.

God created man in his owne Image incorruptible. Gen. 1. 27 Wisd. 2. 23. and to the same Image he shall be reuned. 1. Cor. 15. 49. Ephe 4. 23, 24. Col. 3. 10.

Iesus Christ the Image of the inuisible God. Col 1. 15.

Man is the Image & glory of God. 1. Cor. 11. 7.

The Image of a voice. 2. Es. 5. 37.

Imagination. He that seemeth to himselfe to bee some what, deceiueth himselfe in his owne imagination. Gal 6. 3.

The imaginations of mans heart are euill continually. Gen. 6. 5. and 8. 21.

We may not follow the Imaginations of our owne heart. Num. 15. 39. looke Thinke.

Imitate looke Follow.

Immortalitie. God only hath immortality. 2. Tim. 6. 16.

God hath giuen vs his spirit in earnest of our immortalitie. 2. Cor. 5. 4, 5. Ephe. 1. 14.

This mortall must put on immortalitie. 1. Cor. 15. 53.

Adam had bene immortall, if hee had not eaten the forbidden fruite. Gen. 2. 7. & 3. 22.

The keeping of Gods Lawes is the assurance of Immortalitie. Wisd. 6. 18. and immortalitie maketh vs neere God. Wisd. 6. 19. looke Soule.

Impatience. Job is reprehended of Impatience. Job 4. 2, 5, 6.

The remedie for impatience. 1. Thessal. 5. 18.

Of Impatience, and the punishment thereof. Exod. 14. 11. and 15. 24. and 16. 2, 3. and 17. 2, 3. Num. 11. 4, to 16. and 14. 1, 2, 3, 4, 10, 22. * and 21. 4, 5, 6. Job. 3. 1. * Pro. 12. 8, 13, 18, 19. Eccles 2. 15.

Impossible For obstinate blasphemous Apostates to be renewed by repentance. Hebr. 6. 4, to 9.

That seemeth impossible vnto man is possible and easie vnto God. Gen. 18. 14. Matth. 19. 25, 26. Marke 10. 24, to 28. Luke 1. 37. & 18. 25, 26, 27. Jerem. 32. 6.

It is impossible for man to fulfil the Law of God absolutely. Deut. 6. 1, 2, 5, 6. & 27. 26. Mat. 5. 17, 21, 22, 27, 28, 38, 39. * Actes 15. 10 Rom. 7. 14, 15, 17, 23, 24. * and 8. 3. 1. Cor. 2. 14. Jam. 2. 10. Gal. 3. 9, 10, 11.

Incarnation. The Incarnation of Iesus Christ brought ioy vnto faithful. Isa. 4. 2. *

Incense. of offering incense. Leuit. 2. 1.

Incest of Lot. Gen. 19. 34.

Incest forbidden. Leuit. 18. 6, 22, 23. and 20. 15, 16. Rem 1. 27.

Inchanters, looke Southsayers.

Incomprehensible are all Gods workes. 2. Esd 4. 11.

Incorruptible. Man created incorruptible. Wisd. 2. 23.

Man shall rise againe incorruptible, 1. Cor. 15. 52, 53.

Incredulitie, looke Vnbeliefe.

Indifferent things lawful, but some not expedient for some respectes. 1. Cor. 6. 12, 13. Eccles 37. 27.

Paul was conformable to all Indifferent things. and why. 1. Cor. 9. 22.

Infamie, looke Report and Slander.

Infidels, How the Iewes became Infidels. Deut. 32. 18. 1. Sam. 17. 10.

Nothing pure to Infidels. Tit. 1. 15.

Satan blindeth the eyes of the Infidels. 2. Cor. 4. 4.

Of Infidel beasts which denie the resurrection. 1. Cor. 15. 32, 33.

The end of Infidels. 1. Pet. 4. 17, 18. Rom. 2. 8, 9.

horrible iudgements denounced against Infidels. 2. Thess. 2. 10, 11, 12.

We ought not to company with Infidels, and why. 2. Cor. 6. 14, 15.

Infidelitie of the Israelites pursued by Pharaoh. Exod. 14. 10, 11, 12. of Moses and Aaron when the people chid for water. Num. 20. 10, 12.

Moses reproueth the Israelites for their Infidelitie. Deut. 1. 32.

Infirmities shal be taken away from them that obey God. Deut. 7. 15.

Christ felt our infirmities, and yet was without sinne. Heb. 4. 15.

Christ crucified concerning his infirmitie, liued through the power of God. 2. Cor. 13. 4.

Paul recorded in infirmities, and why. 2. Cor. 12. 9, 10.

Mans infirmitie, and Gods grace. Ezek. 3. 14.

Ingratitude, looke Vnthankfulnesse.

Inheritance. To whom the inheritance of the deceased without heire male shal descend. Num. 27. 8, to 12.

Naboth would not forgoe his inheritance. 1. King. 21. 3.

God was the inheritance of the Priestes and Leuites. Deut. 18. 1, to 9. and 10. 9. Num. 18. 8, 20, 26. *

The inheritance of heauen commeth not to vs by workes, but by Gods promise, through faith. Gal. 3. 18, 22.

An inheritance immortall is reserued for vs in heauen. 1. Pet. 1. 4.

Why Christ refused to diuide the inheritance betweene the two brethren. Luke 12. 13, 14.

No fornicators, idolaters, &c. shall inherite the kingdome of heauen. 1. Corinth. 6. 9, 10. Ephes. 5. 5.

Iniquitie. Because iniquitie shalbe increased, the loue of many shalbe cold. Mat. 24. 12.

God visiteth the iniquities of fathers vpon the children of such as hate him. Exod. 20. 5. Deut. 5. 9.

God forgiueth iniquitie. Exod. 34. 7.

He that hath loue, reioyceth not in iniquitie, but in trueth. 1. Cor. 13. 6.

Those that are elect, depart from iniquitie. 2. Tim. 2. 19.

Iniuries to be reuenged, Christ forbiddeth. Mat. 5. 39, 40.

We must rather suffer iniurie, then goe to law with our neighbour. 1. Cor. 6. 7.

Wee ought not to bee angry, nor doe any thing by iniurious practises. Ecclus. 10. 6.

We ought not to be mindfull of iniuries. Leuit. 19. 18.

Ioseph pardoned his brethren the iniurie they had done him. Gene. 50. 17. 19, 21. and David suffered the iniurie of Shimei. 2. Sa. 16. 7, 10.

Moses reproued him that had iniured his fellowe. Exod. 2. 13. and defended Jethros daughters from iniurie. Exod. 2. 17.

David reuenged the iniurie done to his seruants. 2 Sam. 10. 5, 12. *

Innocents are oppressed. Eccles. 4. 1.

None innocent before God. Exod. 34. 7.

We ought not to slay the innocent. Exod. 23. 7. and cursed is hee that taketh rewarde to

to that end. Deut. 27.25.

Innocent. Christ & other Innocents slaine by Dauids commaundement. 2. Sam. 11.17.

Samuel pleadeth his innocency before the people. 1. Sam. 12.3. to 6.

The innocencie of Tobias. Tob. 2.13, 14.

Iob recited his innocencie. Iob 31.1.*

Herod caused the innocent children to be slaine. Mat. 2.16.

Pilate said he was innocent of the blood of Christ. Matt. 27.24.

Abimelech tooke Abrahams wife with innocent handes. Gen. 20.5.

Innocent as Doues, looke Simple.

Euery man ought to defend his innocencie. Iosh. 22.31, to 33. 1. Samuel 1.15, 16. 1. King. 18.18.* Iere. 37.13, 14, 18. Iohn 8. 46, 49.* Acts 2.13, to 37. and 6.11, 13. and 7. 2.* and 28.17.*

Inordinate affection ought to be mortified in vs. Col. 3.5.

Euery brother walking inordinately, is to be shunned. 2. Thess. 3.6.

Inquire. Wee ought to inquire of sue to God for aide in sickenesse, and not to idoles. 2. King. 1.16.

Iosshua made peace with the Gibeonites, and inquired, & counselled not with God. Iosh 9.14, 15.

Instructed. God instructed the Israelites 40. yeeres. Deut. 8.2, 3.

Instruments of musicke played vpon by Dauid & his people before the Arke. 2. Sam. 6.3, 5, 12. which he afterward appointed to continue. 1. Chr. 15.16.

The Instruments of a foolish sheepheard. Zech. 11.15.

Insurrection, looke Rebell.

Intemperancie breedeth diseases. Eccl. 31.19, 20, and 37.29.

Intent. Of good intent, looke Good.

Intercessor. Abraham an intercessor for the Sodomites. Gen. 18.23.*

Christ is our onely intercessor vnto God his father. Rom. 8.34. 1. Iohn 2.1. looke Mediator.

Interpretation of dreames commeth of God Gen. 41.8, 15, 16.

He that speaketh a strange tongue, ought to pray that he may interprete it. 1. Co. 14. 13

The interpretation of tongues is a gift of the holy Ghost. 1. Cor. 12.10, 11.

Interest, looke Vsurie.

Intise. We ought not to consent vnto such as intise vs vnto sinne. Pro. 1.10, to 20.

Invention. Curses against wicked workes and inuentions of men. Deut. 28.20.* Wisd. 15.4.

Vaine inuentions are not to be regarded. Psal. 119.113.

Invocation, looke Call, and Prayer.

The *Inward* man delighteth in the Law of God. Rom. 7.22. and is renued daily. 2. Cor. 4.16.

Iourney. Paul iourneyed often. 2. Cor. 11.26.

Of the 42. iourneyes of the Israelites. Num. 33.1, 2.*

A Sabbath dayes iourney. Acts 1.12.

Ioy. The faithfull suffer with ioy the spoyling of their goods, and why. Heb. 10.34.

What ioy is in heauen for one sinner that conuerteth. Luke 15.7.

The sorowes of the godly shall be turned into ioy. Iohn 16.20, 21, 22.

All true ioy and peace proceedeth from the holy Ghost. Rom. 14.17. Galat. 5.22. by the preaching of the Gospel. 1. Iohn 1.4.

Christ wouls that his ioy should be fulfilled in vs. Iohn 17.13, 17, 19.

The two Maries did ioy in Christs resurrection. Matth. 28.8. and so did his disciples. Luke 24.41, 52.

The bird of Christ was tidings of great ioy. Luke 2.10.

Of ioy and peace of conscience, looke Act. 2.46. and 8.8. and 13.52.

The feare of the Lord giueth ioy. Eccl. 1.12. and prolongeth the life of man. Eccl. 30.22.

Ioyfull giuer, looke Giuer.

Ioyes ordeined for the godly. Rom. 2.7, 10. 1. Cor. 2.9. Isai 35.10. and 51.3, 11.

Of Israelites of two sorts Rom. 9.6. 1. Cor. 10.18. Gal. 6.16 looke Children.

Of Italie. Paul saileth into Italie. Act. 27. 1, 6.* looke in the first Table.

Cornelius Captaine of the Italian band. Acts 10.1.

Of Iudge, & Iudgement. Iudges are exhorted to iustice and wisedome. Wisd. 6.1, 2, 3.

Whose presumptuously disobeyeth y iudge that iudgeth right, ought to die. Deu. 17.12.

The Iudge ought not to haue any regarde of persons. Leuit. 19.15.

Iudges ought to be mercifull to the widow and the fatherlesse. Psa. 3.3.

Iudges termed gods. Psal. 82.1.

Wee ought not to raile vpon Iudges, &c. Exod 22.23. Acts 23.5.

An example of a true Iudge or Prince. 1. Sam. 12.2, 3.*

Of Moles Iudges, see Centurion.

Othniel was Iudge over Israel. Iudg. 3. 9, 10. so was Deborah. Iudg. 4.4.

God many times deliuered his people for their Iudges sake. Iudg. 2.18.

The Israelites hauing no Iudge, became idolaters. Iudg. 17.6.*

Samuels children were byding Iudges. 1. Sam. 8.3.

Wicked Iudges condemned innocent Naboth. 1. King. 21.11, 13.

That God is Iudge of all the worlde, and how he iudgeth, reade Gen. 18.25. Deut. 10. 17, 18. Iob. 34.11, 12. Psal. 7.8, 11. and 94. 2. Prou. 24.12. Isai 11.3, 4. Eccl. 35.12. Matth. 16.27. Rom. 2.1, to 12. 1. Cor. 4.3, 4. Heb. 12.23. 2. Tim. 4.1. Iud. 3.5.

Christ shall iudge both quicke and dead. Acts 10.42. Rom. 14.9, to 13. Iob. 5.27.

We may not be rash Iudges of other. Mat. 7.1, 2, to 6.

Iudges ruled in Israel 450. yeeres. Acts 13.20.

Like Iudge, like officers. Eccl. 10.2.

The meanes to iudge rightly is to regard Gods glory, & not priuate commodity. Iohn 5.43.

Iudge none blessed, before his death, and why. Eccl. 11.28.

Iudges execute not mans iudgement, but Gods. 2. Chr. 19.6.

The faces of Iudges are couered by God. Iob 9.24.

Iudges and Princes shall abide the sorest iudgement, if they abuse their authoritie. Wisd. 6.5, to 10.

God doth iudgement for the fatherlesse and widow. Deut. 10.18.

God iudged Dauids cause against Nabal. 1. Sam. 25.38, 39.

Moses iudged controuersies betweene the Israelites from morning till euen. Exod. 18. 13. so did the Elders. Exod. 24.14.

Why Aaron bare the names of the twelue tribes in the breastplate of iudgement. Exod. 28.29.

Samuel went his circuite to execute iudgment yere by yere, all his life. 1. Sa. 7.15, 16.

In iudgement we may not follow the opinion of the multitude to ouerthrow the truth. Exod. 23.2.

What equitie is required in iudgement. Exod 23.1, 7, to 10.

Weighty matters in iudgement were decided by the high Priest. Deut. 17.8, 9.

We ought not in iudgement to peruert the right of strangers, fatherlesse, &c. and why. Deut. 27.17, 18.

Abraham commanded his houshold to doe righteousnesse, and iudgement. Gen. 18 19.

Jeremiah exhorteth the king of Iudah to execute righteousnesse and iudgement. Iere. 22.3.

Dauid executed iudgement to all his people. 2. Sam. 8.15.

All the waies of God are iudgement. Deu. 32.4

Wee must haue Gods iudgements before our eyes. 2. Sam. 22.23.

If Gods hand take hold on iudgement, he wil reuenge those that hate him. Deu. 32.41.

Gods iudgements are iust, and like a great deepe. 2. Esd. 5.40. Rom. 11.33. Psal. 36.6.

Whatsoeuer we do, is subiect to the iudgment of God, and not of men. Rom. 14.6, 8, 10, 13, 14.*

The iudgement and vnsearchable wisedome of God is manifest by his workes. Iob 37.2, 2.*

The iudgements of God are wonderful. Wisd. 16.17.

The wicked haue no consideration of Gods iudgements. Pro 28.5.

God by his iudgement, sometime suffereth the obstinate to doe what they list. Psal. 81. 11, 12.

Of the great iudgement of God against the Wicked. Wisd. 17.1.*

Iudgement mercilesse to them that shew no mercy. James 2.13.

Gods iudgements against such as beleeue not his Gospel. 2. Thes. 2.10, 11, 12. and such as withdraw other frō the truth. Gal. 5.10. God iudgeth the heart, not by outwarde appearance. 1. Sam. 16.7 neither ought wee to iudge by likelihoods. Eccles 11.2. Iohn 7.24.

If God should iudge according to right, no man should be innocent. Iob 9 28.

Gods iudgement beginneth at his owne house. 1. Peter 4.17. Pro. 11.31. and why. 1. Cor.

1. Cor. 11. 32.

God iudgeth when he punisheth. Gen. 15. 14. 1. Sam. 3. 12, 13.

To iudge his people, taken for to pitie them. Deut. 32. 36.

The iudgement of God against the sonnes of Eli. 1. Sam. 2. 25.

Of the iudgement of God against the carnal Israelites. Hose. 4. 2, 3. * and against the enemies of his people. Ioel 3. 1, 4, 12. *

God iudgeth the cause of his, when hee auengeth their wrong. 1. King. 8. 32, 45, 49. 1. Sam. 25. 38, 39.

Christ was not sent to iudge the world, but to saue it. John 3. 17. and 12, 47.

Christ iudgeth as he heareth, & his iudgement is iust. John 5, 30.

He that refuseth Christ, shall be iudged by his word. John 12. 48.

The maner of Gods comming to iudgement. Psal. 50. 3, to 7. Matt. 25, 31. * 2. Thes. 1. 7, to 11.

The day of iudgement is knowen to the Father onely. Marke 13. 32. * Matth. 24. 36. What signes shall preceed the same Matth. 24. 29. Mar. 13. 24. * Then wil God reueale the counsels of all hearts. 1. Cor. 4. 5. Then shal one be taken and the other refused. Mat. 24. 40. Luke 17. 36. looke Comming.

John Baptist threatned Gods iudgement to moue to repentance. Mat. 3. 7, to 13.

The Saints shal iudge the worde. 1. Cor. 6. 2. Wisd. 5. 1, 2, 15, 16. Matth. 19. 28. Iude 14, 15.

Gods miracles, called his great iudgements. Exo. 7. 3, 4.

Iudgement put for law and right. Leuit. 19. 37. Psal. 9. 16.

The lawe iudgeth no man before it heare him. John 7. 51.

Christ forbiddeth to iudge our brother or neighbour. Mat. 7. 1, to 6. Lu. 6. 6, 37, 41, 42.

Hee that iudgeth his brother, iudgeth the Law. Iam. 4. 11, 12.

We may not iudge the seruants of Christ concerning meates, and why. Rom. 14. 3, to 9. Col. 2. 21, 22, 23.

Iudge not before the time. 1. Cor. 4. 5.

The spirituall man discerneth all things, and is not iudged of any. 1. Cor. 2. 15.

Why Christ came vnto iudgement into this world. John 9. 39.

Christ shall bring forth iudgement vnto victorie. Mat. 12. 20.

Christ affirmed that the iudgement of the world was by his vanquishing of the deuill. John 12, 31.

Paul passed little to be iudged of any man, he iudged not himselfe. 1. Cor. 4. 3, 4.

We shal render accounts of al our doings at the last iudgement. Eccles. 11. 9, 14.

To be corrected by iudgement, what. Jer. 46. 28. and 10, 24.

Of Gods place of iudgement. Ioel 3. 12.

Of the generall iudgement. Reade 2. Esd. 7. 31. 32. 33.

After death shall the iudgement come. 2. Esd. 14. 35. Heb. 9 27.

Wee must haue boldnesse in the day of iudgement 1. John 4. 17.

Iudgement, for a setled state of gouernements. Mat. 12, 18. For equitie. Matt. 23. 23. For punishment. Ac. 8. 33. Rom. 2, 3. For authoritie and power. Joh. 5. 22, 27. and 16. 11 For reuoking things out of order John 9. 39. For Gods secret counsel and workes. Rom. 11. 33. Rene. 19. 2. For affliction and correction. 1. Cor. 11. 32. 1. Pet. 4. 17.

Gods iudgements ought to bee declared vnto our children. Ioel 1. 3.

Gods iudgements are shewed vpon persecuters. Amos 7. 17.

The wicked tremble at Gods iudgements. Acts 24. 26.

The wicked vnderstand not iudgement. Pro. 28. 5.

Of the office and authoritie of Iudges. Exodus 21. * and 22. * and 23. * Leuit. 24. 14. * Deut. 17. 2. * and 25. * Iosh. 7. 10. * 1. Sam. 12. * Eccius. 4. 9, 10. and 10. 1, 2. and 42. 2. Psal. 82. * Prou. 18. 5. Isa. 5. 7, 23. and 10. 1, 2. Jer. 5. 28. Luk. 18. 2, to 9. and 23. 1, to 26. John 8. 15, 26, 27. Iam 2. 4, 6.

Against peruerse iudgement. Eccius. 11. 7, 8, 9. Acts 28. 4, 6. 1. Tim. 5. 19, 21.

Before iudgement must goe experience. Gen. 3. 8, 14. * and 11. 5. and 18. 21. Exod. 3. 7, 8. Deut. 13. 14, 15. * and 17. 4, 5 and 19. 18, 19. Iosh. 7. 19, 20, 21. * & 22, 21 * 33. Iud. 20. 3, 4, 13. * 1. Mac. 7. 6. * 23, 24. Eccius 11. 7, 8 Dan. 13. 48, 49. * 62.

Iudgement of doctrine appertaineth to the faithfull. Deuter. 13 4. to 12. Iob 34. 1, to 5. Iudeth 8. 28, 29. Mat. 7. 6, 29. 1. Cor. 14 32. Col. 2. 8. 16, 19. 1 John 4. 1, 2, 13.

The iudgement of the dead is immediatly to life or death. Mark. 16. 16. Luke 16. 22. * and 23. 43 John 3. 15, 36. and 5. 24, 29. looke Purgatorie.

Iust men shall shine as the Sunne. Matt. 13. 43. looke Day.

The iust shall liue by faith. Heb. 10. 38. Gal. 3. 11. Rom. 1. 17. Heb. 2. 4.

Those are iust, whose sinnes are couered. Psal. 32. 1, 2. Rom. 4. 7, 8.

Of iust and vniust men. Gen. 6. 9. Job 1. 1. Luke 1. 6. and 2. 25.

God is iust. Deut. 32. 4.

John Baptist was sent to turne the disobedient to the wisedome of iust men, &c. Luk. 1. 17. looke Righteous.

Iustice. Abraham the paterne of Gods iustice. Isa. 41. 2.

Iustification. Christ died for our sinnes, and rose for our iustification. Ro. 4. 25. looke Righteousnesse.

Iustifie. None can bee iustified in Gods sight. Job. 9. 2, 15. Psal 143. 2.

The Gentiles iustified through faith. Gal. 3. 8.

We are iustified by faith in Christ. Rom. 4. 24. and 5. 1. and by the spirit of God. 1. Cor. 6 11. before wee can bring forth good fruits. Luke 1. 45, 75.

God iustifieth, who can condemne? Rom. 8. 33, 34.

No man is iustified by the lawe, but by faith in Christ. Gal. 3. 2, * 26.

If we be iustified by the lawe, Christ died in vaine. Gal. 2. 21.

Those that will be iustified by the Lawe, haue no neede of Christ. Gal. 5. 4.

Wisedome iustified of her children. Matt. 11. 19.

Those that are iustified are no debters to the flesh but to the spirit of God. Rom. 8. 12, 13. and are at peace in their consciences. Rom. 5. 1, 3, 9, 10, 11. and are heires of eternall life. Titus 3, 7.

Howe God iustifieth vs. Acts 13. 38, 39. Titus 3. 5.

By our words we shall be iustified or condemned. Matt. 12. 37.

Confession of mouth, and faith of heart iustifieth. Rom 10. 9, 10.

To iustifie God, is to praise him as iust. Luke 7. 29.

K

Keepe. How God kept Israel. looke Apple.

We must keepe Gods commandements. Exod. 15 26. in keeping whereof is great reward. Psal. 19. 11.

God did great actes for his people, that they should keepe his commandements. Deu. 11. 7, 8. And is mercifull to those that keepe them. Exo. 20. 6.

God promised to keepe Iacob, wheresoeuer he went. Ge. 28. 15. 20. And so he kept Dauid. 1. Sam. 25. 39. 2. Sam. 8. 6.

Wee ought to pray to God that hee will keepe vs. Num. 6. 24.

Iosh. exhorteth the Reubenites, &c. to keepe Gods commandements. Iol. 22. 2, 3, 5

How to keepe the feast of Christs passeuer. 1. Cor. 5. 7, 8.

Moses kept the sheepe of Iethro his father in law. Exod. 3. 11.

Dauid being anointed king kept his fathers sheepe. 1. Sam. 17. 15.

He that beleeueth in the Lord keepeth his commandements. Eccius 32. 24.

The keeper of the prison of Philippi conuerted. Actes 16. 27, to 35.

We must pray to be kept blameless to the comming of Christ. 1. Thes. 5. 23.

To keepe holy. looke Sanctified.

Keyes of binding and loosing. Mat. 16. 19, and 18. 16, 17. * John 20. 23.

Wherein the Keyes and authoritie of the Church consisteth. Mat. 16. 15. Luk 22, 24, 25, 26. Actes 2. 38. * 1. Pet. 5. 2, 3.

The keye of Dauid. Reu. 3. 7.

The keye of the bottomlesse pit. Reu. 9. 1.

Kill. God doth kill, and make alme. Deut. 32. 39. 1. Sam 2. 6.

God would haue killed Moses in the inne. Exod. 4. 24.

God willed the Israelites to kill all the people that they found in the land of promise Deut. 7. 16.

We ought not to kill. Exod. 20. 13 Deut. 5. 17. Gen 9. 6.

Whosoeuer killeth, must be killed. Gen. 9. 6. Exod. 21. 12, 15. Leu. 24. 17. Saul commanded that Dauid should be killed 1. Sa. 19. 1.

Of those that haue killed themselues. 1. Sam. 31. 4. 2. Sam. 17. 23 1. King. 16. 18. 2. Mac. 14. 13 & 14. 37, 41. Mat 27. 5 Ac. 1. 18.

For Christes sake wee are killed all day long Rom. 8. 36.

If the wicked refraine to kill, howe much more ought the godly. Ionah 1. 14.

Kindnesse. Christians ought to put on kindnesse, &c. Col. 3.12, 13, 14.

Kindred, looke Tribe.

King. The King is adorned to doe equitie and iudgement. 1. King. 10, 9.

A King by iudgement maintaineth his realme. Pro. 29.4.

The King ought not to haue many wiues and why. Deut. 17.17.

Kings are forbidden to drinke wine excessiuely, and why. Pro. 31.4, 5.

The Kings heart is in the hande of the Lord. Pro. 21.1.

The wrath of a King is as messengers of death. Pro. 16.14 and 20.2.

Woe to the land when the King is a child. Eccles. 10.16.

Ieremiah exhorteth the King to execute iudgement. Iere. 22.3.

The Lorde will set a wise King ouer his beloued. 2. Chr. 1.11.

What is the honour of a King, and how his throne may be established. Pro. 25.4, 5.

Kings changed. looke Kingdome

The King must reade Deuteronomie all his dayes Deut. 17.18, 19, 20.

The health and victorie of Kings commeth of God. Psal. 144.10.

We must honour the King and submit our selues to his ordinances. 1. Pet. 2.13, 17. and pray for all that are in authority. 1. Tim. 2.2.

An exhortation vnto Kings and Iudges. Psal. 2 10 11, 12.

When the Israelites had no King or Magistrate, euery man did what he listed. Iudg. 17.6.

The Israelites desire a King to iudge them 1. Sa 8.5, 19, 20. Wherefore Samuel reproueth them. 1. Sam. 10.19. and 12.12.

King and people doing well, shalbe preserued: doing euill, shall perish. 1. Sam. 12.14, 25, 25.

What manet of men earthly Kings naturally are. 1. Sam. 8.9, 11, to 19.

A law written for the King to obserue. 1. Sam. 10.25.

Saul is constituted King against his will. 1. Sam. 10.22, 23, 24.

Iehoiada the high Priest taught Iehoash the King. 2. King. 12.2.

Dauid, Iosiah, Hezekiah were Kings that feared the Lord. Eccles. 49.4 and so was Asa and Iehoshaphat. 1. Kin. 15.11.2. Ch. 17.3.

Prophets boldly reproued Kings 2. King. 5.8.2 Sam. 12.7.

The people honoured King Salomon for his wisedome. 1. King. 3.28.

Fiue Kings hanged. Iosh. 10.16, 22, to 28.

The King of Ai hanged. Iosh. 8.29.

Elah King of Israel, being drunken, was slaine by his seruant. 1. King. 16.9, 10.

The Kings of Edom. 1. Chr. 1.43.*

To the King euerlasting, immortall, &c. be glorie for euer and euer. 1. Tim. 1.17.

Christ affirmed that hee was the King of the Iewes. Mat. 27.11. Pilate confesseth it, the Iewes denie it. Iohn 19.15.

Christians are Kings and Priests, &c. 1. Pet. 2 9 Reu 5.10.

Kings haue committed fornication with the great whore. Reu. 17.2.

Of the King of feare. Iob 18.14.

Kings haue dominion ouer their subiects bodies and cattel. Nehe. 9.37. looke Princes.

Kingdomes are preserued by God. Ester 16.16.

The kingdome of Saul was renewed in Gilgal. 1. Sam. 11.14.

Adoniah inuadeth the kingdome of his father. 1. Kings 1.5.

The change of kingdomes is a worke of God for sinne. Iob. 34.24. Eccles. 10.8. Pro. 28.2.

The ende of the kingdome of Israel is threatned. Amos 8.2 for their sinnes. 2. Kin. 17.7, 8. and of the kingdome of Iudah. 2. King. 23.27.

The state of a kingdome consisteth in the goodnesse of the king. Eccles. 10.2, 3.

Of the foure monarchies or kingdomes of the world. Dan. 7.17.

The succession of the foure kingdomes. Zech. 6.5.

The kingdome of Christ described. Gen. 49.10. Isa. 32.1, 2.* Psal. 72.1.*

Christs kingdome shall haue no end. Isa. 9.7. Luk. 1.33.

God confirmeth his promises touching the kingdome of Christ. Isa. 54.4.*

Christ teacheth that it is our fathers pleasure to giue vs the kingdome of heauen. Luk. 12.32.

Christes kingdome is not of this worlde. Iohn 18.36. appointed to the faithfull by him selfe, as his father appointed it to him. Luk. 22.29.30.

The kingdome of God is prepared for the chosen. Mat. 25.34.

Who shall not inherite the kingdome of God Galat. 5.19, 20, 21. 1. Cozin. 6.8, 9, 10. and 15.50.

The parable of the figtree, shewing when the kingdome of God is neere. Matth. 24. 32.33.

Kingdome of God, taken for the administration of the Gospel. 1. Corin 4.20 For the Gospel is selfe. Matt. 21.43. for all that belongeth to the glorie of God. Matt. 6.33. for Gods spirituall gouernment of the faithfull in the person of Christ. Mar. 1.15. for euerlasting life. Iohn 3.3. and for the preaching of the Gospel. Mar. 4.30, 31. and 9.1.

Kingdome of heauen for the new state of the Church. Matth 5.19. and 11.11. and 13. 43. for the doctrine and preaching of the Gospel. Mat. 11.12. & 13.24. For the kingdome of Messias. Mat. 3.2. for eternall life. Mat. 5. 20. and 7.21. and 19.23. and for the visible Church. Mat. 5.19. and 13.24, 47.

Kingdome of the Sonne of man, for the glorie of Christs ascension, or for the preaching of the Gospel. Mat. 16.28.

The Apostles were commanded to preach that the kingdome of God was at hand. Mat. 10.7.

To whome it is giuen to vnderstand the mysteries of the Kingdome of heauen, Matt. 13.11.

Wherein the kingdome of God consisteth. Rom. 14.17.

The kingdome of heauen suffereth violence. Mat. 11.12.

The kingdome of God is not in word, but in power. 1. Cor. 4.20.

To whom the kingdome of heauen appertaineth. Mat. 19.14. Mar. 10.14, 15.

None can enter into the kingdome of God except he be regenerate. Iohn 3.3, 5, to 9.

Many are called vnto the kingdome of heauen, but fewe enter. Luke 14.15, to 25. Mat. 22.2, to 15.

Rich men hardly enter into the kingdome of heauen. Matt. 19.24, 25, 26. Mar. 10, 23, to 28.

The kingdome of God is within vs. Luk. 17.21. looke Leauen.

First seeke the kingdome of God. Matth. 6.33.

The Pharises neither enter into the kingdome of heauen themselues, nor suffer other. Mat. 23.13.

Christs calling out of deuils by vertue of the holy Ghost, shewed that the kingdome of heauen is come. Mat. 12.28.

The Pharises aske Christ when the kingdome of heauen shal come. Luk. 17.20.

The Iewes dreamed of a restitution of the kingdome of Dauid. Mar. 11.7, 10 12. and the Apostles asked Christ, when hee would restore the kingdome to Israel. Acts 1.6.

Of the spirituall Kingdome of God. 1. Sam. 2 9, 10. and 29 9, 11, to 26. Psal. 2, 9, 10. and 9.* and 21.5.* and 72.* and 110.* and 45.* and 22.25.* and 144 18.* Isai. 11. 2.* and 41, to 18 and 42.3, 4, 7. Ierem. 23.5. and 33 20.* Ezek. 34.23.* and 37.16. Dan. 2.44, 45, 46. and 4.28, 31.* and 7. 27. and 9. 24, 25. Hose 3.4, 5. Mich. 4.* and 5.* Zech. 7. 9.* Luke 22 69.* and 23.2. Iohn 12.33, 36. Heb. 1.2. and 2.2.

Kisse. Izhak kissed his sonne Iaakob. Genes 27.27.

Iaakob kissed Rahel. Ge. 29.11, and Ioseph his children. Gen. 48.10.

Laban kissed his sonnes and daughters. Gen. 31.55.

Esau kissed Iaakob. Gen. 33.4.

Ioseph kissed his brethren. Genes. 45.15. and his father being dead. Gen. 50.1.

Aaron kissed Moses. Exod. 4.27. and Moses father in law. Exod 18.7.

Naomi kissed her two daughters in lawe. Ruth 1.9.

Samuel kissed Saul. 1. Sam 10.1.

Ionathan and Dauid kissed each other. 1. Sam. 20.41.

Dauid kissed Absalom. 2. Sam. 14.33. and Absalom the people. 2. Sam. 15.5.

Dauid kissed Barzillai. 2. Sam. 19.39.

Elisha desireth that he might goe kisse his father and mother. 1. King. 19.20, 21.

A chaste and holy kisse, a token of perfite charitie. Ro 16.16. 1 Co, 16, 20. 2 Co. 13. 12. 2. Thes. 5.26. 1. Pet. 5.14.

The brethren kissed Paul at his departing. Acts 20.37, 38.

The sinfull woman kissed Christes feete. Luke 7.38, 45.

Iudas betrayed Christ with a kisse Luke 22.48. Mat. 26, 48, 49. Mar. 14.44, 45.

Knees

Knees and *Kneeling*. Salomon prayed kneeling on both his knees. 1. Kings 8.54 so did Daniel Dan. 6.10.

The 50. souldiers sent to Eliiah, fell on their knees before him. 2. Kin. 1.13,15.

God hau reserued 7000. in Israel that had not bowed their knees to Baal. 1. Kin. 19.14,18.

Those that kneeled downe to drinke water, were forbidden to go with Gideon. Jud. 7.5,6.

Miserable apostumes in the knees, shal afflict the disobedient. Deut. 28,35.

Know. God will be knowen to be Lorde. Exod. 7.17.

We know God, if we keepe his commandements. 1. John 2.3,4,5.

To know and bee knowen of God, looke Gal. 4 9.

The Lord knoweth who are his. 2. Tim. 2.19.

To knowe, for to haue to doe. Gen. 4.1. 1. King. 1.4. for to bee good. Ruth 2.10. and for, to proue or allow. Reuel. 2.2.

God hath not cast away his people whom he knew before. Rom. 11.2.

Whom God knew before, them he ordeined to bee like fashioned to the image of his Sonne. Rom. 8.29.

Wee must meditate in Gods Lawe, to learne to know our duetie, and doe it. Ioth. 1.8. 1. Kings 2.3.

Knowledge puffeth vp, but loue edifieth. 1. Cor. 8.1.

Bezaleel and Aholiab were fulled with knowledge, &c. Exod. 31.3. & 35.30. so was Hiram. 1. King. 7.17.

John Baptist brought knowledge of saluation. Luke 1.77.

We ought to increase in the knowledge of God. Col. 1.10.

Some euer learning, & neuer able to come to the knowledge of the trueth. 2. Tim. 3.7.

Wee ought to haue a zeale according to knowledge. Rom. 10.2.

The tree of knowledge of good and euill. Gen. 2 9. and 3.1,5,7.

The Lord is a God of knowledge. 1. Samuel 2.3.

The knowledge of God is better then burnt offerings. Hose. 6.6.

The true knowledge is to rest vpon God. Hose 14.9. see Wisedome.

The Priests lips should preserue knowledge. Mal. 2.7.

Kow. Of the sacrifice of the rede Kow. Num. 19.2,9.

Two milch kine sent away from Ekron, with the Arke of God. 1. Sam. 6.7,10,12.

Unthankfull princes are called kine, and why. Amos 4.1.

L

Labour. Mans life is a continuall labour and trauaile. Iob 7. 1.* Eccles. 1.8. Psal. 90.10 Ecclus. 18.6.

Wee ought to liue of our labours. Prou. 5.15.

The praise of labour. Prouer. 12.11. Ecclus. 7.15.

Labour bringeth abundance. Pro. 14.23.

He that shunneth labour, shall come to pouertie. Pro 20.4. and 21.5,17.

The labours of the disobedient shall be deuoured with grashoppers. Deut. 28.38.

God beheld the labour of Iaakobs hands Gen. 31.42.

Pharaoh commanded to oppresse the Israelites with labour. Exod. 1.14. and 5.9.

Paul boasted not of other mens labours. 2. Cor. 10.15.

Paul supporteth himselfe the minister of God in labours. 2. Cor. 6.5. and 11.23.*

Our labours shall not bee in vaine, if it be brought in the Lord. 1. Cor. 15.58.

Those that die in the Lord, rest from their labours, &c. Reuel. 14.13.

We ought to reuerence those that labour in the Gospel. 1. Cor. 16.16.

The Apostles reaped the Prophets labours. John 4.38.

The Labourer is worthy of his wages. Luke 10.7. 1. Tim. 5.18.

The Labourers are few. Mat. 9.37.

God heareth the crie of Labourers and men in aduersitie. Deut. 26.7.

Labour and trauaile for sinne is layd vpon all men. Gen. 3.19. and 3.19. Exod. 20.9, 10,11. and 34.21. Deut. 5.13,14,15. Tob. 2. 11.* Psal. 104.23. Prou. 10.3,4,5,16. and 14.4,23. Eccles. 3.10. and 1.13. John 21. 3,6. Actes 18 2,3. and 20,34. Ephes. 4.28. 1. Cor. 4.12. 1. Thess. 2.9. 2. Thess 3.10.

Labour maketh not rich, but the blessing of God. Gen 3.18. & 26.12. and 30.27,30.* Deut. 8.3, 5,16. Iob. 42.10. * Prou. 10.3,6. Eccles. 11.2,3,4 Ecclus 11.21, to 28.

Lacke. He that giueth vnto the poore, shall not lacke. Pro. 28.27.

Ladder. Iaakob sawe a Ladder in his dreame. Gen. 28.12.

Laden. Christ calleth vnto him all that are laden. Matth. 11.28.

Lake burning with fire and brimstone. Reue. 21. 8.

Lambe. The oblation made with a Lambe. Leuit. 3.7.

The manet of eating the Paschal Lambe Exod. 12.3, to 29.

Christ is the Lambe who hath taken away our sinnes. John 1.29. Reuel. 5.8,9.

How the Lambe Christ is honoured. Reu. 5.6,13. which stood vpon mount Sion. Reuel. 14.1.

Christ willed Peter to feede his Lambes. John 21.15.

Lame Mephibosheth accused. 2. Sam. 4.4 and 16.1, to 5.

Lamentation of Dauid ouer Saul and Jonathan. 2. Sam. 1.17.*

Israel lamented for the Arke. 1. Sam. 7.2.

Iphtahs daughter lamented her virginitie two moneths vpon the mountaines. Jud. 11.38.

The old Prophet lamented the death of the other Prophet whom he had deceiued. 1. king. 13.29.

Lampes for the Candlesticks of the Tabernacle. Exod. 25.37. and 27.20,21. Leuit. 24.2,3,4.

The Lampes of the ten virgins. Matt. 25. 1, to 14.

Lands, looke Famine in Egypt.

Language. One Language a good space after the flood. Gen. 11.1.

The Apostles spake all languages. Act. 2. 8. see Tongues.

Large. God gaue Salomon a large heart. 1. King. 4.29.

Last dayes prophecied of. 1. Tim. 4.1,2. Tim. 3.1. and 2. Pet. 3.3.

The Last shall be first, and the first Last. Matt. 20.16. and 19.30.

Law. The terrible deliuery of the Law, & the cause thereof. Exo. 19.16,18. Deut. 33.2 and 5.22, to 28. Heb. 12.18, to 22.

Moses repeateth the Law. Deut. 1.2,3.

Moses commaunded a Law for an inheritance of the Congregation of Iaakob. Deu. 33.4.

Cursed bee he that confirmeth not all the words of the Law, to doe them. Deut. 27.26.

Their reward that keepe the Lawe, and their punishment that despise it. Deuter. 28] 10.* Baruch 4.1.

God commaundeth to reade the Law day and night, and holy. Ioth. 1.8.

We ought alwayes to haue the Lawe before our eyes, and in our hearts. Deu. 11.18. 19,20.

Moses exhorteth the people to keepe the Law. Deut. 4 1. So doth Iothua. Ioth. 22.5.

The Law of the burnt offerings. Leu. 6.9.

The Law of him that toucheth, or is in the tent of the dead. Num 19.13,14.

The high Priests and Iudges ought to iudge according to y Law. Deu. 17.9,10,11.

The Iewes were compelled to forsake the Law of God. 2. Mac. 6.1.

What the Law of God is, and the fruite thereof. Psal. 19.7, to 12.

The Law taken for the doctrine of the Law. Mat. 7.12. for other bookes besides the bookes of Moses. Ioh. 10.34. and 12.34 and 15.25 Rom. 3.15. For the whole doctrine of God. Iam. 1.25. and for outward profession. Phil. 3.5. for the whole doctrine of saluation. Isa. 2.3.

The Law diuided into two Tables. Mat. 22.37,38.

The Law was ordained by Angels in the hand of a mediatour. Gal. 3.19.

The Law was giuen by Moses. Ioh. 1.17 and 7.19.

The constitution of the Law appertaineth to the Iewes. Rom. 9.4.

The knowledge of sinne commeth by the Law. Rom. 3.20.

The Law was added because of transgressions, and was ordained by Angels in the hand of a mediatour. Gal. 3.19.

Why the Law entred. Rom. 5.20.

The Law is a schoolemaster to leade vs to Christ. Gal. 3.24.

The Law is holy, iust & good Rom. 7.12

The Law is good, if it be vsed lawfully. 1 Tim. 1.18.

If a man doe that which he would not, he consenteth to the Law, that it is good. Rom. 7.16.

The Lawe of Moses an importable yoke. Acts 15.10.

The Law called the strength of sinne. 1. Cor. 15.56. because it is an occasion of sinne.

Rom.7.5,8, called also the Law of sinne and death. Rom 8 2 & of wrath. Rom.4.15 & the ministration of death and damnation.2.Cor. 3.7.9 & the oldnesse of the letter. Rom.7.6.

None of the Jewes kept the Lawe. John 7.19.

The Law giueth not life. Gal.3.21.

No man is iustified by the Lawe in the sight of God. Gal.2.16. and 3.11.

As many as are of the workes of the Law, are cursed. Gal.3.10.

The ende of the Lawe is loue. Matth.5. 43,44. and 7.12.and 22.37,to 41. John 13. 34,35. Rom.13.8,9. Gal.5.14,22.and 6.2, 10.1.Tim.1.5.

Christ hath abrogated the Law. Ephe.2. 15.2.Cor.3.7,11.Matt.11.13.Actes 13.38, 39.& 15.10,11. Rom.7.6. Gal.3.24,25.& 4.3.to 8. Col.2.17. Heb.8.9.*

The Law was a shadow of good things to come. Heb 10 1,10.

The Law was read in the Synagogues euery Sabbath. Acts 13.27.

The Iewes alleage a Lawe to put Christ to death. Joh.19.7.

Christ came to redeeme those that were vnder the Law. Gal.4 5.

Christ is the end of the Law. Rom. 10.4.

That which the Law could not doe, Christ hath accomplished. Rom. 8.3,4.

The Law made nothing perfect.Heb.7.19

The similitude of the heire, and the allegorie of the children of Sarah, and Agar, proue that the Law is ceased. Gal.4.1,22.

Christ came to fulfill the Lawe and the Prophets. Matth.5.17.

The Law is not giuen to the righteous, but to the Lawlesse, disobedient,&c.1.Tim.1 9,10. Gal.5.18.

God hath written his Lawes in the hearts of the faithfull. Heb.8.10.

The Law of God delighteth the spirits of the faithfull. Rom.7.22.

The wisedome of the flesh is not, or can not be subiect to the Law of God. Rom. 8.7.

The law of our members rebelleth against the law of our minde. Rom.7.23.

The Law of Christ is a Lawe of libertie. Jam 2.12.

The royall Law is the loue of our neighbour. James 2 8.

If the Law were glorious,how much more the Gospel? 2.Cor.3.7,8,9.

Who so shall faile in one point of the Law, is guiltie of all. James 2.10.

Against wicked law makers, looke Isai. 10.1.

Wicked lawes ought to be broken. Dan. 6.15.

Custome is a Lawe to the wicked. Wisd. 14.15.

There is one Law giuer which is able to saue and to destroy. Jam.4.12.

The first Law. Gene.2.16,17.transgressed, and punished. Gen.3.6.*

The Law of the ten commandements was giuen by voice. Exod.20.1, to 18. written in Tables. Exod.31.18.Deut 5.22. which are broken.Exo.32.19.Deut.9.17. and renued. Deut.10.1, to 6. Exod.34.1,28.

The Law is read Deut.31 9,to 14. Josh. 8.35. Acts 15.21.2.King.23 1,2,3.2.Chr. 34.18. Nehem.8.1,to 9. 1.Esd 9.40, to 48. 2.Mac.8.23.

Before the Lawe, sinne was not counted sinne. Rom. 5.13.

Of transgressing the Law of God, or the king, see Transgresse.

The Lawes of God cannot bee fulfilled without the Spirit of God. Deut.5.29,33. and 30.14. Psal.119.1, 2.* Luk.18 14,16, 27. Acts 15.9,10,11.Rom.8.1,to 18.Gal.5. 16,18,22.*

The Law was giuen to bring forth fruite in vs. 2.Esd.9.31.

Prosperity followed them that loue Gods Law. Psal.119.16.

The Lawe of faith giuen vpon condition, and how. Rom 3.27. and 8.1.

We may not goe to lawe vnder vnbeleeuers. 1.Cor.6.1, to 9.

Laugh. Abraham and Sarah laughed, and why. Gen.17.17. and 18.12.

Woe vnto them that laugh now, for they shall weepe. Luke 6.25.

Though some laugh Gods messengers to scorne, yet some profite thereby 2.Chron. 30. 10,11.

Laughter, see Countenance.

We ought to laugh no man to scorne. Eccles. 7.11. see Pastime.

Lay. see Whoredome.

Laying on of hands. Gen.48.13.* Exo.29. 10.Leuit.1.4. and 3.2 8,13.Num.27.18.* Mat.10.16.Acts.6.6.&8 17,1025.& 13.3.& 19.6. 1.Tim.4.14. and 5.22.2.Tim.1.6.

Leadeth. Gods long suffering leadeth to repentance. Rom.2.4.

Leafe. The sound of a leafe shaken, shall chase the wicked. Leuit. 26.36.

Learne. The Elders of Israel did learne Gods Law. Nehem.8.13.

Least. Gideon confesseth himselfe least of his fathers house. Jugg.6.15.

Paul least among the Apostles. 1.Cor.15 9. and of all Saincts. Ephe.3.8.

Who so shall breake one of the least commandements, and teach men so,shalbe called least in the kingdome of heauen. Mat.5.19.

The least in the kingdome of heauen, is greater then John Baptist. Matth. 11. 11. Luke 7.7,28.

Leaue, see Forsake.

Leauen, The meate offerings were made without leauen. Leu.2 11.

Leauened bread might not be eaten at the celebration of the Passeouer. Exod.12.15.

The kingdome of God compared to leauen. Matth.13.33.

Leauen take for pernicious doctrine. Mat. 16.6,12.Gal.5.9.& for hypocrisie. Luk.12.1.

The leauen of malice ought to be purged in vs. 1.Cor.5.7,8.

Leese. To seeke God, and to finde or leese him. 2.Chr.15.2,15.

Of leesing or finding Oxe, Sheepe, Asse or garment. Deut.22.1,2,3.

Legions of Angels and deuils. Matth. 26. 53. Mat.5.9. Luke 8.30.

Lending. The Law of lending, borowing, and receiuing to vsurie. Exod 22.7,9,14, 15. Leuit.25.4. Deut.24.10.

Of lending to the poore. Exod.22. 25,26, 27.Deut.15.2,7, to 12. Eccius. 29. 1,to 12. Mat.5.42. Luke 6.30,35.

Leprous. see Hand.

Leprosie. How it was to be knowen. Leu. 13.2.* and how to be cleansed. Leuit.14.2.* and how greatly to be taken heede of. Deut. 24.8.

Naaman the Syrian healed of a leprosie. 2.King.5.15.

The Lepers declared to the Samaritanes the prouidence of God.2. King.7.10.

Miriam became leprous for grudging against Moses. Num. 12.10. and was secluded the hoste seuen dayes. Num 12.15.according to the Law. Leuit.13.46 Num.5.2. 2.King.15.5.

Christ healed one of the Leprie. Matt.8. 2,3.

Of the ten Lepers which were cleansed by Christ. Luk.17.12,to 20.

King Ozzias striken with Leprie, for vsurping the Priestes office. 2.Kings 15.5. 2.Chr 26.16,19,to 22.

Lesser. see Men.

Letter taken for the Lawe. 2.Cor.3.6.Or for the signe of the sacrament, when the truth is not conioyned Rom.2.27,29.

Uriah caried a letter of his owne death. 2.Sam.11.14.

Of Jezebels counterfeit letters.1.Ki.21,8.

Paul calleth the Law the oldnesse of the Letter Rom.7.6.

Leuites that serued idoles,no more admitted to the Priesthood. and why. Ezec.44.10, to 15 looke in the first Table.

Lewde. God giueth the wicked ouer into a lewde minde. Isa 57.20,21. Rom.1.28.

Liberall. We ought to be liberal to the poore.Ecclus.11.1.

Libertie. The creature shall bee deliuered from corruption into the glorious Liberty of the sonnes of God.Rom.8.21.

Christs seruant is at liberty in the Lorde. 1.Cor.7.22.

The libertie of the Gospel ought not to be an occasion of falling to the weake, nor colour of wickednesse to the flesh.1. Cozin.8,9, Gal.5.13.1.Pet.2.16.

Of the libertie which we haue by Jesus Christ. Isa.43.15.*

Paul vsed not his libertie.1. Cor.9.4,15.

False Preachers promise false libertie.2. Pet.2.19.

Libertie proclaimed in the 50.yeere.Leu. 25,10.Deut.15.2,3.

Lice sent vpon man and beast in Egypt. Exo.8.16,17.

Life breathed into mans face. Gene.2.7.

The Life of man is a vapour. Jam.4.14. is a winde. Job 7.7.is short.1.Cor.7.29. is vanitie. Psal. 39.5,6. though sinne. Psal. 90.3,to 12.

Job is weary of his life.Job 10.1.

God prolongeth and shorteneth the life. 2 King.20 5,6.Deut.30.16,18.Exo.23.26.

Long life promised to those that obey God. Exod.23.26.and that honour father and mother. Exod.20.12. Deu.5.16.Eph.6.2,3.

The life of the wicked shall hang doubtfull before them. Deut.28.66.

The

The saints loued not their lines, in respect of the promises of Gods word. Reue. 12.11.

Iesus Christ is the life. Ioh 14.6. Col. 3.3. 1. Ioh 1.2. And hath swallowed vp death, that wee might bee heires of euerlasting life. 1. Pet. 3.9, 10, 12.

Christ is the bread of life, which giueth eternall life Ioh 6.48, 54.

Christ hath life in himselfe, as the Father hath. Ioh. 5.26.

In the word was life, and the life was the light of men. Ioh 1 4.

To know the onely God and Christ whom he hath sent, is life eternall Ioh 17.3.

Life eternall is the promise of God. Titus 1.2. 1. Ioh 2.25. through Christ. Ioh 10. 28. and 17.2. Rom 6.22, 23.

Being iustified by grace, wee are made heires of eternall life. Titus 3.7.

God hath giuen vs eternall life, and that life is in his Sonne. 1. Ioh 5.11, who layd downe his life for his sheepe. Ioh 10.15.

The Apostles preached eternal life. 1. Ioh. 1.2.

Those that heare Gods word, and beleeue the same, haue life eternall. Ioh 5.24. 1. Ioh 5.13.

If we will enter into life, we must keepe the commandements. Matth. 19.17.

Life eternall, is the end of righteousnesse. Rom. 6.22.

The life of Christians is hid with Christ in God. Col. 3.3. Looke Saluation, and Eternall life.

The tree of life in the middest of Paradise terrestriall. Gen. 2.9.

Adam driuen out of Paradise, lest hee should eat of the tree of life Gen 3.22, 23, 24

Of the miserie and vnstablenesse of mans life, looke more. Genes. 3.17, 18, 19. 2. Sam. 14.14. 1. Chron. 29.15. Iob 3.3.* and 8.9. and 9.25, 26. and 13.12. Psal. 103.15, 16. and 102.3, 9, 11. & 143 4 Eccles. 2.1.* and 3.1.* & 7.1, 2. Isa. 40.6, 7, 8. Wisd. 2.1, to 6. and 5.8, to 14. Ecclus. 14.17, 18. & 18.7, 8, 9. and 40.1, to 12. Luk. 12.20 Eph. 5.16 Heb. 13.14. 1. Pet. 1.14. James 1.11.

The life of the faithfull must be conformable to the life and doctrine of Christ. Genes. 17.1, 9* Exod. 20.1, to 18. Leuit. 11.44, 45. and 19.2, 3, 4. and 20.2.* Mat. 5.3.* & 6.1.* and 7.1.* Lu. 6.20.* Ioh. 13.14, to 18. & 15. 2, to 21. & 21.19, 22. Rom. 6.3.* & 8.1, to 18. & 13.8.* & 15.4, 5. Eph. 2.10. & 4.1, 2, 3, 15, 17.* & 5.1, 2.* Phi. 1.27. & 2.2, to 17. Col. 2. 6. and 3.1.* 1. Thes. 4.1, to 13. Tit 2.12.* & 3.8, 14. 1. Pe. 1.14, 15. & 2.1, 2, 11.* & 3.2.* and 4.1, 2. 1. Ioh. 1.7. & 2.6. Heb. 12.1, 2, 3.

During thy life, giue not away thy substance. Ecclus. 33.18, 19, 20.

He that will saue his life, shall lose it: and contrariwise. Matt. 10.39.

Life and death, powerrie and riches, commeth of the Lord Ecclus. 11.14.

False witnesse to be punished life for life. Deut. 19.18, to 22. looke Soule.

Lifting vp the heart. Deut 8.14.

Lifting vp the hand, looke Hand.

Light. God is the Light of the faithfull. 2. Sam. 22.29.

Dauid was called the Light of Israel. 2. Sam. 21.17.

Christ the true Light, which lighteneth euery man. Ioh 1.4.9. and 8.12. and 9.5. at his comming will lighten things that be hid in darkenesse. 1. Cor. 4.5.

Awake thou that sleepest, and Christ shall giue thee Light. Ephe 5.14.

The light of the wicked shal be quenched. Iob 18.5.

No wickednesse so close, but it shall come to light. Eccles 10.20.

The Gospel is a Light Acts 26.23.

The Light created. Gen. 1.3.

God is Light. 1. Ioh 1.5. and dwelleth in light. 1. Tim. 6.16.

Light, for all happinesse. Acts 20.23.

Why Christ which is the Light, was not receiued of the Iewes. Ioh 3.19.

The faithful ministers are the light of the world. Matt 5.14.

While we haue the Light, let vs beleeue in the Light, that we may be the children of the Light. Ioh 12.36.

If we walke in the light, as Christ is the Light, we haue fellowship one with another. 1. Ioh 1.7.

He that hateth his brother, is not in light. 1. Ioh 2.9.

It is light, which maketh all things manifest. Ephes. 5.13.

The Gentiles were darkenesse, but now are light in the Lord Eph. 5.8.

Christians ought to shine as lights in the world. Phil. 2.15.16.

Two great lights created, and why. Gen. 1.14, 15, 16, to 19.

The armour of light, what. Rom. 13.12.

Linage, looke Tribe.

Like mother, like daughter. Eze. 16.44.

Like master, like man. 2. Sam. 13.28, 29. Gen. 17, 23.

Like people, like Priest. Isa. 24.2. Hos. 4. 9. and 6.9.

Those that are crucified with Christ, are made like to his image. Rom. 1.29.

Likenesse, looke Image and Similitude.

Likelihoods. Wee ought not to iudge by likelihoods. Ioh 7.24.

Line, looke Weights.

Lions sent to destroy the Samaritanes. 2. King. 17.25.

Samson slewe a Lion. Iudg. 14.6. so did Dauid. 1. Sam. 17.35.

A man slaine of a Lion, for disobeying Gods commandement. 1. Kings 20.35, 36. and likewise a prophet. 1. King. 13.18, to 25.

Christ the Lion of the tribe of Iudah. Reuel. 5.5.

Lip labour. Eccles. 5.1. See Prayer.

Lips, looke Calfe.

Little children must heare the Law read. Deut. 31.10, 12 & 14. Ioh. 8.34, 35.

Little babes in faith, must haue the milke of the Gospel. 1. Cor. 3.1, 2.

Little children appointed to enter into the land of Canaan. Deut. 1.39.

Saul being little in his owne sight, was made king. 1. Sam. 15.17.

Litteones, put for vile persons in the sight of the world. Matth. 10.42.

Little number, see Plagues.

Liue. The iust shall liue by faith. Hab. 2.4

The man that fulfilleth the Law, shal liue thereby. Leuit. 18.5, 36.

Wee shall liue because Christ doeth liue in vs. Ioh 14.19. Gal. 2.20.

Man cannot see the face of God, and liue. Exod. 33.20.

We liue, and die to the glory of God. Roman 14.8. & not to our selues. 2. Cor. 5.15.

None may liue idlely. 2. Thes. 3.10.

We ought to die vnto sinne, and liue vnto God. Rom. 6.10, 11.

All liue vnto God. Luke 20.38.

To liue in pleasure, is death. 1. Tim. 5.6.

The liuing God. Iosh. 3.10.

I liue for euer, an oth of God. Deut. 32.40.

As thy soule liueth: as the Lord liueth, othes of men. 1. Sam. 1.26. Iudg. 8 19. Rut. 3.13.

Liuing in ioy in this world. Eccles. 8.15. and 9.7.

Man liueth by the word of God. Deut. 8. 3. Matth. 4.4.

Let the King liue, for, God saue the king. 1. Sam. 10.24.

The creation of all liuing and mouing things. Gen 1.21, 24.

Adam gaue names to all liuing creatures. Gen. 2.19.

God prouideth nouriture for euery liuing thing. Gen. 1.30.

Loaues. 4000. fed with 7. Loaues & a few fishes. Mat. 15.33, 34. & about 5000. with 5. loaues & two fishes. Mat. 14.17, to 21. Mar. 6.38, to 45. Ioh 6.9, to 16. looke Bread.

Log. A measure. Leuit. 14.10.

Looke, see Countenance.

To desire God to looke downe vpon vs. Deut. 25.15.

The Lord looked vpon the Israelites tribulations. Exod. 2.25. and 4.31. and caused Saul to be anointed their king. 1. Sa. 9.16.

Hannah prayed that God would looke on her trouble. 1. Sam. 1.11.

Moses prayed God not to looke vpon the stubburnnesse of his people. Deut. 9.27.

Loopes or strings, see Strings.

Long suffering of the Lord, let vs suppose to be saluation. 2. Pet. 3.15. looke Patience.

Loosing of sinnes, looke Keyes.

Lord. Our God is the onely Lord Deut. 6.4. Ephe. 4.5.

The Lord is at hand. Phil. 4.5.

All things be the Lords, and therefore nothing created for our vse, maketh vs vnclean. Rom. 14.14.

The Lord hath done great signes in Egypt. and why. Exod. 7.5.

Pharaoh knew not the Lord. Exod. 5.2.

It is the spirit of the Lord that altereth man. 1. Sam. 10.6.

The Lord diuide thee, looke Salute.

The diuine and authoritie of Lordes and masters. Exod. 21.2.* 22, 26, 27. Leuit. 19. 13. and 25.39.* & 15.12, to 19 and 25.1, 2, 3. Iob 31.13. Psa. 29.12, 19, 21. Ier. 34.8, 9.* Eccles. 7.20, 21. and 33, 33.* and 42.5. Ephes. 6.9. Col. 4.1.

Syr, or Lord, a courteous and reuerent name. Gen. 24.18. and 23.6. Acts 25.26.

The husband is called the wiues Lord. Iudg. 19.26.

Iaakob calleth his brother Lord. Gen. 33. 13,14.

Christ the Lord of glory. 1. Cor. 2. 8.

Sunday the Lords day. Reuel. 1. 10.

Lordship. How those that haue Lordship, or rule, ought to vse the same. 2. Sam. 23. 3.

Lot, loose Leese, and Deut. 22. 1.

Lots. Of casting of Lots. Leu. 16. 8, 9, 10. and 33. 54. Iosh. 7. 13, to 19. & 18. 8 1. Sam. 10. 20, 21. & 14. 10, 40, 41, 42. Prou. 16. 33. & 18. 18. Nehe. 11. 1. Ezek. 20. 19. Ionah 1. 7. Acts 1. 23.*

The wicked cast Lottes to doe mischiefe. Esther 3. 7.

Loue commeth of God, and he that loueth, is borne of God. 1. Iohn 4. 7.

We are called the sonnes of God through the loue which God hath shewed vnto vs. 1. Iohn 3. 1, 2.

Wherein the loue of God appeared Rom. 5. 8. 1. Iohn 4. 9, 10.

The loue of God is shed in our hearts by the holy Ghost Rom. 5. 5.

God hath chosen vs, that we should be holy before him in loue. Ephes. 1. 4.

Loue is the end and fulfilling of the law. Rom. 13. 9, 10. 1. Tim. 1. 5.

Loue ought to bee without dissimulation. Rom. 12. 9.

The loue of God is not in him, who being able, doeth not helpe, seeing his brothers need. 1. Iohn 3. 17, 18.

God loueth vs with an euerlasting loue. Ierem. 31. 3.

Whosoeuer hath loue, will doe his neighbour no harme. Rom. 13. 10.

Loue couereth the multitude of sinnes. 1. Pet. 4. 8. Prou. 10. 12.

Loue edifieth. 1. Cor. 8. 1.

Loue is the bond of perfectnes. Col. 3. 14, therefore wee must loue without fayning. Rom. 12. 9, 10. Ephes. 5. 2. 1. Thess. 4. 9. 1. Iohn 3. 11. 1. Pet. 1. 22.

All things ought to bee done in loue. 1. Cor. 16. 14.

Ioseph exhorted his brethren to loue one another. Gen. 45. 24.

Christian debt is loue. Rom. 13. 8.

Who so is perfect in loue, shall haue boldnes in the day of iudgement. 1. Iob. 4. 17, 18.

S. Paul wisheth to the faithfull increase of loue, and why. Ephes. 3. 17. Phil. 1. 9, 10, 11. 1. Thess. 3. 12, 13.

Christ foretelleth that loue should wax cold, and why. Matth. 24. 12.

The wounds of a louer are faithfull. Prou. 27. 6.

Commandements of loue. Exod. 20. 12, to 18. Prou. 3. 27, 28.

Loue of neighbours acceptable to God and man. Ecclus. 25. 1.

The great loue of Iaakob toward Rahel. Gen. 29. 18, 20, 30.

Amnons wicked loue. 2. Sam. 13. 1, 2.

Salomon allotted in the loue of his idolatrous wiues. 1. Kings 11. 1, to 9.

The Prophet that goeth about to turne vs from the loue of God, ought to be stoned to death. Deut. 13. 1, to 12.

God loued vs, before we loued him. 1. Iob. 4. 19. and chose vs, because hee loued vs. Deut. 7, 8. and 10. 15.

God loueth the people. Deut. 33. 3.

The inestimable loue of God toward his children. Hose. 2. 1.* Deut. 4. 36, 37, 38. and 10. 15. and 23. 5.

God loued Salomon. 2. Sam. 12. 24, 25.

God so loued the world, that he gaue his onely begotten Sonne, and why. Iohn 3. 16. Ephe. 2. 4. 1. Iohn 4. 10, 11.

Christ so dearely loued vs, that he gaue his life for vs. Ioh. 15. 13. Gal. 2. 20. Ephes. 5. 2.

The Father loued the Sonne, and why. Iohn 10, 11, 17.

Christ hath taught vs the Gospel, that we might be loued of God. Iohn 17. 23, 26.

Who loueth God perfectly indeede. 1. Iohn 2. 3, 5.

If we loue the world, the loue of God is not in vs. 1. Iohn 2. 15.

Whereby we know that we loue God. 1. Iohn 5. 1, 2.

All things worke for the best to them that loue God. Rom. 8 28. The crowne of life is promised to them. Iam. 1. 12. and God will acknowledge them for his. 1. Cor. 8. 3.

Saul loued Dauid. 1. Sam. 16. 21. so did Ionathan as his owne soule. 1. Sam. 18. 1, 3 & 20. 17. about the loue of women. 2. Sa 1. 26.

We ought to support one another, & folow the truely in loue. Ephe. 4. 2, 15.

He that loueth not his brother, abideth in death. 1. Iohn 3. 14.

Good ministers must bee had in singular loue for their workes sake. 1. Thes. 5. 13.

Wee ought to edifie our selues in the loue of God. Iude 20. 21.

All goodnesse proceedeth from loue and brotherly kindnesse. Heb. 6. 10.

We must loue Christ before we can keepe his word. Iohn 14. 15.

Those that bee the children of God, loue Christ. Iohn 8. 42.

Those that loue Christ, reioyce that hee went to the Father. Iohn 14. 28.

Who so loueth the Sonne, shall be loued of the Father and the Sonne. Iohn 14. 21.

Because many sinnes are forgiuen the sinfull, they loue much. Luke 7. 37, 47.*

Wee are knowen to be Christs disciples, by mutuall loue. Iohn 13. 35.

Christ loued Marie, Marthe, & Lazarus. Iohn 11. 5. and the yong man. Marke 10. 20. and Iohn the Euangelist. Iohn 21. 20.

Christ asked Peter three times if hee loued him. Iohn 21. 15, 16, 17.

We ought to loue our enemies. Matth. 5. 44. Prou. 25. 21. Rom. 12. 20. as Dauid loued Saul. 1. Sam. 24. 7.* and 26. 9.*

Thou shalt loue the Lord thy God, and thy neighbour as thy selfe. Mat. 22. 37, to 41.

To loue God aright, is more then all burnt offrings. Mar. 12. 29,* 33. Deut 6. 3, 4.

We are exhorted to loue God, and our neighbour. 1. Iohn 4. 7.* & 3. 23. Iosh 23. 11.

Iohua exhorteth the Reubenites to loue God. Iosh. 22. 5.

God requireth of vs to loue him. De. 10. 12

God circumciseth our hearts, that wee should loue him. Deut. 30. 6.

Salomon loued God. 1. Kings 3. 3.

God is mercifull to those that loue him. Exod. 20. 6. Deut. 5. 10. and 7. 12, 13.

To loue God, and obey his word, is life and felicitie. Deut. 30. 16, 20.

The commendation of loue, and the properties thereof. 1. Cor. 13.*

God is the God of peace and loue. 2. Cor. 13. 11.

God chastiseth whom hee loueth. Heb. 12. 6. Prou. 3. 10. Reue. 3. 19.

The cure of discipline is loue: and loue is the keeping of Gods Law. Wisd. 6. 17, 18.

Of the great loue of God toward those that beleeue in him. Exo. 20. 6. Deu. 6. 10, 11. & 7. 6, 7, 8, 13. Iosh. 24. 17, 18. Prou 8. 17. Ier. 31. 3. Ecclus. 4. 10, 12, 14. Ioh. 10. 10, to 19. and 11. 5. and 13. 1.* & 15. 9, to 14. and 16. 23, 26. Rom. 5. 8. Gal. 2. 20. Eph. 2. 4. and 5. 2. 1. Iohn 4 9, 10, 11. Ecclus. 17. 29.

True faith worketh by loue. Gal. 5. 6.

We know that we are the sonnes of God by true loue. 1. Ioh. 3. 17.* which is the new and old commandement. 1. Iohn 2. 8. and 3. 23. 2. Iohn 5.

What they are worthy of that loue images. Wisd. 15. 6. and 16. 1, to 20.

Prosperity foloweth them that loue Gods Law. Psal. 119. 165.

Lowe. Let the brother of lowe degree, reioyce when he is exalted. Iames 1. 9, 12.

He that is lowe in his owne sight, to set forth Gods glory, is of great account with God and good men. 2. Sam. 6. 22. see Meeke and Humble.

Loynes. Eliah girded vp his Loynes, and ranne. 1. King. 18. 46. so did Gehazi. 2. Kin. 4. 29.

We must gird vp the loynes of our mind, and sobe. 1. Pet. 1. 13.

Christ willeth vs to gird our loines about. Luke 12. 35.

Loyterers, see Idlenesse.

¶ Lucre, see Gaine.

Luke-warme see Cold.

Lunatike. Christ healed one that was lunatike. Matt. 17. 15, 18. Marke 9. 17, to 30. Luke 9. 38.

Lust. Graues of lust. Num. 11. 34.

We must shunne the former lusts of ignorance. 1. Pet. 1. 14. and youth. 2. Tim. 2. 22. and of concupiscence. 1. Thes. 4. 4.

The people lusteth after flesh, and is punished. Num. 11. 33.

Lustes choke in vs the word of the Gospel. Marke 4. 19.

Looking on a woman to lust after her, is adultery in the heart. Matt. 5. 28. Prou. 6. 25, 29, 32. Ecclus. 25. 23.

The lust of the two wicked Iudges punished. Dan. 13. 8, 11, 20, 62.

The lustes of the flesh, and lustes of the eyes are not of the Father. 1. Iohn 2. 16.

We may not obey the lusts of sinne. Rom. 6. 12. see Concupiscence.

¶ Lying. A lying spirit in the mouth of all Ahabs prophets. 1. Kings 22. 23.

The olde prophet made a lie vpon a good intent to the man of God. 1. Kings 13. 18.

Lying ought to bee auoided. Ephes. 4. 25. Col. 3. 8, 9. Reuel. 21. 27. and 25. 15.

Lying is of the deuill, and he is the father thereof. Iohn 8. 44.

The

The iudge ought not to receiue a lie or false tale. Exod. 23. 1.

All men are liars. Iſa. 9. 17.

An Amalekite to pleaſe Dauid, forged a lie. 2. Sam. 1. 10.

The Lord hateth a rich man that is a lyar. Eccluſ. 25. 2.

The Cretians were lyars. Titus. 1. 12.

The Iewes lyars. Iohn 8. 55.

Ananias and Sapphira lyed to the Holy Ghoſt. Acts 5. 2, 3.

God cannot lye. Tit. 1. 2. Heb. 6. 18.

Iaakob, by his mothers counſell, made a lye to obtaine the bleſſing. Gen. 27. 19.*

Of lying looke more Gen. 3. 3. and 37. 32. & 39. 14, 15. Leu. 19. 12, 16. 2. Sa. 15. 3, 7, 8. 2. Ki. 5. 22, 25. Wiſ. 1. 5, 6, 8, 11. Eccluſ. 7. 12. & 20. 23, 24, 25. & 26. 5. Pſ. 6. 17. & 12. 17, 18. 19. Pro. 4. 2. Rom. 3. 4. 1. Ioh. 2. 4, 22. & 4. 20.

Curſed be he that lyeth with his fathers wife, &c. Deut. 27. 20, 22.

M

Mad. Hee that anointed Iehu King ouer Iſrael, was termed a mad fellowe. 2. Kings 9. 11.

Feſtus tolde Paul, that much learning made him mad. Actes 26. 24.

God will ſmite the wicked with madneſſe Deut 28. 28, 34.

What madneſſe is. Eccles 1. 17.

Magiſtrates. How we ought to obey Magiſtrates Rom. 13. 1, to 8.

Chriſt payed tribute to the Magiſtrate. Mat. 17. 24.*

How the Magiſtrates throne is ſtabliſhed. Pro 25. 5.

Wicked Magiſtrates regard not the cauſes of the poore. Pro. 29. 2.

Magiſtrates ought to be no drunkards, and why. Pro. 31. 4, 5.

A good Magiſtrate is the gift of God. Eccluſ. 10. 4.

Three chiefe points neceſſarie for a Magiſtrate. Exo. 10. 3. looke Princes, Iudges, Rulers, Elders, and powers.

Magicians. Looke Soothſayers, Sorcerers, Witches, and Wiſemen.

To *Make.* God did make. Deuter. 32. 15. therefore wee ought not to aſke him why hee did ſo. Rom. 9. 10.

Men praiſe them that make much of them ſelues. Pſal. 49. 18.

Male. God created the male and female. Gen. 5. 2.

Malice. God deſtroyeth the wicked in their owne malice. Pſal. 94 23.

Malice of women. Eccluſ. 25. 14.*

Who ſo ceaſeth not from malice, ſhall periſh. 1. Sam. 12. 25.

Maliciouſneſſe vtterly to be baniſhed from Chriſtians. 1. Cor 5. 8. Epheſ. 4. 31. Col. 3. 8. 1. Pet. 2. 1. Iam. 1. 21.

We ought to be children concerning maliciouſneſſe. 1. Cor. 14. 20. looke Enuie.

Mammon. looke Riches, or Luke 16. 13.

Man. In what eſtate man was created. Gen. 1. 26, 27. & 9. 6. Wiſ. 2. 23. Eccluſ 7. 31. to what ende. Iſai. 43. 7. of what mould. Gen. 2. 7. & 3. 19 & 18. 27. Iob 4. 19. and 10. 9, to 13. Pſal. 146. 4. Eccluſ 10. 9. Man is a winde that paſſeth & returneth not. Pſal. 78. 39. graſſe. Iſa. 40. 6, 7, 8. dung & wormes. 1. Mac. 2. 62.

God gaue man power to multiplie, and made all things for his ſake, and ſubiect to him. Gen. 1. 28, 29. 2. Eſd. 6. 55.

God forbade man the eating of the tree of knowledge. Gene. 2. 17. and gaue him foode. Geneſ. 1. 29.

Man placed in paradiſe, to dreſſe it. Gen. 2. 15. where hee gaue names to all things. Gen. 2. 19, 20.*

The name of man giuen to both ſexes indifferently. Gene. 5. 2.

God gaue man an helper like vnto himſelfe. Gen. 2. 18, 21.*

Mans dignitie. Pſal. 8. 4.*

The heart of man is naturally wicked. Gen. 6. 5.

Uncleane by birth is man. Iob 25. 4.

Man is full of miſerie. Iob 14. 1. borne to trauell. Iob 5. 7. why. Eccles. 1. 13. & 3. 10.

All men are lyars. Pſal. 116. 11. Iſa. 9. 17 by nature the children of wrath. Epheſ. 2. 3. and beaſts by their owne knowledge. Iere. 10. 14. and 51. 17. they are in Gods handes, as clay is in the potters. Eccluſ. 33. 12. their dayes are numbred. Iob 7. 1. their helpe is vaine, they are vanitie. Pſalme 60. 11. and 62. 9.

What mans righteouſneſſe is. Iſa. 64 6.

Man looketh on the outward appearance. 1. Sam. 16. 7.

Ieſus Chriſt knoweth what man is, and what is in him. Iohn 2. 25.

By one man came death vnto al mankind 1. Cor. 15. 21, 22.

God ſeaſoneth mans heart, before it bee apt to goodneſſe. Pag. 1. 14.

The firſt man Adam was made a liuing ſoule. 1. Cor. 15. 45.

The firſt man was of the earth earthly: the ſecond, the Lord from heauen. 1. Cor. 15. 47.

Ieſus Chriſt is a man. Iohn 8. 40.

Paul diuideth man into three parts. 1. Theſſ. 5. 23.

Paul went not about to pleaſe men, but God. Gal. 1. 10.

It is lawfull for euery man to haue his wife. 1. Cor. 7. 1.

The Phariſes teaching mens precepts, worſhipped God in vaine. Matt. 15. 2, to 10. Marke 7. 2, to 14.

Fables of men that turne from the truth, are to be auoided. Titus 1. 14.

Moſes called the man of God. Deut. 33. 1. ſo was Eliſah. 1. Kings 17. 24. and an Angel Iudg. 13. 6.

The Prophet is called the man of God. 1. Sam. 9. 6. 1. Kings 12. 22.

Fiue comely men from heauen ayded Iudas Maccabeus. 2. Mac. 10. 29.

Seuen women faine to take holde on one man. Iſa. 4. 1.

The woman ought not to weare a mans not a man a womans raiment. Deut. 22. 5.

Man is the womans head: and Chriſt the mans. 1 Cor. 11. 3.

Of mans infirmitie, and Gods grace and power. Eze. 3. 14. Iob 40. 2.*

Of thoſe that haue recourſe to mans helpe, and forſake God. Iſa. 31. 1.* Ieremi. 17. 5, 6.

Of the regeneration of man. Matth. 18. 3. Iohn 1. 13. and 4. 13, 14, 23, 24. & 7. 37, 38, 39. 1. Cor. 4. 15. Gal. 4. 5, 6, 19.* Eph. 4. 13.* and 16, 22, 23, 24. Col. 3. 9, 10. 1. Pet. 2. 1, 2.

A wauering minded man, is vnſtable in all his wayes. Iames 1. 8.

We ought not to feare the reproch of men, and why. Iſa. 51. 7, 8.

The ſpirit or breath of man aſcendeth. Eccles. 3. 21. and 12. 7.

Wherewith a man ſinneth, by the ſame ſhall he be punished. Wiſd. 11. 13.

God deſtroyeth dumbe creatures for mans ſinne. Zech. 1. 3.

Why God puniſheth man by little & little, and deſtroyeth him not at once. Wiſd. 12. 2, 10, 20. Amos 4. 6.*

Mans anger is according to his power. Eccluſ. 28. 10.

Man with man wrought filthineſſe among the heathen. Rom. 1. 27.

Mans merits. looke Merits.

Man and wife one fleſh. Gen. 2. 24. Matt. 19. 5. 1. Cor. 6. 16. Epheſ. 5. 31. Marke 10. 8.

Saul was turned into another man, and how. 1. Sam. 10. 6, 9.

The man of ſin. 2. Theſ. 2. 3, 8. looke Men.

Mauers. Euil ſpeakings corrupt good maners. 1. Cor. 15. 33. Looke Cuſtome.

Manſions, looke Iourneys.

Manſlaughter reuenged. Gene. 4. 8,* 19, 23, 24. and 9. 5.

When the manſlayer ſhal be iudged innocent. Deut. 19. 4, to 11.

Whoſoeuer hateth his brother, is a manſlayer, and hath not eternall life abiding in him. 1. John 3. 15.

Of Manſlaughter forbidden, tranſgreſſed, & puniſhed. Gen. 37. 18.* and 42. 21. Exod. 1. 22. & 2. 11, 14, 15. and 20. 13. & 22. 2, 3. Leu. 24. 21. Num. 24. 20. and 35. 7.* Deut. 5. 17. and 19. 11, 12, 13. & 21. 1, to 10. and 27. 25. Ioſh. 20. 2.* Iudg. 9. 5.* 1. Sam. 18. 11.* 2. Sam. 4. 5.* 1. kin. 2. 5, 6, 28, to 36. & 21. 13.* 2. King. 14. 5, 6. and 21. 16, 23, 24. Prouerbs 6. 17. and 28. 17. Lam. 4. 13. Eze. 11. 6, to 14. and 22. 3, to 17. & 24. 6.* Hoſe. 4. 2.* Hab. 2. 7, 8. Eccluſ. 34. 21, 22, 23. Matth. 5. 21, to 27. and 15. 19. and 19. 18. and 23. 29.* and 26. 4, 14, 15, 16. and 27. 3, 4, 5, 21. Mar. 15. 7, 11. Luke 23 25. John 8. 44. Acts 3. 14. Rom. 1. 29. and 13. 9. Gal. 5. 21. 1. Tim. 1. 9. 1. Peter 4. 15. James 5. 6. 1. John 3. 12. Reueiat. 13. 10. and 21. 8. and 22 15. looke Murther.

Mantell Eliah caſt his mantell on Eliſha. 1. Kings 19. 19.

Eliah diuided the waters with his mantel. 2. Kings 2. 8. ſo did Eliſha. verſe 14.

Many there be that go into the broad gate of deſtruction. Mat. 7 13.

The godly Preacher turneth many from their iniquitie. Mal. 2. 6.

Many Prophets and righteous men deſired to ſee Chriſt in the fleſh. Matth. 13. 17. Luke 10 24.

Many ſhall come in the Name of Chriſt, and deceiue many. Matth. 24. 5. Mark. 13. 6. Luke 21. 8.

Many ſhal come from the Eaſt and Weſt, and ſhall ſitte downe in the kingdome of heauen.

heauen. Matt. 8.11.
Christ hauing done many good workes, asketh the Iewes for which of them they would stone him. Iohn 10.32.
Many of the Iewes beleeued. Iohn 4.42. and 11.45. and 12.42. Acts 4.4.
Christ spake many things in parables. Matth. 13.3.
We may not walke as many doe, who are enemies of Christ his Crosse, and why. Phi. 3.17.*
In many things we sinne al. Iam. 3.2.
Merchants of Babylon were the great men of the earth. Reu. 18.23.
The marchants of the earth are waxed rich by Babylon, but they shall weepe for her destruction. Reu. 18.3,11.
A marchant cannot lightly keepe him from wrong. Eccius. 26.30. looke Buying.
Markes to know false Apostles by. Rom. 16.18.
Those that shalbe saued, are marked. Ezekiel 9.4,6. Reue. 7.3. Exod. 12.22,23 Looke Bounds.
Mariage instituted. Genes. 2. 22.* Matth. 19.5.
The praise of mariage. Pro. 18.22.
Against such as breake their faith in mariage. Mal. 2.11, to 17.
Raphael instructed Tobias how he should marrie. Tob. 6.15.
Confirmation of marriage. Gen. 9.1,7.
Pauls counsell to married folkes, and to widowes. 1. Cor. 7.8,9.
Newe married men exempted from al publike businesse the first yeere. Deu. 24.5.
Yong widowes are willed to marrie, and why. 1. Tim. 5.14.
An olde maner to marrie the elder before the yonger. Gen. 29.26.
Mariage feasts. looke Feasts.
With what feare of God the mariages of Izhak and Tobiah were celebrated Genes. 24.1.* Tob. 7.12, 13. and 8.1.*
He that had not on a marriage garment, was cast into vtter darkenesse. Mat. 22.11, 12, 13.
Against mariage with infidels for worldly respects Gen. 6.1, 2. and 19.14, 15. Deuter. 7.2, 3, 4. and 20.18. and 21.12. 1. King. 11.* 2. King. 8.18, 26. 2. Cor. 6.14.* Looke Covenant.
Mariage forbidden by deceiuers. 1. Time. 4.3.
Mariage compared to the coupling of Christ and his Church. Ephe. 5.29.
Second mariages. Rom. 7.2.1. Cor. 7.8, 9, 39. 1. Tim. 5.14. looke Diuorce.
Mariage of ministers lawfull. Acts 21.9. 1. Cor. 7.2, 9. & 9.5. Phil 4.3. 1. Tim. 3.2, 4, 5. and 4.1, 3. Tit. 1.6. Heb. 13.4.
Of Mariage looke more Genes. 3.16. and 8.16. Exod. 34.12, 15, 16. & 23.32, 33. Num. 31.16. and 25.1.* and 21.1, 2. and 28. 11. and 29.15.* and 24.1, to 9. Iosh. 23.7. Iudges 3.6. and 14.2.* Ezra 9.2.* Neh. 13.23. Ester 2.17. Prou. 18.22. Eccius. 25.1, 8.* and 40.15, 19. Matth. 8.14. and 19.3, to 13. and 22.24, to 34. Luke 14.8, to 12.1. Tim 3.2, to 4. Titus 1.6.
Of Spirituall marriage betweene God and the faithfull. Cant. throughout. Isai. 50.1.* 54.1.* and 62.5. Jere. 31.32. Ezek. 16.8. Hose. 2.2.* Matth. 9.15. and 22.2. and 25.1 Mar. 2.19. Luk 5.34. Iohn 3.5.2. Cor. 11.2. Reue. 19.7. and 21.2.
Martyrs. The felicitie of Martyrs. Wis. 3.1, to 10. their comfort. Matth. 10.28, 29. and 16.25. Luk. 21.16, 18. Rō. 8.36, 37. 2. Tim. 3.12.
Martyrdome of seuen brethren and their mother. 2. Mac. 7.1.* & of Eleazar. 2. Macc. 6.18.*
Master. Our onely Master is Christ. Mat. 23.8.
The disciple is not aboue his Master. Ma. 10.24.
Wee ought not to couet to be Masters, and why. Matth 23.8. Iam. 3.1.
Of Masters duetie, looke Lord.
Matter. Gods spirit ministreth Matter to speake in the trueth. Iob. 32.18.
Maide. The high Priest might not marry but a maide. Leuit. 2.13.
A law for a Maide that is corrupted. Exo. 22.16, 17. Deut. 22.28, 29.
Of a maiden forced in the fields. Deu. 33.23, 25.
The maide that played the whore in her fathers house, was stoned to death. Deuter. 22.21.
The 400. maides giuen to the Beniamites to wife. Iudg. 21.12, 14. looke Steale.
Maidens taken in warre, were reserued aliue, and why. Numb. 31.18.
Of the Iewes bond maides. Exod. 21.7. Leuit. 19.20. and 25.44. Deut. 15.12. looke Virgins and Seruants.
¶ *Measure.* With what measure a man doth mete, it shall be measured to him. Matt. 4.24.
To measure themselues with themselues, what. 2. Cor. 10.12.
Fulfill the measure, looke Fulfill.
False measure, looke Weight.
Meate. What Salomons Meate was for one day. 1. Kings 4.22, 23.
All meates lawfull for the faithfull. Acts 10, 15. Rom. 14.2, 3, 14.
Being receiued with thankesgiuing and prayer. 1. Tim. 4 3, 4, 5.
Spirituall meate, which lasteth for euer, Christ giueth vs. Iob. 6.27, 51. 1. Cor. 10 3
Wee ought not to iudge our brother for meates sake. Rom. 14.14, 15.
Forbidding meates is the doctrine of deuils. 1. Tim. 4.1.
Christs meate, what. Iohn 4.34.
Dauid had meate brought him by Gods prouidence. 2. Sam. 17.28, 29.
Medicines, looke Phisicians.
Mediatour betweene God and the Israelites, was Moses. Deut. 5.5.
One Mediatour betweene God and man, Christ. 1. Tim. 2 5. Hebr. 12 24. Mat. 11.28. Luke 3.22. Iohn 10. 1, 2, 7. Rom. 8.31, 32, 34. and 10.13. 1. Cor. 1.30. Hebr. 7.24, 25. 1. Iohn 2.1, 2.
Christ our mediatour, God and man in one person. Mat. 1.23. and 12.28. and 16.16 Mar. 1.11. Ioh. 1.14. and 3.13. and 6.69. and 14.1, and 5.17, 18. & 11.25, 26. & 14.6. and 16 23. and 20, 28, 31. Act. 20.28. Rom. 3.25, 30. and 4.3. and 5.10. and 8.2. and 9.5. 2. Cor. 5.19. Phil. 2.5, 7. Col. 1.14, 15, 19, 20. and 2.9 1. Tim. 2.5. Heb. 1.3. and 4.14 and 5.8, 9.
Meditate. Children taught by their parents, ought to meditate in Gods law continually Deut. 11.18, 19.
Iosh. bidden to meditate in the law day and night. Iosh. 1.8.
Meeke. Wee must learne of Christ to bee meeke, and lowly in heart. Mat. 11.29.
The meeke shall inherite the earth. Matt. 5.5.
Moses was a meeke man aboue all others Num. 12.3.
The meekenesse of Paul in rebuking faults. 1. Cor 4.21. and of Dauid towards Shimei. 2. Sam. 16.11.
Of meekenesse, looke more Iosh. 7.19. 2. Sam. 25.* 1. Kin. 22.7. Pro. 15.1. Eccli. 1.28. Matth. 5.5. Galat. 6.1. Ephes. 4.2. 2. Tim. 2.25. Looke Humblenesse, Lowlinesse, and Gentlenesse.
Meete, looke Salutation.
Melting of the heart, looke Heart.
Members we are one of another in Christ, and therefore must haue mutuall loue. Rom. 12.5. 1. Cor. 10.16, 17. and 12.12.* Ephes. 4.25.
Wee ought not to giue our members vnto sinne. Rom. 6.13.
Our bodies are the members of Christ. 1. Cor. 6.15, 19.
The members of the body of sinne, must be mortified. Col. 3.5.
Members, for all the parts and powers of man. Rom. 6. 19. and for the part not regenerated. Rom. 7 23.
Men, put for persecuting men. Mat. 10.17
Men ought to loue their wiues. Eph. 5.28. Pro. 5.18.*
The counsell of men will come to nought. Acts 5.38, 39.
What men shall be in the latter dayes. 2. Tim. 3.2, to 10.
When men be not vnder the yoke of a law, there is nothing to bee looked for, but the wrath of God. Iudges 21.25. and 20.1.*
Wee ought not to feare the reproches of men. Isa. 51.7.
Why men be lesse and lesse. 2. Esdr. 5.53, 54, 55. looke Man.
Mercie. God is rich in mercie, and the Father of mercie. Ephes. 2.4. 2. Samu. 24.14. Psal. 32.10. Ioel 2.13.
The Lord is mercifull to those that loue him Exod. 20.6. and 34.6, 7. Deut. 4.31.
God will not forsake his people, because he is mercifull. Exod. 4.31.
God will heare the crie of the afflicted, because he is merciful. Exod. 22.27.
Gods mercie is euerlasting. Luke 1.50.
Of the praise of Gods mercie Eccius. 17. 28. Psal. 30.* and 2. Sam. 7.23.
Samuel alleageth vnto the people the mercies of God 1 Sam. 12.7.*
Of the mercie of God toward his, and his iudgements toward the wicked Psal. 62.12 and 101.1.*
Lot confesseth that it came of Gods mercie, that hee perished not among the Sodomites,

mites. Gen. 19.29.

Salomon acknowledgeth the mercie of God to Dauid, in placing him king in his stead. 1. Kings 3.6.

God in mercy redeemed his children out of captiuitie. Exod. 15.13. All things in this life to bee attributed to Gods mercie. Deut. 8.18.

The mercy of God extendeth it selfe euen to beasts. Psal. 36,5,6,7.

Mercie is promised to those that repent. Deut. 30.2,10 11.

The mercy and trueth of God promised. Psal. 89.1,2.*

The onely mercie of God hath deliuered vs from sinne by the blood of Iesus Christ. Isa. 52.3.

God will not withdrawe his mercie from his chosen 2. Sam. 7.15.

We are regenerated by the mercie of God 1. Pet. 1.3.

Through the tender mercie of God, Christ became man. Luke 1.78.

Christ tooke on him our flesh, that he might bee a mercifull and a faithfull high Priest. Hebr. 2.17.

It is not in him that willeth, or in him that runneth, but in God that sheweth mercy. Rom. 9.16,18.

God hath mercy on whom hee will. Exod. 33.19. Rom. 9.15,18.

Paul propoundeth to the Iewes Gods mercy. Rom. 11,6,7.

The Gentils haue obteined mercy, that the Iewes might follow them. Rom. 11,31,32.

Paul obteined the office of preaching by Gods mercy. 2. Cor. 4.1.

Let vs looke for the mercy of the Lorde Iesus Christ. Iude 21.

Moses confessed the mercy of God. Num. 14.18,19.

Naomi wisheth her daughters in lawe Gods mercy. Ruth. 1.8.

Paul witheth mercy to the house of Onesiphorus. 2. Tim. 1,16.

God sheweth mercy on his enemies, that they may shew mercy on his friends. 1. Kin. 8.50.

God will haue mercy and not sacrifice. Matth. 9.13

Bee mercifull as your father is mercifull. Luke 6.36.

How greatly Christ esteemeth the workes of mercy. Mat. 25.35.*

Mercy promised the mercifull. Mat. 5.7.

God discloseth the mercifull and liberall. Pro. 11.25,26.

Iudgement mercilesse, to him that sheweth no mercy. James 2.13.

Dauid shewed mercy vnto his enemie Saul. 1. Sam. 24.7,8. which mercy Saul is compelled to acknowledge. 1. Sam. 26.21.

Ionathan required Dauid to vse like mercy to his posterity, as he vsed to him. 1. Samuel 20.15.

Saul spared the Kenites because they shewed mercy to Israel. 1. Sam. 15.16.

To deale mercifully and truely is to doe that a man desireth. Gene. 47.29.

God hardened the Hiuites hearts, that no mercie might be shewed to them. Iosh. 11.20.

To shew mercy, put off to saue life. Iudg. 1.24. Iosh. 2.12.

The praise of mercy. Psa. 14.21. & 19.17.

Iaakob confesseth himselfe vnworthy the least of Gods mercie. Gen. 32.10.

We ought to pray God to be merciful vnto vs. Num. 6.25.

Gods mercy to Ioseph. Gen. 39.21.

God was merciull to his people, for their enemies crueltie. Iudges 2.18.

God bee mercifull to thee, my sonne, was Iosephs blessing to his brother. Gen 43.29.

We ought to shew mercie with cheerefulnesse. Rom 12.8.

God moue enclineth to mercie then to wrath. Mica. 7.18,19.

God is he that sheweth mercy. Iere. 9.24.

Gods mercie is as great as himselfe, and his punishment as his mercy. Eccius. 2.21. and 16.12.

To shew mercie to the fatherlesse, is acceptable to God. 2. Sam. 9.3.

God is mercifull to such as conuert vnto him. 2. Chro. 30.9.

An example of Gods mercie toward man. Ionah. 4.11.

Of the mercifulnesse of God toward the faithfull. Gen. 18.15.* Exod. 6.1, to 9. & 9.26. and 11.3,7. and 20.6. and 34.6,7.* Numb. 20.8. Deuteronomie 4.30,31. and 5.10. and 7.9. and 10.17,18. and 28.1,to 15. and 30.1,11. and 32.4,10,36. and 2. Sam. 7.8,9, 15. and 12,13. and 24.10,12,14.* 1. King. 8. 23. 2. King. 20.1,5, to 12. Neh. 9.17.* Psal. 21.7. & 35.5,7. & 85.1,10. & 86.5. & 103.10.* and 111.4. & 116.* & 145.8,9. Isa. 30.18. and 54.7,8,10. & 55.3,7. Iere. 12,15,16. & 18.8. Ezek. 18.32.* and 33.14,15,16. Hose. 2.14, 23.* Ioel 2.13. Iona 4.2. 2. Esd. 2.10.* and 7.62.* Wisd. 11.20.* Eccius 2.12. & 3.19, 21. & 17.19. and 18.4. Matt. 11.28. & 18.11.* Luke 1.50,58,72. & 6.36. & 15.4.* and 23. 34,43. Rom. 11.4,30,31,32. 2. Corinth. 1.3, Ephes. 2.4. 1. Tim. 1.13 to 18.

Mercifulnesse of the faithfull toward their neighbours, and the reward thereof. Prou. 3.3,4. & 14.22,31. & 16.6. & 19.17. & 21.21. and 25.21,22. Isa. 58.6.* Hos. 6.6. Mic. 6,8. Zech. 7.9,10. Eccius 3.33,34. and 28.2,4. and 35.19. Matt. 5.7. & 9.13. and 10.42. and 18.15.* and 25.35,to 41. Mar. 9.41. Luke 6. 27.35,36. and 10.30,to 38. Rom. 12.8. Galat. 6.10,16. Col. 3.12. 1. Tim. 5.10. Looke Almes, Pitie, and Compasion.

Of vnmercifulnesse, and the punishment thereof. Exo. 1.10.* Iudg. 8.4,to 18. 1. Sam. 25.10.* Iob. 20.5.* Prou. 21.13. Isai. 57.1. Amos 1.3.* Eccius 35.18. Matth. 18.28.* and 25.41.* Luke 16.19.* James 20.13.

Be not mercifull to those that offende of malice. Psal 59.5.

Mercifome. Exod. 25,17. and 26.34. & 35 12,13. and 37.6.

Merimesse, and *Mirth*, looke Pastime.

Merites. Against mans merites. Deut. 9. 4,5,6. Iob. 9.3,20. Psalm. 143.2. Isa. 64.6. Matt. 10.8. and 13,11. & 18.27. & 24.22. and 25 34. Lu. 1.30,48. and 12.32. & 17.7,9,10. and 18.14. Iob. 1.6. & 3.15, 16. & 6.40, 65. & 10.28. & 15.16. Acts 13.48. & 15.16. & 26.18. Rom. 3.10,11,12,19,20,27. & 4.2. and 8.23. and 9.32. and 10.3. and 11.2,5,6, & 32,35,36. 1. Cor. 1.27. and 3.5. & 4.4,7. & 15.57. Galat. 1.15. and 2.16. and 3.18. & 5.4. Ephe. 1.4,5. and 2.4,8,9,13. Phil. 1.29. Col. 1.12. and 2. 13. 2. Thes. 1.11. and 2.16. 2. Tim. 1.9. & 4. 8. Tit. 3.5,7. Heb 2.10. Iam. 2.5. 1. Pet. 1. 2,3,9,18. and 5.10. 2. Pet. 1.3. 1. Ioh. 1.10. and 2.12. and 3.1. & 4.10,19 Iude 21. Reu. 3.18. and 4.10,11. and 21.6. and 22.17.

Messengers. The Kings wrath is as Messengers of death. Pro. 16.14. looke Preachers, Ministers, Angels, and Prophets.

Midwiues in Egypt feared God. Exod. 1.15,17.*

Mightie. God is mighty and terrible. Deu. 10.17.

Christians weapons are mightie. 2. Corin. 10.4.

Company not with one that is mightier then thy selfe. Eccius. 13.2.

Apollos mightie in the Scriptures. Acts 18.24,26. 1. Cor. 1.12.

Of Dauids mightie men and worthies. 2. Sam. 23.8.*

Mildew, looke Blasting.

Milke. The land of Canaan flowed with milke and hony. Exod. 3.8. Deut. 32.13,14.

Abraham set butter and milke before his guests. Gen. 18.8.

Iael gaue Sisera milke to drinke. Iudg. 4.19.

To whom the milke of the worde appertaineth. Heb. 5.12,13,14. 1. Corinth. 3.1,2. 1. Pet. 2.2.

Millstone ought not to be taken to pledge, and why. Deut. 24.6.

Mind. The wicked are deliuered vp vnto a reprobate minde, and why. Rom. 1.28. Isa. 57.20.

Christ hath giuen vs a minde to know the true God. 1. Iohn 5.20.

We ought to be like minded one to another. Rom. 15.5,6.

Trauaile of minde, see Labour.

We ought to be of that minde that Christ was of. 1. Pet. 4.1.

The mind of man is braine. Eph. 4.17,18.

Mindfull. We ought not to bee mindefull of wrong. Leuit. 19.18. looke Remember.

Ministers. What maner of men the ministers of the Temple should be. Leuit. 21.10.

Who so murmureth against Gods ministers, murmureth against God himselfe. Exo 16.2,3,8.

God chose the house of Aaron to minister before him. 1. Samu. 2.28. Elisha was the minister of Elijah. 1. Kin. 19.21. and Iosuha of Moses. Ioth 1.1.

Iesus Christ came to minister and to giue his life for our redemption. Matth. 20.28. Mar. 10.45.

Christ is the minister of Saints, and Bishop of Christians. Heb. 8.1,2.

Paul was a minister of the Gospel. Col. 1. 25. so was Apollos. 1 Cor. 3.5. and 4,1.

Paul a minister of the new Testament of Iesus Christ among the Gentiles. Rom. 15. 16. 2. Col. 3.6 and 11.23. Col. 1.25.

Christ gaue instructions to the ministers of his word. Matth. 10.1.*

The

The Ministers of the worde ought to feede the flocke. Iohn 21.15.

What loue true Ministers beare to the Church. Phil.1.1.*

How the minister should declare the woorde of God. 1.Pet.4.11. and suffer persecutions. Mat.10.24,25. Iohn 12.26.

We ought to loue the ministers of ꝓ worde. 1.Thess.5.12,13. and honour them. 1.Tim. 5.17. and ꝓray for them. Ephe.6.19. Col 4.3. 2.Thess.3.2.

Ministers ought not to seeke their owne, but the honour of our Lord Iesus. Phil. 2. 21. Neither ought they to be coueteous. 1. Tim. 6.5. Titus 1.7.

Ministers of the worde ought to haue all things necessary. Matth 10.10. Luke 10.7. Rom.15.23. and 9.10,11,14. Gal.6.6. and 1. Timot.5.18. As Paul being in prison had. Phil.4.10,14,16,18.

We ought to ꝓray for the increase of labouring ministers. Matt.9.38.

He that will be chiefe among Gods ministers, ought to be made their seruant. Matth. 20.26,27. Luke 22.26.

Ministers shall receiue according to their labour. 1.Cor.3.8,13.*

Phebe a Minister of the Church of Cenchrea. Rom.16.1.*

Against false Ministers, see False.

Ministers that tickle the eares with fables. 2.Tim.3.6. and 4.3. Titus 1.10.

The Ministers disorder causeth religion to be contemned. 1.Sam.2.27.

God giueth his Ministers such vertues as are conuenable to their vocations. 1.Samu. 10.9.

The holy Ghost speaketh by his Ministers Matth.10.20.*

Death ought not to fray Gods Ministers from declaring the trueth. Iere.26.12.to 16. Acts 18 9.10.

The office of Ministers. Ezek. 33.2. looke Priests and Preaching.

Ministring to the poore. Rom. 15.16,26. 2.Cor.8.4 looke Almes.

The Miuisterie of the worde is the preaching of the Gospel of the grace of Christ. Ephe.4.12. Acts 20.24.*

Miracles. God sheweth Miracles, that hee might be acknowledged the onely God. Exo. 7.3,4,5.

God wrought miracles by his Prophets. 2.Kin.4.1,18.* and by Moses. Exod.4.3,5. and 14.21. and declared by miracles that hee was with Ioshua. Iosh 3.7.

The Father is glorified by the miracles of his Sonne. Matth 15.31. Mar.7.37.

Power of working miracles is the gift of Gods spirit. 1.Cor.12,10. for to confirme his worde. Marke 16.17,18.

No man could do such miracles as Christ did, except God were with him. John 3.2.

Miracles are wrought onely by the power of Christ. Acres 3.12,16. and 9.34. Marke 16.17.

The Apostles praied that they might work miracles. acts 4.30.

Christ was approoued the Sonne of God by miracles. Acts 2.22.

The Galileans seeing Christes miracles, beleeued in him. Ioh.4.53. so did other, Iohn 2.23. Matth.21.15,22,23.

All glorified God for the miracle. Actes 4. 22,24. and turned to the Lord. Acts 9.35.

The first miracle that Iesus wrought. John 2.11.

The Apostles wrought many miracles. Acts 2.42. and 3.15.

God wrought no small miracles by the hands of S. Paul. Acts 19.11.

By the miracles at Christs death, the Centurion confessed him to be the Sonne of God. Matt 27.54.

The disciples should not reioyce, that they had wrought miracles, but that their names are written in heauen. Luke 10.20.

All the miracles of Christ are not written. John 20.30. and 21.25.

It was foretolde that seducers shoulde worke miracles. Matth.24.23,24. 2. Thess. 2.9,10. Reuel. 13.14. and 16.14.

Miserie of man, looke Man.

Mitigate. True repentance mitigateth Gods wrath. Ionah 3.5.*

Moate in thy brothers eye. Matt.7.3.

Mocked. Christ was mocked. Mat.27.29. Iohn 19.3. Marke 15. 20. so was Elisha. 2. Kings 2.23. and Dauid of Michal. 1. Sam. 19.17.

Eliah mocked Baal and his Prophets. 1.King.18.27.

What men mocked Iob. Iob 30.1.to 15.

Men of high degree feare to bee mocked. Iere.38.19.

Of *Moderate* fare, looke Diet.

Modestie required in a Bishop. 1.Tim.3. 2. and in young men. Eccius. 32.8,9.

Money deliuered. looke Lending.

Vnto Money all things are obedient. Eccles.10.19.

Moneth Abib, wherein the Israelites departed out of Egypt. Exod.13.4.

The oblation for the first moneth. Ezek. 45.18.* and of the seuen first dayes of the seuenth moneth. &c. Num.29.2.*

Monuments. Why Monuments were and may bee erected. Iosh.4.6.* Looke Stones and Graue.

Mortall. The wise man counted himselfe mortall. Wisd 7.1.

Morter vntempered. Ezekiel 13. 15. and 22.28.

Mortification. 2. Cor.4.10,11,12. Colos.3. 5. Rom.8.13.

Mother. See that honoureth not his mother, is cursed. Deut 27.16.

Christ shewed who are his mother and brethren. Mat.12.47.* Mar.3.34,35. Luke 8.20,21.

Christ commendeth his mother to Saint Iohn. Ioh.19.26,27.

Rizpah shewed a mothers affection on Saules seuen sonnes hanged. 2.Sam.21.10.

Of the grieuous punishment of the seuen brethren, and their mother. 2. Maccabees 7.1.*

The mother gaue her childe sucke three yeeres. 1.Maccab.7.27. looke Father, and Martyrdome.

Mother tongue most commodious to edifie withall. 1.Cor.14.3,4.

Motions of sinne, while we are in the flesh, haue force to bring forth in vs fruite vnto death. Rom.7.5.

Moulten, looke Grauen.

Mount. Neither man nor beast might approch neere the mount of Sinai. Exod. 19. 12,13. and 34.3.

Eliah sate vpon the toppe of the mountaine. 2. Kings 1.9.

Of the woman which sate vpon 7. Mountaines. Reuel.17.9.

The Syrians blasphemed God, calling him the god of the mountaines, and therefore were destroyed. 1.King 20.23,28,29.

The Mountaines shall drop sweete wine. Amos 9 13. Ioel 3.18.

Christ taught vpon the Mountaine. Mat. 5.1,2.

Mourning Christ mourned for the Iewes hard hearts. Mar.3.5.

Samuel mourned for that God had reiected Saul. 1.Sam.15.35.

Of feigned mourning of women. 2.Sam. 14.2.to 21. Iere.9.17.

Of mourning and Burial of the dead. Gen 5.5.* & 23.2.* & 25.8.9 & 35.29. and 37.34, 35. & 47.29,30. & 49.29.* and 50.1.* Leuit. 10.5,6. and 19.28. Numbers 19.11,14. and 20.28,29. Deut. 14.1. and 28. 26. and 34.8. 1.Sam.28 . 37. & 16.1. & 25.1. & 31.12, 13. 2.Sam.1.11,12. & 2.4,5. & 3.31.* & 10.2,4. & 12.20,to 24. & 14.2.5. & 19.1,2,4. & 21.12. 1.King.13.29,30,31. 2.Kin. 22.19,20. Iob. 1.20,21. Ierem. 7.32. 16.5. 2. Esd.2.23. Tob.1. 20. & 4.3,5. Eccles.22.10,11,12. and 34.30. 1.Mac.12.52. & 13.25,26,27.2. Macc. 12. 39.* Matt.9.23 Luke 7.12. Act.8.2. & 9.37. looke Lamentation, Sorow, and Weeping.

Mouth God giueth man a mouth, and power to speake. Exod 4.11.

The worde is neere thee, euen in thy mouth, and heart. Deut. 30.14

God spake vnto Moses mouth to mouth. Num. 12.8.

God put his words in the mouth of Christ to declare vnto vs. Deut.18.18.

Ioshua not hauing counselled with the mouth of the Lord, made peace with the Gibeonites. Ioth 9. 14.

To open the mouth to the Lorde, is to vow, which may not be vnto rashly. Eccles. 5.1. Iudg.11. 36.

Of opening the mouth. Matt. 5.2. Acts 8. 35. and 10.18.

A froward mouth must Christians banish. Pro 4.24. looke Heare.

Mule Salomon rode on a Mule. 1. King. 1.33,34. So did Absalom. 2. Samuel 18. 9,14.

Be not like horse and Mule, which want vnderstanding. Psal. 32 9.

Engendering of Mules first found by Anah. Gen. 36.24.

Multitudes ought not in all things to bee followed. Exod 23.2. Matt. 7.13. and 16.15. and 24.5. Luke 6.26. and 13 22,23,24. Iob. 6.60,65,67. Act. 5.15. and 9.27. and 28.22.

Great multitudes followed Christ. Matth. 15.30. and he fed them. Marke 8.1,2,to 10. taught them. Marke 10. 1. John 6. 1,2.* and healed them all. Matthew 4.23,24,25. and

and 18.15. Mar.3.10. Luke 5.15. and 6.17, 18.19.

Murmuring to bee anowed in all things Phil.2.14.1.Cor.10.10. Wisd.1.11.

Murmurers were continuly with fire from the Lord. Num.11.1.

The murmuring Israelites were consumed by the hand of God. Num.16.41.

The Israelites murmured for flesh. Num. 11.1,4 because the water was bitter. Exod. 15.24. for want of water. Exod.17.1,2,3. Num.20.2,3 for drink they are. Exod.16.2,3. and for the way. Num.21.4,5.

Moses murmured against God Num.11. 10,to 16 Aaron and Miriam against Moses. Num.12. and the people against Moses, after they heard there were Giants in the land of Canaan. Numb.13.34. and 14. 2,4.

Who so murmureth against Gods ministers, murmureth against God himselfe. Exo. 16.8.

Moses putteth them in remembrance of their murmurings. Num.33.8.

God threatneth the Israelites murmurings. Num.14.29,to 39.

Of murmurers, looke more. Mat.9.11. Lu. 5.30. and 15.2. and 19.7. Joh.6.41,61. Rom 1.21,29. Jude 16. looke Rebelion.

Murther abhorred of infidels. Acts.28.4.

Lawe for murther. Num.35.16.*

Punishment for murtherers. Reuel, 21.8. looke Kill, and Manslaughter.

Musicke ought to be giuen eare vnto. Eccius.32.5,6,7.

Mustard. The encrease of the Church taught by the parable of the graine of Mustard seed. Lu.13.19.

Myst went vp from the earth, and watered it at the beginning. Gen.2.6.

Mysterie. The mysterie of our saluation is the Gospel reuealed in the Scripture. Rom. 16.25,26.

The mysterie of the Gentiles reuealing, reuealed to Paul. Eph.3.3,4,6. Colossians. 1.26.

The great mysterie. God manifested in the flesh, and iustified in the spirit. 1. Tim.3. 16.

Cleannesse required before and after the communicating of Gods mysteries. 1. Sam. 21.5.6.

The mysterie of the great whore. Reuelat. 17.5.

The mysterie of iniquity. 2. Thes.2.7. looke Secret.

Mytre. Of Aarons mytre, looke Exod. 39. 28, and 28.39.

N

Naked. Man before the transgretion, was naked, and yet not ashamed. Ge.2.25. but after, he knew he was naked. Gen.3.7,11.

Saul being naked, prophesied with the Prophets. 1. Sam.19.24.

The Israelites naked among their enemies, when they forlooke God, to honour the golden calfe. Exod.32.25.

Nakednesse threatned to the disobedient. Deut.28.48. Hos 2.3.

Names giuen to all beastes and foules by Adam. Gen.2.20.

Mothers were wont to giue Names to their children. Genesis 29.32. and 36.24. Judg. 13.24.

The neighbors gaue name to Boaz childe Ruth.4.17.

The high Priestes daughter that playeth the whore, polluteth the name of her father. Leuit.21.9.

Joshuahs name famous throughout all the world, and why Josh.6.27.

A man ought to haue a regard of his good name. Eccius.41.12,13.

God made Dauid to haue a great name vpon earth 2. Sam.7.9.

The builders of the Tower of Babel, sought to get them a name vpon earth. Gen. 11.4.

To sweare by the name of the dead. Ruth. 4.10,11.

Names written in heauen. Luke 10.20.

God will put out their name from vnder heauen, that flatter themselues in wickednesse. Deut.29,20.

The Iewes are commaunded to destroy the name of Amaleh from vnder heauen. Deut.25.19.

To destroy idoles, and abolish their names. Deut.12.3.

The name of God. Exod.3.14.

God reuealed not his great Name Jehouah, to Abraham, Izhak, and Iaakob. Exod. 6.3.

The name of God is a strong tower. Pro. 18.10.

Dauid ouercame Goliath in the Name of the Lord of hostes. 1. Sam.17.45,49.

Gods Name is holy. Lu.1.49.51,52.

God exalteth the name of such as keepe his lawes. Deut.26.19.

The place that God chuseth to put his Name there, is to bee sought vnto. Deuter. 12.5.

God will not forsake his people for his great Names sake. 1. Sam.12.22.

The great Name of God heard ouer all. 1. King.8.41,42.

Dauid blessed the people in the Name of the Lord. 2. Sam.6.17,18.

Elisha cursed the children in the Name of the Lord. 2. Kin.2.24.

When men began to call on the Name of the Lord. Gen.4.26.

Abraham called on the Name of the Lord. Gen.12.8. and 13.4. so did Hagar. Gene.16. 13. and Izhak. Gen.26.25. looke Calling.

Moses did publish the Name of the Lorde. Deut.32.3.

The Leuites blessed Israel in the Name of God. Deut.10.8.

Eliiah in the Name of the Lord, reedified the Altar. 1. Kin.18.30,32.

Who so blasphemed Gods Name, was stoned to death. Leuit.24.11,14,16.

Take not the Name of God in vaine. Exo. 20.7 Deut.5.11.

Sweare by the Name of God, and not of idoles. Deut.6.13.

Gods Name was in the Angel that guided Israel. Exod.23.21.

To put the Name of God vpon any, is to pray for him. Num.6,27.

Joshua feared Gods name should be blasphemed, if Israel were ouercome. Joshua 7.9.

The false Prophet speaking in the Name of the Lorde, should die. Deuter. 18.20,22. looke Posture.

Name vsed for power. Matth.7.22. John 1.12. and 20.31. Acts 3.6. For dignitie. Phil.2.9.

Names put for men Reue. 3.4 Actes 1.15.

A good name better then great riches. Prou.22.1. then a good ointment. Eccles.7. 3. and maketh the bones fat. Pro.15.30. and endureth for euer. Eccius.41.13.

Narrow is the way that leadeth vnto life. Matth.7.14.

Nations. God diuided to the nations their inheritance. Deut.32.8. Eccius.17.15.

The Iewes aboue all nations, created to Gods glory. Deut.26.19.

Why God did roote out the nations by litle and litle. Deut.7.22. Judg. 3.1.

Moses foreshewed that all nations that resisted Joshua, should be destroyed. Deuter. 3.21.

The Nations are with God as a drop of a bucket. Isa.40.15.

Christians are an holy nation. 1. Pet.2.9. Exod.19.6. looke Gentiles.

Nativitie, looke Birth.

Naturall branches God spared not. Rom. 11.21,24.

The naturall man perceiueth not the things of the Spirite of God, and why. 1. Corinth. 2.14.

Wee must first beare the naturall body before wee can enioy the spirituall. 1. Corinth. 15.46.

Timothie, Pauls naturall sonne, how. 1. Tim.1.2.

Nature taken both in ill and good part. Ephe.2.3.1.Cor.11.14.

All men by nature are vaine and ignorant. Wisd.13.1.

Two natures in Christ. Mat.1.23. John 1.14. and 3.13. and 6.62 Acts.20.28 Rom. 1.3,4. Phil.2.6,7.

Nayle. Joel driueth a nayle into Sisera his temples as he slept. Judg.4.21,22.

As a nayle in the wall sticketh fast, &c. so doeth sinne betweene selling and buying. Eccius.27.2.

Thomas would not beleeue till hee saw the print of the nayles of Christes woundes. John 20.25,27,28.

Necessarie, looke Scripture.

Needs of all things threatned to the disobedient. Deut.28.48 looke Poore; Beggers.

Negligently, looke Cursed.

Neese, looke Sneuen.

Neighbours. We ought to bring home our neighbours Oxe or sheepe, &c. that goeth astray, if we know thereof. Deut.22.1.

Euery man hath a commandement giuen him concerning his neighbour. Eccius. 17. 12.

Wee ought to loue to our Neighbours. Eccius.29.1,2.

Neighbour, vsed for another man. Matth. 22.39.

Those that come nine their Neighbours.

pronoũce. Mala. 2, 10.

Wee ought not to defame our neighbour. Ecclus. 19.8,10.

Howe to reproue our neighbour. Eccius. 19.17. Leu 19.17.

Hee is our neighbour, that needeth our helpe. Lu. 10.30,10 38.

Euery man must please his neighbour in that that is good to edification Roma. 15.2. 1. Cor 10.24.

Loue of our neighbour fulfilleth the Law. Rom. 13.8,9,10.

God threatneth destruction vnto ỹ Iewes euill neighbours, that trouble them. Ierem. 12 14.

A neighbour neere is better then a brother farre off Prou. 27.10.

Neast. The lawe for him that findeth a birds neast. Deut. 22.6,7.

To set mans neast on high. Haba. 1.9.

Net, The parable of the draw net. Matth. 13.47,10 51.

The net of God, what. Ezek. 12.13. and 17.20. and 32.3. Hose. 7.12. and net of man, what. Hab. 1.16. Hos. 5.1.

New. The Israelites erected new gods. Deut. 32.17.

Christians must be new creatures. Gal. 6. 15. 2. Cor. 5.17.

Newe heauens, and newe earth. 2. Peter 3.13.

Newnesse of life is the Spirit. John. 3 6.

Wee ought to walke in newnesse of life. Rom. 6 4. Acts. 3.26. and 20.21. Gal. 5. 16.* Ephe. 4.1.* and 5.1, to 21. Col. 3. 1.* 8, 16, 20.* 2. Thes. 4.3, to 13.1. Pe. 1.13. and 2.9, to 13.1. John 2.3, to 7.

To serue God in newnesse of spirit. Rom. 7.6.

Wee must put on the newe man. Ephes. 4. 24.

The New Testament. Heb. 8.8, 10.* and 10.16, 17. Gen. 3.15. Mat. 26.28.

Paul an able minister of the New Testament. 2. Cor. 3.6.

The Newe commandement. 1. John. 2.8. and 3.23.

News of sinne, looke Custome.

Neyeth. Euery man neyeth after his neighbours wife Iere. 5.8.

I Niggardnesse, looke Couetousnesse.

Night. The parable of him that came to borrow bread of his friend at Midnight. Lu. 11.5, to 11.

The night was created by the worde of God. Gen. 1.5.

Ioseph by night fledde into Egypt with Christ and Marie. Mat 2.14.

The sheepheards watched their flockes by night Lu. 2 8.

Anna serued God night and day. Luke 2. 36, 37.

Peter trauailed all night, and could get nothing. Lu. 5.5.

Nicodemus came to Christ by night. Joh. 3.1, 2.

The night commeth when no man can worke. John. 9 4.

If any man walke in the night, he stumbleth, and why. John 11.10.

The Angel by night opened the prison doores, and brought the Apostles forth. Acts 5.19. and 12.6, to 11.

The night is past, and the day is at hand. Rom. 13.12.

We are children of the day, and not of the night. 1. Thess. 5.5.

Night deuided into watches. Matt. 24. 25. and 24.43. Lu. 12.38.

Night otherwise deuided. Mar. 13.35. and 14.30. looke Day.

I Nobilitie defiled by pride and foolishnes Ecclus. 22.9.

Numbred. The Israelites meete for warre numbred. Num. 1.3.*

None put for very few. 1. Cor. 2.8.

Nourishment, looke Foode and Meate.

Nose, looke Eares.

Nourse. Naomi noursed Ruths children. Ruth. 4 36.

Mothers ought to nource their owne children. 2. Esd. 8. 10. 2. Mac. 7. 27. looke Sucke.

I Nurture, let Correction and Discipline.

O

Obedience God more esteemeth, then all sacrifices, ỹ why. 1. Sam. 15. 22, 23. Eccles. 4. 17. Hose. 6. 6. Iere. 7. 22, 23.

We ought to obey the voice of God. Exo. 15. 26. Deut. 30. 20.

The people promised to obey Gods voice, Exod. 24 3, 7.

Blessing promised to those that obey God Deut. 11. 27.

Saul is reiected of God, because he obeyed not. 1. Sam. 28. 18.

Wee ought to bee obedient to those that helpe to aduance the Gospel. 1. Cor. 16. 16.

Christ obeyed his Father will vnto the death. Heb. 5. 7, 8. Phil. 2. 8. by whose obedience we are made righteous. Rom. 5. 19.*

We ought to be obedient children. 1. Pet. 1. 14.

We ought rather to obey God then men. Acts. 5. 29. and 4. 19.

Paul praiseth the Corinthians obedience. 2. Cor. 2. 9. and reioyced thereat. 2. Corinth. 7. 13, 14, 15.

Obedience due to parents. Exod. 20. 12. Leuit. 19. 3. Deut. 5. 16. Ecc. 4. 3.

Christ obeyed his mother and supposed father also. Lu. 2, 51.

We ought to obey those that haue the ouerlight of vs. Heb. 13. 17. vpon paine of excommunication. 2. Thess. 3. 14.

We ought to obey Magistrates. Exod. 22. 28 Rom. 13. 1, to 7. Deut. 17. 8, to 14.

The children of Israel were obedient to Iosh. Deut. 34. 9. Iosh. 1. 16, 17.

Abrahams obedience praised of God. Genes. 22 3, 16.*

The Gentiles obeyed the Gospel as soone as they heard it preached. 2. Samuel. 22. 45

Obedience of the Rechabites praised and rewarded. Iere. 35. 6.*

Howe God and his word must bee obeyed before all things, and what profit wee reape thereby. Genes. 12 4.* and 17. 1.* and 26. 2.* Exod. 1. 15.* & 19. 5.* & 23. 22.* Leui. 20. 22. & 26. 3, 4.* Deut. 4. 1.* & 7. 1.* & 11. 27. & 13. 4.* & 18. 9. & 24 8, 9.* & 27. 10.* and 28. 1, to 15. Iosh. 22. 2.* 1. Sam. 12. 8, 9.* 2. Kin. 10. 6.* 2. Chr. 17. 12.* Psa. 18. 9.* and 15. 3.* Isa. 48. 17.* and 55. 3, 7. Ierem. 11. 3.* and 17. 5, 7. 13. 22.* Dan. 3. 17.* Hos. 13. 1, to 8. Eccius. 35. 1.* 2. Macc. 7. 1.* Matth. 4. 19, to 23. and 7. 21.* and 8. 27. and 9. 9. and 15. 35.* and 17. 24.* and 23. 3.* Luk. 5. 4, to 12. and 10. 2, to 21. John 2. 7, to 11. Rom. 16. 19. 1. Thess. 4. 3.* and 5. 10.*

Oblations, looke Offerings.

Obligation, looke Handwriting.

Obstinate. Destruction of the obstinate is prophesied. Ezek. 6. 11.* Ierem. 7. 15, 16. and 17. 27. and 19. 3, to 10. looke Harden and Stiffenecked.

I Occasion. It came of the Lorde, that Samson sought an occasion against ỹ Philistims. Iudg. 14. 2, 4.

Simon tooke occasion by the commaundement, and wrought, &c. Rom. 5. 8.

I Odour. God will not smel the sauour of their sweete odoures, that displease him. Leuit. 26. 31.

I Offend. Wee ought not to offend our weake brother for meates sake. Rom. 14. 20, 21. or giue them occasion of falling. 1. Cor. 8. 9.* and 10. 32.

Christ foretolde his Disciples that they should bee offended by him. Matth. 26. 31. Mar. 14. 27.

Peter was an offence to Christ. Matth. 16. 23.

Christ willeth vs to beware of offences. Matth. 18. 6. to 10.

Paul is tormented in spirit for the offences of other. 2. Cor. 11. 29.

Not to be offended for persecution. John 16. 1, to 4.

Some of Christes disciples offended at his preaching. John 6. 61, 65, 66.

The Pharises were offended in hearing Christ. Mat. 15. 12.

Happy are they that are not offended at Christ. Matt. 11. 6.

The Nazarites offended with Christ, and why. Mat. 13. 57. Mar. 6. 4. Luk. 4. 22, 24.

The godly are an offence to the wicked. Exod. 10. 7.

Whatsoeuer doth offend vs, we ought to auoide. Exod. 34. 12, to 18. Deut. 7 2, 3, 4, 5, 16, 25, 26. and 13. 6.* Matth. 5. 29, 30. and 16. 22 to 27. Mar. 9. 42, to 48. Roman. 16. 17, 18.

Offering done without leauen. Leui 6. 15, 16, 17.

The offering for sinne done by ignorance Num. 15. 24, to 30. Leuit. 4. 2.*

All meate offerings must be seasoned with salt. Leuit. 2. 13.

Offering of beasts. Leuit. 3. 1.*

The offerings of the princes at the dedication of the Tabernacle. Num. 7. 2.*

Offrings of euery solemne feast day. Num. 28. 2. * and of the 8 first dayes of the 7. moneth. Num. 29. 1.*

God esteemeth not the offerings of the obstinate. Iere. 14. 12. Eccius. 34. 18.

Christ was offered once for vs. Heb. 7. 27. and 9. 26. and 10. 12.

The pure offering of the Gentiles Mala. 1. 11.

We ought to offer vnto God onely. Exod. 22. 20.

23.20 Leuit.17.3,to 10.

Wee ought not to offer vnto God any vile thing.Mal.1.8,13,14. looke Sacrifices.

Office of any man maketh not his prayer or sacrifice acceptable to God Mal.1.9.

¶ *Oyntyng Oyle.* Exod. 30.23,to 34.looke Anoint.

¶ *Older* Testament abolished with Christs Priesthood.Heb.8.3,13.looke Testament.

Of Eli his house should neuer bee olde man.1.Sam.2.32.

Olde aduulterer,looke Adulterer

The olde man his person is to bee honoured.Leu.19.32.

The olde in vnderstanding shal flourish in the Church.Isa 65.20.

The olde way the best way.Iere.6.16.

Olde commandement.see Loue.

Old man with his workes we ought to put off Col.3.9. and crucifie, and why. Roman. 6.6.

Olive. The olive refused to reigne ouer other trees. Iudg.9.9.

Wilde Olives ingrafted, ought not to boast against the naturall branches. Rom.11.14, 17.18.

One heart and one way expounded. Iere. 32.39.Ezek.11.19.and 36.26,27.

We we Iew or Grecian, man or woman, all are one in Christ Gal.3.28.

Christ prayeth his Father, that all the faithfull should be one. Iohn 17.21.

All that beleeued were of one heart and one soule Acts 4.32.

Onely. God is our God onely.Deut.32.39.

The Lord only or alone led the Israelites Deut.32.12.

God onely deliuereth out of tribulation.1. Sam.10.19.gouerneth all things.2.Esd.6. 6.is onely good.Lu.18.19 onely wise.Rom. 16.27.is only to be serued and feared Deu. 10 20. and 6.13.Mat.4.10.

Christ the onely begotten sonne of the father.Iohn 1.14 and 3.16.and 1.Ioh.4.9.

Only beleeue.Luke 8.50.

The elect onely beleeue.Actes 13.48.

¶ *Open.* Elisha prayed God to open the eyes of his enemies.2.Kin.6 20.

Wee ought to open our hand to our poore brother.Deut.15 8.

God opened the wombe of Leah.Genesis 29.31.

Pauls mouth was open to the Corinthians.2.Cor.6.11 Looke Mouth.

Operations of the Holy Ghost are diuers, and diuerslie bestowed.1.Cor.12.6,to 12.

Opportunitie,looke Time.

Oppresse. Thou shalt not oppresse thy brother Leuit.19.13.

Samuel an vpright Iudge, and neuer oppressed any.1.Sam.12.3,4,5.

None comfort the oppressed.Eccles.4 1.

Against oppression. John 5.8,9.and Mal. 3.5.looke Wrong. Defraud, and Vsurie.

Opprobrious Hee that is accustomed to opprobrious speech, will neuer bee reformed. Eccles.23.15.

¶ *Ordained* vnto eternall life.Acts.13.48

Order. All things ought to be done honestly and by order.1.Cor.14.40.

Hezekiah before he dieu was willed to put his house in an order. 2. Kings 20.1, which was denied to Alcimus.1.Mac.9.55.

Ahitophel put his house in order, and hanged himselfe.2.Sam.17.23.

Of the land where is none order, looke Iob.10.22.

Other things will I set in order, when I come. 1.Cor.11.34.

Ordinances,see Abolish.

Of publike ordinances.Psa.16.11.

Against wicked decrees and ordinances. Isa.10.1,to 5.

Organs inuented.Gen.4.21.

Original sinne,see Sinne.

Orphanes see Fatherlesse.

¶ *Ostrich*,& of his nature. Iob 39.17,to 22.

¶ *Othe.* God hath kept his Othe with the polletitie of Abraham, Izhak, and Iaakob. Deut.7 1,8. Iosh. 21.43 Lu.1.72,to 76. as he promised.Gen.15.18.and 26.3.

Izhak and Abimelech tooke an othe each of other.Gene. 26.28.29,31.so did Iaakob, and Laban.Gen.31 53.*

Howe Abraham tooke an othe of his seruant.Gen.24.2,to 9.

Saul bound the Israelites with an othe. 1.Sam.14.24.

Saul falsified the othe made to the Gibeonites.2.Sam.21.2.

Othes are to bee performed. Numbers 30.3.

When the Iudge shall take an othe. Exo. 22.10,11.

An othe is the end of all strife. Hebrew.6. 16.

God bound himselfe with an othe. Heb.6. 17,18. Isa. 54.9.10.

Othe abused.Matth. 23,16.* and 26. 63, 72.Mar 6.26.Acts 23.12.

Peter with an othe and cursing, denied he knew Christ.Mat.26.72,74.Mar.14.66, to 71.

Herods rash othe.Matt.14.7.9.

Shimei put to death for breaking his othe.1.King.2.36,37,42.*

The chiefe of Israel in the name of the rest, receiued an othe to walke in Gods law. Nehe.10.29.*

Diuers formes of othes Gene.22.16. and 42.25 and 47.31.1.Kin.19.2.Iudeth 1. 12. Looke in Periurie and Sweare.

¶ *Owe*,looke Loue.

Outward,looke Appearance.

Outward man.2.Cor 4.16.

¶ *Oxe* that goreth,what shalbe done therwith.Exod.21.28.35.36.

The offering of oxe or bullocke.Leuit.3 1

Saul hewed a yoke of oxen in pieces, and why.1.Sam.11.7.

The oxe ought not to bee museled, that treadeth out the corne.Deute 25.4.1.Cor.9. 9,to 15.

The Iewes might eate the flesh of oxen. Deu.14 5,26.

Oxen in the Temple, vnder the molten Sea.1.Kings 7. 23,24,25.2. Chronicles 4. 3,4.

¶ *Oyle*,looke Debts.

The holy oyle.Exod.30.23,to 26.

The mouth of a strange woman more soft then oyle Pro.15.3.

P

¶ *Pacified.* Howe God may bee pacified. Dan.4.24.

Painted. Iezebel painted her face.2.King. 9 30.

Palsie healed by Christ. Matth. 9.2, 6,7. and by Peter.Acts 9.33,34.

Alcimus being striken with the palsie that he could not speake, died miserably.1.Macc. 9.55,56.

Parable of Nathan to Dauid.2.Sam.12. 1,to 5.of the Thistle and Cedar.2. Chro 25. 18.of Gods vineyard the Iewes. Isai.5.7.of the two Egles. Ezekiel 17.3,7.* of the seething pot,and Ezekiels wife being dead.Ezek 24.3,16.

Iesus spake nothing to the multitude without Parables, and why. Matth 13.13. which hee expounded to his disciples. verse 18,36.

The Parable of children piping in the market place.Mat.11.16,to 20.Of the vncleane spirit that returneth worse then he went out. Matt.12.43,44,45.Of the sower.Matthew. 13 3. Of the tares. verse 24,25. Of the graine of mustard seede. verse 31. of the leauen. verse.33 Of the treasure hid.ver.44. Of the precious pearle.verse 45,46. Of the drawnet. verse 47,to 51. Of the Publicane and Pharise.Luke 18.9, to 15. Of the two sonnes.Matthew 21.28. Of the figge tree. Matth.24.32. Of the threefe. Matth.24 43. Of the talents. Matth. 25.15. Of the tenne virgins.Matth.25.1,to 14. Of the Samaritane.Luke 10. 30 to 38. Of the rich man. Lu.12.16,to 22.Of the fruitlesse figge tree. Luk.13.6.to 10.Of the prodigall sonne.Lu. 15.11.*Of the steward.Luke 16.1.to 9. Of the wicked Iudge and the widow. Lu.18 1, to 9 Of the candle light. Matth 5.15.Luke 11.33. Of the house built vpon the sande. Matth 7.26.Of the lost sheepe.Matth.18 2. Of the vnmercifull seruant.Matthew 18.23. Of the labourers in the vineyard Matthew 20.2. Of the vineyard hired forth.Matthew 21.33. Of the King that made the marriage. Matth.22.2. Of the faithfull and naughtie seruant.Matthew 24.45.48.Of the seed that groweth and increaseth.Marke 4 27. Of the importunate friend.Luk.11.5.Of the strong man armed.Luke 11.21.and of the piece of silver lost.Lu.15.8.

Of the signification of a Parable.Lu.8.10.

Parables are darke speeches.Psalme 49.4. and 78.2.

Parable for Prophesie.Nu.23.7.for a iest. Habb.2.6.looke Prouerbe.

Paradise vnknowen,2.Esd.4.7.looke Eden in the first Table.

Pardon,looke Forgiue.

Many sometimes pardoned for a few godly.Genes.18.24,32. and 19.21. yea for one. Ier.5.1.

Against Pardons and Purgatorie. Isa.1, 18.and 57.1,2. and 43.25. Ezek.18.26,27, 28.Hos.13.14 Psalm.51.7. and 103.11,12, Eccles.9.5,6.and 11.3 Wisd. 3.1,2,3. Ecclus.14.14,16 Tob.3 6.Matthew 7.13,14. and 25 46.Marke 3.29.Luk.16 23,26.and 23.42,43,46 John 3. 18, 36.and 5.24,29. and 17.24 Acts 7.59.Roma.8.1.Gal.6.10.

I Phil.

Phil.1.21,23.1.Thess.4.13.2. Timo.4.7,8. Heb.9.14,27.1. John 1.7.Reu.14.13.looke Purging.

Parentage. How in old time was executed the right of Parentage. Ruth 4.1,7.

Parents must bee honoured, obeyed, and helped. Exod.20.12.Deu.5.16.Ephe.6.1,2 Matth.15.4.

Wee ought not to curse nor smite our parents. Exod.21.15,17.

Those that despise their parents, are led captiues Ezc.22.7,10,15.

Parents are commanded to shew their children how they were deliuered from Pharaohs tyrannie. Exod.13.8,14,15.

Parents and children duetie wherein it consisteth. Psal.78.5,6,7,8.looke Father and Children.

Parishioners must render double honour to their spirituall Fathers 1.Timothie 5.17, 18.1.Corinth 4.1,15.and be carefull lest the seed of Gods worde bee vnfruitfull in them. Mat.13.3,*10,18,24.* looke Children and Hearers.

Partakers of Christs sufferings. 1.Pet. 4. 13.

Wee are made partakers of Christ, if wee persist in faith. Heb.3.14.

Partridge. Saul hunted Dauid, as one hunteth a Partridge. 1.Sam.26.20.

The couetous resembled to Partridges. Jerem.17.11.

Passion of Christ. Zech.13.7. Matth. 26. 31.*

Passeouer celebrated and kept vnder Ezra Ezra 6.19,20.

When, with what order, and what oblations the Passeouer was celebrated. Exod.12. 2.to 29. and 13.3. to 11. and 23.15. and 34. 18 Deut.16.1.Ezc.45.18,21 how Christs is must keepe the feast of Passeouer 1.Cor. 5.8.

Joseph and Mary went yerely to Jerusalem at the Passeouer. Luke 2.41.

Christ kept his passeouer with his disciples. Mat.26 17,18,19.

Our Passeouer Jesus Christ was sacrificed for vs. 1.Cor.5.7.

We must alwayes continue the memorizall of the passeouer. Exod.12 14.

We ought to eate the Passeouer, howe and where. Exod.12.43,44,45.

The solemnitie of the Passeouer is commanded. Leu.23.2,5.

The Passeouer commanded to be celebrated againe, and the punishment of the negligers thereof. Num.9.2,5,13.

The Passeouer kept by Joshua. Josh.5.9, 10 By Hezekiah.2. Chro 30.1.*By Josiah. 2.Kin.23.21,22,23. and no Passeouer from Samuels dayes kept like his.2. Chron 35. 18,19.

Pastime. Hee that loueth pastime, shall bee a poore man. Pro.21.17.looke Play.

Pastor. Christ the chiefe Pastor promised. Ezc 36.25,26.Jer.23.5.*

Against false Pastors which seduce ꝑ people. Jere 12.10. and scatter and destroy the sheepe of Gods pasture. Jer.23 1, to 5 looke Watchmen, Bishops, and Shepherds.

Patience. God is the God of Patience and consolation. Rom.15.5.

God by his patience and long sufferings, leadeth vs to repentance. Rom.2.4.

After Gods long patience commeth his wrath. Rom.9.22,2.Pet.3.9,15.

The Prophets are set before vs for examples of long patience. Jam 5.10.

The patience of Job & Tobit. Job 2.10. Tob.2.10.and 3 2.

The praise of patience Pro.16 32.

Wee ought to be patient, not seeking reuenge. 1.Thes.5.14,15.Col.3.11.

Loue is patient. 1.Cor 13.4,7.

Christians haue neede of patience, and why. Heb.10.36.

Faith being exercised with afflictions, engendereth patience. Rom 5 3 Jam.1.3. and patience experience. Rom.5 4.

Paul reioyceth of the Thessalonians patience. 2.Thes 1.4 and sufferers persecution himselfe patiently. 1.Cor.4.11,12,13.

Our patience must be made perfect through good workes. Jam.1 3,4.

Who bring forth good fruit with patience Luke 8.15.

Aduersitie in youth traineth vs vnto patience. Lam.3.27.

By your patience possesse your own soules Luke 21.19.

Our patient minds ought to be knowen to all men Phil.4.5.

Patriarke expounded. Heb 7.4.

The Patriarkes came of the Jewes. Rom. 9.5.

Jakob begate the twelue Patriarkes, Act. 7.8.9.

Of the Patriarke Dauid. Act.2.29.

Peace be with you or vnto you, a kinde of salutation. 1.Samu.25.6. Genesis 43.23. Judg.19.20. Luk.24.36. John 20.19.

Goe in peace, a kinde of leaue giuing. 1. Sam.1.17 Luke 7.50.and 8 48.

God is the author of peace. 1. Thes.5.23. 1.Tozinth.14.33. Roman.15.33. and Christ is our peace, and preacher thereof. Ephes. 2, 14,17.

Peace for reconciliation between God and man. Act.10.36 for quietnesse of conscience. Luk.2.14.for safe and sound.2.Tozin 16 11. for true ioy and felicitie Matt.10.13.Luk.1. 79 and 19 42 & 24.36.Joh.14.27.Rom.1.7 and 8.6.

Paul exhorteth the Cozinthians vnto peace.2.Toz.13.11.

We ought to haue peace with all men, as much as lieth in vs. Rom.12.18.Ephes.4.2. Heb.12.14.1.Pet.3.11.2.Tim.2.22.

Moses would haue set peace between two Hebrewes Exod.2.13.

Paul witherh to all Christians peace. Ro. 15.13.Eph.1.2.2.Thes.3 16.

Wee ought to pray vnto God for peace. Num.6.26.

Hezekiah reioyceth that hee should enioy peace in his dayes 2.Kings 20.19.

Peace betweene Salomon and Hiram. 1. Kings 5.12.

Peace in Israel all Salomons dayes, 1. Chr.22.9.1.King 4.24.

The Lord gaue peace to the Israelites in Joshua his dayes. Josh 22.4.

Peace in the Church. Actes 9.31.Isai.66. 12.

When men shal say peace, sudden destruction shall come. 1.Thes.5 3.

If peace be offered a citie, and accepted, it must be spared. Deu 20.10,11

Israel forbidden to make peace with Moab and Ammon Deu.23.6.

Gideon called his Altar, The peace of the Lord. Judg.6.24

The Lorde promised peace to his people, Hos.14.4.*

Peace of heart by Jesus Christ. Psalm.46. 8,9.

Peace in the Church. Isa. 66.12.

Peace in heauen, and glory in the highest places. Luk.19.38.

Glorie to God, and peace in earth, see Glorie.

The faith of Christ bringeth peace of conscience. Rom 5.1,2.

The peace of Christ passeth all vnderstanding. Phil.4 7.

Jerusalem knew not what belonged to her peace Lu.19.42.

The peace of God ought to rule in our hearts. Col.3.15.

Peace on the house of those that receiue Gods ministers. Mat.10.13.

The doctrine of Christ bringeth peace to those that suffer afflictions. John 16.33.

Christ left peace among his disciples. Joh. 12.27.

Samuel was asked if he came peaceably. 1.Sam.16.4.

Abraham to buy peace resigned his right to his nephew. Gene 13.8.

Josephs brethren could not speake peaceably to him, and why. Gen. 37.4.

Be peaceable. 1.Thes.4.11.

Peacemakers the children of God. Matth. 5.9.

The inward peace betweene God and the beleeuing by Christ. Isai 2.2,to 6.9 9 2,18 8. and 11.1.*Hos. 2.18.*and Mich.4.1.*Zech. 9.9.*Lu.24.25,to 50. Joh.14.27.and 16.33. and 20.19 Actes 10.36.

Peculiar Christians a peculiar people, and holy nation. 1.Pet.2. 9. Tit.2.14. looke Precious.

Pelicane vnlawfull for the Jewes to eate of. Deu.14.17.

Penance. looke Amendement.

Pence. One being forgiuen 10000. talents would not forgiue an hundred pence. Matth. 18.24.*

Two pence giuen to the hoste, to relieue the wounded man Luk.10.35.

Pennie. A measure of wheate for a pennie. Reu 6.6.

Of the lost pennie. Lu. 15.8.

People. God hath not cast away his people which he knew before. Rom.11.2.

Two manner of people in the wombe of Rebekah. Gen.25.23.

God tooke the children of Israel to be his people. Exo.6.7. Deu 4.7.1.Kin.8.51.

God appointed a place for his people Israel 2.Sam.7.10.

Israel promiseth that they will bee Gods people. 2.Kings 11.17.

The

The people remained at the foot of mount Sinai. Exod. 19 21.

The people murmured in despaire of entring into the land of promise. Num. 14.1,2. and 13.32.*

The people of Canaan not all destroyed, but made tributaries. Judg. 1 27,30,33.*

The wickednesse of the people. Ezek. 22. 29. who neither regarded God nor his word. Jere. 6.19.

The people of the land, what tyrannie they vse Ezek. 22.29.

Gods people are alwayes charged with breach of lawes, and diminishing princes profits. Est. 3.8.

Two manner of people God abhorreth. Ecclus 50.25,26.

Of Gods people, see Church.

Perfect is the worke of the mightie God. Deut. 32.4.

If thou will be perfect, sell that thou hast, &c. Matth. 19.20,21.

Whosoever sinneth not in word, is a perfect man. Jam. 3.2.

Perfect in Christ Jesus. Col. 1.28.

Wee ought to be perfect as our heavenly Father is perfect. Matth. 5.48.

Paul exhorteth vs to perfection. Heb. 6.1. 1. Cor. 1.10.

The Lawe could bring nothing to perfection. Heb. 7.19.

Perfume. The confection or making of the perfume. Exod. 30.34,35.*

Peril, see Danger.

Periurie forbidden. Levit. 19 12.

Against Periurie. Unrighteth, is he end false othes. Exod. 8.8,15,25. 28,32. & 9.27,28,34, 35. & 20 7. Lev. 5.24. & 24,11,10 17.1. & 4. 6, to 18.1. Kin. 8.31, 32.2. Chro. 36.13. Hose. 4.2. Zech. 5.4 & 8.17. Mal. 3 5. and 4.1. Eccles. 23 9,10,11. and 27.14. 1. Macc. 6. 61, 62. and 7.15,16. and 11.9, to 19. & 13.43 to 49.1 Mac. 4.47.* and 12.3,4. Matth 5.34, to 38. & 26.69.* Marke 6.23, to 30. looke Othe, and Swearing.

Pearle, see Parable, and Swine.

Persecution commeth by Gods appointment. Psal. 39 9.* and therefore we are armed against the same. Matt. 10.17.* and 24. 9,13. John 5. 18,20.* and 16.1, 32.*

Who so will live godly in Christ, shal suffer persecution. 2. Tim. 3.12.

Whom persecution will draweth from the true profession of Gods word. Mat. 4.17.

Being persecuted in one cite, wee may flee to another. Matth. 10.23.

The ministers of Gods word ought not to feare persecution. and why. Matt. 10.28.

The Lord delivered S. Paul from many persecutions. 2. Tim. 3.11.

Paul suffred persecution patiently. 1. Cor. 4.12. & the Lord delivered him. 2. Tim 3.11.

Blessed are they that suffer persecution for righteousnesse. Matt. 5.10.

Great persecution against the Church. Acts 8.1.1. Pet. 1.1.

We ought to pray for those that persecute vs. Mat. 5.44. Rom. 12.14 1. Cor. 4.12,13.

Gods judgements upon persecuters Amos 7.17.

The Prophets complaine against wicked persecuters of the iust. Habak. 1.1.* 2. Esdra. 16 62.*

A prayer against those that persecute the Church. Eccius 36.1, to 18. see Affliction, and Tribulation.

Persevere in the faith. John 15.4.

God will confirme the faithfull in perseevering unto the end. 1. Cor. 1.8. see Continue, and Encure.

Person. We ought not to have respect of persons in judgement. Levit. 19.15. Deut. 1. 17. and 16 19. Prov. 24.23.

God receiveth all such as obey his worde, without regard of person. Isa 56.3, to 9.

God accepteth no mans person. 1. Samu. 16.7. Acts 10. 34. Ephes. 6.9. Job 34.19. Wisd. 6.7 Ecclus 35.12,13 Rom. 2.11. Gal. 2.6. Col. 3.25.1. Pet. 1.17. Deut. 10.17.2. Chr 19.7.

No respect of persons among Christians. James 2.1, to 12. looke more. Prov. 18.5. and 28,21. Matt. 22 9,10,39 Rom. 10.12.13.

Pestilence threatned to those that disobey Gods Law. Levit. 26 25. Deutro. 28.21. 1. Kings 8.37. see Blasting.

David of three plagues chose the Pestilence, and why. 2. Sam. 24.13.14,15. which ceased when he had sacrificed, verse 25. See Plague.

Perswaded. A man throughly perswaded in truth, ought to bee stedfast therein 2. Tim. 3.14.

¶ *Pharise.* Paul was a Pharise. Act. 23.6. What the Pharises and Sadducees differ in. Acts 23.8.

The Pharises were blind. Joh. 9.39,40.

The Pharises would have none to believe in Christ. John 7.48.

The Pharises & Scribes taught the people without authority. Mat. 7.29 Luke 4 32. Matth. 1.22.

The Pharises reprove Christ and his Apostles. and why. Matth. 9.11,14. and 12.1,2. Luke 5.33.

The Pharises censure how they might destroy Christ. Matth. 12.14. and gave charge, that if any man knew where he were, he should bewray him. John 11.57.

The Scribes and Pharises sit in Moses chaire. Matt. 23.2,3.

The Pharises sent officers to apprehende Christ. John 7.32.

A Pharise bade Christ to dinner. Luke 7. 36.

The Pharises asked the man that was borne blinde, how he had received his sight. John 9.15.17.

The Pharise and Publicane pray in the Temple. Luke 18. 10,to 15.

The Pharises & Sadducees are called generations of vipers. Matth. 3.7. hypocrites and serpents. Matt. 7.5 & 23.13,33. theeves and robbers. John 10.8.

The Pharises are rebuked of Christ. John 8.7 by Steven. Acts 7.51,52. by Paul. Acts 23.3.6. Phil 3.2.

The Pharises mocke Christ. Luke 16.14.

Phials or pots for the Temple. 2. Chro. 4. 11.

Philosophie ought to bee taken heede of Col. 2.8.

Physician ought to be honoured, and why. Eccius 38.1, to 9.

Physicians could not heale the woman of bloudy flixe Marke 5 25,26.

Asa sought not to God, but to Physicians in his sickenesse. 2. Chr. 16.12.

¶ *Pietie*, see Godlinesse.

Pillar. A cloudie Pillar by day, and a fiery by night, directed the Israelites Exo. 13.21. Num. 14.14. Deu. 1.33. Psal. 78.14. 1. Chr. 10.1.

God appeared to Moses in the pillar of a cloud. Deut. 31.15.

The pillars of the Tabernacle. Exod. 27. 10 11.

The two pillars of brasse for the Temple, and some of them. 1 King. 7.15,41.

James, Cephas, and John were counted pillars in the Church. Gal. 2.9.

Pined, see Parable.

Pitch. He that toucheth pitch, shall bee defiled therewith. Eccius 13.1.

Pitchers of the 300. men that were with Gideon. Judg. 7.16.*

Pit, see Digge.

Korah, &c went downe quicke into the pit. Num. 16.30 to 34.

Pitie. Peter willed Christ to pity himselfe Mat. 16.22. see Mercie and Compassion.

¶ *Place.* Not lawfull for the Jewes to offer in every place. Deut. 12.5, to 15.

Plagues, see Amendement.

Plagues are sent for contemning Gods word and preachers. Jere. 29.18,19.

God plagued the Egyptians that they might learne that he was the only true God. Exo. 7.1.* & 8.1.* & 9.1.* & 10.1.* & 12.1.*

Plagues sent upon the disobedient. Deut. 28.15.* see Curses, and Blasting.

No end of plagues to the evill man. Prov. 24 20.

In all plagues God reserveth a remnant, to declare the cause of his punishment. Ezek. 12.16.

It is a plague for a rich man not to have a liberall heart. Eccles 6.2.

To know the plague in our owne heart, is to confesse our selves sinners. 1. Kin. 8.38.

Played. The Israelites played before the golden calfe. Exo. 32.6,19.

Samson played before the Philistims. Judg. 16 25,26,27.

David, and others played on instruments before the Arke. 2. Sam. 6.5.

David was a cunning player on the harp. 1. Sam. 16.16,17,18,23 and a sweet singer. 2. Sam. 23.1.

Warre slaughter counted a play with souldiers. 2. Sam. 2.14,15.16.

Planted, God planted the Garden of Eden. Gen. 2.8.

God planted Israel in the mountaine of his inheritance. Exod 15.17.

God promiseth to plant his people, that they shall move no more. 2. Sam 7. 10.

He that planteth a vineyard, may eate of the fruit 1. Cor 9 7. to 15.

Paul planted, & Apollos watered. 1. Cor. 3 6.

Every plant which heavenly father hath not planted, shalbe rooted up. Matt. 15.13.

Baſtard plants ſhall take no deepe roote, and why. Miſa. 4.3,4,5.

Plate. The plate for the holy crowne was of pure gold. Exod. 39.30. and ſet upon the forefront of the Miter. Exod. 28.36,37.

Pleaſe. Samuel pleaſed, and was in fauour both with God and men. 1. Sam 2 26.

Euery man ought to pleaſe his neighbour in that that is good to edification. Rom. 15.2.

Thoſe that goe about to pleaſe men, ſerue not Chriſt. Gal. 1,10.

Without faith it is vnpoſſible to pleaſe God. Heb. 11.6.

God is well pleaſed in his Sonne. Matth. 3.17. and 17.5. 2. Pet. 1.17.

Three things pleaſe God. Eccleus 25.1.

Pleaſure. All things created for Gods pleaſure. Reue. 4.11. ſee Reſiſt.

Pledge. Iudah gaue Tamar a Pledge. Gen. 38.17,18.

When Pledges ſhall be reſtored. Exod. 22. 26,27.

What ought not to bee taken to pledge. Deut. 24.6,17.

We may not take any pledge by violence, nor keepe with it. Deut. 24.10,to 14. Looke Earneſt.

Plentie is an argument of Idolaters, for their religion Jer. 44.17,18,19.

Plentifulneſſe. Want of Plentifulneſſe, is to bee imputed to our ſinnes. Hagge. 2.17, 18,20.

Plow not with an Oxe and an Aſſe together. Deut. 22.10.

Plough. Of him that putteth his hand to the Plough, and looketh backe. Luke 9.62. looke Tillage.

Pollute. Thoſe that offer their children to Molech, pollute the name of God. Le. 18 21. and 20.2,3. ſo doe the perſtured Leu. 19.12.

Pollution comming by night, how it was purged. Deut. 23.10,11.

The *Poole* Bethſeda. John 5.2.

Poore among vs, and why. Deut. 15.4,5,11 Matt. 26.11. John 12.8.

Wee ought not to turne our eye from the poore. Eccius 4.1.5,to 9. but be carefull of them. Deut. 15 7,10 11.2. Cor. 8.7,9.* and 9. 1.*

Lending to the poore ſee Lending.

Hee that ſtoppeth his eares at the crie of the poore, ſhall crie himſelfe, & not be heard. Pro. 21.13.

Paul laboured to relieue his owne neceſſitie, and other poore brethren Acts 20 34.

The rewards of reliefing the poore. Matt. 25.40. Luke 16.9.

Wee ought to bid the poore to our feaſts, and why. Luke 14 13,14.

God hath choſen the poore of the worlde, which are rich in faith. Jam. 2.5.

We ought to giue to the poore cheerefully, and why. Rom. 12.8. 2. Cor. 9.7.

Paul was willed in his preaching to the Gentiles, to bee mindfull of the poore at Ieruſalem. Gal. 2 9.10.

Pauls care for the poore Saints. 1. Cor. 16.1,2,3.

The liberality of thoſe of Macedonia and Achaia towarde the poore Saints. Roman. 15.26.

Poore, mans pledge, ſee Pledge.

Iudges ought not to reſpect the rich, more then the poore. Exod 23.3. Leuit. 19.15. nor ouerthrowe the right of the poore. Ex 23.6,7

The poore muſt be relieued, not oppreſſed. Rom. 12.2,7,9,16,22.

Againſt oppreſſors of the poore. Amos 5. 11.* Eccius. 5.7.

Wicked magiſtrates regard not poore mens ſuits: but hee that voeth, his throne ſhalbe ſtabliſhed. Pro. 29.2,4,7,14.

The poore labourers hire muſt not be detained. Deut. 24.14,15.

God raiſeth the poore out of the duſt. 1. Sam. 2.8. and exalting the poore, puniſheth the hautie 2 Sam 22.28. Luk. 1.48, 51.52.

The children of the Prophets were poore, 2. Kin. 6.1,2. ſo was the widow of Zarephath. 1. Kings 17.9,to 17.

We may not oppreſſe or mocke, but haue mercie on the poore, and why. Prou. 14.31. and 17.5.

The godly poore, better then the wicked rich. Pro. 28.6. Pſal. 37.16,17,to 23.

What a poore man that oppreſſeth the poore, is like. Prou. 28.3.

God hateth the poore man that is proude. Eccius. 25.2.

Bleſſed are the poore in ſpirit. Matt. 5.3. Luke 6.20.

The poore receiue the Goſpel of Chriſt. Matth 11.5.

Elicha helped the poore 2. King. 4.1,to 8.

He that hath mercie on the poore, lendeth vnto the Lorde. Pro. 19.17. & ſhall not lacke. Prou. 28.27.

God regardeth the poore. Iudg. 6.15,16. and is their ſtrength. Iſa. 25.4.

Poore and rich by nature both alike. Nehemiah. 5.5. Eccles 9.3.

Wee are willed to bee liberall vnto the poore, and why Eccles 11.1.

We muſt be content with our eſtate, be it poore or rich. Phil 4.11.

What poore men God regardeth. Iſa. 66. 2. ſee Widow.

The comfort of poore men. Mark. 10, 28, 29,30. Luke 9.23,to 27.

Better is a poore wiſe childe then an old fooliſh king. Eccles. 4.13.

Pouertie and ſhame to him that refuſeth inſtruction. Pro. 13.18.

Pouertie with the feare of God, is commendable. Prou. 15.16,17.

He that is fallen into pouertie, ought to be relieued. Leuit 25.35,36,37.

The Philippians relieued Pauls pouertie. Phil. 4.10,14,16.*

In proſperitie thinke vpon pouertie. Eccius. 18.24. ſee Competent

Pouertie and riches are of the Lorde. Pro. 14.31. Eccius. 11.14.

Chriſt his pouertie. Mat. 8.20. Luke. 2.7, 12,16. and 9.58.

Porch of Salomon Acts 3.11. called the great court. 2. Chr. 4.9. & taken for the Temple where Chriſt preached. Mat. 21.23.

Porters ordeined. 1. Chr. 26.1.*

Portion. The Lords portion is his people. Deut. 32.9.

Elkanah gaue portions to his wiues, and children. 1. Sam. 1.4,5.

Poſſible. If it be poſſible, haue peace with all men. Rom. 12.18.

Chriſt prayed that if it were poſſible, that houre might paſſe from him. Mar. 14.35.

If it were poſſible, the very elect ſhould be deceiued. Mat. 24.24. Marke 13.22.

If it had been poſſible, ye would haue giuen me your eyes. Gal. 4.15.

All things are poſſible to God. Geneſ. 18. 14. Matth. 19.26. and him that beleeueth. Marke 9.23.

Poſteritie, looke Seed.

Pot. Ezekiel prepared a pot. Ezek. 24.3. ſee Phials.

Potter. We are in the Lords hand, as clay in the potters. Jer. 18.6. Rom. 9.21.

Power of God vanquiſheth the enemie. not waſtely helpes. Iſa. 31,8,9.*

God is of power and might. Deut. 10.17. His power is not diminiſhed. Iſa. 50. 2. Hee would haue it knowen to all. Iſa. 53.13.

Pharaoh reſiſted, that Gods power might be knowen. Exod. 9.16.

All power ſhall bee taken from thoſe that diſobey God. Deut. 28.32,33.

Mans ſtrength is onely in the power of God, as may appeare by Peninnah & Hannah. 1. Sam. 2.9. and Samſon. Iudg. 16.20.

Wee may not attribute our riches to the power of our hands, but to the mercie of God Deut. 8.17,18.

The Goſpel is the power of God vnto ſaluation. Rom. 1.16.

The preaching of the croſſe is the power of God. 1. Cor. 1.18.

Paul approueth himſelfe a miniſter of God, by ſ power of God. 2. Cor. 6.4,7. which was annexed to his preaching. 1. Cor. 2.4,5.

Paul had power to edification, not to deſtruction 2. Cor. 13.10. Which wrought in him mightily. Col. 1.29.

Wee are preſerued by the power of God, vnto ſaluation. 1. Pet. 1.5.

Gods power is made perfect through weakeneſſe. 2. Cor. 12.9.

God miniſtreth to vs the power of his ſpirit by faith. Gal. 3.5.

To bee endued with power from on high. Luke 24.49.

Alcanor truſteth to his power, and Iudas in God. 2. Mac 15.25,26.

Mans anger is according to his power. Eccius. 28.10.

We ought not to burthen our ſelues about our power, in keeping company, and why. Eccius. 13.2,to 15.

Powers. All powers are ordayned of God. Rom. 13.1. Wilde 6 3.

Wee muſt obey them for conſcience ſake, &c. Rom. 13.5.1. Pet. 2.13, 14,17. Titus 3. 1. Looke Kings, Princes, Iudges, and Magiſtrates.

Prayer. Chriſt prayeth for vs, and obteineth whatſoeuer wee aſke in his name. John 16.23,24,26.

Chriſt prayeth for his Apoſtles, & all that ſhould beleeue through their preaching. Joh. 17.9, 20.* and for Peter, that his faith ſhould not faile. Luk. 22.32.

Before wee pray, wee muſt forgiue, elſe God

God will not forgiue vs. Mar. 11.25,26.

By the exemples of the sonne and the importunate friend, Christ exhorteth vs to pray in hope. Mat. 7.7,to 13. Luke 11.5,to 14.

Wee ought to pray with the spirit and vnderstanding. 1. Cor 14.15.

Wee know not what to pray as we ought, but the spirit maketh request for vs. Rom. 8, 26,27.

John Baptist taught his disciples to pray and so did Christ. Matth. 6.5,9,to 16. Luke 11.1,to 5.

The Canaanite woman prayed to Christ. Mat. 15.22,to 29. Mar 7.25,to 31.

Izhak prayed to the Lorde to make his wife fruitfull. Gen. 25.21.

Iaakob prayed God to deliuer him from Esau. Gen. 32.9,10.to 13.

God heard the prayers of Leah and Rahel. Gen. 29.31. and 30.6,22.

Dauid prayed God to pardon his sinne. 2. Sam. 24 20. and to blesse his house. Chapter 7.25.

Moses in prayer beseecheth God to shewe him his glory. Exo 33.18. & that he might go ouer into the land of Chanaie. Deu 3.25,26.

Eliiah prayed for raine. 1 Kin. 18.42.

Dauid prayed that the counsel of Ahithophel might be turned into foolishnesse. 2. Samuel 15.31.

We ought to pray in the holy Ghost. Iude. 20.21.

We must pray continually, and why. Luke. 21.36. Rom. 12.11,12. Ephes. 6.18,19. Col. 4.2,3.

Paul prayeth for the increase of loue. 1. Thes. 3.12. Phil. 1.9. and knowledge of Gods will. Col. 1 9.

Moses and Aaron pray God to punish only the rebels. Num. 16 22.

Samson prayeth God to restore his former strength. Iudg. 16.28.

Naomi prayed God that his fauour & rest might be on her two daughters in law. Rut. 1.8,9.

God commaunded the Iewes to pray for the life of Nabuchodonozor, and the prosperitie of Babylon. Jer. 29.7. Baruch. 1.11.

Hezekiah prayed God to send him ayde against the King of Assur. 2. Kings 19.15, to 20

Samuel prayed for the Israelites against the Philistims. 1. Sam. 7 8.9.

Iosua prayed and mourned before the Lord, because the Israelites were discomfited Iosh. 7.6,to 10.

Moses prayed God to bee with him in gouerning and leading the people Exo. 33.13.

Elisha prayed that his enemies, sent to apprehend him, might bee smitten with blindnesse. 2. Kings 6.18.

Hannah prayed for a childe. 1. Sam. 1.10, to 19.

Iehoahaz prayed, and was deliuered from the King of Aram. 2. King. 13.4.

Salomon prayed the Lorde, that whosoeuer did pray in the Temple, might be heard. 1. King. 8.30.

Paul prayed for Timothy night and day. 2. Tim. 1.3.

Pray one for another: the prayer of the righteous auaileth much. Iam. 5.16.

We ought to pray for kings, & for all men. 1. Tim. 2.1,2.

We ought to pray for them that sinne not vnto death. 1. Iohn 5.16.

Abraham prayed for the Sodomites. Gen. 18.23.* and for Abimelech. Gen 20 17,18.

Moses prayed for the Israelites 40. daies and 40. nights. Exo. 32.11,to 14 Deu. 9 25, 26.* that God would pardon their inexcusable sinne. Num. 14.13,to 20. & rase him out of the booke of life. Exod. 32.31,32.

Pharaoh prayeth Moses to pray vnto God for him. Exod. 8.8,28. and 9.28. and 10.17.

The Israelites pray Samuel to pray for them. 1. Sam. 12.19.

Moses prayed God to forgiue Aarons idolatrie. Deut. 9.20,21.

Aaron prayed Moses that he would pray vnto God to helpe that it might stay Miriam of the leprie. Num. 12.10.*

Aaron prayed for the people, & the plague ceased Num. 16.47,48.

Manoah prayed, and why. Judg. 13.8.

Hezekiah prayed Isaiah to pray to God for the Israelites against Sanacherib 1. kin. 19.2,3,4.

If any bee afflicted, let him pray. James 5.13.

At the Prophets prayer Ieroboams hand was restored. 1. Kin. 13.6.

Samuel being displeased with the people for craning a King gaue himselfe to prayer. 1. Sam. 8.6.

Moses prayed for the idolatrous Israelites, albeit God forbad him. Exod. 32. 10,11.

The prayer of two or three gathered together in Christs name, shall obtaine. Mat. 18. 19.20.

Prayer is a lifting vp of the heart to God, with assured trust to be heard. Psal. 25.1,2. and 86.4. and 143 8.

The house of prayer ought not to bee prophaned. Mat. 21.12,13.

God is neere to al that call to him by faithfull prayer. Deut. 4.7.

Wee may not vse vaine repetitions in our prayers. Mat. 6.7.

The prayer which Christ taught his Apostles Mat. 6 9,to 14. Luke 11.2,to 5.

Iesus Christ spent all the night in prayer vnto God. Luke 6.12.

The Apostles with other faithfull, continued with one accord in prayer Acts 1.13, 14. and 2.42.

Widowes indeed, doe trust in God, and continue in prayers day and night. 2. Timot. 5.5.

The Church made earnest prayer vnto God for Peter. Acts 12.5.

God being ouercome by daily prayer, deliuered the Israelites from their enemies. Judg. 10.1,13,to 17.

Of the place where the faithful were wont to pray. Acts 16.13.

S. Paul and his company were going to prayer. Acts 16.16.

The prayer of the Apostles. Acts 4.29,30.

The prayer of the faithfull seruant of Abraham Gen. 24,12,13,14.

Eliiah by prayer raised his hostesse sonne to life. 1. Kings 17. 20,22.* The like did Elisha, 2. King. 4.33, to 37.

The prayer of the people for mercie at Gods hand, Jere. 14.7. to 10

The prayers of faithlesse people God regardeth not, Jere. 14.10.11.

The prayer of the Apostles at the election of Matthias, Acts 1.24,25.

We ought to shew our requests vnto God by prayer, Phil. 4.6.

Watch and pray, lest ye enter into tentation. Mat. 26.41.

Those that bee humbled with afflictions, are constrained to haue recourse to God by prayer, Leuit. 26.40.41.

Iehoshaphat fearing his enemies, had recourse to God by prayer, 2. Chr. 20 3,6, to 13.

Eliiahs prayer vnto God to send fire from heauen to distroy Ahaziahs messengers, 2. King. 1.10,12.

To pray for giuing of thanks. 1 Sa. 2.1.

God heareth the prayer of the poore and oppressed, Gen. 16.11. & 21.17. Exo. 3.23.* & 37.6.5. & 22,23,27 Deut. 4.29.30. & 15 9. 1 Sam 9,16 & 12 8, to 12, & 22 7.1. kin. 17. 1.2 King. 20.2, to 8.2 Chro 32.20,22. & 33. 12, 13.2. Esd. 15.8.9. Judet. 4 9, to 14. Ecc 4 6. and 21.5. and 35.17,18. and 48.20,21. Psal. 3.4 & 4.3 & 9.9,10,18. & 17.6 & 18.6. & 20.2,4. & 21.24. & 50.15 & 55.16,19. & 86. 5.7.* & 116.1, 2. & 145.8.18,19. Isai. 30.18. and 55. 1,2,3,6. Jere. 29.12.

God will not heare the prayer of some. 1. Sam. 8.18. Psal. 18.41. Pro. 1.28,29. & 15, 29 and 21.13. and 28.9. Isa 1.15. Jer. 7 16. and 11.11, 14. and 14.11,12. Ezek. 8.18. & 14.14,16,18,20 Mich. 3.4 Zac. 7.13. Eccles. 34.20,27. Heb. 12.16,17.

Of the maner of the saints prayers, 1 kin. 8.22,to 60. 2 Chro. 6.12.* & 14.11. Ezr 9.5.* Neh. 1.4.* and 2 4 Isa. 33.2. & 37.16,to 21. & 64.1.* Jere. 32.17. to 26. Lam 5.1.* Dan. 9.3, to 20. Jona 2.1.* Zeb. 3 1.* 7.11, to 16. Judet 9.1. * & 16 13, to 18. Esth 14.2.* Wisd. 9.1.* and to the end of the booke. Eccles 51. 1, to 13. and 23.1,7, and 36.1, to 18. 1 Mac. 4.30, to 34. 2 Mac 1.24. to 33.

Of perseuerance in prayer Mat. 15.23,29 and 20.31. and 26.44 Luk. 18.1. and 21.36. 1 Thes. 5.17. Colo. 4.2. Acts 1.14. and 2.42. and 16.2 Rom. 12.12. Ephe. 6.18.1. Tim. 5. 5.2. Tim. 1.3.1 Pet. 4.7.

Praise. God is our praise, and ought to be praised of vs. Exo. 15 2.

The praise of the Creator, how farre it exceedeth Ecclus 43.33,30.

God chose the Israelites to excel all others in praise, name and glory. Deu. 26.18,19.

God is worthie to bee praised, and why. Deut. 32.41.

The Israelites praised God, and why, Iosh. 22.33.

Hannah praised God, for making her fruitfull. 1. Sam. 2.1 to 11.

Salomon praised the Lord, because he had finished a Temple vnto his name, 1. King. 8. 15 18,19,20.

Dauid praised God for promising that the Messias should descend of him, 2. Sam. 18.* and for the victories which he had sent him. 2. Sam. 22.1,3.*

The Apostles continued in the Temple praising and lauding God. Lu. 24.52,53.

The people seeing Christ his miracles, praised God. Lu. 18.43.

God hath predestinate us to the praise of his glorie. Ephe. 1.4,5,6.

They which beleeued, praised God. Actes 2.46,47.

Wee must offer to God the sacrifice of praise. Heb. 13.15.

Euery man shal haue praise of God, when the counsels of the heart shall bee made manifest. 1. Cor. 4.5.

Another man ought to praise vs, and not our selues. Pro. 27.2.

Praises vnto God ought to bee sung with vnderstanding, and why. Psalm. 47.7. looke Blesse, Giue thanks, and Song.

Prater. looke Babler.

Pray. looke Spoile

Preaching. Christ preached in a ship. Mat. 13.2. Mar. 4.1.

God promised that hee would send Preachers of his word. Isa. 30.21.

Of Preachers sent to shew the glad tidings of the Gospel Isa. 2.5.

Before Esaiah began to preach, hee was purified by the Lord. Isa. 6.5, to 11.

Iesus commanded the Gospel to be preached to euery creature Mar. 16.15.

None ought to preach except hee bee sent. Rom. 10.15.

Preachers ought to speake nothing, but as the word of God doeth teach them. 1. Peter 4.11.

The Apostles preached in the Temple, and from house to house. Actes 5.20,21,42.

Christ willeth him that is healed by him, to preach, what God had done vnto him. Mar. 5.19,20.

Preachers ought to put their brethren in remembrance of their duetie. 2. Pet. 1.12.

Who so preacheth any thing beside the Gospel of Christ, is not to be entertained. 2. John 10.

Wee ought to receiue and relieue Preachers. 3. John 8.

The Apostles preached what they had heard and seene. 1. John 1.3.

False Preachers, and their punishment. 2. Pet. 2.1,2,3.*

Paul hoped that the Gospel of Christ was preached, howsoeuer. Phil. 1.18.

Christ preached alwayes openly. John 18.20.

Preachers ought to beware of vsurped authority. 1. Pet. 5.3.

What a Preacher and his office is. Eccle. 1.1.

God speaketh by his Preachers. Jerem. 7.26.

The wicked seeke to slander the godly Preacher. Jer. 18.18.

Whether the people will heare or no, the Preacher must speake. Jere. 7.27. Ezek. 1.5, to 11. and 3.9,11.17. and 33.2,* 18, 19.*

Contempt of Gods word and Preachers plagued. Jerem. 29.18,19. The contrary recompensed. Jerem. 39.18.

Preachers must rebuke, not flatter sinne. Lam. 2.14.

What a Preacher ought to pray for. Colos. 4.3,4.

They that heare not Gods Preachers, are not of God. 1. John 4.6.

True Preachers teach out of the Scriptures. Acts. 28.23.

Preachers are called fishers. Ezek. 47.10. and watchmen, and why. Ezekiel 3. 17. and 33.2.

Preaching is a gift of the holy Ghost. 1. Cor. 12.10.

At Peters first preaching were added to the Church 3000. soules. Act. 2.41. at his second preaching the Church was numbred 5000. Acts 4.3.

Of the preaching of Paul. Act. 13.14.* & what was the effect thereof 1. Cor. 2.1,2.

They preaching of S. Paul was trueth, & no wauering doctrine. 2. Cor. 1.18,19,20.

God by the foolishnesse of preaching, saueth beleeuers. 1 Cor. 1.21.

Against vnpreaching Pastours. Psal. 50.16,17. Pro. 27.23. and 29.18. Isa. 42.19. and 56.10. 11. 58.1. Jere. 1.7,8. & 23.1.2. & 48.10. Eze. 3.18,20. & 13.3,4,5. & 33.7,8. & 34.2,3,10,18.* Hose. 4.6,8,9. & 6.9. Amos 8.11. Mal 2.7. Zech. 11.17. Matth 5.13, to 17. and 10.27. & 28.19,20. & 25.14, to 31. Luk 10.2. and 12.42,43 to 49. and 14.28.* & 16.2. Ac. 20.28. John 10.13. & 21.15, to 18. Roma. 10.14,15. 1. Cor. 9.14,16. Phil. 2.21.2. Tim. 2.12. 4.1. Timoth 4.16. Tit. 1.9 Hebr. 13.7 looke Prophets, Bishops, Ministers, Pastors, Interpreting and prophecying.

Predestination admitteth no pleading with God. Ro. 9.20.

Whom God hath predestinate, he calleth, iustifieth, and glorifieth. Rom 8.30.

God hath predestinated vs according to his will and purpose. Eph. 1.5,11. and therefore vnto vs all things worke for the best. Rom. 8.28.

The predestinate cannot be damned. Joh. 10.28,29. Rom. 8.31.*

Of predestination and reprobation, looke more Exod. 7.3. and 33.19. Psal. 33.12. and 65.4. & 147.19,20. Pro. 16.4. Isa. 41.9. Jere. 1.5. & Eze. 5.23 to 28. and 6.1, to 11. Matth. 7.13,14,23. and 20.16. and 24.22. & 25 34, 41 Lu. 10.20. Joh. 10.26, 27. and 12.39, 40. and 13.18. & 15.16. & 17.10,12. Acts 13.48. and 22.14. Roman. 8.29,30. and 9.11,* 14, 20, to 24, 27. and 11.5,7, to 10. 1. Tessal. 1.4. 2. Tim. 2.7. Eph 1.4,5,11. & 2.10. 1. Thes. 1.4. 2. Thes. 2 13. 2. Tim. 1.9 and 2.19, 20. 1. Pet. 1.2. and 2.8. 2. Pet 1 10. 1. John 2.19 Reuel. 13.8. looke Elect, Chosen, and Reprobate.

Prepare thy selfe before thou pray. Eccle. 18.22.

John Baptist was sent to make readie a people prepared for the Lorde. Luke 1. 17.

Present. looke Gift.

Presumption. Hee that presumptuously resisteth iudgement giuen according to Gods law, ought to die. Deut. 17.11,12.

The presumption of the Corinthians. 1. Cor. 4.6.

Presumption how it hath been forbidden, transgressed and punished. Gen. 3.6, 16 and 11.4, to 10. Exod. 5.2. and 14.8.* Numb. 15. 30. Deut. 1.43,44. 1. Sam. 9.18. and 17.8, 9.* 2. Kin. 18.19.* & 19.10,* 24, 35, 36, 37. Job 22.13,14 Prou. 6.16, to 20. and 13.10. and 15.25. and 16.5,18. and 18. 12. and 29. 23. Isa. 3.16.* and 9. 13.* and 10. 13.* and 14 11, to 17. Jer. 48.26.* and 49.4,16 Eze. 28.2. & 31.10. Dan. 4.22.* Obad 3. Malac. 2.17. Tob 4.13. Judet. 3,4,5, to 14 and 6, 1, to 12. and 13.8.* Eccle. 10.7. and 2. Mac. 9.4, to 19 Luk. 1.18, 19, 20 & 10.15. and 14. 11, 16, to 25 and 18.10, to 15. and 22 3, to 7. Acts 12.21.* Rom. 11 20, 21. 2. Tim. 3.1, to 10. 1. Pet. 5.5. Looke Pride.

Precious was the worde of God in the latter dayes of Eli. 1. Sam 3.1.

The soule of Saul was precious in the eyes of Dauid. 1. Sam. 26.21.

Precious in the sight of the Lorde is the death of his Saints. Psal. 116.15.

Preuent. Salomon would haue preuented Gods determination, but could not. 1. King. 11.40. and 12.2,3.

Price. Christians are bought with a price therefore ought to be Gods seruants only. 1. Cor 6.20. and 7.23.

Abraham would not take the field without paying the price thereof. Gen. 23.9,13.

Pricke. Saint Paul was disquieted with a pricke in the flesh. 2 Cor 12.7.

Pride. Paul reproueth the pride of the Corinthians. 1. Cor 4.19.

God breaketh the pride of men, which disobey him. Leuit. 26.19. and scattereth them in the imaginations of their hearts. Luke 1. 51.

Dauids zeale counted of his brother Eliab. pride. 1. Sam. 17.28.

God deferred to punish the Israelites, lest their enemies should wax proude thereby. Deut. 32.26.

Christ reproueth the pride of the Scribes and Pharises. Mat 23 2,4,to 8. and of those that couet to sit in chiefest places at feasts. Luke 14 8.

A prayer against pride. Eccles. 23.4, to 7. Pro. 30.7, 8.

Pride is the originall of sinne. Eccles. 10, 12, to 20.

The proude man shall be consumed. Isai. 29.20. Hab. 2.5.

Pride engendereth strife. Pro. 13.10.

It is perilous to bee familiar with the proude Eccles. 13.1.

God destroyeth the house of the proude, Pro. 15.25.

Hee is proude, that doteth about strife of wordes not being content with the doctrine of the Gospel. 1. Tim. 6.3,4.

God resisteth the proude, and giueth grace to the lowly. Jam 4 6.

Wee ought not by pride to esteeme better of our selues, then of other, but contrariwise. Phil. 2.3.

The deuill is the king ouer the children of pride. Job 41.25.

Pride goeth before destruction. Pro. 16. 18. and 18. 12.

The prosperitie of the wicked maketh the proude. Job 21.7, to 17.

The pride of the heart of the vngodly will deceiue them. Obad 3.

Wardes

Mardochens refused not to honour Haman of pride, but for conscience sake. Ester 13. 13.14.

God is able to abate the pride of princes. Dan.4.34.

The pride of these latter dales prophesied of. 2.Eloz. 8.50.2. Timo.3. 1,2,4. Looke Presumption and Ambition.

Priestes were either such as did sacrifice in the first tabernacle, or entred once a yere into the holiest place. Heb.9.6,to 9.

What the high Priest ought to observe before hee entred into the Sanctuary. Leuit. 16.2.*

The Priests did eate the residue of the oblations. Leuit 10.12.

When the Priests might not drinke wine. Leuit.10.9.

The maner of consecrating the Priestes. Exod.29.1,to 33.

Who were meete to receiue Priesthood, and who not. Leuit.21.17.*

The high Priest might marrie a maide, or els none. Leuit.21.13,14.

Of Priests and Leuites, & of their offices 1.Chro.9.2.* 2.Chro.19.8,9,10. their portions in the land of promise. Ezek.48.9,10

God was the Priests inheritance, & therefore they lived of the sacrifices. Deu 18.1,2.

Causes of great importance were brought before the Priest. Deut.17.8,9.

Gods covenant with the Priestes was of life and peace, and that their lips should preserue knowledge Mal 2.4.to 8.

The Priests bare the Arke, going before the people. Iosh.3 6.

The king ought to receiue the law at the Priests handes. Deut.17.18,19,20 and therefore Iehoiada was taught by Iehoiada the Priest. 2.Kings.12.2.

Iothan governed by the counsell of the hie Priest. Num.27.21,22.

The Priests daughter playing the whore, must be burnt. Leuit.21.9.

Ieroboam made Priests for money. 1.Kin. 12.31.

Salomon spared Abiathar, because hee was the Lords Priest. 1.King.2.26,27.

No more Priestes of Eli his stocke, looke Eli in the first Table.

Israel long without Priests to teach, and without law 2. Chro.15.3.

The Philistims Priests doubted whether their plagues was of God, or by fortune. 1. Sam 6.2.9.

Dagons Priests tread not on the threshold of his temple. 1. Sam.5.4,5.

Elijah slayeth Baals priests, 1.Kings 18. 40 & Iehu. 2.Kings 10.25.

The craft of Bels Priests detected. Dan. 14 to,to 23.

Pharaoh prouided for his Priestes in the famine. Gen 47.22.

The Priests kitchin. Ezek.46.20.

Against Priests. Hose 5 1. that contemne God and his name. Iere.2.8. and of their couetousnesse. Mal.1.6,8. and 2.1.2. Isa.3.14.

Of the vnmercifulnesse of the Priest and Leuite Luk.10.31,32.

The Priests consult howe to put Christ to death. Matth. 26,3,4.

Christ was deliuered to Pilate by the enuie of the hie Priests. Matth.27.18.

Christ commanded the leper to shew himselfe to the Priest. Matth. 8.3.4.

Priests obedient to the faith. Acts 6.7.

Mattan, Baals Priest slaine. 2.kin.11.18.

Of the Priests of the second order. 2.King. 23. 4.

Wherein the Priests offended. Eze 22.26.

The high Priest, wherefore he was appointed Heb.5.1. and 8.3.

Like people like Priests. Isai.24 2. Hos.4. 9. and 6.9. And such Princes such Priests. 2. Chr.13.9.

Christ the euerlasting hie Priest after the order of Melchesedech Heb 5.6. and 7.8.24, 25. and 6.20. Whereof reade 1. Sam. 2 35. Psal.110.4. Jere.33.18. Zech.6.11.* Heb. 2.17 and 3.1. and 7.15,16,17. and 8.6. and 9.11. and 10 10,to 15.

The faithfull are Priests. Exod.19. 6. Isa. 61.6. and 66.21. Jere.33.21. Psal.131.9,16. offering spirituall sacrifices Rom.12.1. 1. Per.2.5. Reue.1.6.

The Priest of Midian had seuen daughters. Exod.2.16.

Sith the Priesthood is changed by Christ, there must be a change of the law. Heb.7.12.

Iason obtaineth the high Priesthood by Simonie. 2 Mac.4.7,to 11. looke Elder, and Sacrifice.

Princes are Gods Ministers, and why. Rom.13.1,3.4.

The crimes of Princes are charged, and why Job.12.17,to 22.

An exhortation to the Princes and gouernours of Israel Eze.45.9.

Against Princes that oppresse the poore. Amos 4.1.* & liue in pleasures. Amos 6.1.*

The Lord reproueth the Princes of Ierusalem, and why. Zeph.3.3.

Against the tyrannie of Princes. Eze.22. 27. Mich.3.1.9.*

Wicked Prince, wicked seruants. Pro.29. 12. Eccles 10.2.

The Princes of this worlde crucified the Lord of glory. Act.3.17,18 and 1.Cor.2.8.

The portion of the Prince in the lande of promise. Ezek. 45.7. and 48.21. and of his and the peoples offerings. Ezek. 43.16,17. and 46.4,to 10.

Paul preached not the wisedome of Princes. 1.Cor.2. 6,7.

The Prince of this worlde is cast out. John 12.31.

The deuill is the Prince that ruleth in the aire. Eph.2.2.

The Princes of Salomons officers were fiue hundred and fifte. 1.Kings 9.23.

Princes ought to eate in time, for strength, and not for drunkennesse. Eccles 10.17.

Princes may & ought to leade in matters of religion, as well as in ciuil causes. Deut.13. 13 * & 17.18,19. Iosh 3.6. & 9.6. 2. Sam.5. 6,21.1. Chr.13,1,2,3. & 15.1,11,16.* & 16. 4.2.Chro.8.14,15. & 17 6,to 10. & 19.8. & 20. 3.1.King 2 35. & 5.5.2 King. 18.4. & 23.4,5, 14,21.to 25.2. Chro.29.3.5 15,18.* & 30.1, 2.* Psal.2.10. Isa.49 23 Matt.22.21. Iob 10.34. Rom. 13. 1,to 8. 1. Tim.2.1,2,3. 1. Pet.2.13,14,17.

The example of a Prince preuaileth the subiect to imitate. 2. Sam.3.33,36.

The euill of the subiects, the Prince must account his owne. Ezek.8.6.

Christ is a prince. Act.5.9.

Princes ought not to gather much treasure. Deut 17. 17,19,20.

God stirreth vp the spirit of Princes to doe his will. 2.Chro.36.22.

Princes the authors of wicked nesse. Ezra 9.2.

Princes companions of theeues. Isa.1.23.

Princes wherein they offend. Ezek.22 27.

Princes otherwhiles abused by those that are about them. Est.16.6.

God is the preseruer of Princes and kingdomes. Est.16.16.

He that is fauoured of the Prince, is soone in fauour with the subiect. Ester 9.3. looke Kings, Iudges, Magistrates, and Power.

Principalities ipopted by Christ. Col.2.15. who is the head of all principalitie & power. Col.2.10.

Principles of Gods word, looke Word.

Prison. Michaiah the Prophet of God put in prison. 1 Kin.22. 27.to was Paul.2. Cor. 11.23. Acts.16.23. and Peter. Act.12.4. and others. Acts 5.18.

The Ioylour of the prison delecued, and was baptized. Acts 16 23,33.*

Paul persecuted Christians, & put them in prison. Actes 8 3.

Christ preached to the spirits in prison. 1. Peter 3.19.

Prisoners, how they ought to be comforted. Gen.14.14.to 17.1. Sam.30.3,to 9. Jerem. 31.7,to 31. Tob.1.16,18. Matth. 25 36,43. Actes 12.12.2. Tim. 1.16,17,18. Heb. 13. 3.

Procession of Bacchus 1.Mac.6.7.

Prodigality forbidden. Prou.5.9,10. looke Excesse.

Profit. The gifts of the spirit are giuen to profit withall 1.Cor 12.7.

What God requireth at our hands, is for our profit Deut.10.12,13.

Profitable, looke Indifferent.

Prolong. By keeping Gods commandements a mans life is prolonged. Deuter. 11. 8.9. Exod 20.12.

Promises. We ought to credite Gods promises. 2.Chro.20.20. as did Abraham. Gene. 24.7.

God performed vnto the Iewes all his promises. Iosh.21.43.

God is true in his promises. 1.Sam.3.11, 12.19.

God will not breake his promise. Leu 26. 44 45 Psal.105.8.*

God performeth all his promises to those that walke in the truth. 1 King. 1.4 & 8.15.

Gods promises are giuen to the faithfull onely. 1 Sam 2.30.35.

God pitied the Iewes because of his promise vnto Abraham. Exod. 2.24 Deut.7.8.2. King. 13.23.

God because of his promise to Dauid, displeased not Rehoboam of all the kingdome. 1.King. 11.32,36 and 12.20.

God is charged with his promises. Exod. 32.11,13. Deu. 9.26.* Psal. 89.19.*

Iaakob calling to minde Gods promises, committeth himselfe to his iustition. Gen. 32. 9, to 13.

Izhak prayeth that the promises made to Abraham, might be accomplished in Iaakob. Gen. 28. 3, 4.

Dauid desireth the accomplishment of Gods promises. 2. Sam. 7. 25.

The promise of eternal saluation. 1. Ioh. 2. 25. made before all worlds, was reuealed by the Gospel. Ephe. 1. 4, 9, 2. Tim. 1, 9, 10. Titus 1. 2, 3. 1. Pet. 1. 20. Gal. 3. 23.

The promises of God are sirme and stable. 2. Cor. 1. 18, 20.

The inheritance of the kingdome of God is by promise, not by workes. Gal. 3. 14.*

Those are the children of promise, that beleeue in Christ promised. Rom 9. 7, to 11.

The fathers receiued not the promise, and why. Heb. 11. 39, 40.

Most great and precious promises are giuen vnto vs, and why. 2. Pet. 1. 3, 4.

God sent our sauiour according to his promise. Luke 1. 54. 55. * Acts 3. 12. *

Those receiue the promise, who with patience doe the will of God. Heb. 10. 36.

The promise of the Father was the holy Ghost. Acts 1. 4.

The Church is confirmed by the promises made vnto our fathers. Mica. 7. 20.

God promised hee would be our God and Father. 2 Cor. 6. 16, 18.

Wee ought to render vnto God that wee promise, being godly. Deut. 23. 21, 22, 23.

The people promised to keepe Gods law. Exod. 24. 3, 7. and 19. 8.

God promised Gideon to bee with him. Iudg. 6. 14, 16. and the Israelites to cast out their enemies. Exod. 34. 10, 11. Looke Couenant and Vowes.

The land of promise a very good lande. Exod. 3. 8. Deut. 8. 7, 8, 9.

Prophecie is no priuate motion of mans wit, but the gift of God through the holy Ghost. 2. Pet. 1. 20, 21. Rom. 12. 6. and 1. Cor. 12. 10.

The gift of prophesie. 1. Cor. 14. 1.

We ought to couet to prophesie. 1. Cor. 14. 1, 3. * and not to despise prophecying 1. Thess. 5. 20.

The spirit of prophecying, sometime giuen vnto the wicked. Matth. 7. 22. As appeared by Caiaphas. Ioh 11. 51. and Saul. 1. Sam. 10. 10, 11, 12.

The testimony of Iesus is the spirit of prophesie. Reuel. 19. 10.

The ancient men chosen to gouerne with Moses, not onely did prophesie, but also Eldad and Medad. Num. 11. 25, 26, 27.

Elisha prophesied so long as the minstrel played. 2 Kings 3. 15, 17, 18.

S. Paul prophesied of the resurrection. 1. Thess 4. 15.

Moses wished that all the people might prophecie. Num. 11. 29.

The wicked imagine when prophesies take no speedie effect, that they are false. Ezek. 12. 22.

Pride prophesied, see Pride.

Prophesie, for doctrine. Pro. 31. 1.

To prophesie, for to speake as a man mad. 1. Sam. 18. 10.

Women ought not to prophesie publikly, or bareheaded. 1. Cor. 14. 24, 25. and 11. 5.

A Prophet in the olde time was called a Seer. 1. Sam. 9. 9. And also a man of God. 1. Kings 13. 1.

The Lord would not answere Saul by Prophets. 1. Sam. 28. 6.

The Lord exhorteth the Israelites by his Prophets to turne from idolatrie. 2. King. 17. 12. *

God spake vnto the Prophets by dreames and visions. Num. 12. 6.

There arose not a Prophet like Moses sithence his death. Deut. 34. 10.

God called Elisha from the plough to be a prophet. 2. Kings 19. 16, 19. *

Elisha willeth Naaman to be sent him, to the ende hee might knowe that there was a prophet in Israel. 2. Kings 5. 8, 15.

The prophet of God cannot speake but that which God doeth put in his mouth. 1. Kings 22. 14, 17. *

The authoritie of the Prophets of God. Micha. 3. 8. and 2. Kings 5. 8.

Their praise. Eccles 49. 10. and 48. 1. *

A certaine Prophet reproouing Ieroboams idolatrie, is after slaine for disobeying God, by the perswasion of the olde Prophet. 1. Kin. 13. 1, 3.

A Prophet was sent by God to Ahab, to promise him victory. 1. Kings 20. 13, 14.

Obadiah hid a hundred prophets in caues, and fed them 1. Kings 18 3, 4

Eliiah complaineth that all the prophets were slaine besides himselfe. 1. King. 19. 10.

How a false prophet may be knowen, and of his punishment. Deut. 18. 20, 21, 22. and 13. 1, to 12.

Zidkiiah the false prophet confirmeth the opinion of the 400. other false prophets, against Micaiah the onely true prophet. 1. kin. 22. 6, 11, 17.

Ieremie complaineth of the lying doctrine and couetousnes of false prophets, & priestes, and threatneth their destruction. Ier. 14. 10, 15, 17. and 8 8. *

How Eliiah causeth all Baals prophets to be slaine. 1. King. 18. 22, to 41. and Iehu destroyeth them 2. Kings 10, 19, 25.

When Gods Prophets are not heard there followeth Gods wrath. 2. Chro 24. 19, 23, 24.

When Gods prophets are misused, he will surely punish to desolation. 2. Ch. 36. 15, to 22.

The prophets enioyed Gods spirit. Nehe. 9. 30.

The woorde of the prophets is as a light that shineth in a darke place. 2 Pet. 1. 19.

The prophets prophecied of the grace that should come vnto vs by Christ. 1. Pet. 1. 10.

The spirits of prophets are in their power. 1. Cor. 14. 32.

The prophets an example to vs of patience. Iam 5. 10.

The Prophets did desire to see Christ. Matth. 13. 17 Luke 10. 24.

The sonnes of the prophets were poore 2. King 6. 2. and were refreshed by Elisha. 2. King 4. 38, 43.

The reward of him that receiueth a prophet or righteous man, in the name of a prophet or righteous man. Mat. 10. 41, 42.

False prophets like foxes, and why. Ezek. 13. 4.

Dissembling prophets meete for the wicked. Micah. 2. 11. Isa. 30. 10.

Against wicked prophets. Zeph. 3. 4.

A dumbe beast reproued the prophet. 2. Pet. 2. 16.

God will do nothing, but he reuealeth the same by his prophets to the people. Amos 3. 7, 8.

Abraham and Aaron prophets. Gen. 20. 7 Exod. 7. 1.

The great Prophet is promised. Deut. 18. 15. giuen and testified. Matth. 3. 16, 17. and 17. 5. Luke 7. 16. John 4. 25, 26. and 6. 14, 69. looke Preacher.

Prophetesse. Miriam the sister of Aaron a prophetesse. Exod. 15. 20.

Deborah the Prophetesse iudged Israel. Iudg. 4. 4.

Iosiah asked counsel of the Lord, by Huldah the Prophetesse. 2. Kin. 22. 13, 14, 15. *

Lying Prophetesses Ezek 13. 17. *

Anna the daughter of Phanuel, a Prophetesse. Luke 2. 36.

Proselite. Acts 2. 10. Matth. 23. 15.

Prosper, and of prosperitie. Whosoeuer seeketh God with all his heart, shall prosper. 2. Chron. 13. 21.

It grieueth Gods enemies that his children prosper. Nehem. 2. 10.

Wee ought to desire God to prosper our handy worke. Psal. 90. 17.

God prospereth our labours, and increaseth our substance. Deut. 8. 18.

Prosperitie and wisedome onely commeth of the Lord. 1. Chro. 22. 11, 12.

Prosperitie maketh men to forget God. Nehem. 9. 28

Prosperitie followeth them that loue Gods Law. Psal. 119. 165.

He that is in prosperitie ought to remember aduersitie. Iob 3. 25, 26. Eccles 11. 25.

Prosperitie maketh not the godly proude, Iob. 31. 26.

Prosperitie & aduersitie come of the Lord. Eccles 11. 14.

Of the prosperitie of the wicked, and of their destruction. Iob. 21. 7. * Psalm. 37. 1. * and 10. 1. * and 52. 1. * and 73. 3. * Iere. 12. 1, 2, 3. 2. Esd. 3. 33.

Protectour. God is the Protectour, deliuerer, and saluation of the faithfull. Psal. 18. 1, 2, * and 27. 1. and 31. 1. * and 33 18, 19, 20 and 71. 2. * and 115. 9. * and 144. 1, 2. * looke Buckler and Shield.

Proue. God proued the Israelites. Ex 15. 25. and 16. 4. and Abraham Gen. 22 1, to 19. Heb. 11. 17. and led the Iewes by the desert, to proue what was in their heart. Deut. 8. 2. and prooued the Israelites to cause them to feare him. Exod. 20 20. and proued whether the Iewes would loue him or no. Deut. 13. 3. Iudg. 2. 21, 22, 23. and 3. 1, 4.

We ought to proue what the good will of God is. Rom. 12. 2. Ephe. 5. 10, 17. expressed. 1. Thes. 4 3, 4, 5.

Christ proued Philip. Iohn 6. 5, 6.

God proueth his elect that he may preserue them. 2. Chr. 32. 31. Iob. 1. 11, 12. * Wil. 3 5.

Looke

Looke Trie, Tempt, and Examine.

Prouerbe, or common sayings among the Iewes, Gen.10.9. 1.Sam.10. 12, and 19. 24.and 24.14.

God foretold that Israel should be a prouerbe among all people, 1.Kin.9.7.8. Deut. 28.37. Jere 24.9. and 25.9.and why. Deut. 29.24.* Jere.22.8,9.

Christ became a prouerbe vnto the Iewes, Psal.69.11.

Salomon spake three thousand prouerbes, 1.Kings 4.32.

Prouide honest things before God & man, 2.Cor 8.21.Rom.12.17.

Prouidence of God towards his seruants, Psal.145.7,10 19 and 104.35.*and 139. 1, to 18. proued by his prouidence ouer small sparrowes, Matth.10.29.

The Prophet reproueth those that denie the prouidence of God. Isa.40 27.

The prouidence of God euen vnto the vnworthy, 1.Kings 18.1.*

The Samaritanes beleeued not the prouidence of God in their extreme famine, 2. Kings 7.2,10,12,19.

It happened by Gods prouidence that Abimelech abused not the wife of Abraham, Gen 20.6.

By the prouidence of God the woman Shunamite was nourished seuen yeeres, 2.Kings 8.1,2.

Nothing commeth to passe, without Gods prouidence, Gen.45.7.8.& 15,19,20. Exod. 21.13. Deut.32.39 2.Sam.24.1. and 16.9, 10 & 13.11,12.& 1.King 22,23. Job.1.12. & 14.5. Isa.45.7 & 63.17. Prou.16.33. Lam.3. 37,38. Ezek. 14.9. Amos 3 6.& 2.Esd.4.37. Wisd. 14. 3,4 Ecclus 11. 14. Matth. 4.1. and 6 26.& 8,31,32. and 10.29,30,31.Luk. 21. 16, 17. 18. John 19. 10,11. Acts 2.23. and 4.27,28.& 17.28. and 1.Pet. 1.2.& 5 7.

Prouoke. The Israelites prouoked God to anger, Deut.32.21.

Preaching of the Gospel to the Gentiles prouoked the Iewes to follow them, Rom. 11.14.

Proud, looke Pride, and Earth.

Of *Prudence*, looke Wisedome.

Psalmes, looke Sing.

Publicanes. John Baptist instructed Publicanes, Luke 3. 12, 13.

Publicanes and harlots beleeued in Christ, Mat 21.32. and iustified God. Luke 7.29.

The parable of the Pharisee and Publicane, Luke 18.9,10.

In *Publishing* Gods Name, he is to be glorified, Deut.32.3.

Pulpit of wood, 1.Esd.9.42,46. and Nehem.8.3,4.

Punishment of murther. Gen 9.6. Exod. 21 12, 20, 21. Of theft, hurt, and idolatrie, Exod.22 2,3,4,5,20.

Punishment of offenders, Deut 25. 1, 2, 3. of ỹ suspect wife. Nu.5 24.*of Eli, see Rare.

Sharpe punishment purgeth away the euill. Prou 20.30.

Contemners of good orders and religion, God will punish, Hos 5.10.

Transgressors of the lawes of God or the king, ought to bee punished as the fault deserueth. 1.Esdras 8.25. and Ezra.7.26.

Wherewith a man sinneth, by the same shall he be punished. Wisd.11.13.

As Gods mercie is, so is his punishment. Ecclus 16.12.

Why Gods punisheth gently, Joel 2,32. Wisd.12.2,10,20. Lam.3.20,22.31,32,33. Amos 4 6.* looke Chastise, Correction, and Disobedience.

Purchase. God purchased the Israelites out of Egypt. Exod.15,16.

Pure. Christians ought to be blamelesse and pure. Phil 2.15.

Same Paul willeth Timothie to keepe himselfe pure. 1.Tim.5.22.

Gods mercie maketh sinners pure Jere. 50.20.

Blessed are the pure in heart. Mat.5.8.

There is a generation that is pure in their owne conceit. Prou.30.12.

Pureness. God recompensed David according to the pureneſſe of his hands. 2.Samuel 22.21.Psal.18.20,24.

Purgatorie, looke Pardon.

Purging of sinnes through the abundant mercie of God, only by Christ. Matth. 1.21. and by the shedding of his blood for vs, may be proued by these places following. Matth. 26.28. Mat 14 24. Luke 22 20 Acts 13.38. Eph.1.7 Heb.9.12,13,14. 1.Pet 3 18.and 2.24. 1. John 1.7.& 2.12.& 3.3,5,8. Rom. 4.25. Gal.1.4.& 1 Tim. 1.15. looke Sacrifice.

He then that will purge his sinnes by any other meanes, shall bee grieuously punished, because hee hath despited so great a grace. Heb.10.29.

If any man purge himselfe from all infidelitie, he shall bee a vessell sanctified vnto euery good worke. 2.Tim.2.18,21.

The purging of an oth, of sinne committed at vnawares & by ignorance. Leui.5.2,3,6.*

The day of purging. Leui.23.27.

The purging of sinne. Num 5 6,7, to 11, Leuit. 10 17.* and 6.2, to 8,25.*

Of the purging of the Sanctuary, the Tabernacle and Altar. Leuit. 16.15,19 21.

Purifying of Leuites. Numb.8.6,7.of women. Leui. 12.1,2.*

Faith purifieth the heart. Acts 15.9.

Our soules are purified in obeying the trueth. 1.Pet.1.22.

Purpose, looke Predestination.

Putting away a wife. see Diuorce.

To *Put furre* the euil day. Amos 6 3.

To *Put on*. How we that are baptized into Christ, put on Christ. Gal. 3.26, 27. Rom. 13.14.

Put not off from day to day, to turne vnto the Lord, and why. Ecclus 5.7. and 18.21. Looke Reformed, and Repentance.

Q

Quarrelling. The wicked seeke occasion of quarrelling with the godly. Dan 6 4,5.

Christians ought not to bee Quarrellers. Col. 3.13. Phil. 2. 14,15. and 1.Thess 2.10. Tit.3 2. looke Contention and Strife.

Quailes and Manna from heauen. Exod. 16 13, to 16. Numb. 11,7,31. Psal. 78.24. Psal.105 40.

Quench not the spirit. 1.Thess 5.19.

Queene. The Queene of Sheba comming to heare Salomons wisedome. 1.King.10,1. 2.Chro.9.1. shall condemne the vnbeleeuing Iewes. Matth.12.42. Luke 11.31.

The Israelites offered to the Queene of heauen. Jere.7.18.and 44.17,18,19.

Questions vnlearned, curious, and vnprofitable. Ecclus 3.22,23, to 27. Matt. 24 3. John 2.18. Rom.12.3.& 14.1. looke Curious disputations, Fables, Strife, and Quarrelling.

A Synode gathered for the resolution of a question. Acts 15.2.

Of what questions the ciuill Magistrate would giue no iudgement. Act 18.14,15,16.

Quicke and dead Christ shal iudge. 2. Timothie 4.1. Acts 10.42. 1. Pet. 4 5.

Quickly. Agree with thine aduersarie quickly, and why. Matt.5.25.

Sit downe quickly, and write fifty. Luke 16.6.

Christ willed Iudes to do that hee would doe quickly. John 13.27.

Quicken. Our mortal bodies shalbe quickned by God. Rom. 8. 11. which quickeneth all things. 1.Tim.6.13.in Christ through the holy Ghost. John 6.63. and 5 21.

Our bodie cannot bee quickned, except it die. 1.Cor.15,36.

The last Adam Christ was made a quickning spirit. 1.Cor. 15.45. and quickned vs from sinnes, to good workes Eph.2.1,5,6,8, 10.Col.2.13.

How God quickneth. Psal.85.6.and 119. 37.40.50.93,149.

Quiet. Christians ought to studie to bee quiet. 1.Thes.4 11.

Quitting of debts Deut. 15.2, to 12.

R

Ransome, looke Redemption.

Rashly No man ought rashly to put his life in danger. Eccles 8,8.

Rasure. No Rasure came vpon the head of the Nazarites. Numb. 6.5. Judges 13.5.1. Sam.1.11.

Rauen sent out of the Arke. Gen.8.7.

The Iewes were forbidden the eating of Rauens. Deut.14.14.

Eliah fed by Rauens. 1.Kings 17.4,6.

God feedeth Rauens, much more man. Psal.147.9. Luke 12.24.

Rauish. The wiues of the disobedient shall be rauished. Deut.28.30.

Dinah rauished. Gen.34.1,2.

The Lawe of rauishing maide or wife. Deut. 22.21,to 28.see Steale.

Raiment. The Israelites Raiment and shoes wared not olde while they were in the desert. Deut. 8.4.and 29.5.

We ought not to take a widowes raiment to pledge. Deut. 24.17.

God giueth food and raiment to them that want. Deut 10.18.

Paul shooke his raiment against ỹ Iews, and why. Acts 18.6.

We ought to be content with food and raiment. 1.Tim.6.8.see Food.

Of Spirituall raiment, looke Matt. 12.11. Luke 24.49. Rom.13 12.& 2 Cor.5.2. Gal. 3.27. Ephe 4 24. Colos. 3.10. Looke Loue, Coate, Clothes, Apparell, and Disguising.

Raine. Before God caused it to raine vpon the earth, it was watered with a mist. Gen. 2,5,6.

It rained foxtie dayes and foxtie nights vpon the earth, when God destroyed it by water. Gen. 7. 12, 17.

God rained stones, and coales. Iosh. 10. 11. Psal. 18. 12, 13. and Manna, see Quailes.

The land of promise dranke the raine of heauen. Deut. 11. 11.

God will send raine in due season vnto them that keepe his commandements, and to other turne raine into dust. Leui. 26. 4. Deut. 28. 12, 24. and 11. 14. or sendeth no raine. 1. King. 8 35. and 17. 1. and by sending raine, declareth that he was pacified. 2. Sam. 21. 1, 10, 14.

Water without raine, see Water.

Moses desired that his doctrine might drop as raine. Deut. 32. 2.

Eliah prayeth for raine promised and obtaineth it. 1 Kin. 18. 1, 41, 42. James 5. 18.

Rainbow, looke Couenant.

Raise of righteousnesse. Ioel 2. 23.

To *Raise vp*, and of *Rising againe*.

The law of Raising vp seede to brother or kinleman. Deut. 25. 5, to 11.

God hath raised vp his Sonne, and so will vs by his power. 1. Cor. 6. 14.

Many dead bodies did rise againe at Christ his death. Mat. 27. 52.

Christ is raised to life, Psalm. 16. 10. and 49. 15. Matth 28 6. The first fruits of them that awaite the resurrection. 1. Cor. 15. 20. for our iustification. Rom. 4. 25.

We are baptized into Christs death, that we might be raised vp by him. Rom. 6. 4. Ioh. 6. 39.

All the faithfull shalbe raised vp by God, aswel as Christ. 2. Cor. 4. 17

Christ raised from death, deliuereth vs from the wrath to come. 1. Thess. 1. 10. looke Resurrection.

The souldiers being corrupted, reported that Christ was not risen, but stollen away. Matth. 28. 12, to 16.

The Apostles beleeued not the womens report from the Angel, and from Christ himselfe, whom they had seene and worshipped, that he was risen. Matth. 28. 6. to 11. Luke 24. 6, to 12. wherefore Christ appearing miraculously, reproueth them, shewing his hands and feete. Iohn 20. 19, to 30. Luke 24, 36, to 40. Marke 16. 14.

Hee manifested vnto the Disciples that went to Emmaus, that hee was risen, and they to others. Luke 24. 25, 26, 33. & againe vnto his Apostles as they were a fishing. Iohn 21. 1. to 14. and they declared the same by miracles. Actes 4. 33. Saint Paul prooueth it. 1. Cor. 15. 4 to 9.

Christ the fall and rising againe of many in Israel. Luke 2. 34.

If wee be risen with Christ, wee ought to seeke things aboue. Col. 3. 1, 2.

¶ *Read.* God commaunded princes to read and meditate in his Law day and night, and why. Deu. 17. 19, 20. Iosh. 1. 8. Psal 1. 2. and the law to be read vnto men, women and children, and why. Deu 31. 11, 12, 13.

Gods word ought to be read, and expounded plainly. Nehe. 8. 8.

Elizas read, see Pulpit.

Reading, see Commodities.

Realme, looke Kingdome.

Reaping. Leuit. 19. 9, 10. and 25. 5. 6, 7. Ruth 2. 3, to 18. Iob. 4. 8. Psal. 126. 5. Pro. 22. 8. Eccle. 11. 4. Iere. 12. 13. Hos. 8. 7. & 10. 12, 13. Mic. 6. 15. Matt. 6. 26. & 25. 24, to 31. Iob. 4. 36, 37, 38. & 1. Cor. 9. 11 & 2. Cor. 9. 6. Galat 6. 7, 8, 9. James 5. 4. Reu. 14. 15. Eccles 7. 2. see Gleanings.

Reason. Mans reason, in spirituall matters is blinde & not to be followed. Matt. 13. 56. & 15. 33.* and 16. 14, 22 and 22. 29. Lu. 24. 45 Iob 4. 3. 9, 12. and 8 57. and 9. 2, 16.

Rebell. The Israelites were alwayes rebellious. Deu. 9 23, 24. and 17. 12 and 31. 27. Isa. 1. 23.

Against rebels, Isa. 1. 20. and 30. 1, to 18. Ezech 14. 21.

Moses called the Israelites Rebels, and why. Num. 20. 10. Deut. 9. 7.*

Rebellion is as the sinne of witchcraft. 1. Sam. 15. 23.

Rebellion added to sinne. Iob. 34. 37.

To Rebel against God, what. Iosh 22. 19 looke Prayer, Treason, Sedition, Murmuring, and Grudging.

Rebuke. Open rebuke is better then secret loue. Pro. 27 5.

We ought to rebuke in loue. Leuit. 19. 17. and 2. Tim. 4 2.

Wee ought to liue without rebuke, in a crooked nation. Phil. 2. 15.

God rebuked Laban for pursuing Iacob Gen. 31. 42.

Receiue. We may not reioyce in gifts receiued. 1. Cor. 4. 7.

To receiue Iesus Christ, is to beleeue in him. Iohn 1. 12.

Receiue, put for to comprehend or allowe. Matt. 19. 11.

One shall be receiued, another left. Matt. 24. 40, 41. Luke 17 36.

Recompence not euill for euill. Pro. 24. 29.

Recompence promised them that worke. Matt. 6. 4, 6, 18. & 16. 27. Acts 10. 4. & 2. Cor. 5. 10. & 1. Tim. 6. 19. Heb. 6. 10. and 10 35. and 11. 26. not of desert, but of Gods free goodnesse. Mat. 20. 9, 10.* Luke 14. 14 Col. 3. 24. Looke Merite, Reward and Vengeance.

Reconciliation. Howe wee are reconciled vnto God. 2. Cor 5. 18, 19. Rom. 5 10.

Christ preferreth reconciliation before sacrifice Matt. 5. 24, 25.

The feast of Reconciling. Leuit. 23. 27.

Record, looke Witnesse.

Redeeme the time, and why. Ephes. 5. 16. Colos. 4. 5.

Christ is made vnto vs Redemption &c. 1. Cor. 1. 30. Ephes. 1 7. for he gaue his life for all men, but chiefely for the elect Matth. 20. 28 Luke 10. 45 & 1. Tim. 2. 6 Heb 9. 12, 15. as was ordeined before the foundation of the world, & is declared in these last times. 1. Pet 1. 18, 19, 20.

Signes to know that our Redemption is nigh Luke 21. 28, 30. to 37.

The Redemption of Israel out of Egypt, and the maner thereof foretold. Gen. 50. 24, 25. Exod 3. 17. 20, 21, 22.

Redeeming slaues. Leu 25 & 3, to 35.

Red sea Exod 10. 19.

Reede. Iesus Christ came not to breake a bruised Reede. Matth. 12. 20.

Reformation begunne and repented. Iere. 34. 15, 16.

Reformed. He that hateth to be reformed, his life shall bee shortened. Eccius. 19 5. see Put off, and Opprobrious.

Refuge. Of the cities of refuge. Exod. 21. 13. Numb. 35. 11, to 16. Deut. 4. 41, 42. & 19. 2, 3, to 11. Iosh. 20. 2.* 21. 13, 21.*

God is our refuge. 2. Sam. 22. 3. Psal. 18. 2. Iere. 16. 19.

God is the refuge of the poore. Psal. 9. 9.

Regeneration. How Christians are regenerate. Isa. 6. 7. Iohn 3. 3, to 9.

Regeneration taken for that day and time, wherein the chosen begin to lead a new life. Mat. 19. 28. Of the which reade. 1 Cor. 6. 11. and 2. 5, 17. James 1. 18. and 1. Peter 1. 3. Looke Newnesse.

Reigne. The Lord shal reigne for euer and euer Exod. 15. 18.

The Lord reigned ouer the Israelites before they had any King. 1. Sam. 12. 12.

Salomon reigned in stead of Dauid, according to Gods promise. 1. Kings 3. 7. and 2. Sam. 7. 12.

Paul wished ỳ the Corinthians did reigne, that he might reigne with them 1. Cor. 4. 8.

Rejoycing. The Lord will reioice ouer his people that obey him. Deut. 30. 9.

The Apostles reioiced, that they were counted worthy to suffer for the Name of Christ. Acts 5. 41.

S. Paul reioiced, and exhorted other to reioice that he was readie to suffer for ỳ Gospel. Col. 1. 24. Phil. 2. 17, 18. 1. Cor. 15. 31.

We ought to reioice alwaies in the Lord, thrugh hope with them that reioice Rom. 12. 12, 15. Phil. 3. 1, 3. and 4. 4. and 1. Thess. 5. 16. and 1. Pet. 6. 8. and 2. Cor 6. 10.

S. Paul reioiced for the loue and faith of others Philem 7. 2. Tim. 1. 4, 5. & 1. Thess 1. 2, 3, 4. and 2. 19 Phil. 1. 4, 5. 2. Cor. 7. 4.

The world reioiceth, when Christ his disciples weepe. John 16. 20.

Saint Paul was willing to liue, that the Philippians might reioice. Phil. 1. 25, 26.

Iesus reioiced in spirit, and willed his disciples to reioice, and why. Luke 10. 20, 21.

God willed the Israelites to reioice onely in the place which he would chuse. Deut. 12. 11, to 15.

Iethro reioiced, and why. Exo. 18. 9.

Saul and all the men of Israel reioiced, and why. 1. Sam. 11. 14, 15.

The people reioiced when Salomon was anointed king ouer Israel 1. Kings 1. 39, 40 and at the crowning of Iehoash king ouer Iudah 2. King. 11. 20.

Wee ought not to reioice at our enemies fall, and why. Pro. 24. 17, 18.

S. Paul reioiced not in vaine, and why. 1. Cor. 9. 15, 16, 18.

Those that are iustified, reioice in tribulations, and why. Rom. 5. 1, to 6.

Some reioice in the face, and not in the heart. 2 Cor. 5. 12.

He that reioiceth let him reioice in ỳ Lord. 1 Cor. 1. 31. not in any gift. See Receiue, Partaker, Solemne feast, Tribulation, & Song.

Religion. What is the pure and vndefiled Religion

Religion before God. Iam. 1. 27.

Yet that seemeth religious, and refraineth not his tongue, his religion is in vaine. Iam. 1. 26.

Christ his religion counted heresie. Actes 24. 14.

Remember the old benefits of God. Deute. 8. 1, 2, 11, 18, 19. and 32. 7, to 15.

Wee ought to remember our former life, & why. Iohn 4 29. Rom. 6. 21. Colos 1. 21. and 3. 7, 8. & 1. Tim. 1. 13, 14. * & 5. 9, 10. & 2. Tim 3. 10, 11. Tit. 3. 3, 4 Heb. 10. 32. * & 1. Pet 4. 3.

Why God made not the remembrance of the Iewes that sinned to cease. Deu. 32. 26.

God remembred Noah. Gene 8. 1. and remembring his promises will pardō those that confesse their sinnes. Leui. 26. 40, 42, 45.

God remembring his couenant, deliuered the children of Israel out of bondage. Exod. 2. 24, 25 & 14. 30. and remembring Abraham deliuered Lot. Gen. 19. 29. and remembring Rahel, maue her fruitfull. Genes. 30. 22. and so did hee Hannah, remembring her request 1. Sam. 1. 11, 19, 20.

Remission, Looke Forgiuenesse and Sinne.

Remnant. The saluation and increase of the remnant of the Iewes. Isa 65. 8. Ezekiel. 5. 3. and 14. 22. Mich 4. 7. Rom. 9. 27. & 11. 5 Ier. 23. 3. to 9. Looke Iewes.

Render account, Looke Account.

Rending. Looke Tearing and Clothes.

Renewed. How Christ renewed vs, & why. Tit. 3. 5, 6, 7, 8. Luke 1. 75.

Renowne. Looke Name.

Renounce. Looke Forsake.

Repent. God repenteth that he made man. Gen. 6. 6. and that hee had made Saul king. 1. Sam. 15. 11. and of the euill hee sent the Israelites. 2. Sam. 24. 16.

God repenteth not 1. Samu. 15. 29. Hose. 13. 14. Amos 7. 3. though he seeme to repent. Ier. 18 8.

The Lord gaue men 120. yeeres space to repent in. Gen. 6. 3.

Who that repenteth truely, shal liue. Eze. 18. 4. * and 33. 5, 11.

The people repent and promise reformation. Ezra 10. 1, 19.

The Israelites repent their idolatry, and obteine deliuerance. Iudg. 10. 15, 16. and repent that they destroyed the tribe of Beniamin. Iudg. 21 3, 6.

Iob craueth time to repent. Iob 10. 20.

If our brother repent, wee must forgiue. Mat. 18, 15 Luk 17. 3, 4.

Repentance of Iudas. Matth. 27. 3, 4. of Elau. Heb. 12. 17.

God graunted the Gentiles repentance vnto life. Actes 11. 18.

God would haue all men come to repentance. 2. Pet. 3. 9. and calleth and exhorteth thereunto Hos. 14. 1. * Iere. 3. 1, 14, 22. * and 18. 11. and 25. 5. and 35. 15. and 26. 3. and 2. King. 17. 13. Zeph 2. 1. Isa 55. 7.

Repentance is the gift and worke of God. Lam. 5. 21. Iohn 12. 40. Act. 5. 31. 2. Tim. 2. 25, 26.

Of true repentance. Ierem. 4. 1. as was Iobs. Iob 42. 6. and Dauids. 2. Samu. 12, 13 and 24. 17.

Ther repentance of Pharaoh was feined. Exod. 9. 27. and so was Sauls. 1. Samu. 15. 24, 25, 30.

Gods long suffering moueth to repentance Isa. 48. 9. Wisd. 12. 19, 20. Rom. 2. 4.

Samuel moued the people vnto repentance. 1. Sam. 12. 20, 21.

Ezekiel commanded to reduce the children of Israel to repentance. Ezek. 43. 9, 10.

Ahab by his voluntarie repentance, procured the prolonging of the plagues threatned. 1. Kings 21. 27, 29.

Repentance ought to be preached, and ioined with faith. Matth. 3. 2, 6, 8. & 4. 17. Luke 3. 3. & 24 47. Act. 2. 38. & 3. 19, 26. and 17. 30. and 19. 4 and 20. 21. and 16. 20 Mar. 1. 15.

No time of repentance auaileable after this life. Eccles. 9. 10. and 11. 3.

True repentance mitigateth Gods wrath. Ionah 3. 5. *

The fruits of epentance. Matth 3. 8. called by the Prophet, the trees of righteousnesse. Isa. 61. 3.

Grace promised to true repentance. Gene. 50. 17, 18 Deu. 4. 29, 31. & 30. 1, 2, 3, 4 & 31. 21. 1. kin. 8. 33, to 37. & 2. Chr. 7. 14. 15. & 30. 10 Iob 11. 14. 15. and 22. 21, 23. Pro 28. 15. Isa. 1. 16, to 20. * & 30. 18. Ier. 29. 12, 13, 14. & 31. 18. * Ezek. 3. 18. & 16. 60. * & 22. 23, 27, 28, 31, 32. Ioel. 2. 12. * Zech. 1. 3, 4, 5, 6.

Examples of true repentance. 2. Chr. 12. 12. & 33. 12, 13 Iudet. 4. 9, 10. * Mat. 26. 75. Lu. 7. 29 & 15. 18, 19, 20, 21. & 17 4, 16. & 19. 8. & 22. 62 & 23. 40. 41, 42 43. Act. 2. 37, 41. *

Examples of false repentance. Gen. 4. 3, 14. & 27 41. & 28. 8, 9. Exod. 8. 8, 15. & 10. 16, 20. Iel. 7. 20, 21 Iudg 1. 7. & 1 Sam. 24. 17. * and 1. Kin. 3. 4, 6. Wisd. 5. 2, to 15. & 1. Mac. 6. 12, 13. and 2. Mac. 9 12, to 19. Matt 27. 3, 4, 5. Act. 8. 24 see Amendment.

Report. S. Paul was approued the minister of God by good report, and euill report. 2. Cor. 6. 4, 8.

Ill reports of Eli his two sonnes. 1. Sam. 2. 21, 23, 24.

Reprobates are cursed. Matth. 25. 4. and 2. Pet. 2. 14. and are vessels of wrath, and dishonour, appointed to perdition. Roma. 1. 28. and 9. 22. and 2. Thes. 2. 12. & 2. Tim. 2. 29. & 2. Pet 2. 12. Iude 4. Isai 57. 20, 21.

The nature of reprobates, is to bee made blinder and blinder. Matth. 13. 15. Mark. 4. 12 Luke 8. 10.

God is angry with the reprobate for euer. Nahum. 1. 2, 3.

Reprobation knowen not by the iudgement of the world. 2. Cor. 13. 5, 6, 7. looke Predestination, and Psal. 64. 4. in the margent.

Reproue. Three must be reproued. Iohn 16. 8. Ephe. 5 3. and 2. Tim. 4. 2.

How we should reproue our brethren. Ga. 6. 1. 2. Tim. 2. 25, 26.

S. Paul had care lest hee should bee reproued. 1 Cor 9. 27.

Sarah was reproued by Abimelech. Gen. 20 16.

Scorners will not bee reproued, but the wise will. Prou. 9. 7, 8, 9 and 15. 12. and 19. 25. looke Rebuke.

Require, see Mercifulnesse.

Resist. He that resisteth pleasure crowneth his owne soule. Eccius. 19. 5.

Respect of persons, looke Persons.

Rest to ♀ Israelites. Iol. 22. 4. Deu. 12. 10 God will send no rest vnto the disobedient. Deut. 28. 65.

Rest promised to Moses. Exod. 33. 14.

God promiseth to giue his people a place of rest. 2. Sam. 7. 10 12.

Naomi wisheth rest vnto her two daughters in law. Ruth 1. 9.

Rest of those that beare Christs yoke. Mat 11. 29 2. Thess. 1. 7.

If we beleeue, we shall enter into the rest of God. Heb. 4 3, 9.

Those which die in the Lorde, rest from their labours. Reue. 14 13.

God rested, looke Sabbath.

Restitution of goods wrongfully gotten or withholden. Leuit. 6. 1, to 8.

Restrained. How sinnes should be restrained of vs. Rom. 6. 12.

Resurrection of Christ foretold by Dauid. Act. 2. 31. and by Christ himselfe. Mat. 17. 9.

Of Christes resurrection, and the earthquake at the same. Hose. 6. 2. Matt. 28 2. and his appearing to Marie Magdalene after his resurrection. Marke 16. 9.

Those that beleeue the resurrection of Christ shall be saued Rom 10 9.

We hope to possesse life by the resurrection of Christ. 1. Pet. 1. 3.

After the resurrection, the Apostles vnderstood this saying, Destroy this Temple, &c. Iohn 2 19.

Christ is the resurrection. Iohn 11. 25.

We shall be partakers of the resurrection, if being grafted in Christ, wee dying forth fruit. Rom. 6. 4 5. * and 2. Cor. 5. 17.

S. Paul desireth to knowe the vertue of the resurrection. Phil. 3. 10, 11.

A prophecie of the resurrection of the dead. Iob 14 7, 12, 14. and 19. 26, 27. The time and manner thereof. 1. Cor. 15. 21, 22. * Phi. 3 21. and 1. Thess. 4. 14, 15. *

The first resurrection. Reuel 20. 5, 6.

The Sadducees deny the resurrection, but the Pharises confesse it. Mar. 22. 23. Marke 12. 18. Luke 20. 27. Acts 23. 8.

By the resurrection immortalitie is giuen. 2. Cor. 5. 1, to 5.

The Apostles cast in prison for preaching the resurrection. Actes 4. 2, 3.

Paul preaching the resurrectiō, was mocked. Acts 17. 32.

The resurrection of life and condemnation. Iohn 5. 29.

After the resurrection there shall no more marriage be vsed. Matth 22. 30.

Some affirmed that the resurrection was past. 2. Tim. 2. 17, 18.

Those that relieue the poore shall bee recompensed at the resurrection of the Iust. Luke 14 14.

Of the generall resurrection of the dead, and glorifying of the flesh. Exod. 3. 6, 15. and 5. 24. & 2. King. 2. 11. Iob 31. 14. Isa. 26. 19, 20, 21. & 66. 14. * Ezek. 37. 3. to 15. Dan. 3. 25, 26, 27 & 12. 2, 3. Hose. 2. 2. * Zeph. 3. 11. * & 2. Esd. 2. 16, 45. 47. & 14. 35 Wisd. 3. 7. & 5. 5 and 2 Mac. 7 9. * Iob 6. 54. & 11. 24, 25, 26. Act 24. 15, 22. 2. Cor 4. 14 looke Raise vp.

Of *Retayning* and *Remitting* of sinnes, looke

looke John 20.23. and Keyes.

Returne. The Lord will returne vnto vs, if we returne vnto him. Deut. 30.8,9,10. with all our hearts, and bee obedient to his voice. Deut 4.29,30.

Reuile. Blessed are they that are reuiled for Christs sake. Matt. 5.11.

Reuilest thou Gods high Priest? Actes 23.4.

Reward of them that are persecuted for Christs sake. Matth. 5.11,12.

Of righteousnesse. see Righteousnesse.

Reward for receiuing godly men, see Prophets.

God taketh no reward. Deut. 10.17.

God was the exceeding great reward of Abraham. Gen. 15 1.

Iehu receiued a temporall reward for that which hee did against the house of Ahab. 2. Kings 10.30.

Boaz wisheth Ruth a reward of God for her welldoings. Ruth 2.12.

Saul promiseth reward to him that would kil Goliath 1. Sam. 17 25.

Daniel both refuseth and taketh rewards. Dan 5.17,28.

Reward of humilitie. Pro. 22.4. looke Recompence and Gift.

I Rib. Woman was made of mans rib. Gen. 2.21,22.

Rich and *Riches.* God is rich to all that call on him. Rom. 10.12.

A rich man compared to the flower of the grasse. Iam. 1.10,11.

Against respecting persons for riches or powerties sake. Iam. 2.1,2,3,5,6.

The discommodities of couetig to bee rich, and the duetie of rich men. 1. Tim. 6.9, 10.17,18.

The yong rich man whom Christ willed to sell all Luke 18.22,23. Matth. 19.20,21, 22. Mar. 10.21,22.

Rich Zacheus. Luke 19.2, to 11.

God filleth the hungrie, and sendeth the rich emptie away. Luke 1.53.

Parables of the rich man, & his steward, and the rich glutton and Lazarus, and the couetous rich man. Luke 16. 1,19, 20.* and 12.15,16, to 22.

Christ commendeth the poore widowe aboue all the rich men, and why. Luke 21.1, 2,3,4. Mar. 12.41, to 45.

Rich men are not blameless. Eccius. 11. 10.

Howe some men become rich. Eccius. 11. 18. Iob 24.2.*

What rich man is blessed, and what hated of God. Eccius. 31.8. and 25.2.

Of the agreement and qualities of poore and rich men. Eccius. 13.2.*

Abraham and Lot, Iaakob and Esau were very rich Gen. 13.2,5,6. and 36 7.

Izhak was rich, so was Boaz, and howe. Gen. 26.3,13. 28 Ruth 2.1.

A rich woman relieued Elisha as hee passed by 2. Kings 4.8.

Nathans parable of a rich and of a poore man. 2. Sam. 12.1, to 15.

Riches euill gotten Prou. 28.8.

Riches gather friends. Prou. 19.4.

Riches are as a strong citie to the owner of them. Pro. 10 15. and 18.11.

God giueth power to get riches. Deut. 8. 18.

Abraham would not take riches of a king, and why. Gen. 14.23.

God is the authour of riches and powertie. Pro. 22.2. and 1. Sam. 2.7. Eccius. 11.14.

When God hath blessed vs with riches, wee ought to take heede wee forget him not. Deut. 8.10, to 15.

The deceitfulnesse of riches doth choake Gods word in vs. Mar. 4.19.

Make friends with the riches of iniquitie. Luke 16 9.

God gaue Salomon riches and honor vnasked. 1. Kings 3. 12, 13.

Wee cannot serue God and riches. Luke 16, 13. Matth. 6.24.

Of the miserable estate of the couetous rich man. Eccles 6.2.

Of riches reserued to the owners harme. Eccles. 5.12.

None ought to trust in riches, and why. Iob 31.24,25. Eccius. 5.1. Matth. 19.23, to 27. Mar. 10,23,24,25,26. Luk. 18.24, to 28

If riches increase wee ought not to set our hearts thereon. Psal. 62.10.

Neither riches nor any other thing comparable to the feare of God. Pro. 15.16. Ecclus. 40 26,27.

We ought not to grudge at our state, be it poore or rich. 1. Cor. 7.20. Phil. 4.11.

How the rich ought to behaue themselues towards the poore. Leuiticus 25.14,35,36.* Deut. 15.7, to 12. Pro. 14.31. and 17.5. and 21.13. Eccle. 11.1,2. Isa. 23.4,18. Matt. 6. 1,2,3,4,19,20,21. Luke 14 12,13,14. Acts 2.45. and 4.34.*

Of the vanitie, deceitfulnesse, & contempt of riches. Psal 39.6. and 49.6.* and 52.1, to 8. Pro 11.4. and 23.4,5. and 28.22. and 30. 8,9 Eccles. 5.9,10,11. and 6 2.* Isa. 2.7.* Ier. 22.13, to 18. Ezek 7.19. Zeph. 1.8,9,11, 18. Mat 13.22. Luke 8.14.

Against wicked rich men. 1. Samu. 25.2, to 39. Iob 25.* and 21.7.* and 27.8.* and Isa. 5.8,9,10.* & 32. 5,6,7. Ier. 15.13 Am. 6.1.* and 8.4, to 9. Habak. 2.6.* Luke 6.24. Iac. 5. 1,3 4. looke Couetousnes and Poore.

Riddle of Samson, see Wise.

Right hand of God. Luk. 22.69. and Act. 7.55. Matth. 26.64 looke Vpright.

Righteous. The righteous shall iudge the wicked, and are bolde. Pro. 14.19. and 28.1.

The end of the righteous is ioy and peace. Isa 57.2.

The long of the righteous. Isai. 25. 1.* Psal. 31.1.*

The Lord heareth the prayer of the righteous, and blessings are promised them. Pro. 15.29. and 10.6,7.

The constantnesse and happinesse of the righteous. Wisd 5.1,15,16.

Of the righteous, if hee turne from doing vprightly. Ezek. 18.24.

If the righteous scarcely bee saued, what shall the sinner? 1. Pet. 4.18.

What the feruent prayer of the righteous man auaileth. James 5 16.

The Lawe is not giuen to the righteous man. 1. Tim. 1.9.

Who are righteous and blessed. Psal. 32. 1,2,5,11. Gene. 15.6.

Pharaoh confessed God righteous, and himselfe wicked Exod. 9.27.

The righteous shall flourish when the wicked shall want. Pro. 13.25 and 14 11.

A complaint for the want of the righteous, Micah. 7.1.

No man righteous before God. Gen. 6.5. and 8.21. and 1. King. 8.40 and 2. Chron. 6. 36. Iob 4.17,18,19. and 9. 2,15,20,21. and 25.4,5,6. Psal. 14.1,3. and 51. 5 and 53.1, 3. and 143 2. Pro. 20.9. Eccles. 7.22. Isai. 64.5,6,7. Ierem. 2. 29, 35. and 30. 14,15. Micah. 7.2. and 2. Esd. 4.30 & 8.35. Wisd. 12.10. Eccius. 7.5. Matth. 6.12. Luke 17. 10. Gal. 3.11,22. Ephes. 2.1,3,8. and 1. John 1.8 Rom. 3.10, to 20. looke Iust, Saints, and Vpright.

He that doth righteously, is borne of God. 1. John 2.29.

Righteousnesse of God proued. Iob 5.8.*

God rewardeth euery man according to his righteousnesse. 1. Sam. 26.23. as hee did Dauid. 2. Samu 22.21. and yet not for his righteousnesse. Deut. 9.3,4,5,6.

Christ is our righteousnesse. Isai. 42.6. Iere. 33.16. and 1. Corinth. 1.30 which wee must hope and wait for through faith. Gala. 5 5.

Being freed from sinne, we are made the seruants of righteousnesse. Rom. 6 18.

Righteousnesse shall dwell in the new heauens and earth. 2. Pet. 2.13.

Christians righteousnesse ought to exceed the righteousnesse of Scribes and Pharises. Matth. 5.20.

Blessed are they that suffer for righteousnesse. 1. Pet. 3.14 Mat. 5.10.

The fruite of righteousnesse is sowen in peace. Iames 3.18.

Mans wrath accomplisheth not Gods righteousnesse. James 1.20.

Of true righteousnesse & the fruit thereof. Phil. 1.11. and 3.9.

Righteousnesse put for keeping the Law. Mat. 3.15. for that which is vpright and holy. Act. 13.10. for vprightnesse of conscience. 2. Cor. 6.7.

Raine of righteousnesse. Ioel 2.23.

The breastplate of righteousnesse. Ephes. 6.14.

Christ our righteousnesse before God, through grace and faith. Gen. 15.6. Isai. 45. 24. and 53.11,12. Ierem. 23.6 and 33.15, 16 Dani. 9.24. Habak. 2.4. Zech. 9.9. Actes 10 15,35,43. and 13.38, 39. Rom. 1.17. and 3.21,22.* and 5.1,9,17.* and 1. Corin. 1.30. Galat. 2.16.* and 3.6,8.* and 5 4,5. Tit. 3. 5,7.

Against the righteousnesse of the Lawe. Mat. 5.20.* Rom. 2.13.* and 10.3,4, to 13. Tit. 3.5. Heb. 9.8.* Reue. 3.15,16.*

Righteousnesse of the wicked, what. Isai 57. 12. see Innocent.

Rise, looke Sleepe.

Moses desireth the Lord to rise vp against his enemies. Num. 10.35.

Rising againe. Looke Raise and Resurrection.

River. The vision of the pure River of wa-

ter

me of life. Reuel. 22.1.

Out of Eden went a Riuer to water the garden. Gen. 2.10.

¶ *Robbing*, see Theft, and Stealing.

Rocke. Moses put in the cleft of the rocke while Gods glory passed by. Exodu. 33.21, 22, 23.

Water out of the rocke in Horeb. Exod. 17.6. Num. 20.8, to 12.

God caused the Israelites to sucke honie out of the stone, and oyle out of the hard rocke. Deut. 32.13.

Christ the rocke of offence to some. 1. Pet. 2.8. Rom 9 33. the spirituall Rocke which the Iewes dranke of by faith. 1. Cor. 10. 4.

The Rocke whereupon Christ builded his Church, himselfe being the head stone. Mat. 16.18. and 21 42.

Rodde of Moses and of Aaron which deuoured the sorcerers Roddes conuerted into serpents, and why. Exod 4.3. and 7.10, 12.

Aarons Rodde budded, and bare ripe almonds, and why. Num. 17.8.

The Rocke smitten with Moses Rodde, peelded water. Exod. 17.5, 6.

Saint Paul was thrise beaten with rods. 2. Cor. 11.25.

Rod, for feuerities. 1. Cor. 4.21.

The Rodde and staffe of God doeth comfort the godly. Psal 23.4.

He that spareth the Rod, hateth the child Pro. 13.24.

Roofes to bee builded with battlements, and why. Deut. 22.8.

Rome and *Romanes*. Saint Paul arriued at Rome Acts 28.16.

The Romanes sent letters vnto kings for the protection of the Iewes. 1. Mac. 15.15.

The league with the Romans & the Spartians, is renewed vnto Simon, Iudas Maccabeus brother. 1. Mac. 14.18.20.

Balaams prophecie of the Romane Empire. Num. 24.24.

Saint Paul affirmed that he was a Romane. Acts 16.37. and 22.25.

The Romanes manner was, not to condemne any, before the accused had place to answere his accusers. Acts 25.16.

It was foretolde Paul that hee should preach at Rome. Acts 23.11. and hee was permitted so to doe in an house for two yeres space. Acts 28.30, 31.

How the Romanes shall destroy Ierusalem & the Temple. Num. 24.24. Isa. 5.25.* Dan. 9.26, 27. and 11.30.* Matth. 24.2, 34. Luke 19.6, 20, to 25. John 11.48, 49, 50.

Paul much commendeth the faith of the Romanes. Rom. 1.7, 8.

Roote, which bringeth forth gall & wormewood Deut. 29.18.

Iesus Christ came of the Roote of Iesse. Rom. 15.12. Reuel. 22.16.

If the Roote be holy, so are the branches. Rom. 11.16.

We that are made partakers of the roote, may not boast against the branches that were broken off for vs. Rom. 11.17, 18.

Antiochus Epiphanes the wicked roote. 1. Mac. 1.11. see Bastards.

Ropes about the heads, &c. a signe of submission. 1. King. 20.31.

Rudiments. The beggerly Rudiments of the world, what. Galat. 4.3, 9, 10. Colos. 2.8. looke Principles.

Rule. The peace of God on him that walketh according to the rule of Christ. Gal. 6.16.

Christians ought to proceede by one rule, to the end they may minde one thing. Phili. 3.16.

Ruler & Ruling. God promised Dauid that hee should beare Rule ouer men being iust, and ruling in the feare of God. 2. Sam. 23.3.

What maner of men Rulers ought to bee. Exod. 18 21. Deu 1.13. and of their duetie, Deu. 1.16, 17.

He that ruleth, let him rule with diligence. Rom. 12.8.

Like Ruler, like subiects. Eccles. 10.2. see Iudge, Prince, Gouernor, and Centurion.

Runne, see Loynes.

Saluation lyeth not in mans running, see Mercie.

How wee ought to runne in the spirituall race. 1. Cor. 9.24, 25.* Gal 2.2. Phil. 2, 16. Heb. 12.1, 2.

Ruine, see Fall and Destruction.

S

¶ *Sabbath*. God blessed and sanctified the Sabbath day, and why. Gene. 2.2, 3. looke in the first Table.

A commandement to sanctifie the Sabbath, and why. Ierem. 17.22. Exodus 20.8, to 12. Deut. 5.12, & 23, 15.

The Sabbath ordained for seruants, strangers and cattell to rest in. Exod. 23.12. as well as their masters. Deut. 5 14.

The Sabbath was a signe betweene God and his people, that it is he that sanctifieth them. Exod. 31.13, to 18. Ezek. 20.12.

Nehemiah reproueth the breakers of the Sabbath. Neh. 13.15, to 23.

The sacrifices of the Sabbath. Ezr. 46 4.

God reproued the violating of the Sabbath. Exod. 16.26. Ezek. 20.13.

Hee that gathered sticks vpon the Sabbath day, was stoned to death. Num. 15. 32, 35, 36.

The Iewes refused to resist their enemies on the Sabbath. 1. Mac. 2.34. but were afterward aduised to doe the contrary. verse 41.

Nicanor determined to assaile Iudas on the Sabbath day. 2. Mac 15.1, to 6.

The Sabbath of rest to the land, euery seuenth yere. Exod. 23. 11.

The Sabbath made for man, not man for the Sabbath. Marke 2. 27.

The disciples of Christ plucked the eares of corne on the Sabbath day. Matth. 12.1, Mar. 2.23. Luke 6.1, 2.

Christ is Lord of the Sabbath. Mat. 12.8. Marke 2. 28. Luke 6.5. and healed many vpon the Sabbath day. Luke 13.10, 13. and 14 3, 4. John 5.5, to 10. and 9.16.

Sabbath of Christians must be euerlasting. Isa. 66.23. see Rest.

The true vse of the Sabbath. Isai. 56.2. and 58.13.

The exercise of Christ and his Apostles on the Sabbath day. Marke 6. 2. Luke 4. 16.* John 7.22, 23. Acts 13.14, 15. and 15.1. and 16.13. and 18.4. and 20.7.

A Sabbath dayes iourney. Acts 1, 12.

Sackecloth. Ahab put on Sackecloth when he heard the words of Eliah. 1. Kin. 21. 19, 27. looke Ropes.

Wee are not saued by the outward signes of the Sacraments, but by the inuisible graces offered therein. Hag. 2.12, 13. Matth 3. 11. John 3 5. Roman. 4.9, 10, 11. 1. Cor. 10. 1, to 6. Ephes. 5.25, 26. 1. Petit 3.21. Looke Baptisme, Supper, and Signes.

Sacrifices ought to be without blemish. Leuit. 1.10. and 3.1. and 22.19. Numb 28.31. Deut 15.21. and 17.1 Ezek. 43.22.

The morning Sacrifice. 2. King 3.20.

Acceptable Sacrifices were kindled with fire from heauen. Genes. 4.4 & 8.20, 21 & 15. 9, 17. Leuiticus 9.24. Iudg 6. 21 & 13. 19, 20. 1. Kings 18.38. 2. Chron. 7.1, 2. Chron. 21.26.

Of the daily Sacrifice. Exod. 29.38. Nu 28.3.

The feastes of Sacrifice were kept with ioy. Gen 31.54. Exod. 18.12. & 32.6. Numb. 25.2. Deuter. 12.6, 7, 11. & 15. and 27.6, 7. 1. Sam. 1.3, 4. and 9.13.* and 16.5. 2. Sam. 15.7, 11, 12. 1. King. 1.9, 25. and 3.4, 15. 2. Chron. 29.9, 21, 22.

Of Sacrificing of children. Leuit. 18.21. & 20.2. Deu. 12.31. Iudg. 11.30.* 2. Kin. 3.27 and 16.3. & 17.17. 2. Chr. 28.3. Psa. 106.37. Isa. 57.5. Ier. 7.31. & 19.4. Ezr. 16.20. & 20. 31. Of the Sacrifice of the vngodly. Gen. 4 3, 5. 1. Sam. 15.21, 22. Psal. 40.6. and 50.16, 17 and 51.16. Isa. 1.11, to 16. and 44.15, to 21. & 66.3. Iere. 6.20. and 7.11, 18. & 14.12. Hose 5.6. and 6.6. and 8.13. and 9.4. Amos 5.21.* Mich. 6.7. Eccles. 14. 18. Matth. 9. 13. Mar. 12.33. Heb 10.6, 8.

Of spirituall Sacrifices. Psal. 5.7. & 26 6.* 27.6. & 40. 6. & 50.14, 15. & 51.17, 19. & 116. 13.* Prou 21 3. Isa. 56. 1, 2. Iere. 7.3, to 7. Hos 6.6. Mic. 6.8. Eccles. 35. 1.* Matt. 5.23, 24. & 9.13. and 12.7. Marke 12.33, 34. 44. Rom. 12.1. Phil. 4.18. Heb. 13.15, 16.

Christ is the perfect Sacrifice for the faithfull. Isa 53.10. John 17.3.2. Corinth. 5.18.* Ephes. 5.2. 1. Ioh. 2.1, 2. and 4.2, 9, 10, 14. Hebr. 1.3. and 5.1. whereof Isaak was a figure. Gene. 22.2, 8, 9, 13, 18. and all the Sacrifices of the old law a shadow. Heb. 10.1. to 10. Looke Priest and Offrings, and Aaron in the first Table.

Sacrificer, see priest.

Sadduces, see Resurrection.

Sadnesse, see Heauinesse

Safetie. Those that are vnder the protection of God, shall dwell in safetie. Deut. 33 12, 28. Prou. 3.23. Isa. 14.30. Iere. 32. 37. Hos. 2. 18. As did the Israelites, so long as they honoured God. 1. Sam. 12.11.

Saints. Wee ought to distribute to the necessitie of the Saints. Ro 12.13. 1. Cor. 16.1, 2.

Paul would haue the Saints to decide all controuersies. 1. Cor. 6.1.

Of those that gaue themselues to minister to the Saines. 1. Cor. 16.15, 17.

Continuall prayers to be made in the spirit for the Saints. Ephes 6.18.

Christians called Saints, and why. Rom. 16.2. Ephes. 1.1. Phil. 1.1. and 4.21. Philemon. 5. Heb. 13.24. 1. Cor. 1.2. 2. Corint. 1.1. Colos. 1.2, 1. Thes. 5.27, 26.

It.

It was giuen vnto the beast to make war with the Saints, and ouercome them. Reuela. 13.7.

The Saints loued not their liues to the death for the word of their testimony. Reue. 12.11. See Precious.

The Saints shall shine as the Sunne. Mat 13.43. Their felicitie. Reue. 7.16, 17.

The prayers of Saints offered vp to God by the Angel Reue. 8.3,4

Righteousnesse of Saints expressed by fine linnen. Reue. 19.8.

The Saints are in the hands of God. Deu. 33.3.

God will keepe the feete of his Saints from slipping away in temptations. 1. Sam. 2.9.

God punisheth his Saints in mercy. Psal. 99.6,8.

The mysterie of saluation in Christ is manifested to his elect Saints. Col 1.26.

Against worshipping of Saints. Iudg. 13. 15,16 Psal 29.1.& 115.1.* & 81.9. Isa. 42. 8. & 13.13,14. Matt 4.10. Luke 4.8. Acts 10.25,26. and 14.11, to 19. 1. Cor. 1.12, 13. and 3.5,6. Reu. 22.8.9. & praying or putting our trust in them. Psalm. 36.6 & 115.17. and 60.1.& 145.18.& 146.3. Isa. 45 16. Iere. 15. 1. and 17.5,6. Ezek. 14. 14,20. Hose 13. 4. Ester 14 3. Matth. 11.28. John 14 6. Acts 4.12. Rom. 10.14. Iam. 1.5,17.

Sale looke Buy.

Sals. Lots wife transformed into a pillar of Salt. Gene. 19.26.

Abimelech sowed salt in the citie of Shechem. Iudg. 9.45.

God threatneth to burne the Iewes land with brimstone and Salt, if they disobeyed his Lawes. Deut. 29.23.

Elisha cast Salt into the infectious spring of waters, and healed them. 2. Kin. 2. 21, 22.

Euery man shall be salted with fire, and euery sacrifice shalbe salted with Salt. Mark. 9.49.

The Apostles are called the Salt of the earth. Mat. 5.13.

Our speech must be powdred with Salt. Col. 4.6.

The couenant of Salt. Num. 18, 19.

The citie of salt. Iosh 15.62.

Saluation belongeth vnto the Lord. Psal. 3.8.

The Lord is our Saluation. Exod. 15.2. Psal. 65 5.2. Sam. 22.3.

Saluation is obteined by Iesus Christ. 1. Thess. 5.9. and by none other. Acts 4.12.

The Prophets haue diligently enquired of the Saluation that should come by Christ. 1. Pet 1.9, 10, 11.

Saluation put for the doctrine of the Gospel. Heb. 2.3.

We ought to craue health and Saluation of God. Iere. 17.14.

God hath wrought our saluatiō by sending his sonne to be our redeemer. Isa. 59 20, 21.

Saluation is of the Iewes, of whom Christ descended as touching the flesh. Ioh. 4 22.

Eternall saluation giuen to all that obey the Lord Iesus. Heb. 5.9.

Our Saluation yet hid, at the last day shall be reuealed. 1. Pet. 1.5.

Saluation came into the house of Zaccheus, because hee beleeued in Iesus Christ. Luke 19.9.

The knowledge of Saluation came vnto vs through Gods tender mercie, by Iesus Christ, without our desert. Luke 1. 77, 78, 79. Rom. 6.23. Ephesians 2.1,5,8. Titus 3. 4,to 8.

Hannah reioyced in Gods Saluation. 1. Sam. 2.1.

Christ the Saluation of the Gentiles is promised. Gene. 49.10. exhibited and seene. Luke 2.30, 31, 32.

All things necessary to Saluation, are reuealed to vs by Christ. Ioh. 15.15 Act. 20.27

Of the certaintie of our Saluation Iob 13 15,16.& 19.25,26,27. Psal. 71.1. Iohn 10. 18,29. Rom. 8.1,16,17,38,39. Gal. 4.6. Heb. 10.22,23, and 11.1. Iam. 1.6,7.8.

How Saluation is obteined through faith by Gods gracious election, looke more Isa. 25.9. Matt. 20.15,16.& 25.34 Mark 10.31, 40. Ioh. 3.15,16.& 5.24.& 20.29,31. Acts 2. 47. and 15.11.& 16.31. Rom 1. 16.& 10 4,9. Ephe. 1.11,13. and 2.8.1. Thes. 5.9. 2. Thes. 2.12,14 2. Tim. 1.9,10. and 2.10. Tit. 1.1,2. and 3.4. to 8. 1. Pet. 1.2, to 6.

Salme no man by the way. Luke 10.4.2. King. 4.29. see Bleese.

The saluation of the Angel to Gideon. Iudg. 6.12. and to the virgine Marie. Luke 1.28,29.

Pauls maner of subscribing his Epistles, The saluation of mine Paul with mine owne hand. 2. Thess. 3.17.

Sanctifie, for to keepe holy. Deut. 5.12. to dedicate to God. Exod. 13.2. Numb. 7. 1. to prepare. 1. Pet. 3.15. and to make a thing to be taken for holy. Matth. 23.17.

The Tabernacle, the Arke with the instruments, and Aarons sonnes sanctified. Exo. 29.43. and 30.26, to 31. Leu 8 10, 11.

The faithfull are sanctified in the Name of Christ by the Spirit of God. 1. Cor. 6.11.

To sanctifie God, what. Deut 32.51.

The vnbeleeuing husband is sanctified by the wife. &c. 1. Cor. 7. 14. looke Celebrate, and Consecrate.

Of Sanctification 1 Cor. 1.30, 32.1. Thes. 4.3.

Sanctuary. The high Priest entred into the Sanctuary but once a yeere. Leuit. 16.2. Heb. 9.7.

The purging of the Sanctuary. Leuit. 16. 14, 15, 16.

God commanded to reuerence his Sanctuary. Leuit. 19.30.

The scituate and situation of the Sanctuary with all the furniture, is made. Exod. 36.1.* and 37.1.* and 38.1.* and 39.32.* as was commanded. Exo. 25.1.* and 26.1.* and 27. 1.* and is reared vp. Exod. 40.2.*

The land of Canaan, called Gods Sanctuary. Exod. 15.16, 17.

Satan obtaining leaue of God, destroyed all Iobs goods. Iob 1.12.* and afflicted him. Iob 2.6,7

Satan desired to winnow the Apostles as wheate. Luke 22.31, 32.

The fornicator to be deliuered vnto Satan, and why. 1. Cor. 5 4, 5. Hymeneus and Alexander like wise. 1. Tim. 1.20.

Satan hindred Pauls iourney to Thessalonica. 1 Thes. 2.18.

Satan bound and cast into the bottomlesse pit, and loosed againe. Reue 20.2,3.

Christ called Peter, Satan. Matth. 16.23. Marke 8.23.

They were instruments of Satan that tempted Dauid to slay Shimei. 2. Sam. 19.22.

Satan blindeth the mindes of infidels, that Gods glorious Gospel should not shine vnto them. 2. Cor. 4.4. and endeauoureth to withdraw the faithful from the same. 1. Thes. 3.5.

Of the Synagogue of Satan. Reuel. 2.9. and 3.9. and of his throne. Reue. 2. 13. looke Deuill.

Antichrists comming is by the working of Satan. 2. Thessalon. 2. 9. Looke in the first Table.

Satisfaction, see Christ and Restitution.

Satisfied. see Foure

Saue. Israel a people saued by the Lord. Deut. 33.29.

God onely saueth out of all aduersities. 1. Sam. 10.19.

No man saued by his owne power or policie. Psal 33.16.

He that will saue his life, see Life.

Christ came to saue that which was lost. Matth. 18.11. Luke 19.10. euen sinners. 1. Tim. 1.15.

The Lord addeth daily to the Church, such as shall bee saued, by the Gospel preached. Acts 2.47.

God hath saued vs from sinne, and howe. Ephes 2.7,8 Titus 3.5,6,7.

One asked Christ if but few should be saued. Luke 13.23.

Christ would haue al men saued, and come to the knowledge of the truth. 1. Tim. 2.4.

Who shall be saued. Isa. 33.15,16.

Of the ioyful estate of them that shall bee saued. Isa. 25.6.* & 30 19, 20.& 49 6.* and 60.1.* & 65.23, 24, 25. Jer. 31.23.* Dan. 12, 3.2 Esd 2.27, 1033.* Miso. 3.1,7,8. and 5. 1,5. Matth 13 43.& 19.28, 29.& 25 10, 29, 34, to 41. Marke 12.25. Luke 9.29. and 16. 22, 25. and 22.30. Ioh. 16.22.& 17.24 Rom. 8 17, 30. 1. Cozin. 2.9 and 15.42.2. Tim. 4 8. Heb. 10.36. and 13.14 Iam. 1.12. 1. Pet. 1. 4.5 and 5.1,4. Reu. 2.7, 10, 17, 26.* and 3. 5, 12, 20.* and 21.4, 7, 10.* & 22.1, 2, 3, 4, 5. looke Heauen and Life.

Who so taketh vpon him to be able to saue himselfe, maketh himselfe God. Iob 40 9.

Sauiour. God is our Sauiour out of al troubles. 2. Sam. 22.3, 7.

God is the Sauiour of all men, specially of those that beleeue. 1. Tim. 4.10.

Christ is a prince and Sauiour. Acts 5.31. in whom lyeth our saluation Matt. 1.21.

Many called Sauiours. Iudg. 3 9.15.

Sauour. The Lord smelled a sauour of rest at Noahs sacrifice. Gen. 8.21

To whom Christ his crosse is a sauour of death vnto death, and life vnto life. 2. Cor. 2. 14, 15, 16.

Sawe. The Sawe may not exalt it selfe against him that moueth it. Isa. 10.15.

Scab. A blistering scab vpon man and beast, in all Egypt. Exod. 9.9, 10, 11.

Scape goate, what. Leuit. 16.8.

Scarcitie

Scarcitie, looke Plentie.
Schisme, look Heresies and Sects.
Schoolemaster. looke Law.
Scholler. A good Master maketh a good Scholler. Example. 2. King. 12. 2.
Scourged. Christ was scourged Mat. 27. 26
. Paul should haue bene scourged, but was not. Actes 22. 24, to 30.
Christ foretolde his Apostles howe they should be scourged. Mat. 23. 34. looke Beaten
Scourges, looke Plagues.
Scribe, what it signifieth. Ezra 7. 6 looke Pharise.
Scriptures, why they were written. John 20 31.
The Scripture hath concluded all vnder sinne, and why. Gal. 3. 22, 23, 24.
The Scriptures testifie of Christ. Luke 24. 27, 46 John 5. 39. and 20. 9. Act. 18. 28.
Christ confounded the deuill by the Scripture. Mat. 4. 4, 8, 10. Luke 4. 4, 8, 12.
Christ proued by the Scriptures, that hee was sent of the Father. John 5. 36, 39.
Christ came to fulfill the Scriptures, and therefore interpreteth them to his Apostles. Luk. 24. 27, 44, 45, 46.
Searching of Scriptures dayly, and why. Actes 17. 11.
What profit wee reape of the Scriptures. Rom. 15. 4. 2. Tim. 3 16. 17.
Scripture put for the old Testament. John 5 39 Rom. 15. 4. 1. Tim 15. 3.
Hee that beleeueth not the Scriptures, will not giue credit vnto any person. Luke 16. 31.
Timothy instructed in the Scriptures from a child, 2. Tim. 3. 15.
Peter exhorteth vs to take heede vnto the Scriptures, and why 2. Pet. 1. 19.* and 3. 1, 2.
To beware of wresters of the Scriptures, & why. 2. Pet. 3. 16, 17. All things that Christ did, are not in Scripture. John 20. 30, 31. and 21. 25.
The vnderstanding of the Scriptures is the gift of God. Luk. 24. 45.
The Scriptures are wholesome waters. Ezek. 47. 9.
All sorts of people ought to know the Scriptures. Deut 6. 7, 8, 9. Num. 11. 29. Iosh. 1. 8. Psal. 1. 2. & 2. 10. & 19. 7, to 11. & 119. 9, 16, 105. Prou. 20. 5. Lu. 11. 52. Ioh 5. 39. Act. 17. 11. & 18. 24. Rom. 15. 4 Col 3. 16. & 1. Tim. 4. 13. and 2 Tim. 3. 15, 16. Reu. 22. 20.
The Scriptures are easie to the simple, if the spirit of God be not absent. Exod 4 15 Deu. 30 11, 12, 13, 14 Psal. 19. 7. & 119. 130. Prou. 14. 6. Isa. 54. 13. Jer. 31 34 Habu. 2. 2, 14. Mat. 11. 25. & 13. 11. John 16. 13. Acts 2. 17, 18 & 1. Col. 2. 9, 10. Tit. 1. 3 and 2. Pet. 1. 20
Ignorance of the Scriptures, very dangerous for Christians. 2. Kin. 17. 26, 27 28, 29. Psal 95. 10, 11. Prou. 1. 28, 29. Isa. 1. 3, 4. and 5. 13, 14. Wisd. 5 6, 7. and 14. 21. Eccles. 4 25. Mat. 15. 14 Mar. 12. 24. Joh 3 19, 20. & 12. 35. Rom. 1. 28.* and 10 2, 3. and 1. Col. 2. 8. and 1 4 38. and 15. 34. and 1. Thess. 4. 13.
The Canonicall Scripture compzehendeth all things needfull to saluation Iob. 4. 25. and 5. 39. and 15. 15. and 16. 13 and 20. 30, 31. Act. 1, 1, 2. & 20, 27. and 26. 22. Roma. 1. 16. & 4. and 2. Tim. 3. 15, 16, 17. and 1. Col. 1 8. 2. Pet. 1. 23, 25. and 2. Pet. 1. 21. Heb. 4 12.
and to decide all controuersies needfull for Christians to be resolued in. Psal. 119. 105. and 147. 19, 20. Wisd. 1. 6 Eccius 1 5. Mat. 4 3, 4, 7, 10. & 9 13. & 12 3, 4, 5, 40 and 15, 7, 8. and 16 4. and 22. 31, 32, to 39. Mar. 10. 2, 3, to 13. Luke 16. 29. and 19. 46. and 24. 26, 27. Joh. 10. 34 Act. 1 16, to 22. and 3 22. and 10. 43 and 18. 28. Rom. 3. 10, to 20 and 4. 3. and 9. 12.* and 2. Col. 10. 4, 5. and 1. Col. 1 1. 23.* and 2 Tim. 3. 16. Heb 4. 12.
¶ *Seale*. To seale, is taken for to approue, as John 3. 33. and 6 27.
Sea, made and named of the waters gathered together. Gen. 1. 9, 10.
Israel passed through the middest of the Sea, being diuided with Wales toode Exod. 14. 21, 22.
The Sea of the wildernesse is called also the Salt Sea Iosh 3 16.
The vttermost Sea. Deut 11. 24.
The glassie Sea Reue. 15. 2.
The fourme of the molten Sea, which Salomon placed in the Temple. 1. Kings 7. 23, to 27.
The Sea for a lake. Mat. 4. 13. Mar. 1. 16. Luke 5. 2.
Search. There is no searching of Gods vnderstanding. Isa. 40. 28.
God searcheth all hearts. 1. Chron. 28. 9. looke Heart, and Curious.
Seasons, looke Signes.
Seate. What we should attribute to those which sit in Moses seate. Mat. 23. 2, 3.
Second death. Reue. 2. 11. and 21. 8.
Secret. S. Paul shewed the Corinthians a secret. 1. Cor 15 51.*
Some thinke God seeth not their secret abominations. Ezek 8 12.
God shall iudge the secrets of men by Iesus Christ. Rom 2. 16.
Sect. S. Paul was of the sect of the Pharises. Acts 26 5.
How the Sects of Sadducees and Pharises differ. Acts 23. 8.
Securitie of Belthazzar. Dan. 5. 1, 2 to 6.* looke Careleste.
Sedition, and the punishment thereof. Nu. 16. 1, 2.* & 20. 2, to 7. Judg. 9. 2.* & 12. 1, to 7. 2. Sam. 20. 1, 21, 22. & 1. King. 1. 5.* & 2. 15, to 26. Est. 2. 21, 22. Actes 5 36, 37. and 23. 7, 9, 10.* looke Rebell, and Enuie.
Seditious persons are to be shunned. Prou. 24. 21.
Seduce, looke Deceiue.
See. How Wolues and diuers other saw God, whom no man can see and liue. Exod. 24. 9, 10, 11. and 33. 20, 23. Num. 12. 8.
Iacob saw God face to face. Ge. 32. 30.
S. Paul desired to see the Thessalonians bodily. 1 Thess. 2. 17.
God will giue his children eyes to see withall. Deut. 29 4.
See, put for to know. Matth. 9 4. John 6. 40. for enter into. John 3. 3. and for feele. John 8. 51.
Seede is sowen, and God giueth it a bodie at his pleasure. 1. Cor. 15. 38.
Seede shal be multiplied to them that giue liberall almes. 2. Cor. 9. 10.
Of Seede that is made vncleane. Leuit. 11. 38.
Of raising Seede, see Raise.
Seede of Abraham from Isaak by promise, not from Ishmael. Genes. 21. 12. Rom 9. 8. Heb. 11. 18.
Seede for posteritie. Mar. 12. 19.
Iesus Christ was of the Seede of Dauid. 2. Sam. 7. 12, 13.
God hath left the Seede of the Iewes. Rom 9. 29
The word of God is compared to Seede. Matth. 13. 3, to 44. Mar. 4. 3, 14, 26, 31. Luk. 8. 5, to 16.
The honourable Seede are they that feare the Lord. Eccius. 10. 20.
Seeke. He that doeth seeke the Lord with all his heart, shall find him. Deut 4. 29, 30, 31. Iere. 29. 13.
To Seeke God, looke Leese.
The godly labour for all that seeke knowledge. Eccius. 33. 16. and 24. 39.
Seeme, looke Hypocrites and Eyes
Seer, put for a Prophet. 1. Sam. 9 9, 11.
Seethe. The ceremoniall Law forbiddeth to seethe meate vpon the Sabbath day Exo. 16. 33.
The Seething pot Ezek. 24. 3, to 13.
Seething children, see Women.
Sell that yee haue, and giue to the poore, Matth. 19. 21. Lu. 12. 33, 34 and 18. 22.
Ioseph was solde by Gods prouidence. Gene. 45. 5.
The faithfull solde their possessions, and why. Acts 2. 45. looke Buy.
Sende. God declared that hee did Sende Moses to gouerne his people. Num. 16. 28.
Christ sent by God. John 8. 18.
God sent Rezin, and Pekah against Ahaz. 2. Kings 15. 37. and 16. 1, 5.
Christ sent his Apostles as hee was sent. John 20. 21.
None can preach except they be sent. Roman. 10. 15.
Separate. God separated the Israelites from other people, that they might separate themselues from filthinesse. Leuit. 20. 24, 25, 26.
Of the Separate field. Leuit. 27 21.
Of the separating of the goates from the sheepe. Matth. 25. 31, 32, 33.
Sepulchre. Christs Sepulchre watched with souldiers. Matth. 27 60, 63.*
The Pharises are termed whited tombes, or Sepulchres. Matt. 23. 27, 28. looke Graues.
Serpent. The Serpent through subtilty beguiled the woman, and was curssed. Gene. 3. 1, 13, 14, 15. and 2. Cor 11 3.
The fierie Serpent of brasse set vp to heale them that were bitten of the fierie Serpents. Num. 21. 6, to 10. which after being honoured, Hezekiah caused to bee broken in pieces. 2. Kings 18. 4. what it did signifie. John 3. 14 15.
Iesus Christ called the Pharises Serpents, Matt 23. 33. and willeth his Apostles to bee wise as Serpents. Mat. 10. 16.
The deuill called that old Serpent. Reuel. 12 9 and 20. 2 see Rod.
Seruants, and their estate. Leuit. 25. 44. 45. Of him that lay with a maide Seruant affianced, and not redeemed. Leuit. 19. 20.
Of a Iewes sonne solde to bee a Seruant. Deut. 15. 12, to 19. Exod. 21. 2, to 7.

Of a mans daughter solde to be a seruant. Exod.21.7,to 12.

Ruth sayde shee was Boaz seruant, and maide. Ruth.2.13.

A seruant that ran away from his master being an heathen. Deut.23.15,16.

Of freeing of seruants Iere.34.9.*

Of the discipline of seruants. Ecclus 33. 25.*

How to entreate a seruant from his childhoode. Pro.29 19,20,21.

The duetie of seruants towards their master. Ephe.6.5, to 9. Col.3.22.*1. Timot.6.1. Tit.2.9.*1. Pet.2.18.*Mat.8 9.

Of seruants called to the knowledge of the Gospel.1.Cor.7.21,22.

Moses willed the Iewes to remember that they were seruants themselues. Deut.16.12. Examples of good seruants and faithfull. Gen.24.2.*31,38,39,40. and 39 1.*

God called the Israelites his seruants. Leuit 25.55.

God hath compassion of his seruants Deu. 32.36.

Christ calleth his not seruants, but friends, and why. John 15.14,15.

Wee are the seruants of God deliuered from sinne. John 8 32,to 37. Roma.6.16,17, 18.*1 Pet.2.16.

Blessed is that seruant, whome his master when he commeth, shall finde waking. Luke 12.36,to 49.

Wee are all vnprofitable seruants. Luke 17.10.

The seruant is not greater then his master. John 15.20

God will auenge the blood of his seruants. Deut.32.43.

Who so will be greatest, ought to bee seruant to all. Mat.20 26,27,28.

A Bishop is the Lords seruant. 2. Tim. 2. 24.

The seruants of Christ ought not to be men pleasers. Gal.1.10.

Paul being free from all men, became seruant to all, to winne the more. 1. Corinth. 9.19.

Wee are seruants of sinne, if wee be ouercome by it. John 8. 34. 2. Pet. 2.19. and being seruants of sinne we are freed from righteousnesse. Rom.6 20.

We ought to instruct our children, that of bond to the deuill. Deut. 6. 21.*we are made sonnes of God. Gal. 3.26.

The seruant that knoweth his masters will, and doeth it not. Luke 12.47,48.

Dauid suffred not his seruants to doe Saul harme, and why. 1. Sam. 24. 5, to 11.

God prouided for his seruants contrary to their expectations. 2. Sam. 17. 20, 29.

The wicked are Gods seruants, and how. Iere 25.9. and 27.6.

Seruant of the Church Rom. 16.1.

Serue. How we must serue God. Iosh. 22. 5. 27, 28, 29. and 24 14, to 25. Exod. 23. 25. Deuter. 6. 13. and 10. 12, 17, 20. and 28. 47. 1. Sam. 12. 20. Matth. 4. 10. Luke 4 8. Heb. 12. 28.

The Iewes serued Baalim, and Ashtaroth, and forsooke the Lorde. Iudg. 2. 11, 13. and 3. 7.

Of those that serued both God and Idoles. 2. King. 17. 28, 33.*

The end of our vocation and redemption, is to serue the liuing God. 1. Thes. 1. 9 Heb. 2. 15. Luke 1. 74, 75.

Seruice displeasing, or pleasing God. Isai. 1, 11, to 18. and 43. 22, 23, 24.

Seruile worke, what. Leuit. 23. 7.

Seruitude. God foretold Abraham the seruitude of the children of Israel, and their deliuerance out of Egypt. Genes. 15. 13, 14. looke Bondage.

Seuen Ieshe had seuen daughters. Exod. 2. 16. and Iob seuen sonnes. Iob 1. 2. and 42. 13. looke Martyrdome.

Seuentie put for an infinite number. Mat. 18. 22.

Seuentie and two disciples sent to preach, and how. Luk. 10. 1, to 13, 16. Mat. 10. 1, to 16.

¶ *Shame* vpon those that disobey God. Deut 28. 10. looke Ashamed.

Sheepe were wont to bee watered toward night. Gen. 29. 2, 3, 7, 8. Exod. 2. 17, 18.

Sheepe were permitted the Iewes to eat. Deut. 14. 4.

Michaiahs parable of the sheepe without a shepheard. 1. Kings 22. 17, 35, 36, 37.

Whose flockes of sheepe are curled, and whose blessed. Deut. 28. 4, 31. as appeareth. Iudg. 6. 4.

An oblation of a Sheepe or Lambe. Leui. 3. 6, 7.

Wee were as stray sheepe before our conuersion. 1. Pet. 2. 25.

Christ calleth the Iewes lost sheepe. Mat. 10. 6. to whom he was sent. Matth. 15. 24.

The qualities & safetie of Christs sheepe. John 3. 15, 16. and 10. 27, 28.

Those that were not of his sheepe, beleeued not. John 10. 26.

Christ calleth his sheepe, the blessed of his Father. Matth. 25. 33. 34.

Christ willeth Peter to feede his lambes and sheepe. John 21. 15, 16, 17.

Iewes and Gentiles are one sheepefold acknowledging Christ their onely shepherd. John 10. 16. 1. Pet. 2. 25.

Shepheards. Iaakobs children were Shepheards, which were an abomination to the Egyptians. Gen. 46. 32.*

Christ the Shepheard and expectation of the Gentiles. 2. Esd. 2. 34.* The good Shepheard. Joh. 10. 11, 14. The chiefe Shepheard. 1. Pet. 5. 4. and 2. 25. of the faithfull. Ezek. 34. 23, 24. Zech. 13. 7. whose birth was declared vnto Shepheards. Luke 2. 8, to 21.

Against couetous Shepheards. Ezek. 34. 2, to 23.

Of the foolish and idle Shepheard, and his instruments Zech. 11. 15, 16, 17.

Of Shepheards, looke more in Pastours, and Heardmen.

A *Shekel* of the Sanctuarie, what Exod. 30. 13. Ezek. 45. 12. Num. 3. 47.

A common Shekel, what. Gen. 23. 15. Exo. 21. 32.

Twentie Shekels make one pound. Ezek. 4. 10.

Shewbread, looke Bread.

Shields of gold. 1. Kings 10. 17. put in the house called the forrest of Lebanon. Chap. 7. 2 caried away by Shishak king of Egypt, and braslen Shields put in their stead. by Rehoboam. Chap. 14. 26, 27.

God is a Shield to the faithfull. Deuter. 33. 29. 2. Sam. 22. 3. Psal. 119. 114. Looke Protection.

Shooes of the Israelites wared not old for fortie yeeres space. Deut. 29. 5.

Those that did eate the Paschal Lambe had their shooes on their feete, &c. Exo 12 11

God commanded Moses to put his shooes off his feete. Exod. 3. 5. The like commeuncment had Iosh. Iosh. 5. 15. The ceremonie of putting off the shooe, in redeeming and changing. Ruth. 4. 7.

Moses prophesied vnto the tribe of Asher, that their shooes should bee yron and brasse. Deut. 33. 25.

Shut. God will shut vp the heauens to infidels. Deut. 11. 17.

Sicknesse sent of God to those that will not heare his worde. Exod 15. 26. & doe disobey his commandements. Deut. 28. 35, 59.

How Ieroboam behaued himselfe, when his sonne was sicke. 1. King. 14. 1, to 21.

Dauids behauiour while his sonne by Bathsheba was sicke. 2. Sam. 12. 15, 16, to 24.

Amnon fained himselfe sicke, and why. 2. Sam. 13. 5, 6.

The sicke should call for the Elders of the Church. James 5. 14, 15.

In our sicknesse wee ought to haue recourse to God. Ecclus. 38. 9. Isai. 38. 2, 3. (and set our house in order. 2. Kin. 20. 1.) and not to idoles or witches. 2. King. 1. 16.

If we serue God, he will remoue all sicknesse from among vs. Exod. 23. 25. and send them on all that hate vs. Deut. 7. 12, 15.

God sendeth sicknesse, sometime for our sinnes. Mat. 9. 2. sometime for his owne glorie. John 5. 5, 14 and 9. 3. and 11. 4.

Many weake and sicke for communicating vnworthily. 1. Cor 11. 30.

Christ healeth the sickenesse both of body and soule. Mat. 8. 16.

We ought to humble our selues before we be sicke Eccius. 18. 20.

Sickenesse the punishment of sinne. Leuit. 26. 16. 18. Numb. 12. 10.*2. Sam. 24. 11, to 18. 2. King 5. 1, 27. 2. Chro. 21. 12, to 16.

How the sicke haue behaued themselues in their sickenesse, and death. Gene. 48 3.* and 49. 28.* & 50. 24, 25, 26. Deut. 31. 1, to 14.* Iosh. 23. 2.* and 24. 1, to 30.* 1. Kings 2. 4, to 11. 2. Chron, 32. 24. 2. King. 20. 1, 2, 3. Tob. 4. 2.* 1. Macc. 2. 49.*

The sicke must bee visited and comforted. Ge. 48. 1. 2. Kin. 8. 29. Iob 2. 11. Psa. 41. 3. Eccius. 7. 34, 35. and 38. 9, 12. 2. Esd. 2. 21. Mat. 25. 36, 39, 40. 2. Cor. 1. 4. Looke Diseases and Infirmities.

Side of Christ pearced with a speare. Joh. 19. 34.

Sigh. The Israelites sighed for their bondage, & were heard. Exod. 1. 14. and 2. 23, 24.

Paul sighed, and why. 2. Cor. 5. 2, 3.

Sights, looke Appearings.

Signes oft times taken for miracles, whereby God doth make his power known. Exod. 4. 8, 9. and 34. 10. and 7. 3, 21.* and 16. 4.*

Ioth

Iosh.3.5.1.King.13.3.and 17.1, 14. and 18 24.* and 20.13,22,28,36,42.2.Kin.5 10, to 15.and 20.8, to 12. Matt.8.3.* & 9.2.* & 14. 19, to 22,36.such the Scribes and Pharises required.Matth.12.38, to 43.and 16.1, to 6, Luke 11.29, to 33.1.Cor.1.22.

Signes sometimes also are tokens of assurance.Gen.9.12.& 15.8. Exod.31. 13. Iesh 2,18,to 22.Judg.6.14.* 1.Sam.2.34.& 10. 1,to 10.2.Sam.2.1,2 & 2.Kin.19.29. Isai. 37.30.& 38.7.Tob.5.2.Numb.16.28,29 Lu 1.35,36,37.& 2.12. sometimes for tokens of remembrance.Exo.12.13.Num.15.39. and 16.38. and 17. 10. Iosh.4.6. looke Sacraments.

Sunne, Moone, and Starres ordeined for Signes, seasons, dayes, and yeeres. Genes.1. 14,to 19.

Signes shall follow them that beleeue, for a confirmation of their doctrine.Mar.16.17

Signes preceeding the day of iudgement. Mat.24.29,to 31.Mar.13.24.* Luk.21.25.* Isa.13.10.Eze.32.7.Ioel.3.15.

Wee ought not to feare the signes of heauen.Jer.10.2.

Silence must bee kept, as time and place requireth.Pro.10.19.and 25,11.Eccius,20 1,5,to 9.

Siluer. looke Golde.

Similitude. God sending his owne sonne in the similitude of sinfull flesh, condemned sinne in the flesh.Rom.8.3.and 6.5.

Simple concerning euill.Mat.10.16.Romans 16.19.

Hee that distributeth, let him doe it with simplicitie.Rom.12.8.

Paul reioyceth that his conuersation was in simplicitie.2.Cor.1.12.

Singing. Debozah and Barak sung praise to God.Judg.5.1.* and Moses and the Israelites with Miriam.Exo.15.1.* and Dauid also 2.Sam.22.1.*

Wee ought to sing Psalmes and spirituall songs to the Lord in our hearts.Ephe.5.19. Col.3 16,17.

A song for ỹ Israelites to learne by heart, and sing.Deut.31.19.and 32.1,to 44.

Singers ordeined, and their office, and courses. 1.Chr 25.1.*

Dauid the sweete singer of Israel.2. Sa. 23.1.looke Song.

Sinne and *Sinner*. Sinne taken for the root of peruerstitie.Rom.6. and.7. Chapters.and for a sacrifice for the satisfaction for sinne. Rom 8.3.2.Cor.5.21. and sinners, for those that are altogether addicted to wickednesse. Mat.9.11.John 9.31.

Adam layd his sinne to his wife, and thee to the Serpent.Gen.3.12,13.

Through whom sinne entred into ỹ world, and death by sinne.Rom.5.12.

The deuill prouoked the woman to sinne. Gen.3.1,to 6.

He that committeth sinne, is of the deuil. 1.John 3.8.

Sinne is ỹ sting of death.1.Cor.15.56.

He is a sinner that beleeueth not the Gospel.1.Pet.4 17,18.

Ieroboam sinned, & made Israel to sinne. 1.Kings. 12. 28,29,30. which sinne pulled destruction vpon the citie. 1. Kings 14.16.

The like is to be seene in Baasha. 1.King 16.2,3.

Samuel counted it a sinne against the Lorde to cease praying for the Israelites. 1. Sam.12.23.

The children of Eli sinned, and made the people to transgresse. 1.Sam.2.12,17,24,25.

Idolaters company must be shunned, lest wee sinne against the Lorde. Exod.23.24, 32,33.

Who so is ouercome of sinne, is the seruant of sinne.John 8.34.Rom.6.12.

Seruants of sinne, are freed from righteousnesse, and contrary.Rom 6.18,20.

Adam hauing sinned, fled from Gods presence.Gen.3.8.

None exempt from sinne, and therefore all haue neede of the sauiour.Pro.20.9.Isa.41. 29.and 53.12.1.John 1.7.*

Sinne was not knowen to bee sinne, but lay as dead, before the Lawe declared and reuiued it.Rom.5.13.and 7.7,8,9.

As punishment for sinne, death is come vpon all men.Rom.5.12.

Sinne abounding could not surmount Gods grace.Rom.5.15,20,21.

The fruit of sinne is shame, and the ende death.Rom.6.21.

Euery man shall die for his owne sinne. Jer.31.30.

The blood of Bulles and Goates coulde not take away sinne, Heb.10.1,to 5.

God forgiueth sinnes.Num.14.18. Exod. 34.7.

Wee ought not to continue in sinne. Eccius,21.1.

To be conuerted from sinne, is the gift of God.Jer.31.18,19.

God called Adam to shewe him his sinne, Gen.3.9.

God shewed Kain his sinne before hee cursed him.Gen.4.10.

God punished the people, because their sinne increased.Jer.30.15.

Saluation promised to them that confesse their sinnes.Leui.26.40,42,45. Job 13.16. Ezek.33.11.

God imputeth not sinne vnto his faithfull Psal.32.2.

Dauid acknowledging his sinne, was pardoned.2.Sam.12.13.

The Israelites confessed the grieuousnes of their sinnes.Judg.10.10.1.Sam.12.10.

Pharaoh confessed his sinnes.Exod.9.27. and 10.16.

Of the sinnes of the Gentiles before their calling.Tit.3.3 1.Cor.6.9,10,11.Rom.1. 20.*Ephe.2.12.1.Pet.4.3.

Raine is denied, & famine sent for sinne. 1.Kings 8.35,37.

The Iewes attributed their affliction to their sinnes.Baruch.2.5,6,7.

The sinnes for the which Ierusalem was afflicted.Jer.6.6,7.

God will not pardon their sinnes, who turne from him to others.Iosh.24.19,20.

For the sinne of Achan, all the people were punished.Iosh.7.1.and 22.20.

The men of Gibeah, for their sinne, Judg. 19.24,25.were slaine, not onely committers, but winkers at the same.Judges 20.13,14, 44,46.according to Pauls doctrine.Roma. 1.31.the like happened to the Sodomites. Gen.19.5,25.

God is mercifull to the sinnes of his Saints, albeit he punish them.Psal.89.31, 32,33.and 106.44,45.

Moses prayeth God to pardon the peoples sinne, or els to raise him out of the booke of life.Exod.32.31,32.

Moses beseecheth God for the peoples sinne.Num.14.19.and Dauid for his owne. 2.Sam.24.10.

God promiseth to visite the sinne of idolatrie.Exod.32.34.

Abundance of spirituall blessings are promised after forgiuenesse of sinnes.Isa.44.3, 22.*

Christ sinned not.1.Pet.2.22.1.John 3. 5.Isa.53.9.

If we say we haue no sinne, we make him a lyar who calleth all men wicked.1.John.1. 10.Isa.9.17.

Remission of sinnes is through the mercy of God.Luke 1.78.Mar.2.5,10.Rom.6.15, 17,20.by his sonne.Matth.1.16,21.& by the shedding of his blood.Mat.26.28.Mar.14. 24.Luke 22.20.

Christ is the reconciliation for al our sins. 1.John.2.2.who appeared to beare them vpō his body to the same ende.1.John 3.5.Rom. 4.25.1.Pet.2.24.Gal.1.4.1.Tim.1.15. by beleeuing in him.Acts 10.43.who is the innocent Lambe offered by the father. John 1. 29.the onely sacrifice once onely offered for all.Heb.9.26,28.and 10.12,14,18.that we should be zealous of good works. Tit.2. 14.

Christ came to call sinners onely to repentance.Mat.9.13.

Christ hath authoritie to forgiue sinnes. Matt.9.6. and remission of sinnes must bee preached in his name to all nations. Luke 24.47.

Christ did eate with Publicanes and sinners.Mat.9.10,11.

Sinne against the holy Ghost, is irremissible.Mat.12.31,32.Mar.3.29.Luke 12.10. Heb.6.4,5,6.and 10.26,27.not to be prayed for.1.John 5.16.

When we were dead by sinne, God quickned vs in Christ Ephe.2.5,6.

Victory ouer sinne, is giuen vs by Christ. 1.Cor.15.54.57.

Christ died for vs being sinners. Roman. 5.8.

Christ Iesus came into this world to saue sinners.1.Tim.1.15.

Christ hath satisfied for our sinnes, that we dying to sinne, might be quickened by the spirit to righteousnesse. 1. Pet.2.24 and 3. 18 Rom.6.6,11.

Gods new Testament is, that he wil write his lawes in our hearts, and remember our sinnes no more.Heb.8.10.* and 10.16,17,26.

We being vnder grace, may not therefore sinne: but rather be so much more ready to doe good.Rom.6.13,15.

If our faith bee not approoued by good workes, wee haue forgotten howe wee were purged from sinne.2.Pet.1.9.

If any man sinne, wee haue an aduocate euen Iesus Christ the iust.1.John 2.1.

God is able to keepe vs from sinne, and to preſent vs faultleſſe with ioy. Iude 24. 25.

Whoſoeuer is borne of God, ſinneth not. 1. Ioh. 5. 18.

Our duety toward our brother that ſinneth againſt vs. Mat. 18. 15.* Luke 17. 3, 4. Gal. 6. 1, 2. Tim. 2. 24, 25, 26.

Hee that conuerteth a ſinner, ſhall hide a multitude of ſinnes. Iam. 5. 20.

Hee that ſinneth, & being warned, amendeth not. Mat. 18. 17. looke Heathen.

Publike ſinne, publikely to bee rebuked. 1. Tim. 5. 20.

Moſes put the Iſraelites in mind of their ſinnes, and why. Deu. 9. 4.

Moſes ſheweth the Iſraelites their ſinne, and prayeth God to pardon them. Exod. 32. 30, 31.*

We ought to pray for our brethren which ſinne not vnto death, and life ſhall bee giuen them 1. Ioh. 5. 16.

Howe great Gods mercie is to the ſinner that truely repenteth. Luke. 15. 11, 12.*

Sinner that conuerteth, ſee Ioy.

Greater puniſhment argueth not alwaies greater ſinners. Luke 13. 4, 5. Mat. 7. 1, 2.

Who ſo beleeueth not in Chriſt, ſhall die in their ſinnes. Ioh. 8. 24.

The wicked heape ſinne vpon ſinne. Eccl. 3. 29. to fulfill the meaſure of their fathers ſinnes Matt. 23. 32. and 1. Theſſ. 2. 16.

Some mens ſinnes are open going before vnto iudgement, ſome follow after. 1. Timot. 5. 24.

Iudas confeſſed that hee had ſinned, and how. Mat. 27. 4.

Prayſe is not ſeemely in the mouth of a ſinner. Eccl. 15. 9.

Wee may not conſent to the inticement of ſinners. Pro. 1. 10, to 20. Gen. 39. 9.

Moſes caſteth the molten calfe of the Iſraelites ſinne. Deut. 9. 21.

The wicked thought of a foole, is ſinne. Pro. 24. 9.

Samuel comforteth the Iſraelites confeſſing their ſinnes. 1. Sa. 12. 19, 20.

Sinne commeth of our ſelues. Eccl. 15. 11, 12.*

God ſeeketh not the death of a ſinner, but his conuerſion. 2. Chro. 12. 12. Ezek. 18. 32. and 33. 11.

How ſinne ſhould be reſtrained of vs. Rom 6. 12.

Dead to ſinne, how. Rom. 6. 2.

Gods mercie maketh ſinners pure. Ierem. 50. 20.

God ſearcheth out our ſinnes. Iob. 10. 6.

What were the ſinnes of Sodome and her ſiſters. Eze. 16. 49.

The ſoule that ſinneth, ſhall die, except hee repent. Ezek. 18. 4, 5.*

Our ſinnes cauſe barrenneſſe and ſcarcitie. Hag. 2. 17, 18, 20.

Of the ſtipping and originall of ſinne, the puniſhment thereof, and howe all men are ſinners. Genes. 2. 17. and 3. 1.* and 6. 5, 6, 7. and 8. 21. 2. Chron. 6. 36. Iob 14. 4. and 15. 14. Pſal. 14. 3. and 51. 5. and 115. 11. Prou. 20. 9. and 24. 16. Eccles. 7. 22. Iſai. 1. 6. and 13. 9. and 45. 25, 26, 27. and 53. 6. and 64. 6. Ierem. 17. 9. 2. Eſd. 7. 48. and 8. 35. Miſco. 2. 24. Eccluſ. 17. 14. and 21. 10, 15, 19, 20. Ioh. 3. 6. Rom. 3. 10. to 24. and 5. 12, 14. and 7. 14, 15, 19, 20. and 6. 23. and 14. 23. Epheſ. 2. 3. Phil. 3. 12. Iam. 1. 15. 1. Corinth. 15. 21 22. 1. Ioh. 1. 10. looke Forgiueneſſe, and Confeſſe.

Singleneſſe of heart among Chriſtians in the primitiue Church. Acts 2. 46.

Siſter, for a citie. Ezek. 16. 46. and ſiſters for kinſwomen. Mat. 13. 56. Mar. 6. 3.

Sixe things God hateth and his ſoule abhorreth the ſeuenth Pro. 6. 16, to 20.

¶ *Scorne*. Some laugh Gods meſſengers to ſcorne, ſome profite by them. 2. Chron. 30. 10, 11.

Skie red, morning or euening, what it ſignifieth. Mat. 16. 2. 3. Luke 12. 54. 55, 56.

¶ *Slanderers* muſt not be heard. Pro. 20. 19 and 25. 23.

The wicked ſeeke to ſlaunder the godly Preacher. Ier. 18. 18.

The wicked cauſeth ſlaunder and ſhame. Pro. 13. 5. Looke Double, Backbiting, and Speaking.

Slaying. Why God would ſlay the children of Eli. 1 Sam. 2. 25.

Amaziah ſlew them that ſlew his father. 2. Kings. 14. 5.

Saneherib ſlaine by his owne children. 2. Kings 19. 37. Iollah by Pharaoh Necho. 2. Kings 23. 29.

The Leuites ſlewe their Idolatrous brethren. Exo. 32. 27. looke Kill, and Refuge.

Sleepe. As Samſon ſlept his haire was ſhauen off. Iudg. 16. 19.

Dauid finding his enemie Saul ſleeping, did him no harme. 1. Samuel. 26. 7, 12. looke Abiſhag.

Eliiah ſlept when the Angel came to giue him ſuſtenance. 1. Kings 19. 5, 6.

Lying downe to ſleepe, we muſt meditate in Gods word. Deu. 11. 19.

Death a ſleepe, in reſpect of the reſurrection. Gen. 47. 30. Mat 9. 24. Mar. 5. 39. Luk. 8. 52. 1. Cor. 7. 39.

Sleepe put for ignorance and wicked life. Rom. 13. 11.

Let vs not ſleepe as others doe, but watch and be ſober. 1. Theſ. 5. 6, 7, 10.

Slowe. Swift to heare, and ſlow to ſpeake, &c. Iames 1. 19.

The *Slouthfull* will not plough becauſe of winter, and therefore ſhall begge in ſummer. Pro. 20. 4.

Whereto a ſlouthfull man is like. Pro. 15. 19. and 18. 19. Eccluſ. 22. 1, 2.

The deſire of the ſlouthfull ſlayeth him, and why. Pro. 21. 25.

The ſlouthfull ſeruant had his talent taken from him. Mat. 25. 26, to 31.

Wee ought not to bee ſlouthfull to doe ſeruice. Rom. 12. 11.

Of the ſlouthfull and ſlouthfulneſſe. Pro. 6. 6, to 12. and 10. 26. and 13. 4. and 18. 9 and 19. 15. and 20. 13. and 22. 13. and 24. 30.* and 26. 13, to 17. Eccles. 10. 18. Eccluſ. 37. 11. looke Idle.

¶ *Smal*. looke Foure.

Smel. looke Sauour.

Smite. God ſmiteth the diſobedient with all maner of plagues. Deut. 28. 22.*

God ſmote the Beniamites before the Iſraelites. Iudg. 20. 35.

God ſmote Nabal to death. 1. Sam. 25. 38.

Who ſo ſmiteth any man, muſt die for it. Exod. 21. 12. Leuit. 24. 17, 21. Num. 35. 16, to 22.

Curſed is hee that ſmiteth his neighbour ſecretly. Deut. 27. 24.

Of the puniſhment of him that ſmiteth his ſeruant or maide. Exodus 21. 20, 21, 26, 27.

Iehoiakim ſmote Michaiah, and why. 1. kin. 22, 24.

Paul ſmitten on the mouth. Act. 23. 2. and Chriſt. Matth. 26. 67. Mar. 14. 65. Ioh. 18. 22, 23.

Smith. Tubalcain the firſt Smith or braſier. Gen. 4. 22.

No Smith in Iſrael in the time of Saul. 1. Sam. 13. 19.

¶ *Snares* of death ouertooke Dauid. 2. Sam. 22. 6 Pſal. 18. 5.

Snowe in Summer, and raine in harueſt not meete. Pro. 26. 1.

The blood of Chriſt waſheth vs whiter then Snow. Pſalm. 51. 7. if by faith we turne to him Iſa. 1 18.

¶ *Sobrietie* commended vnto vs. 1. Theſſ. 5. 8. 1. Tim. 3, 2, 11. Tit. 2, 2. 1. Pet. 4. 7. Eccluſ. 31, 12.*

We muſt vnderſtand according to ſobrietie. Rom. 12, 3.

Paul ſpake the words of ſoberneſſe and trueth Acts 26. 25.

Societie ſee Felowſhip.

Solde looke Sell.

Souldiers outery. Luke 3. 14.

Solemne. The Iewes at their Solemne feaſtes were wont to reioyce. Iſai. 30. 29. with all their houſholdes, with poore and ſtrangers, offering ſacrifices of thankefulneſſe. Deut. 26. 11, 12. Which feaſtes being prophaned, God abhorreth. Iſa. 1, 11, to 16. Hoſe. 9. 4, 5.

A Solemne Feaſt, at the erecting of the molten calfe. Exo. 32. 5, 6. and at the ſetting vp of Ieroboams two golden calues. 1. Kin. 12. 32, 33.

At euery ſolemne feaſt was a priſoner let looſe to the Iewes. John 18. 39. looke Feaſt.

Solitarie. Chriſt prayed in a ſolitarie place Mar. 1. 35.

Songs The Song of Hannah. 1. Sam 2. 1, to 11. of Eliſabet. Luke 1. 42, to 46. of the virgine Marie. verſe 46. to 56. of Zacharias. verſe 68, to 80. of the Angels. Luk. 2. 14. and of Simeon. verſe 29, to 33.

Salomons Songs were a thouſand and fiue. 1. Kings 4. 32.

The ſong of Salomon of the loue betweene Chriſt and the Church, or the ſoule of man. Cant. al the 8. chapters, looke Sing, Pſalmes, and Prayſes.

Sonne. An euill nurtured ſonne is the diſhonour of his father. Eccluſ. 22. 5. and maketh his mother aſhamed. Pro. 29. 15.

Dauid at the firſt, through humilitie, refuſed to bee Sauls ſonne in lawe. 1. Samu. 18. 18, 23.

Eliſha by prayer obteined that his hoſteſſe ſhould

should haue a sonne.2.King.4.14,16,17,see Children.

Sonne offered,looke Sacrifice.

God spared not his owne Sonne, but gaue him for vs all.Rom.8.32.

Sonnes,died for inhabitants. Ezr.2.1,21. and for posteritie.Ezra 2.35. Matth.22.42.

Christ called the Sonne of man. Matth.8. 20.and 12.8. and 24.30. and 25.13,31. and 26.2,24.Mar.2.10.and 9.9,31.& 13.26.and 14.21.Luke 5.24.and 6.5. and 9.21,26,44, 56,58.and 12.8.&c.Joh.3.13,14.and 13.31.

The faithful are the Sonnes of God.Luk. 20.36.Iohn 1.12.Rom.8.14. 2.Cor.6. 18. Galat. 3. 26. 1. Iohn 3. 1. Looke Correction.

Sorcerers punishment. Reuel. 21. 8. looke Southsayers.

Sorow. Paul reioyced not that the Corinthians were made sorie by the Epistle: but that they sorowed to repentance. 2.Cor. 7.8,9.

No man is sorie for the affliction of Ioseph.Amos.6.6.

God giueth to the disobedient a sorowfull minde. Deut.28.65.

A sorowful mind drieth vp the bones. Prou. 17.22.

The Apostles sorowfull, hearing that Christ should die. Matth.17.22,23. and that they should forgoe his bodily presence. Iohn 16.6,20,to 23.

The brethren were sorie that they should see Pauls face no more. Acts 20.37,38.

The people sorowed that God would not goe with them to Canaan. Exod.33.4.

Paul was sorowfull for Epaphroditus sicknesse. Phil.2.27,28.

Godly sorowe causeth repentance: but worldly sorow causeth death. 2.Cor.7.10,11. Ecclus.30.23,24.

The godly are as sorowing, and yet alwaies reioycing.2.Cor.6.4,to 10.

Wee may not sorrowe aboue measure for the dead, and why. 1.Thessal.4.13. * Looke Mourning.

The sorowe of the heart is a ielous woman. Ecclus.26.6.looke Heauie.

Southsayers not to be regarded, nor suffered.Leui.19.31. Deut.18.10,11,12.

Who so hath a spirit of diuination or soothsaying,shalbe stoned to death. Leui.20.27.

Iosiah banished all soothsayers, and such as had familiar spirits. 2.King.23.24. so did Saul.1.Sam.28.3.

Soothsayings,witchcraft,&c.is but vanitie Ecclus. 34.5.

God will iudge soothsayers. Mal.3.5.and send a sword vpon them. Ieremi.50.36.Look Diuination and Witch.

Sower. The parable of the Sower. Matth. 13.3.* 10,18,* 43 Mar.4.3,to 21. Luke 8. 5.to 16

Soweth. As euery man soweth, so shall hee reape. Gal.6.7,8,9.see Salt.

Soule, taken for the naturall affection. Matth.26.38. Mar.14.34.Iohn 12.27 Luk. 1.46.and 2.35.for the spirit,wherewith man liueth.Matth.10.28.2. Cor.1.23. for the will learned to the vnderstanding. 1.Thess 5.23. 1.Pet.1.9,22. for the whole man. Genes.46, 26,27. Exod.1.5. Deut. 10.22. Rom.13. 1. Act.2.43.for the life.Mat.2.20.& 6.25. Luk. 12.22.Ioh.10.11.& 13.37. & 15.13. Act.20, 24.and for the breath.Acts 20.10.

Man became a liuing Soule.Gen.2.7.

Christ healed the diseases of Soule and body.Luke 9.56.Iohn.7.23.

Wee ought to seeke, serue and loue God with all our heart and Soule. Deut.4.24.and 10.12.and 11.13.

Paul content to giue his soule for the confirmation of the Gospel.1.Thess.2.8.

The Soules of them that were killed for the word of God.Reue.6.9.

The Pastours shal giue accounts for their peoples soules.Heb.13.17.

How our Soules are purified. 1.Pet.1.22.

Those that suffer for Iesus Christ, receiue the saluation of their Soules.1.Pet.1.4,9.

A man to put his Soule in his hands,what it signifieth.1.Sam.19.5.and 28.21.

To powre out our Soules before the Lord. 1.Sam.1.15.Psal.42.1,2.*

The Soule that sinneth shall die. Ez.18.4.

The Soule after death goeth either to ioy or paine.Eccius.12.7.Luke 16.22,23.

The faithful in the Primitiue Church were of one heart and one Soule. Act.4.32.

Soules appeare no more after they be once departed from the body. 2.Sam.12.23.Iob 7.9,10.and 10.20,21.and 14.12.and 17.16. Psal.103.15,16.Iai. 8.19,20. and 65.3,4. Wil.2.1.and 3.1.Eccles.38,20,21,23 Mar. 5.23.Luke 12.20.and 16.30,31.Acts 7.59 2.Cor.11.14,1.Thes.4.13.

Of the immortalitie of the Soule. Matth. 10.28.and 16.26.

Span. Vntimely births of a Span long eaten.Lam.2.20.and 4.10.

Spare. If God spared not the citie where his Name was called vpon, shall other goe free? Ierem.25.29.

How prone a man is alwaies to spare himselfe.2.Sam.12.5,6.Gen.38.24,25,26.

Sparkle. The subtill woman of Tekoah, termeth Absalom her sparkle.2.Sam.14.7.

Sparrow, looke Prouidence.

Speake. What God speaketh, shal come to passe.Ezek.12.25.

Who so is moued by Gods spirit to speak, is directed in trueth, boldnesse and eloquence Iob. 32.18.* Exod.4.12,15.

To speake, put for to promise. Luke 1.70.

If any man speake, let him talke as the words of God.1.Pet.4.11.

Wee ought not to speake euill one of another.Iam.4.12.1.Pet.2.1.Wisd.1.11.not regard euery mans speach.& why.Eccle.7.23.

Railers or euil speakers, shall not inherite the kingdome of heauen. 1.Cor.6.10, Looke Slander,Backbiting,and Tongue.

Of sobrietie in speaking.Prou.17. 27,28. Eccles.5.1.

Speculations. Against vaine Speculations. Col.2 8,18.

Speedily. Presume not of Gods mercie, but conuert speedily by true repentance. Eccius.5,6,7.

Spies sent to view Ai. Iosh.7.2. and Iericho. Iosh.2.1.& the land of Canaan. Num. 13.3.17.* Who,for their euill report,are all slaine saue Caleb and Iohua.Numb.14.37, 38.

Spirit. taken for the minde of man. Luke 10.21. 2.Corinth. 7.1. 1.Thess.5.23. for the life of man. Iob.34.14. for a Spiritual essence simply. Iohn 4.24. For the holy Spirite of God.Ephes.5.18. for the graces of the same Spirit. Actes 8.15.and 19.2.Galat. 3.2. For the man regenerated. Matt.26. 41.Roman. 7.6.and 8.4 Galat.5.16. For a Fantasie,or vaine imagination of mans minde. Matth. 14.26.For will and minde. 1. Cor.5.3. Phil. 1.27. For teachers or Prophets. 1. Iohn 4. 1.and for earnest zeale towards God.1. Tim. 4.12.

The Spirite of God moued vpon the waters.Genesis. 1. 2.

The Spirite of grace to bee powred vpon the Iewes Zech.12.10.

The holy Ghost called the Spirit of trueth, and why. Iohn.14.17.

One Spirite distributeth sundry giftes. 1. Cor.12.7.to 12.

The Spirit of God dwelleth in Christians 1.Cor.3.16.

Whosoeuer hath not the Spirit of God, is not his.Rom.8.9.

Without the Spirit of God, wee are easily trained to Idolatrie. 1.Cor.12.2,3.

The great repugnancie betweene the Spirit and the flesh. Gal.5.16.*

Yee know not of what Spirit ye are.Luke 9.55.

The Spirite of God descending vpon Christ Iohn 1.32.Matt.3.16.Luke 3.22.

That that is borne of the Spirit, is Spirit. Iohn 3.5.6.

Saint Paul reioyced that he had the Spirit of God.1.Cor.2.12.and 7.40.2.Cor.4.13

No man that hath the Spirit of God, calleth Iesus execrable.1.Cor.12.3.Mar.9.39.

Iothua was replenished with the Spirit of wisedome, by the laying on of Moses handes. Deut.34.9.

The Spirit wherewith Moses was endued, God put vpon the 70. Elders. Numb. 11. 16,25.

The Spirite of the Lord came vpon Othniel. Iudg.3.10. vpon Iphtah. Iudg. 11.29, 32.vpon Samson. Iudg.13.25.& 14.19.and 15.14,15.vpon Saul.1.Sam.11.6.and vpon Dauid 1.Sam.16.13. looke Clothed.

The Spirit of God departed from Saul, and an euil Spirit sent of the Lord,vexed him. 1.Sam.16.14.

God reuealed to Samuel by his Spirite, Sauls coming a day before.1.Sam.9 15,16

Obadiah feareth the Spirit of God would haue carried away Elliah.1.Kings 18.9,12.

God will not haue his spirit alway to striue with man,because he is but flesh.Gen 6.3.

Only Gods Spirit searcheth and knoweth all things.1.Cor.2.10,11. looke knowledge.

Gods Spirit beareth witnesse in vs, that Christ is the true Sauiour. 1.Joh.5. 1,6,8, 13.Which Spirit is the anointment that teacheth vs.1.Iohn 2.20,27.

Those that haue Gods Spirit, shall by God be raised to life as Christ was.Rom.8.11.

Those that are led by the Spirit are not vnder the law.Gal.5.14,18. The Spirit of God

reneweth mans heart. 1. Sam 10.6.
The Spirit of God spake by Dauid. 2. Sam. 23.2.
By the Spirit the deedes of the bodie are mortified. Rom. 8.13.
If we liue in the Spirit, let vs also walk in the Spirit. Gal. 5.25.
The Spirit maketh request for vs, with sighes vnexpressable. Rom. 8.26.
By the Spirit wee are made an habitation of God. Ephe. 2.22.
Where the Spirit of Christ is, there is libertie. 2. Cor. 3.17.
The Spirit led Christ into the wildernesse to be tempted of the deuill. Mat. 4.1. Marke 1.12. Luke 4.1.
Christ offered himselfe by the eternal Spirit to God. Heb. 9.14.
Stiuens aduersaries could not resist the Spirit by the which he spake. Acts 6.10.
What the Law of the Spirit of life, which was in Christ Iesus, hath done for vs. Rom. 8.2,3,4.
The Gospel called the administration of the Spirit. 2. Cor. 3.8.
Moses craueth that the Lorde would put his Spirit vpon all the people. Num. 11.29.
God must be worshipped in Spirit & trueth. John 4.23,24. Ephe 4.3,4.
We ought to bee feruent in Spirit. Rom. 12.11.
The Angels are called Spirits Heb. 1.7.
Wee ought to try the Spirits, and how. 1. John 4.1,2,3.
Who knoweth if the Spirit of man ascendeth, and the Spirit of beastes descendeth? Eccles. 3.21. and 12.7.
Lying Spirits, looke Deceiue.
God sent an euill Spirit betweene Abimelech and the men of Shechem. Judg. 9.23.
Spirits of errour sent of God to deceiue the Egyptians. Isa. 19.14. looke 1. Tim. 4.1,2.
Of euill and good Spirits. Rom. 8.38,39. looke Angels and Soules.
Our naturall bodies shalbe raised Spirituall bodies. 1. Cor. 15.44,46.
It is a small thing that they should reape corporal things, which sow Spirituall things. 1. Cor. 9.11.
Spirituall doctrine ought to bee compared with Spirituall doctrine. 1. Cor. 2.13,14.
The Spirituall man discerneth all things, and yet hee himselfe is iudged of no man. 1. Cor. 2.15.
We ought to be filled with the Spirit speaking vnto our selues in Spirituall songs, &c. Ephe. 5.18,19.20,21. Col. 3.16,17.
Both Spirituall and temporal things committed to the Nehemites. 1. Chro. 26.32.
Spu. The Iewes did spit in Christes face Mat. 27.67. Mar. 14.65. Luke 22.64,65.
Spoyles of the wicked are not to be couetd of those that reuenge Gods quarell. Ester. 9. 10,15,16.
Spoyles diuided equally by the ordinance of Dauid. 1. Sam. 30.24,25. according to the old custome Iosh. 22.8. Num. 31.27.
Dauid sendeth presents of his spoyles. 1. Sam 30.26.*
Spouse of Christ is the Church. Psal. 45.2. *Reuel. 21.2,9,10.
Spue, looke Colde.
Spurne, looke Heele.
Staffe. Iacob had but a staffe when hee came to Laban. Gen. 32.10.
Elisha sent Gehazi with a staffe to reuiue his yoselle childe, but he could not. 2. Kings 4.29,31.
The Paschall Lambe eaten with staues in their hands. Exo. 12.11. looke Bread.
Standing fled fast in the faith. Rom. 5.2. & 11.20. and 14.4. 1. Cor 10,12. and 16.13. 2. Cor. 1.24. Gal. 5.1. Ephe. 6.11,14. Col. 4.12. 1. Thes. 3.8.
Starres created by Gods word. Gen. 1.16.
The Starres are not pure in Gods sight. Iob 25.5.
Starres fel from heauen. Reu. 8.10. & 9 1.
The Starre of Iaakob for Christ. Numb. 24.17.
The Starre that guided the wise men. Mat 2.2,9,10.
Statutes of princes are no excuse to transgresse Gods law. Mich. 6.16.
Steale. He that stealeth one of his brethren ought to die. Deut. 24.7.
The Beniamites stole away the maids of Shiloh. Judg. 21.21.
Let him that stole, steale no more. Ephe. 4 28. looke Theefe.
Stedfastnesse of the faithfull. 1. Sam. 17. 26.* 2. Sam. 12.26.* 1. Kin. 18.18.* 2. Kin. 3.14,24,25. Dan. 3.12.* Iudet. 13.3.* Wisd. 5.1. Dan. 13.45.* and 14.* 1. Mac. 1.65.66 and 2.27,28.* 2. Mac. 6.18.* and 7.1.* Mat. 14.4. Acts 4 8.* 1. Thes. 2.2.
Stickes, looke Sabbath.
Stifnecked people the Israelites. Exo. 32. 9. Deut. 9.6. looke Obstinate.
Stirre vp, looke Iudge and Faithfull.
Stocke, looke Tribe.
Stonkes, looke Epicures.
Stumble, see Christ, and Rom. 9.32.
No man ought to put a stumbling blocke before his brother. Rom. 14.13. Leu. 19.14.
Stones clane asunder at Christes death. Mat. 27.51.
God cast great stones from heauen vpon the Amorites. Iosh. 10.11.
The two Onix stones of the Ephod. Exod. 28.9,10 13.
Iaakob set vp a pillar of stone, and why. Gen. 28.18,22. & made a heape of stones for a witnesse of the couenant betweene them. Gen. 31.44,46,53.
Iosuha pitched a stone vnder an oke, and why. Iosh. 24.21,24,26,27.
Samuel pitched a stone for a memorial of Gods aid. 1. Sam. 7.12.
Shemei threwe stones against Dauid. 2. Sam. 16.13.
God commanded that after the Israelites had conquered the Moabites, they should marre euery good field with stones. 2. Kings 3.19,25.
Sooner should the stones cry, then Christs glory should bee hid. Mat. 21.9,16. Mar. 11. 9,10. Luke 19.37,38,40.
Christ the refused head corner stone, ioining Iewes & Gentiles. Mat. 21.40. 1. Pet. 2.7. Ephe. 2.20.* see Christ, and Monument.
Stoned. Moses feared to bee stoned to death by the people. Exod. 17.4.
The people would haue stoned Caleb and Iosuha. Num. 14.10.
Naboth stoned, see witnesse.
Paul was once stoned, Act. 14.19. 1. Cor. 11.25.
The Iewes would haue stoned Christ, and why. John 10.30,31,33.
The inhabitants of Ziklag would haue stoned Dauid. 1. Sam. 30.6.
Achzam was stoned by the people of Israel. 1. Kings 12.18.
Achan stoned for taking the excommunicate thing. Iosh. 7.1,25,26.
Witches & Soothsayers, &c. ought to bee stoned to death. Lev. 20.27. Deut. 18.10, to 15. Exo. 22.8.
No inticer to idolatry so deare vnto vs, but must be stoned to death. Deut. 13.6, to 10.
Who so offereth his childe to Moloch, must be stoned. Leuit. 20.2.
Steuen stoned. Acts 7.58. and 22.20.
God will giue vnto the faithfull a heart of flesh for a stony heart. Ie. 32.39. Eze. 36.27.
Storke forbidden to the Iewes to eate of. Deut. 14.8.
Store and *Storehouses* of those that keepe Gods Lawes, shalbe blessed. Deut. 28.8. and of other, curssed. verses 15,17.
Hauing store, wee must not forget God. looke Fill.
Strangled forbidden. Gen. 9.4. Leu. 17.14. Acts 15.20,29.
Strange. Iaakob caused his houshold to put away strange gods. Gen. 35.2.
The Israelites prouoked God vp strange gods. Deut. 32.16.
Strange flesh, for horrible pollutiõs. Iud. 7.
Strange children dissemble. Psa. 18.44,45.
A strange woman, for an harlot. Judg. 11.2.
The strange worke, & strange act of God. Isa. 28 21.
Against prayer in a strange tongue. 1. Corinth. 14.14.*
Strangers separated from the people of Israel. Nehe. 13.1,2,3.
The stranger that prayeth in Gods Temple, shall be heard. 1. Kings 8.41,42,43.
God loueth strangers. Deut. 10.18.
The Israelites were strangers in Egypt. Deut. 10.19.
Wee ought not to peruert the right of the stranger and fatherlesse, and why. Deut. 24. 17,18.
We ought to loue strangers Leuit. 19.33, 34. and not to iniury or oppresse them, & why. Exo. 22.21. and 23.9. Deut. 24.14.
Strangers are commanded to heare & reade the Law. Deut. 31.12.
We were sometime strangers from the promise. Ephe. 2.12.
Strangers paid tribute. Mat. 17.25,26.
How we ought to bo good to strangers. Ge. 18.1, to 9. and 19.1, to 4. Leu. 23.22. Num. 15.14,15,16. Ezek. 22.7. and 47.22. Zech. 7. 10. Psal. 147.9. looke Widowes.
Wee are strangers and sojourners in this world. Gene. 15.13,14. & 47.4,9. 1. Chro. 29. 15. Psa. 39.12. & 105.12,13,23. & 119.19. 2. Cor. 5.1,to 7. Phil. 3.12,13. Heb. 11.8,9,10, 13,to 17. and 13.14. 1. Pet. 2.11,

Straite. looke Gate.

Strength. God is our strength. Exod. 15.2. 2. Sam. 22.3. Iob. 9.19.

The strength which Samson had by Gods spirit went from him. Iudg. 16.19,20.

Strengthened. The Lord strengthened Eglon against Israel, and why. Iurg. 3.12.

God strengthened Paul against Nero. 2. Tim. 4.17. looke Encourage.

Strife and enuying are workes of darknesse. Rom. 13.12,13.

The waters of strife. Num. 20.13. looke Scrius.

Strings. Of Strings of the Tabernacle. Exo 26.4,5.

Stripes for any trespasse might not be aduanced aboue 40. at once. Deut. 25.2,3. and of them, on a superstition there was one abated afterwards. 2. Cor. 11. 24.

Who shall bee beaten with many stripes, and who with few. Luk. 12.47,48.

Strip. God threatned to strip the Synagogue of the Iewes, if they repented not. Hos. 2.2,3.

Striue not about words nor keepe company with them that doe, and why. 1. Tim. 6.4, 5. 2. Tim. 2.14,23,24.*

Who dare striue and stand against God, or accuse him? Wise. 12.12. Iob. 9 32.* and 16,21. and 39.35.

How strifes may be ended. Genes. 13.8,9. Mat. 5.25.

The law of them that striue, and hurt one another. Exo 21.18,19,22.

Against striuing, looke more Ecclus. 8,1, 2,3. and Contention.

Strong. looke Encourage.

Stubborne hearts shall fare euil at the last. Eccles. 3.27. see Children.

Moses prayeth for the stubbornesse of the people, and why. Deu 9.26.*

The Iewes walked after the stubbornesse of their wicked heart. Ier. 18.12.*

The Lord abydeth his speech to the stubborne hearted. Isa. 46.12.

The wicked will bleſſe himselfe in the stubbornesse of his owne heart. Deut. 29 19.

Stubble. The wicked are as stubble before the wind Iob. 21.18.

The Israelites forced to gather stubble for straw. Exo. 5.12.

Stuffe. The Prophet willed to prepare stuffe to goe into captiuitie. Eze. 12.3.

¶ *Subiects* duety. Exo. 10.18. and 22. 28. Num. 16.2,9.* Iosh. 1.16,17,18. Neh. 5.1.* Pso. 13.1.& 20.2,20.& 24.21. Eccles 8.2,3, 4.& 10 4,20. Ier. 27.7. Baruc. 1.11.* Matt. 17.24,33.* & 22.16 to 23. Luke 20.20,to 27 Rom. 13.1,to 8.1. Thes. 5 12,13. 1. Tim. 2. 1,2,3. Tit. 3.1,2. Heb. 13.17,18.1. Pet. 2. 13,to 18. Iude. 8.

True Subiects cannot bee counterpoiſed with treasure Est 7 4.

Subornation. 1. Kin. 21.10. Acts. 6.11.

Submit your selues one to another in the feare of God Ephes. 5. 21. and to all maner ordinance of man for the Lords sake. 1. Pet. 2.13.

Subtile. The serpent more subtile then any beast of the field. Gen. 3.1.

Ionadab a subtile man. 2. Sam. 13.3.

Absalom reconciled to Dauids fauour by a subtile woman. 2. Sam. 14.1,to 25.

Rebekah by her subtilitie procured the blessing to Iaakob. Gen. 27.9,10 30,35.

Subtilties fine, but not righteous. Eccles. 19. 24,25,26.

Succour. looke Helpe.

Sucke. Hanna gaue her sonne sucke. 1. Sam. 1.23. so did Sarah. Gen 21.7. & Moses mother. Exo. 2.8,9. and Samsons. Iud. 13.4,24.& so did Elisabeth. Luk 1. 80. and the virgin Mary. Luk. 2.7. and Salomons mother. Can. 8.1. and Dauids. Psal. 22.9. looke Nourle.

Suffring. Christ ought to haue suffred, and so to enter into glory. Luke 24. 26,46. Hebr. 2.9.1. Pet. 1.11.

We ought to suffer with Christ after his example, and why. 1. Pet. 2. 21.& 4.1, 13, 2. Tim. 2. 12.& the example of the Prophets. Iames 5.10.

Let vs not suffer as euill doers, but as Christians. 1. Pet. 4.15,16.

Blessed are they that suffer for righteousnes sake, and why. 1. Pet. 3.14,17,18. Mat. 5.10.

The long suffering of God. Rom. 2.4.2. Pet. 3.15. Psal. 86.15.& 103. 8.& 145.8. Ioel 2.13 Ionah 4.2. Mah. 1.3. Mic 7.18.

The long suffering of Christians. 2. Cor. 6.6 Col. 1.11. it is a fruit of the spirit. Gala. 5.22.

We ought to reioyce in suffring for Christs sake, and why. 1. Pet. 1.3,to 9.

To suffer for the name of God, is his only gift. Phil. 1.29. looke Tribulation.

Sufficient. looke Contented.

We are not sufficient of our selues to think any thing, but our sufficiencie is of God. 2. Cor. 3.5.

The Scripture sufficient to leade vs to perfection. 2. Tim. 3.16,17.

Sunday. looke Day.

Sunne. Of the boxes of the Sunne. 2. Kin. 23 5,20.

The Sunne stayed at the desire of Ioshua. Ioth. 10.12.

The shadow of the Sunne went backe ten degrees in Hezechiahs dayes. 2. King. 20 9, 11. Isa. 38.8.

The Sunne was darkned at Christs death Luk 23.45. Mat. 27.45. looke Signes.

Superfluitie of maliciousnesse must be laid away. Iam. 1.2.

Superstitions of the Athenians reproued by Paul Act. 17.21,to 32.*

Festus termed the Iewes obiections against Paul, questions of their owne superstitions. Acts. 25. 19. looke Ceremonies and Traditions.

Supper of the Lord instituted. Matth. 26. 26,31. Mar. 14.18,to 27. Luk. 22.14,to 24. which ought to be receiued in remembrance of Christs death. 1 Cor. 11.24. Luke 22. 19.

The great Supper. Luk. 14 16,to 25.

Blessed are they that are called to the Lambes Supper. Reu 19.9,17.

Lazarus and Mary made Christ a Supper. Iohn, 12.1,2.

Paul taught the maner of celebrating the Supper, as hee had receiued of the Lord. 1. Cor. 11.23, to 27 and rebuketh the irreuerent comming thereunto. 1. Cor. 11.17,to 23 and sheweth the danger of the vnworthy receiuing, and how to receiue it to our comfort. 1. Cor. 11.27.*

To be godly eate and drinke Christs bodie and blood in the Supper, onely by faith Iohn 6.50. to 59,63.& 11.26.& 15,5.1. Cor. 10.1, 3,4 Ephe. 3.17.*

The wicked eat not the body and blood of Christ in the Supper, ne haue any profit by his passion. Mat. 7.6. Iohn 19.1,2,6 Roma. 8.9.1. Corinth. 11.27,29.2. Cor. 6,14,15,16 Heb. 6.6 Tit. 1.15,16.

Against the reiteration of any part of the bread or wine, vsed in the Lordes Supper. Exo. 12.9, 10. and 16.19.

The words (This is my body) vsed in the Lords Supper, are spoken figuratiuely. Gen. 17.10,11. and 33 20 Exo. 12.11. Deu. 31. 21. Iohn 14.6. and 15.1. and 5.7. Act. 2.42 Rom. 4.11,17.1. Cor. 10.4,16. Tit. 3.5.

Christs naturall body can bee but in one place at once, and therefore is not in the bread and wine in the Lords Supper Matth. 24. 23,24. and 26.11. Mar. 16. 19. Luke 24. 2,3,6,51. Iohn 16.28. Acts. 1.9,10,11. and 3.20,21. and 7.56 2. Corinthians 5. 16. and Colos. 3.1. Philippi. 3.20. Heb. 8.1. and 10. 12,13. Looke Transubstantiation and Sacraments.

Support. We ought to support one another through loue. Ephe. 4.2.

Surfet. The discommodities of surfetting. Eccles. 31.19,20,25. and 37.29,30. Looke Drunkennesse and Gluttonie.

Suretiship. Iudah became suretie to his father to bring Beniamin againe. Gen. 43.9. and 44.32. looke more Eccles. 29.15, to 22, Pso. 6.1,to 6. and 17.18 and 20.16.

¶ *Swanne* forbidden. Deut. 14.17.

Swarmes of flies, a plague of Egypt. Exo. 8.24. Psal. 105.31.

Ierusalem swarmed full of idolatrie which was the cause of her punishment. Ezechiel 8.3.*

Sweare. We may not sweare by any thing beside God, nor by him, but vpon good occasions. Ierem 5.7. and 4.2. Roma. 1.9. and 9. 1.2. Cor. 1.23. Heb. 6 16,17. Exo 20.7. and 23.13 Leui. 19.12. Deuter. 5.11.& 6.13. and 10.20. Iosh. 23.7,8 Zech. 5.3,4. Matt. 5. 34, to 38. Iam 5.12.

A man ought not to accustome himselfe to sweating, and why. Eccles. 23.9, to 24. and 27.14.

God sware that the vnbeleeuing Iewes should not enter into the lande of Canaan. Deut 1.34,35 Num. 14.23. which he fulfilled. Deut. 2.13.14.

Ioseph sware. Genes. 47.30,31. so did Iosua and the princes of Israel. Iosua 9.15, 18,20. and the Israelites. Iudg. 21.1. and Saul. 1. Sam 19 6. and Dauid. 1. Sam. 24. 22,23 2. Sam. 19. 23.1. Kings 1.17, 29, 30. and Ionathan. 1. Sam. 20.16,17. and Salomon. 1. Kings 2.23.

S. Paul sware to the profit of others. 2. Cor. 1.23.

God doe so to mee and more also: a maner

of Swearing. 2. Sam. 3. 35. looke Othes, and Hand.

Sweate. looke Bread.

Sweete bread. looke Passeouer.

Swimming saued diuers that were in the ship with Paul. Acts 27. 43, 44.

Swine. The legion of deuils permitted to go into the heard of Swine. Mat. 8. 31, 32.* Mat. 5. 9, to 14. Lu. 8. 30, to 34.

Pearles ought not to be cast before swine and why. Matt. 7. 6.

Sword. All that take the Sword, shal perish with the sword. Matt. 26. 52. Reue. 13. 10.

The disciples asked if they should smite with the sword. Lu. 22. 49.

All Israel without Sword or speare, saue Saul and Jonathan. 1. Sam. 13. 19, 22.

The Magistrate beareth not the sword for nought. Rom. 13. 4. but priuate persons are prohibited to vse it. Mat. 5. 39.

The sword is threatned to thole that breake Gods couenant. Leuit. 26. 25. and follow Idoles. Deut. 32. 25.

The Lorde caused the Midianites to kill one another with their swords. Judg. 7. 22.

God whetteth his sword when hee taketh vengeance. Deut. 32. 41.

God was the sword of the Israelites glory. Deu. 33. 29.

It is not the sword whereby Gods children ouercome, but his power. Iosh. 24. 8, 11, 12, 13. as hee promised. Deuteron. 7. 21, 23, 24.

The word of God is a sharpe two edged sword. Reue. 19. 15.

The sword of the spirite to discomfite our mortall enemie. Eph. 6. 13, 17.

Christ came not to send peace, but the sword. Mat. 10. 34, 35. Lu. 12. 51.

Christ willed his Disciples to buy them swords. Luk. 22. 36.

The sword shall not goe thorowe a godly land. Leui. 26. 6.

Simeon foretold the virgine Marie, that the sword should passe thorowe her soule. Luke 2. 35.

A generation whole teeth are swords. Pz. 30. 14.

¶ *Synagogue* of the wicked called to repentance. Hose. 2. 1, 2.*

Synagogue, wherein were trained vp Libertines, &c. Acts 6. 9.

T

¶ *Tabernacle* of the Congregation pitched farre from the hoste. Exod. 33. 7.

Abraham dwelled in tents or Tabernacles. Gen. 12. 8.

Of the forme of the Tabernacle, and the appertinances prescribed. Exod. 26. 1.* and 36. 1.* finished. Chr. 39. 32.* and reared vp. Chap. 40. 2, to 34 &c.

None were suffered to be in the Tabernacle, when the hie priest went into the Sanctuarie. Leui 16. 17.

The last and great day of the feast of Tabernacles. John 7. 37.

Our bodies called Tabernacles. 2. Cor. 5. 1, 4. 2. Pet. 1. 13, 14.

What the two Tabernacles signifie. Heb. 9. 6, 7, 8.*

Iabal inuented Tabernacles or tents. Gen. 4. 20 which occupation Paul exercised to get his liuing. Acts 18. 2, 3.

Tables or boardes for the Tabernacle to stand vpon. Exo. 26. 15.

Moses receiued the two Tables at Gods hand. Exod. 31. 18. & 32. 15, 16. and breaketh them. verse 19. and is commanded to hewe other like the first, and so he did. Exod. 34. 1, 2. Deut. 10. 1, to 6.

The forme and situation of the Table for the shew bread. Exod. 25. 23, to 31. & 26. 35.

Tobias bindeth the godly to his Table. Tob. 2. 2.

Salomon placed ten Tables in the Temple. 2. Chron. 4. 8.

Table put for that wherein men chiefly delight. Rom. 11. 9.

Tables vsed for offices belonging to the poore. Acts 6. 2.

Take. Him that taketh thy cloake forbid not to take thy coate also. Lu. 6. 29.

Christ taken vp to heauen. Mark. 16. 19. Luk. 24. 51. Acts 1. 9. looke Ascend.

Talebearers and Tale-tellers. Prou. 16. 28. and 18. 8. and 26. 20, 22. Eccles. 5. 15. looke Busibodies, and Backbiting.

Talents. Salomon had 450. talents of gold brought from Ophir. 1. King. 9. 28. 2. Chr. 8. 18, and 120. from Hiram. 1. Kings 9. 14.

The talent of the Temple. Exod. 25. 39. was two of the common talents. Mat. 18. 24. 2. Sam. 12. 30. 1. Chr. 20. 2.

Talke. looke Iesting, Idle, and Speech.

Target. Salomon made 200. Targets of beaten gold. 1. King. 10. 16.

Taxe. looke Tribute.

Taile. The Prophet that teacheth lies, is the taile. Isa. 9. 14, 15.

Teaching. We ought to teach the Scriptures, as occasion is ministred. 1. Cor. 2. 13. and 3. 1, 2.

Christians are taught of God, and howe. John 6, 29, 45. Heb. 8. 11. 1. John 5. 20. Isa. 54. 13.

Christs ministers must teach whatsoeuer he hath commanded. Mat. 28. 20. and whereof the holy Ghost should put them in minde. John 14. 16, 26. Acts 1. 4. Lu. 24. 49. Joh. 15. 26. and 16. 7.

Hee that teacheth ought to be directed by Gods word. 1. Pet. 4. 11.

Wee ought to teach, as wee may edifie one another 1. Thes. 5. 11.

The wise Scribe that is taught vnto the kingdome of heauen. Mat 13. 52.

God taught his people by his word. Deu. 4. 36. and 32. 10.

God hath taught vs the good way to walke in. 1. Kings 8. 35, 36.

God nurtured the Israelites forty yeeres, to teach them to know him and themselues. Deu. 8. 2, 3, 4, 5.

God taught the hands of Dauid to fight. 2. Sam. 22. 35.

God commanded Moses to teach the Israelites to feare and obey him, for their profite. Deu. 5. 29, 31.* and 6. 1, 2, 3. 17, 18, 24.*

Moses warneth the Iewes to doe whatsoeuer the Leuites should teach them. Deut. 24 8, 9.

Wee ought to teach our children the word of God. Deu. 11. 18, to 22. and 31. 11, 12, 13. and what great things God hath done for vs. Ex. 13. 12, to 17. Deu. 4. 9, 10 & 6. 7, 21.* Iosh. 4. 6, 21.* Lu. 1. 74, 75. as Abraham did. Gen. 18 19.

Jehoiada the chiefe Priest taught Joash. 2. King. 12. 2.

Samuel taught the Israelites the good way. 1. Sam. 12, 23.

Apollos eloquent and mighty in the scriptures disdained not to be taught of a craftesman. Acts 18. 24, 26.

Who is the teacher of the faithfull. John 14. 26. Psal. 51. 10, 11, 12, 13.

S. Paul the teacher of the Gentiles. 1. Tim. 2. 7.

Christ ordeined teachers, &c. in his Church, and why. Acts 13. 1. 1. Cor. 12. 28. Eph. 4. 11, 12, to 17.

Those that by teaching turne many to righteousnesse shall shine as the starres for euer. Dan. 12. 3.

Teachers should teach the worde of God purely. 1. Pet. 4. 10.

Teachers ought not to teach for lucre, nor dote about strife of words, but be instant in the Gospel, and why. 1. Tim. 6. 3, 4, 5. 21. 2. Tim 3. 1, to 10. and 4. 3, 4. Tit. 1. 10, 11, to 17. and 3. 9, 10 Col 2. 8.

Such as teach lies, and their punishment. 2. Pet. 2. 1, 2, 3.* and 3. 17. and 2. Joh. 10.

Teaching is a gift of God. Rom. 12. 6, 7. looke Doctours and Doctrine.

Teares, looke Feere, Weeping, Widow, and vnbeliefe.

Tearing of Clothes. Gene. 37. 34. & 44. 13. Josh. 7. 6. Judg. 11. 35. 1. Sam. 4. 12, 2. Sa. 13. 19. Est. 4. 1. Isa. 37. 22. Joel 2. 13. 1. Macab. 2. 14. and 3. 47. and 4. 39. Leui. 13. 45.

Tearing with a spirit. Mar. 9. 18, 20.

Temperance. S. Paul disputed of Temperance before Felix. Acts 24. 26.

Temple. The couering of the Temple of pure gold. 1. King. 6. 20, 21.

The building, forme, purification, and dedication of the Temple. 1. Kings 6. 1, to 13. and 8. 63, 64. 1. Mac. 4. 41, 42, 43.

Who should be receiued to the ministring in the Temple, and who reiected. Ezek. 44. 9, 15.

Jehoash king of Iudah repaired the Temple. 2. King. 12. 4, to 18. so did Josiah. 2. Kin. 22. 4, to 8.

Jehoash king of Israel spoiled the Temple. 2 King. 14. 13, 14. and so did Shishak king of Egypt. 1. King. 14. 26.

The Temple defaced. 2. King. 25. 9, to 18. Jer. 52. 12, to 24.

Haggai reproueth the Iewes slacknesse in reedifying the Temple. Hagg. 1. 2, to 15. whereupon Zerubbabel and Jehoshua beginning the worke are hindred. Ezra 4. 4, 5, 24.

The disposition and order of the reedifying of the Temple with his appertinances. Eze. 41. 1.*

Gods promise to those that should restore the Temple. Hag. 2. 16, 20

The Temple reedified. Ezra 5. 1, 2. and 6. 15. in 46. yeeres. John 2. 20.

The glorie of the second Temple, exceeding

ding the ſtell. Hag. 2.4,7,8.

The deſtruction of the Temple is foze ſhewed. Amos 2.5. Zech. 11.6. Matth. 24.2.* Mar. 13.2. Luke 19.43,44. and 21.6.

The Temple ſpoyles. 2. Macc. 5.15, to 22. and defiled. 2. Mac. 6.2.

By which gates the people went out, and by which they went into the Temple. Ezek. 46.8,9.*

Chriſt caſt out of the Temple thoſe that ſolde and bought, and why. Matt. 21.12,13. Marke 11.15, 16,17. Luke 19.45. Ioh. 2. 14,15,16.

The Apoſtles were continually in the Temple. Luke 24 53. Acts 2.46.

Peter and Iohn went into the Temple to pray. Acts. 3.1.

In what temples God dwelleth or dwelleth not. Acts 7.48. and 17.24. Iſa. 66.1,2. 1. kings 8.27.

Chriſtians are the holy and ſpirituall temple of God. 1. Cor. 3.16.

They that deſtroy the Temple of God, ſhall be deſtroyed 1. Cor. 3.17.

The viſion of the Temple. Reu 15.5.

Our bodies are the Temples of the holy Ghoſt. 1. Cor 6.19.

The Temple of Chriſts body. Iohn 2.19.

The Temple of the Lord what it is. Jere. 7.45,6.

The Temples of the Gentils imployed to gaine. 2. Mac. 1 1.3.

Tempt not God. Deut. 6.16. Matth. 4.7. 1. Cor. 10.9.

The Iſraelites tempted God oft, and diuerſly. Exod. 17.2,7. Num. 14.22.

The Phariſes and Sadduces tempted Chriſt. Matth. 16,1.& 19.3. and 22.18,35.* Mar. 8.11. Luk. 10 25. and 11.16. Ioh. 8.6.

The Bethulians tempted God in preſcribing a time. Iudet. 8.12.*

Ananias and Sapphira tempted the ſpirit of the Lord. Acres 5.9.

Iob tempted by his wife, Iob 2.9. and Chriſt by the deuill in the wildernesſe. Mat. 4.1,3. Mar. 1.12,13. Luke 4.1,2. and why. Heb. 2.18.

How and whereby euery man is tempted James 1 13,14.

Satan is a tempter. 1. Theſ. 3.5. & tempteth ſuch as neglect to reſtore the weake. Gal. 6.1. or being married, withdraw themſelues without conſent. 1. Cor. 7.5.

God will not ſuffer vs to be ouer tempted. 1. Cor. 10.13.

How God may bee tempted. Pſal. 78.18. Deut. 6.16. Acts 15.10.

God will be found of them that tempt him not. Wiſd. 1 2 therefore wee muſt prepare our ſelues to pray vnto him. Eccleſiaſticus 18 22.

Saul tempted God vnder the colour of good intent. 1 Sam. 13 9, to 15.

Temptation of the rich, ſee Rich.

A grieuous temptation it is vnto the faithfull, to ſee the proſperitie of the wicked. Pſa. 73.1,2.*

God onely deliuereth vs out of temptation. Matth. 6.13. and 2. Peter 2.9. Reuelat. 3 10.

Wee ought to ſtay vpon God in temptations, Pſal. 27.3.*

Otherwhiles the faithfull are ouercome, and ſometimes not ouercome in temptations as Iob 3.3.

Ieremie is deliuered, and againe aſſailed with temptation. Ier. 20. 11,14.*

Wee ought to lift vp our handes in the night watches of temptation. Pſal. 63.4,6.* and 1. Tim. 2,8.

Temptation taken for affliction, or trials. as Deut. 7.19 and 29.3. James 1.2,12. and 1. Pet. 1.6. Pro. 17.3. Eccius. 27.5. and 2.1

The life of man is a continuall tempeation Iob 7 1.*

We ought to watch & pray, that we be not ouercome in temptation Mat. 26 41. & 6.13. Luke 11.4. & 22.40. as ſome are. Luke 8.13.

Tenne commandements mentioned. Exo. 20 1, to 18. Deuter. 5.6, to 23. containe the words of Gods couenant. Exo. 34.28. Deut. 4.13. and 10.4.

Tenne tribes of Iſrael reiected. Jere. 3.1, 3,8.* and 2.12.*

The deſtruction of the tenne tribes, and cauſe thereof foretold. Iſa. 9.1 4.* and 17.3, 4 Hoſea 1.4,5,6,9.

Tenne caldrons, tenne candleſtickes, and ten tables which Solomon made. 2. Chron. 4.6,7,8.

Ten things iudged & pronounced happie. Eccius 25.7, to 14.

Ten for many. Genel. 31.41. Reuel. 13.1. Numb. 14.22.

Tender hearts muſt be in Chriſtians. Ephel. 4.32. and tender mercie. Col. 3.12.

Through Gods tender mercie our ſinnes are forgiuen. Luke 1.77,78.

Tents, looke Tabernacle.

Tenths, looke Tithes.

Terrible is our God. Deut. 10.17.

Teſtament. Moſes conſecrated the old Teſtament with blood Exo. 24.8. Heb. 9.18,20.

A briefe repetition of the old Teſtament, and bountifulneſſe of God. Ioſh. 24.2, to 14. Heb 9.1.

The Teſtament appertained principally to the Iewes, Rom. 9 4.

God promiſed the people a new Teſtament. Baruch 2.35. Ier. 31.31, to 35.

The olde Teſtament was dedicated with the blood of Calues, &c. but the new with the blood of Chriſt. Matth. 26.28. Mark 14.24. Luke 22.20. & 1. Cor. 11.25. and 5. Cor. 3.6. Heb. 9.12.* and 10.1, to 5, 11, to 15, 19, to 23 29. & 13.9, 12, 14. and 12.24. & 13.20. which were in vaine, if righteouſneſſe were of the Law. Gal. 3.15, 21, 22.

The new Teſtament conſiſteth not in the letter, but in the Spirit which writeth the Goſpel in our hearts. 2. Cor 3 2, 3, 6.*

The new Teſtament promiſed. Gene. 3.15 Heb. 8.8. and 10.16.

The two Teſtaments. Gal. 4.24.*

Teſtifie. Moſes teſtified to the people their duety. Deut. 32.46.

Teſtimonie of Chriſt, ſee Prophecie.

Moſes put into the Arke of the Teſtimony, the two Tables of Teſtimonie. Exodus 40. 20.21.

Thankefulneſſe We ought to giue thanks to God for his benefits. Deut. 8.10.

Chriſt taking the bread and fiſhes, bleſſed and gaue thanks. Matt. 14.19. Marke 6 4. Luke 9.16.

S. Paul before his refection gaue thanks vnto God. Acts. 27 35.

How, and for whom wee ought to giue thanks. Epheſ. 5.4, 20.

S. Paul gaue thanks to God, and why. Rom. 6 2, 17. 1. Theſ. 1.2 3. Phil. 1. 3, 5.

Chriſt rendred thanks vnto God his Father at the raiſing of Lazarus Iohn 11 41.

The ſeruant of Abraham giueth God thanks that hee had proſpered ſo well. Gen. 24 27.

Dauid giueth God thanks, and * 1. Sam. 25. 31, 39.

Melchi-ſedek gaue thanks for Abrahams victory. Gen. 14.19, 20.

Moſes and the Iſraelites gaue thanks Exo. 15 1, 2, to 22. ſo did Debozah and Barak. and why. Iudg. 5. 1, 2.*

Of thankefulneſſe, Nehem. 8. 6. Gen 4, 1, 4. and 8.20. & 18.2. & 23.7, 12. & 26.25. & 33. 3. & 42.6. & 1 kin. 1, 2, 7, 26. & 16.23. Leu. 25. 2. Num. 15. 3, 4, 19. and 31. 50, 54. Deu. 4.2. 6. and 6.2, to 10, and 1. Sam. 14 45. and 31. 11, 12, 13. and 2 Samu. 10 2. and 19, 8.* 1. Chro. 29.2, to 26.2. Chron. 15.8 and 20.18, to 31. Eſter 6.2, to 13. Tob. 9.6. and 12.5. 22 Eccius. 7 29.* and 32.14. and 35.2, 3. and 1. Macc. 4 38.* and 5.53. 67 and 2. Macc. 3 30, 33. 35. Matth. 11.25. Marke 5. 20, 33. Luke. 18.13. 14, 43. and 2. Cor 6, 17. Phil. 4. 6. Col. 2.7. and 3.17. and 1. The. 5.18. and 2 Theſ. 1.3. & 1. Tim. 4.4 looke Grace, Praiſe, Bleſſe, and Vnthankefulneſſe.

Theft forbidden. Exo. 20.15. Leu. 19.11. Deut. 5.19. Rom. 2.21. and 13.9. & 1. Tim. 1. 9. and 1. Pet. 4.15. Epheſ. 4.28.

It was lawfull to kill a thiefe, if he were found breaking vp a houſe. Exod. 22.2.

The curſe of theeues Zech 5.2, 3.

Theeues ſhall not inherite the kingdome of heauen. 1. Cor. 6, 10.

Ioſeph accuſeth his brethren of theft, and why. Gen. 42.1, 2, 12.

The parable of the theefe, Matt. 24.43.*

The comming of Chriſt as a thiefe, 2. Peter 3.10. Reue. 3.3.

Iudas Iſcariot a thiefe. Iohn 12.6.

The two theeues crucified with Chriſt. Matth. 27. 38, 44. Marke 15 27. 32. Luke 23.32. 33. 49. to 44. Iohn 19.18.

Of theft, and the puniſhment thereof. Exo 21.1, 3, 4, 16. Num. 5.6. to 11. Deut. 24. 7. Ioſh. 7. 1.* Pro. 6. 30. 31. Hoſ. 4. 2. 3. Tob. 1 3. 14. and 2 Mac. 12.40 Mat. 19.18. Mar. 10. 19. and Luke. 18 20. looke Phariſe, Steale and Rob.

Thinke and *Thoughts*. Wee cannot thinke any thing as of our ſelues. 2. Cor. 3.5.

Euery wicked thought touching our brethren forbidden, and why. Deut. 15.7.

Thoughes of the godly. Phil. 4 8.

No thought hid from God. Deut. 31. 16, to 22 Iob. 42.2. Pſal. 139.2.

God thought vpon Abraham, and deliuered Lot. Gen. 19.29.

Againſt euil thoughts. Pro 12.2. & 21.27. Iſa. 14. 13, 14, 15. Wiſd. 1.3, 5, 9. Acts. 8.22. looke Traditions, Remember, Stubborne,

Good intent, and Imagination.

Thistle. Of the prouide of the Thistle and the Cedar. 2. Kings 14.9.

Thornes the fruit of the earth by reason of Adams sinne. Gen. 3.18.

Thornes which choke the word preached. Matth. 13.22. Mar. 4.18. Luke 8.14.

Threatnings against wanton and daintie people, &c. Esay 3.1.

The wicked vse threatnings against the godly. Actes. 4.29.

Three things please God, and three he hateth Eccius. 25. 1, 2.

Three things grieue the heart. Eccius. 26. 29. see Foure.

Three folde, looke Coard.

Threshold of Dagon in Azhod, not troden on, and why. 1. Sam. 5. 2, 3, 4, 5.

Throne in heauen Reue. 4. 2. *

A great white throne Reue. 20. 11.

Salomons throne. 1. King. 10. 18, 19, 20. looke Satan.

Thunder sent to destroy the beasts, herbes & trees of the Egyptians. Exo. 9. 23, 24, 25.

The Lords aduersaries shall be destroyed with thunder. 1. Sam. 2. 10.

The Lord at the petition of Samuel thundred, & confounded the Philistims. 1. Sam. 7. 10.

¶ Till, and Vntill, diuerslie vnderstood. Mat. 1. 25. and 5. 18, 26. and 23. 39. and 28. 20. 1. Cor. 15. 25. Gal. 3. 19. Reu. 20. 5.

Tillage and *Tilman*. Genes. 2. 4. and 9. 20. and 2. Chron. 26. 10. Pro. 12. 11. and 28. 19. Eccius. 7. 15. and 20. 27. Matth. 21. 33. * Mar. 12. 1, to 13. Luke 20. 9, to 17. John 15. 1. 1. Cor. 3. 9. looke Plough.

Timbrels. Women praised God, playing vpon Timbrels. Exo. 15. 20, 21.

Iphtah his daughter met him with Timbrels at home comming from the victory Iudg. 11. 34.

Timorous men ought not to goe to warre. Iudg. 7. 3. Deut. 20. 2, 5, to 9. 1. Mac. 3. 56.

Timorousnesse of Eliiah. 1. King. 19. 3. 2. King. 1. 15. looke Feare.

Tithe, and the vse thereof. Leu. 37. 30, 32, 33. Deu. 14. 22, 23, to 30. and 12. 17, 18. and 26. 12, to 16. Num. 18. 20, 21, 24. Nehe. 10. 37, 38.

Tithe mint, looke Faith.

Abraham gaue tithes before the Law. Genesis 14. 20. Heb. 7. 4, 8.

Iaakob voweth to God tithe of all his increase. Gen. 28. 22.

Tyrannicall princes will giue their seruants the tithes due to ministers. 1. Sam. 8. 15, 17.

Why tithes are payed. 2. Chr. 31. 4.

God punisheth the defrauding his ministers of their due tithes and offerings, and blesseth those that pay them truly. Mal. 3. 8, 9, 10, 11. Amos 4. 4. *

Demetrius offered Ionathan to release the Iewes from all tithe, to be friends with him. 1. Mac. 10 31. 46, 47. looke Taxe.

Title written ouer Christs head in Greek, Latine and Hebrew. Mat. 27. 37. Mar. 15. 26

¶ Tokens, looke Signes.

Tombe, looke Sepulchre. and Graue.

Tongue. We ought to refraine our tongues from euill. 1. Pet. 3. 10.

The vice and vertue of the tongue. Iam. 3. 2, to 13. and Prou. 12. 13. and 13. 2, 3.

The gift of tongues commeth of the holy Ghost. 1. Cor. 12. 10, 11, 28. Acts 2, 4, to 9.

Against prayer and seruice in a strange tongue. 1. Cor. 14. 1, 2. *

Confusion of tongues. Gen. 11. 9.

The propertie and punishment of an euill tongue. Psal. 10. 7. and 52. 1, 2, to 7.

The property of a sinner, is to bee euill tongued. Eccius 6. 1. but the heart of the wise guideth his mouth wisely. Pro. 16. 23. and a foole when hee holdeth his peace, is counted wise. Pro. 17. 28.

A false tongue hateth the afflicted. Prou. 26. 28.

The duety of the tongue. Phil. 2. 11.

Against rash slanderous and euil tongues, and how we ought to beware of them. Leui. 19. 4, 16. Deut. 22. 14, to 20. Job 5. 15, 16. Psal. 140. 3, 9, 11. and 141. 3. and 144. 8, 11. Prou 4. 24. and 10. 11, 18, 31, 32. and 11. 9, 13. and 17. 4. 7. Eccles 5. 1. to 7. Wisd. 1. 8, 11, 16. Eccius 5. 4, 5, 15 and 7. 9, 12, 13 and 9 20. and 11. 8, 23, 24, 31. and 32. 4, 8, 9, 10. 1. Cor. 15. 33. 1. Pet. 2. 1. Iam. 1. 19, 26 and 4. 11, 13. Matt. 12 36. looke Cõmunication.

Gideon looke none to battel, but those that lapped water with their tongues. Iudges 7. 5, 6, 7.

Tooth for Tooth, &c. Exod. 21. 24. Leui. 24 19, 20. Deut. 19. 19, 21. Mat. 5. 38.

The cheeke tooth of the iawe bone of an asse, pecined water to quench Samsons thirst withall. Iudges 15. 15, 18, 19.

To *Touch.* So many followed Saul, as God had touched the hearts of. 1. Sam. 10. 26. see Vertue.

Tower of the flocke. Michah. 4. 8. wherein the shepheards kept watch by night. Lu. 2. 8.

¶ Traditions, and the teachers of them ought to be auoided, and why. Rom. 16. 17, 18. Col. 2. 8, 18. *

We must not be guided by traditions. Eccles 4. 17.

Traditions, ceremonies, good intents, and inuentions of men, are not to be vsed. Deut. 5 32, 33. and 12. 8, 1. Sam. 15. 9, to 23. Isa. 66. 3. Jerem. 5. 31. and 2. 13. Psal. 31. 6. and 119. 113. Pro. 16. 25 Hos. 9. 15. 1. Esd. 8. 22. Matth. 15. 3, 9, 13. and 23. 4. Marke 7. 8, 9. Actes 15. 10. Tit. 1. 13, 14. and 1. Pet. 4. 11. and 2. John 10, 11. Looke Ceremonies, and Good intent.

Traitours, looke Treason.

Transfiguration of Christ vpon mount Thabor Matth. 17. 1, to 9. Marke 9. 2, to 9. Luke 9. 28, to 37.

Transforme. Sith Satan is transformed into an Angel of light: no marueile if his ministers transforme themselues. 2. Cor. 11. 14, 15.

Transgression of Gods commandement, made all men sinners. Gen. 3. 6. Rom. 5. 12.

Where no law is, there is no transgression, for sinne is bid without the lawe. Rom. 4. 15. and 5. 13 and 7. looke Purge, and Punish.

Transubstantiation ouerthrowen by these places rightly vnderstood. Matth. 26. 26, to 30. Mar. 14. 22, to 26 Luk 22. 17. * 22. Joh. 6. 53. 1. Cor. 10. 16. 17. and 11. 24, to 30. looke Supper of the Lord.

Trauaile, see Labour, Rich, and Oxe.

The wife of Phinehas hearing the Arke of God to be taken, trauailed & died. 1. Samuel 4 19. *

Treason. Dauid rewarded Baanah & Rechab with death, because to please him, they slew their master traiterously. 2. Sa. 4. 6, 12.

Of treason, and the punishment thereof. Gen. 37. 18. * Iudg. 1. 6, 7. 1. Sam. 23. 9. Isa. 22. 15. * 2. Mac. 3. 6, 38. * and 4. 34, 35. and 10. 13. and 13. 3, 4, to 9. Matth. 26. 14, to 26. and 27. 3, 4, 5. Luke 6. 16. Acts 7. 52. and 2. Tim. 3 4. looke Rebels.

Treasury. What account was made of the two mites cast into the treasury Marke 12. 41, to 45 Luke 21. 1, to 5.

Treasures in the house of the Lord. 1. king. 7. 51. 2. Chron. 5. 1. ouerseers thereof. 1. Chr. 9. 26 and 26. 20, 22, 26.

Where we ought to lay vp treasures, and why. Matth. 6. 19, 20, 21. Luke 12. 33, 34. 1. Tim. 6. 19.

The parable of the treasure hidden in the ground. Matth. 13. 44.

The treasure of the Gospel in earthen vessels, and why. 2. Cor. 4. 7.

Treasures of wisedome hidden in Christ. Col 2. 3.

Howe the Lord openeth good treasure. Deut. 28. 12.

The deedes of the wicked are sealed vp among Gods treasure. Deut. 32. 34.

The feare of the Lord was the treasure of Hezekiah. Isa. 33. 6.

God gaue Cyrus the treasures of Darkenesse. Isa. 45. 3.

Almes giuing, is better then treasure. Tobie. 12. 8. Mat. 19. 21. Mar. 10. 21. Luke 18. 22. of the wicked. Iam. 5. 3.

Wisedome is an infinite Treasure Wisd. 7. 14. Eccius 40. 18, 20. and a good name will continue aboue 1000. treasures. Eccius. 41. 12, 13.

Treasures of the heart, see Heart.

Trees with their fruite and seede, created of God, Genes. 1. 11, 12. euery tree pleasant to sight, the tree of life, and the tree of knowledge. Gen. 2. 9.

The fruit of all trees saue one, ordeined for mans foode. Gen. 2. 16, 17.

Planting any grone of trees neere vnto the altar of God forbidden. Deut. 16. 21.

Trees for foode to be reserued in the siege of a citie. Deut. 20. 19, 20.

At the sacking of the cities of the Moabites, God commaunded the Iewes to fell euery faire tree. 2. King. 3. 19, 25.

To whom trees shalbe fruitfull or vnfruitfull. Leuit. 26. 4, 20. Deut 28. 30.

The good tree will bring forth good fruit, and a corrupt tree, which bringeth euil fruit, shalbe burnt. Matt. 12. 33. and 7. 17, 18, 19.

Adam was driuen out of Paradise, lest he should eate of the tree of life, and liue. Gen. 3. 22, 23, 24.

The tree that made the waters sweete. Exod. 15. 25. Eccius. 38. 5.

If the greene tree were so dealt withall, what shall become of the drie? Luke 23. 31.

As

As the tree falleth, so shall it lie. Eccles. 11.3
High trees for proud people. Isai. 2.13, 14.
Trembling. Paul willeth vs to make an ende of our saluation with trembling. Phil. 2.12.
God will giue a trembling heart to them that disobey him. Deuter. 28.65. Leuiticus 26.36.
The wicked tremble at Gods iudgements Acts. 24.26. Looke Feare.
Trespasse offering Leu. 7.2, to 11.
Abigail taketh on her, her husbands trespasse. 1. Sam. 25.24, 28. see Purging
Trie all things, and keepe that which is good. 1. Thess. 5.21.
How God trieth his elect, and why. 2. Chron. 32.31. Iob. 1.11, 12 *Eccles 3, 10. Isa. 30.10. Zech. 3.9. Mal. 3.5. Eccius. 2.5. and 27.5. Tob. 2. 10. Rom. 5. 1.1. Pet. 1.7. 2. Pet. 2.2. James 1.2 3. see Tempt.
Tribe. The children of Israel ought to marrie euery one in their owne tribes. Num. 36 6, 7, 8, 9.
The tribe of Dan sought to dwell among the other tribes Iudg. 18.1, 2.
The halfe tribe of Manasseh, dwelt from Bashan to Baal Hermon, &c. 1. Chron. 5.23.
The portion of the twelue tribes. Ezc. 48. 1, 2, to 8, 23.*
The tenne tribes caried captiue. 2. Esd. 13 40, to 48.
Tribulation sent to the faithfull, why. 1. Pet. 4.12.2. Thess. 1.4, to 8. Rom. 5.3.
An exhortation to endure tribulation, with patience. Heb. 12.1.1. Pet. 2.21.
Wee ought not to feare tribulation, and why. Phil. 1.28, 29.
When by tribulations are driuen to God. Isa. 26.16, 17, 18.
God onely deliuereth out of tribulations. 1. Sam, 10.18, 19.
God respected the children of Israel in tribulation. Exo. 2.25.
In our tribulations we ought to seeke the Lord Deut. 4.29, 30, 31.
God heard Iaakob in the time of his tribulation. Gen. 35.3.
The faithfull in tribulation ought to put full trust in Gods mercie. Psal. 44.9.*
How to suffer tribulation, according to the will of God. 1. Pet. 4.19.
Neither tribulation nor bonds could feare Paul from preaching the Gospel. Acts 20. 24.
Tribulation to bee receiued thankfully without distrust. Psal. 42. 8. and 43.5.* and 56.1, 3.* after the example of Iob. Iob. 1.21. and of Dauid. 2. Sam. 22.1.*
Paul and Silas prayed, sung & reioyced in tribulation for Christ his sake. Act. 16.25. Gal 6.14. & 2. Cor. 6.4, to 11. & so did Peter and other Apostles. Acts. 5.41. and so should we. Rom 12.12 and 5.1, 3.
The tribulations of S Paul, were the Ephesians glory. Ephes. 3.13.
God comforted S Paul in all his tribulations, and why. 2. Cor. 1.4.*
Paul commended the Macedonians for that they ioyed in tribulations. 2. Corint. 8.2.
The day of tribulation, &c. 2. Kings 19.3. looke Affliction, Aduersity, Persecution, Sufferings, and Scourges.
Tribute must be payed for conscience sake. Matt. 22.21. Rom. 13.5, 6, 7.
Why Christ payd tribute and needed not. Matt. 17.25, 26, 27.
They that receiued peace offered by the Israelites, became tributaries vnto them. Deut. 20.10, 11.
All that belong to the house of God, freed from tribute, by the Edict of an Heathen Emperour. Ezra. 7 24.
Trinitie. Testimonies of the Trinitie Gen. 1.1, 26, & 11.7 and 18.2. Matt. 3.16, 17. and 28.19. Lu 3.21, 22 1. Joh. 5.7.2. Cor. 13.13.
Of *Triumph*, looke Victory.
Trumpets of siluer, looke Num. 10. 2, to 11. and Feast.
The trumpet sounded at the giuing of the Law. Exod. 19.16, 19.
Gideon blew a trumper, & souldiers came to him. Iudges 6.34.
Trouble Married folkes haue trouble in the flesh. 1. Cor. 7.28.
Eliiah affirmed vnto Ahab that hee troubled Israel in prouoking God to stay raine three yeeres and sixe moneths. 1. Kin. 18.17, 18. James 5.17. looke Tribulation.
True. He that beleeueth, hath sealed that God is true. John 3.33
Balaam was enforced to confesse God to be true. Num. 23.19.
Trueth of God, see Promise.
Abrahams seruant praised God for his trueth and mercie shewed vnto his maister Genes 24.27.
The spies promised Rahab to deale truely with her. Iosh. 2.4.
Hezekiah desired that trueth might bee in his dayes. 2 Kings 20.19.
Dauid wished mercy and trueth to Ittai, and why. 2. Sam. 15.19, 20.
To walke in trueth. 1. Kings 2.4.
We ought to serue God in trueth. Iosh. 24.14. 1. Sam. 12.20, 21, 24.*
We ought not to hold against the trueth. Mich. 7.5. Exod. 23.2.
Trueth in Iudges. Exod. 18.21, 22.
Wee ought to gird our loynes about with trueth. Ephes. 6.14.
Wee ought to speake the trueth one to another, and why. Ephes. 4.25.
Christ is the trueth. John 14.6. and his Gospel the trueth. 2. Pet. 1.12.
Doe nothing against the trueth, but for the trueth. 2. Cor. 13.8.
Trueth put for vpright dealing. Ephes. 4. 25. & 6.14. Phil. 4.8. for sincere knowledge of God. Tit. 1.1. and for all light left in man after his fall. Rom. 1.18. and 2.8.
We ought to instruct with meekenes those that resist & erre from the trueth. 2. Tim. 2.25, 26. & to craue at Gods hand the doctrine of trueth, which the raine signifieth Zech. 10.1.
We ought to be stedfast in the trueth well learned 2. Tim. 3.14.
How trueth from errour is discerned. 1. John 4.6.
No trueth in any, and therefore none to be trusted. Iere. 9.4, 5.
Trueth is strongest, and ouercommeth all things. 1. Esd. 3.12. and 4.33, 40, 42. Matth. 16.18. Luke 21.15. Acts 6.10.
Grace and trueth came by Iesus Christ. John 1.17.
The Spirit of God is the leader of vs into all trueth. John 16.13.
Against such as withstand the trueth, or withhold themselues & others from it. Rom. 1.18. & 2.8. Gal. 3.1. & 5 7 & 2. Tim. 2.18. and 3 8, 9. & 4.4. Tit. 1.4. Heb. 10.26. & 2. Pet. 2.2.
Paul spake the trueth Acts 26.25.
Pilate asked Christ what trueth was. John 18.38.
Trust. Moses putteth the children of Israel in minde of Gods benefites, that they might trust in him onely. Deut. 8.1.*
No man ought to trust in his own strength, 1. Cor. 10.12, 13.
Those that trust in the Lord, blessed, and those that trust in man, cursed. Ierem. 17. 5, 7.
The children of Israel trusting in their owne strength, were discomfited. Iudg. 20. 20, 21. Numb. 14 40, 44, 45. Deut. 1.41, 43, 44. 1. Sam. 4.3, 4, 5, 10, 11.
We ought to settle our whole trust in God, and in Christ, and why. 2. Samu. 22, 3 31. Matth. 12.21.
Hezekiah trusted in the Lord God of Israel. 2. Kings 18.5.
Abiiah trusting vpon the Lord, obtayned victorie. 2. Chro 13.18.
Eternall life promised to those that trust in God. Isa. 57.13.
God is their helpe and shield that trust in him. Psal. 115.8, 9, 10, 11.
We ought to trust in the grace offered by the Gospel. 1. Pet. 1.13.
They that trust in God, shall vnderstande the Trueth Wisd. 3.9.
In the middest of tribulations wee must trust in God. John 16.33.
The faithfull trust to be saued through the blood of Christ, and therefore goe boldly to the throne of grace. Heb. 10. 19, 20, 22, 23, and 4.14, 16.
The Iewes vpbraided to haue put their trust in false gods. Deut. 32.37, 38.
God will bereaue the wicked of all things wherein they put their trust. Deu. 28 52, 63.
Of the affiance & trust which Asa had in the Lord. 2. Chron. 14. 11. and Iudas Maccabeus. 1. Mac. 3.18, 23. and Mich. 7.7, to 14.
Wee ought to put our trust in the word of God, and why. Wisd. 16.26.
Those that trust in God shall neuer be remoued. Psal. 125.1. and 115. 9.* and 22.5. or take hurt. Ecclus. 32.24.
An exhortation & encouragement to trust in God after aduersity and in danger. Isa. 41.8. to 17. Amos 9.12.*
The yong rauens do teach vs to put our trust in God Iob. 39.3.
A man of God counselled Amaziah not to put his trust in worldly strength. 2. Chro. 25. 7, 8, 9.
God will cut off occasions which hinder his people from putting their trust in him. Micah 5.10, 11, 12.*
Wee may not trust in outward ceremo-
nies,

nies. Jere. 7. 2, 4.*

God neuer faileth them that put their truſt in him. Dan. 14. 38.

¶ *Turne.* We ought not to turne aſide to ſerue other gods, as the Iſraelites did. Exod. 32. 8. Deut. 11. 16. 1. Sam 12. 10, 20, 21.

The Theſſalonians turned from their idoles vnto God. 1. Theſſ. 1. 9.

To turne iudgement to wormewood. Amos 6. 12. and 5. 7.

God is mercifull vnto thoſe that turne vnto him. Deut. 30. 1, 2, to 8.

None can turne to God truely, till God turne to him. Zech. 8. 15, 16. Looke Returne, Conuerſion, and Man.

¶ *Twelue* Apoſtles. Mat 10. 2, to 5. Mar. 3. 4, 16, to 20. Luke 9. 1.

The names of the twelue Patriarkes. Gen. 35. 22, to 27.

Twinckling. Thoſe that be found aliue at the laſt day, ſhall be changed in the twinckling of an eye. 1. Cor. 15. 51, 52. 1. Theſſ. 4. 1

Two maſters no man can ſerue, and why. Matt. 6. 24. Luke. 16. 13.

Two, that is, man and wife ſhall be one fleſh. Genel. 2. 24. Marke 10. 8. 1. Cor. 6. 16. Ephe. 5. 31. Matt. 19. 5.

Two mites, looke Treaſurie.

Two pence, looke Pence.

Two coats forbidden. Luke 9. 3.

Of the two debters. Luke 7. 41.

Two maner of people diuided out of Rebekahs bowels. Gen. 25. 23.

Of two things that Agur required of God. Prou. 30. 7, 8, 9.

Two things grieuous. Eccluſ. 26. 29.

Chriſt his two natures. Col. 2. 9.

¶ *Time* hath his coutſe. Gen. 8. 22.

To all things there is an appointed time. Eccles. 3. 1, to 12.*

Wee ought to aſke of Gods workes, our elders of olde time. Deut. 32. 7. It is not for vs to know the times and ſeaſons, and why. Acts 1. 7.

The time of Chriſt, the accepted time. 2. Cor. 6. 2. Gal. 4. 3. Rom. 5. 6.

The time of this preſent life, is but ſhort. 1. Cor. 7. 29.

We ought to redeeme the time, and why. Col. 4. 5. Ephe. 5. 15, 16.

Time certaine put for vncertaine. Lu 13. 33. and time preſent for time to come. Matt. 3. 10. Luke 19. 8. and 24. 44. John 4. 21. and 20. 17. Col. 3 6. 1. Thel. 4. 15.

Of the laſt times. 1. Cor. 10. 11. 2. Tim. 3. 1. Heb. 1. 1. 1. Pet. 1. 20. and 4. 7. 1. John 2. 18. Jude 18.

Wee ought not to ſhew wiſedome out of time. Eccluſ. 32. 4.

God is angry with the godly for a time. Nahum 1. 2.

Tyranne of princes and falſe prophets Micah 3. 1.* Zeph. 3. 1, 3.

Of tyrannie. Matth. 2. 16. Marke 14. 10. Acts 7. 59. and 12. 2, 3.* Looke Crueltie.

A Tyrants nature. Pro. 28 15.

V

¶ *Vaile* of the Tabernacle. Exod. 26, 31. and 36. 35. 2. Chro. 3. 14.

The vaile rent. Matth. 27. 51.

The vaile ouer the face of Moſes, and ouer the Jewes, and why. Exod. 34. 33, 34. 2. Cor. 3. 13, to 17.

The vaile ouer the hearts. 2. Corinth. 3. 15, 16.

What the vaile preſigured. Heb. 10 20.

Vaine are all men. Wiſ. 13. 1. & all things vanitie. Eccles. 1. 2.

Idoles are vaine vanities. 1. Sam. 12. 21. and prouoke Gods wrath. 1. Kings 16. 26. Deut. 32. 21.

The creature ſubiect to vanity. Rom. 8. 20

Vaineglory, ſee Glory.

Valiant. The Angel called Gideon a valiant man, Judg. 6. 12.

Variance, looke Contention.

Vaunt, ſee Boaſt.

Vengeance. God taketh vengeance of all that oppreſſe or defraude their brethren. 1. Theſſ. 4. 6.

God will take vengeance of thoſe that deſpiſe his grace Heb. 10. 29, 30.

Vengeance belongeth to rebels and perſecutters of Gods elect. Luke 18. 7. 2. Theſſ. 1. 8. Reue. 6. 10. and 19. 2.

We ought not to auenge our ſelues. Rom. 12. 17, 19. Pro. 20. 22. Leu. 19. 18.

Vengeance is the Lords, and hee will auenge the blood of his ſeruants vpon his enemies. Deuteron. 32. 35, 41, 42, 43. Rom. 12. 19.

Dauid committeth vengeance to God. 1. Sam. 24. 6, 13, 16.

Saul would not bee auenged of his enemies, and why. 1. Sam. 11. 13.

Gods miniſters haue ready the vengeance of God againſt all high things being diſobedient, and why. 2. Cor. 10. 5, 6.

James and John aſking vengeance, are rebuked. Luke 9. 53, 54, 55.

Vengeance the name of a heathen goddeſſe. Acts 28. 4.

Vengeance reſerued onely to the Lord and his miniſters the higher powers. Genel. 15. 16. Eccluſ. 28. 1. Iudeth 8. 35. Pſal. 9. 11. & 99 7, 8, 16. & 33. 5. and 94. 1. Pro. 17. 21. and 24. 12 and 48. 9. and 54. 8. and 29. 26. Ezek. 25. 12.* Nah. 1. 2. Matth. 5. 38, 39. Luke 9. 54, 55, 56 and 18. 7, 8. Galat. 5 15. Ephe. 4. 26, 32. 1. Theſſ. 5. 15. 2. Tim. 4. 14. 1. Pet. 2. 14. and 3. 9, 12.

Veritie, ſee Trueth.

Vertue of God, ſee Power.

Vertue from Chriſt healed diſeaſed folkes touching his garments Marke 6. 56. Matthewe 9. 20, 21, 22, 35, 36. Luke 8. 44, 46, 47, 48.

Vertue put for good and godly maners. 2. Pet. 1. 5.

Vertuous. Ruth was a vertuous woman. Ruth 3 11.

Veſſels ordained for the vſe of the Tabernacle Exod. 25. 29.

The parable of veſſels, prepared for captiuitie. Ezek 12. 3, to 17.

Veſſels in the houſe of Salomon of pure gold. 1. King. 10. 21.

Of veſſels of honour and diſhonour. Rom. 9. 21. and 2. Tim. 2 20, 21.

Veſſell for mans body. 1. Sam. 21. 5. and 2 Cor. 4. 7. and 1. Theſſ. 4. 3, 4.

Veſtures. The Jewes commaunded to make fringes vpon the quarters of their veſtures. Deut. 22. 12. and why. Numb. 15. 38, 39.* and the Scribes and Phariſes blede it. Matth. 23. 5. Looke Clothes, Garments, and Apparell.

Vexe. Howe Peninnah vexed Hannah. 1. Sam. 1. 6, 7.

¶ *Victorie* commeth of God, & not by the multitude of men. 2. Sam. 23. 10, 12. Gene. 14.* Exod. 17. 8.* Deut. 7. 18, 19. Joſh. 11. 1, 6.* Judg. 7. 2.* 1. Sam. 14. 6, to 23. and 17. 45.* 2. Chr. 13. 13, to 19. & 14. 11.* & 16 7, 8, 9. and 24. 24. and 25. 7.* Pſal. 117. 3.* Pro. 21. 22, 30, 31. Judeth 9. 7, 11. 2. Eſdr. 1. 26, 27, 28, 29, 30. 1. Mac 3. 18.

Joab committeth the ſucceſſe of victorie vnto God. 2. Sam. 10. 12.

The victorie of Dauid againſt Abſalom. 2. Sam. 18. 7.

Dauid obtained victorie through ꝑ might of God. 2. Sam 5. 28.*

God gaue victorie vnto Debozah. Judg 4. 14, 15, 23.

The victorie attributed to God, and Gideon by whom he wrought. Judg. 7. 20.

Samſon attributed not the victorie to his ſtrength. Judg. 15. 18.

Victorie promiſed Hezekiah againſt Sanherib 2. King. 19. 6.*

Triumph after victory obteined. Numb. 21. 18, 27. Judg. 11. 34. 1. Sam. 18. 6, 7. 2. Mac. 3. 30

Victorie is of God. 1. Eſd. 4. 58, 59, 60.

Judas truſting in God, wonne the victorie. 2. Mac. 15. 26, to 36.

Victorie loſt. ſee Truſt.

Victuals. Joſhua commanded to make proviſion for victuals, and why. Joſh. 1. 11. looke Meate, and Food.

Villane, ſee Raniſh.

God hath choſen the vile things of this world, to bring to nought things of eſtimation. 1. Cor. 1. 28.

We ought not to offer vnto God any thing vile. Mal. 1. 8, 13, 14.

Villages, ſee Cities.

Vine, for the Church. Pſal. 80. 8.

The complaint which the Lord maketh for his vine. Iſa. 5. 4.

The vine of the Jewes is of the vine of Sodome, and of the vines of Gomorah, &c Deut. 32. 32.

Chriſt is the vine, and his Father is the husbandman. John 15. 1.

Vineger. Boaz willed Ruth to dip her bread in the vineger. Ruth 2. 14.

A ſponge filled with vineger was offered Chriſt. Matth. 27 28.

Vineyard of Noah and his drunkennesſe. Gen. 9 20, 21.

The Jewes were commanded not to ſowe their vineyards with diuers ſeeds, and why Deut. 22. 9.

A law for him that hurteth his neighbors vineyard Exod. 22. 5.

It was lawfull for a man to eate, but not to carie fruit out of his neighbors vineyard, Deut. 23. 24.

Hee that had planted a newe vineyard, freed from warre, till hee had eaten of the fruit. 1. Cor. 9. 7.

Thoſe

Thoſe that diſobey God, ſhall plant vineyards, and others ſhall eate the fruit. Deute. 28.30.

Vintage till ſowing time, and threſhing til Vintage. Leu 26.5.

The law of Vintage. Leu.19.10.

Violence, looke Kingdome.

Viper, ſee Generation.

S. Paul ſhooke a viper off his hand, and felt no harme. Actes 28.3,5.

Virgins, ſee Maide, and Lamps.

Virginitie bewailed. Iudg. 11.37.*

Signes of virginitie to be brought before the Elders of the Iewes, &c. Deuter. 22.15, to 20.

Of Virginitie and maried ſtate. 1.Cor.7. 25,26.*

Viſion. God ſpake vnto Abraham in a viſion. Geu. 15.1. and comforted Iſrael in a viſion. Gene. 46.2,3,4. and tolde Samuel in a viſion how hee would punish the houſe of Eli. 1.Sam. 3.1,10 16. and ſpake to Nathan by viſion. 2.Sam. 7 17.

The viſion of the two baſkets of figges. Jerem. 24.1.* of the foure beaſtes, and the wheeles vnder the throne, and of the 25. men and two princes. Ezek. 1.5,15.* and 11.1, to 13.

Viſions ſhewed to Iudas Maccabeus. 2. Mac. 15.12, to 17. to Cornelius, Peter and Ananias. Act. 10.3,11,& 9 12. and to Paul. 2.Cor. 12.2, to 10. Acts 16.9.& 18.9.& 22.17. and 27.23.

Viſite. How God doeth viſite ſinne. Exod. 22.34. and 20 5. Leu. 26.15.*

The Iſraelites ſeeing the miracles that Moſes wrought, thanked God that hee viſited them. Exo. 4.31. and 14.31.

To viſit put for to correct, or take care of. Hoſe. 4.14. to make fruitfull. 1.Samuel 2. 21. Genel. 21.1. And to remember. Luke 1. 68.

Whom wee ought to viſit. Matth. 25.36, Iam. 1.27.

Viſitation, or manifeſtation of Gods mercie. Luk. 19.41. 1. Pet. 1.12.

Victualler. A victualler is not without ſinne. Ecclus 26.30.

¶ *Vnbeliefe.* The Iewes through vnbeliefe forgate God, and ſerued Idoles and would not enter into the lande of Canaan. Deute. 32.15, to 19. and 1.32,36. and were afraid of Goliath. 1. Sam. 17.10,11.

A certaine prince puniſhed for vnbeliefe. 2.King. 7.2,17.

The Iewes for their vnbeliefe, were reiected and the Gentiles receiued by faith, and why God hath ſhut all in vnbeliefe. Romanes 11.20, 25,30,32.

Chriſt reproued the vnbeliefe of his diſciples. Matth. 17.17, to 22. Mar. 9.19, to 30. and 16.14. Luke 9.41. & 24. 36.* John 20. 19,25, to 30.

The Apoſtles could not heale the man that was lunatike for their vnbeliefes ſake. Mat. 17.20.

The father of the poſſeſſed with the deuill prayed Jeſus with teares, to helpe his vnbeliefe. Mar. 9.24.

Chriſt marueiled at the vnbeliefe of the Nazarens, which cauſed him to worke no great miracles among them. Matth. 13.58 Mar. 6.5,6.

Of vnbeliefe and the puniſhment thereof. Gen. 19.14,24,25. Num. 11.1,14.* & 14.2.* and 20.3,4,5,6,24. Deut. 9.4,5.* 2. King. 7. 1,2,17,19,20. Eccles. 2.26. Pſalm. 78.8.* Baruch 1.20.* Mat. 8.25,26. and 14.26, to 32. Marke 16.16. Luke 1.12,18,19,20. and 24.11,25. John 3.3,18. and 6.60.* and 8.24. and 10.25. and 12.37.* ſee Infidelitie.

Vnbeleeuers ſhal not enter into euerlaſting reſt. Heb. 3.17,18,19.

Vnblameable. Chriſtians ought to be vnblameable. Phil. 2 15.

Vnblameable was S. Paul in his conuerſation. 1. Theſ 2.10.

Vncircumciſed fruit, ſee Fruit.

The vncircumciſed might not eate of the Paſſeouer. Exod. 12 48.

Vncircumciſed lips. Exod. 6.12.

Vncircumciſion vſed for the Gentiles. Gal. 2.7. ſee Circumciſion.

Vncleane things not to be touched. Num. 19.13,14. looke Beaſts.

Manoahs wife commaunded to eate no vncleane thing till Samſons birth, and why. Judg. 13.4,5.

Vncleanneſſe, &c. ought not to bee once named among Chriſtians. Ephe. 5.3,4. Col. 3.5.

Luſts of vncleanneſſe. 2. Pet. 2.10. looke Pollution, Purge, and Starres.

Vncorrupt is Gods wap. 2. Sam. 22.31

Vnction, looke Anointing.

Vnderſtanding. The Iſraelites were without vnderſtanding. Deut. 32.28.

Wee ought to bee men in vnderſtanding. 1.Cor. 14,20.

Wee ought to ſing with the Spirit and with vnderſtanding alſo. 1. Cor. 14.15. Pſal. 47.7.

Vnderſtanding is the gift of God. Deut. 29.4. Job 32.8. and 38.36. looke Knowledge and Wiſedome.

Vnfaithfulneſſe, ſee Vnbeliefe.

Vngodly. Of the thoughts, words, and workes of the vngodly againſt righteous. Wiſd. 2.11.* Pſal. 10.1.* & 11.2. and 12.1.* and 13.4. Pro. 4.14. to 20.

The proſperitie of the vngodly cauſeth the faithful to maruel. Job 21.6, to 17. Pſa. 73.2.* Eccles. 7.9, 12. Jerem. 12.1. Habak. 1,2.*

The vngodly fall into the deſtruction which they prepare for the righteous 1. Sa. 17.19,22. and 31.4. Heſ 7.6.* Pſal. 7.15. and 9.16. and 34.21. and 35.8. Prou. 26.27 Eccles. 10.8. Iſa 33.1. Jer. 48.43. Dan. 13. 62. and 14.42. and 6.24. Iudeth 13.8. Eccl. 27.26. Reue. 18.6. and are afraid of it. Pro. 1.27. and 10.24.

Of the ſudden puniſhment which ſhal fall vpon the vngodly. Gene. 7.17.* & 14.14,15. and 19.24,25. and 34.25.* Exodus 14.23.* Leuit. 10.2. Numb. 11.1,33. and 16.31,32, 33. Joſhua 10.8.* and 11.6.* Judg. 4.15.* and 7.21.* and 8,11.* and 16.30. 1. Samu. 30.16, to 21. 2. Sam. 13.28,29. 1. King. 16. 9,10.* & 20.15, to 23. Job 4.10,11. and 5.3, 12,13. and 8,13,14. and 15 16,21.* and 18 10.* and 20.5.* and 27.13.* and 36.12,13, 14. Pro. 1.27. and 6.15. and 12.7. Iſa. 5. 24.* and 47.9. Jerem. 15.1.* Daniel 5.30. 1. Maccab. 2.44. and 4.14.* Matth. 24.38, 39. Luke 12 20. and 16,22,23. and 17.24.* 1. Theſſ 5.2,3.

Wee may not company with the vngodly. 1. Cor. 5.11. Looke Wicked.

Vnion of the Iewes & Gentiles in Chriſt. Iſai. 19.23,24,25.

Vnitie of the Spirit in the bond of peace. Ephe. 4.3,4.

Vnitie is commended. Actes 4.32. Rom. 15.6. 1. Cor. 1.10. Phil. 3.16. 1. Pet. 3.8. ſee Concord.

Vnitie of God and Chriſt. John 17.21.

Vniuſtly The Iudge ought not to doe vniuſtly. Leu. 19.15. Looke Wicked, Vngodly, and Vnrighteous.

Vnkindneſſe, looke Vnthankefulneſſe.

Vnknowen to men, but knowen vnto God. 2. Cor. 6.9.

Vnleauened bread. The feaſt of vnleauened bread, for the Paſſeouer. Leu. 22.1. looke Paſſeouer.

Vnmarried. Thoſe that cannot liue vnmaried, may marrie. 1. Cor. 7.9.

Vnmercifulneſſe, looke Mercifulneſſe.

Vnpoſſible, looke Impoſſible.

Vnrighteous perſons ſhall not inherite the kingdome of God. 1. Cor. 6.8,9,10. looke Vniuſt.

Hee that doeth vnrighteouſly, is an abomination vnto the Lord. Deuter. 25.16. ſee World.

Vnthankefulneſſe. Gods prouidence, euen vnto the vnthankefull. 1. Kings 18.1.*

Of the Vnthankefulneſſe of Laban towards Jaakob. Genells 31.2.* and of Pharaohs butler towards Joſeph. Genel. 40.23. of the Ammonites and Saul towards Dauid. 2. Sam. 10.2, to 6. 1. Sam. 19.20. Of the Iewes. Ezek. 2.3.* and of the Iſraelites. Micah. 6.2. to 5. Iſai. 1.2, 3. and of the inhabitants of Keilah toward Dauid. 1. Samu. 23.2, 12.

Vnthankefulneſſe towards God and man condemned, and of the puniſhment thereof. Exod. 1.8.* Deuter. 32.1. Judg. 2.11.* and 6.1,8,9,10. and 8 5,6,7,14,16. and 12.1,2,3 7 1. Sam. 10.17.* and 12.7, to 20. and 25.10, 11,37,38. 2. Sam. 14.30. 2. Chron. 24.21, 22. Pſ. 17.13. Iſa. 1.2,3,4 5.1.* Jer. 2.12.* Eze. 16.3.* Hoſe. 2.2.* & 10.13,14. and 13. 2.* Mica. 6.1.* Wiſd. 16.16,29. 1. Mac. 16. 15,16,17. Matth. 5.17.& 11.15, to 25 Luke 14.18. and 17.11,12,17,18. John 1.5.& 11. 46.* Rom. 1.21.* Gal. 1.6. and 6.6.1. Cor. 16. 18. Col. 2.7. 1. Tim. 5.4,17,18. 2. Tim. 3.2. Heb. 2.3. and 13.17. Reue. 2.5. Actes 7.18, 19,26,27.* and 27.42.

Vnwill, looke Till.

¶ *Vocation*, ſee Calling, and Church.

Voluntary giftes towards the making of the Tabernacle Exod. 25.2.

Voluptuous liuing, one of the thornes that choke the word. Luke 8.14.

Wee ought not to take pleaſure in voluptuouſneſſe. Ecclus. 18.32.

Vomit of Bel. Jere. 51.44.

Vowes muſt be performed to God. Numbers 30.3. Deuteronom. 23,21,22,23. being good:

godly. Eccles.5.3. Pſa.116.14,18. Acts.18 18.and 21.23,to 27.

Vowes, and the redemption of them. Leui. 27.2. Num.6.1.*

Who ought to accompliſh their vowes, & who not. Num.30 4.*

Iaakob vowed to God the tenth of his increaſe. Gen.28.22.

Hannah vowed to giue her ſonne to God, 1.Sam.1.11,28.

Elkanah and all his familie went yeerely to offer vowes. 1.Sam.1.21.

The Iſraelites vowed to deſtroy all the cities belonging to Arad, if they ouercame. Num.21.2,3.

Of a raſh vow. Leu.5 4.

Saul cauſeth the people to vow abſtinence, whereupon they braake the commaundement of God. 1.Sam.14.24,32.

Abſalom vnder colour of a vow, practiſed to vſurpe his fathers kingdome. 2. Sam. 15. 7,8.

Vowes vſed for gifts and ceremonies. Act. 21.23.

Of vngodly vowes, looke more Iudges. 1. 30.* 1.Sam.25.13,21,22. Mat.14.7,to 12. Acts.23.12.

Voice. We ought to obey the voice of the Lord, and why. Exod.15.26. Deu 13.4. and 30.16,20.and 27.10.

God cauſed the Iewes to heare his voyce, but they could not abide it. Deut.4. 36. and 18.16.

When Hanna prayed, her voice was not heard. 1.Sam.1.13.

¶ Vpbraide. Hee that vpbraideth his friend, breaketh friendſhip. Eccluſ.22. 20, 22.

Peninnah vpbraideth Hannah with her barrenneſſe. 1.Sam.1.6.

God vpbraideth the Iſraelites confeſſing their ſinne. Iudg.10.11.*

Chriſt vpbraideth the Iewes with their infidelitie. John 15.22,23,24.

Vpright before God. Deut 18.13.

The heart of Aſa was vpright with the Lord 1.Kin.15.11,14.

We ought to feare and ſerue the Lord in vprightneſſe. Ioſh.24.41.

He that walketh vprightly, ſhalbe ſaued. Pro.28.18. looke Right, Righteous, luſt, and Perfect.

¶ Vſages, looke Cuſtomes.

Vſurie forbidden. Deut.23.19.20.

Againſt vſurie and vſurers. Exodus 20.17 and 22.25. Leuit.25 35,36,37. Deut.5. 21. Nehe.5.1.to 14. Pſa.15.1,5. Pro.22.7,16. 22,25. and 28 8. Ierem.15.10. Ezek.18.13. and 22.12. Mat.5.42. and 7. 12. Luk.6.30, 34 35

¶ Vtterance the gift of God. Exod.4. 11. 12,15. Pro.16.1. and 1.Cor.12.10.

S. Paul deſireth the faithfull to pray God that he might haue vtterance. Ephes.6. 19, 20. Col.4.3,4.

W

¶ Wages. Iaakob aſked of Laban, Rahel for his wages. Gen.29.15,18. and al ſpoted theepe and lambes. Gen.30.32.

Laban changed Iaakobs wages tenne times. Gen.31.7.

Euery man ſhal receiue wages according to his labour. 1. Cor.3.8.

The labourer is worthy of his wages. 1. Tim.5.18.

The wages of ſinne is death. Rom. 6.23. looke Hire.

Wake. looke Watch.

Wall. The wall of Hieruſalem was dedicated. Nehe.12.27.

Chriſt hath broken the partition wall which was betweene the Iewes and vs. Ephes.2.14,15.

Walke. We ought to be occupied in Gods worke, as we walke and iourney, &c. Deut. 11.19.

To walke with God. Gen. 5.24. and 6. 9.

Abraham commaunded to walke before God. Gen.17.1.

Hezekiah walked before God with a perfect heart. 2. Kings 20.3.

What it is to walke in the wayes of God. 1.Kin.3 14. as hee requireth and taught the Iſraelites to doe. Deu 10.12,& 11.22. & 8.6

Salomon walked in the ordinances of God, as Dauid commanded him. 1. King. 3 3. and 2.3.

The Reubenites are exhorted to walke in the wayes of God. Ioſh. 22.5.

Chriſt willeth vs to walke while we haue light. John 12.35,36.

To walke in trueth. 1. Kings 2.4.

Samuels children walked not in his wayes. 1. Sam. 8.3.

Howe God walketh ſtubburnely againſt vs. Leuit.26.24,28.

Moſes prayed God to walke with them. Exod 33.15,16. and 34.9.

Walke in the ſpirit. Gal.5.16.

He that walketh vprightly, walketh boldly Pro 10.9.

He that walketh with the wiſe, ſhalbe wiſe Pro.13.20.

To walke in veritie. 3. John.4.

We ought to walke wiſely towards them that are without Coloſ.4.5.

To walke, for to liue. Marke 7.5.

To walke after the maner of men. 1. Cor. 3.3,4. ſee Stubburnneſſe.

Want, looke Needs.

Wantons threatned. Michah.2.1.*

Wanton lookes forbidden. Iob.31.1. Pſa. 119.37. Matth.5.28.

Wantons ſhall not inherit the kingdome of God. 1. Cor 6.9.

Warning, looke Correction.

Warre and contention, from whence they come. Iames 4.1.

God ſendeth warre for the ſinne of the people. 1. King. 8.35,37. Leuit. 26.24,25. Deu. 28.25. Iudges 2 14.15. and 3.8,12. and 4.2 and 6.1. and 10.7. and 13.1. Iſa.5.25. Iere. 5.10. Iob.38.23.

Newe married men went not a warfare, and why. Deut. 24.5.

The law of warre. Deut.20.10.*

Moſes his exhortation vnto ſuch as went to warre. Deut.20.3,4.

Iehoſhaphat aſſaulted in warre, cried to God for helpe. 1. Kings 22.32.

God commaunded the Iewes when they went to warre, to abſtaine from all wickedneſſe. Deut.23.9.

Dauid aſketh counſel of the Lord, whether he ſhould warre with the Philiſtims. 2. Sam.5.19.

The Iſraelites fearing warre deſired Samuel to cry vnto God for them. 1. Sam. 7. 8.

God aſſiſted Ioſhua in warre, and inſtructed him. Ioſh 8.18. and Dauid. 2. Sam. 23. 24,25.

God deſtroyed the Iſraelites enemies, before they warred with them. Deute. 7. 23. and 2.24.*

The Iewes intending to warre prayed God to ſend them victory, and were heard. 1. Chron. 5.19,20. 1. King. 8.44,45 2 Chron. 6.34,35. Othniels warre. ſee Spirit.

The Iſraelites warred with the Beniamites, and by Gods power ouercame them. Iudg. 20.35. and ſent to know whether the Reubenites had reuolted from God before they would warre with them. Ioſh. 22.11.*

The warre of the Amozites againſt the Gibeonites. Ioſh. 10.4,5. and of the Hiuites and others againſt Ioſhua, and the ſucceſſe. Ioſh. 11.5, to 9.

God commaundeth the Iſraelites not to warre againſt the Moabites. Deut. 2. 9, 19. They warred againſt the Amalekites, contrary to Gods commaundements, and were diſcomfited. Num. 14.41.* Deut. 1.42.*

God hath a regard vnto the warres of infidels, for hee gaue the victorie vnto Naaman, and deliuered the Samaritans. 2. kin. 5.1. and 7.9.*

The warre wherein the Philiſtims ouercome the Iſraelites. 1. Sam. 4. 10.

Howe the faithfull haue behaued themſelues in the time of warre. Exod. 17.9, to 14. 1. Sam. 17.1,2,3,26.* and 2. Chron. 12.2, to 9. and 14.9.* and 18.1.* and 20.1, to 31. and 32.1.* Iudeth 8.9.* 1. Macc. 3.2. * & 4.1, 2.* and 7.1.* 2. Mac. 8.1,2.*

For what cauſes the faithfull haue begun warres. Genes. 14.13,14. Iudg. 19.22.* and 20.1, to 15. 1. Sam. 30.3, to 21.

Howe God fighteth alwayes for his, and teacheth them alſo in warres to fight & ouercome. Exo. 14.13. Deut. 1.30. and 3.2,3,21, 22. 1. Sam. 17.37.45,46,47. 2. Sam. 22.35. 2. Chron. 20.17. Pſal. 18.2.* and 143.1,2.* Iſa. 30 15,30,31. looke Victory.

Albeit the wicked raiſe warre againſt vs, yet ought we not to faint. Matt. 24 6. Mar. 13.7. Luke 21.9. Reu. 12.7,17.

What circumſpection Princes ought to haue in warre. Luke 14.31,32.

Vngodly warre. Pro. 1.11. ſee Murther.

No man goeth to warfare at his owne coſt. 1. Cor. 9.7.

S. Paul being in the fleſh, did not warre after the fleſh. 2. Cor. 10.3.

Mans life is a warre Iob 7.1.*

Warres of ignorance. Wiſe. 14.21.

Walh. Naomi willed Ruth to walh and anoynt her ſelfe, and why. Ruth 3.3.

Dauid waſhed and anoynted himſelfe after hee vnderſtood of the death of the childe. 2. Sam. 12.20.

To waſh their feete, ſee Feete.

Dauid commaunded Uriah to goe home, and waſh his feete. 2. Sam. 11.8.

The

The Iewes vsed to wash their head. Acts 10.37.

The Pharises being filthy within, vsed to wash the vtterside. Matt. 23.25.

We are washed. 1. Cor. 6. 11. in baptisme. Acts 22.16.

Wasting. looke Prodigalitie.

Watch, because the houre is vncertaine, Matth. 24.42.* Luke 12.36, to 47. Mar. 13. 33, 35, 36, 37.

Watch and pray. Matt. 26.38, 41. Marke 14.34, 38. Luke 21.36. and 22.40, 46.

We ought to watch. 1. Corinth 15.34. 1. Thess. 5.6. 1. Pet. 4.7.

Watch, taken for liuing this corporall life, 1. Thess. 5.10.

How we ought alwayes to Watch for the comming of the Lord. Rom. 13.11.* Ephes. 6.18. Col. 1.2. & 4.2. 1. Pet 5.8. Reue. 3.2, 3. & 16.1. Act. 20.31. 1. Cor. 16.13. & 2. Cor. 6.6.

Watch, for Watchmen. Matt. 27.65.

Watchmen, for false teachers. Cant. 5.7.

Why Gods preachers are called Watchmē, & of their duty. Ezek. 3.17. & 18.19, 20, 21.

Watchmen, for Angel. Dan. 4.10.

Waters beneath separated from the waters aboue. Gen. 1.6, 7.

Vertue giuen to the waters to bring forth fish. Gen. 1.20, 21, 22.

The waters of the flood surmounting the highest mountaines 15. cubites. Gen. 7.19, 20. ceased from increasing. Gen. 8.3, to 15.

The Israelites willed to buy waters of the Edomites. De. 2.6. & the Gibeonites bound to draw water for the Israelites Iosh. 9.21.

Drawers of water. Deut. 29.11.

Wayues were wont to draw water. 1. Samuel 9.11. for their cattel. Gen. 24.23. and 29.2, 9, 10. Exo. 2.16.

The water of Nilus conuerted into blood. Exod. 4.9. and 7.15, 17, 20. and deadly waters into wholesome. 2. King. 2.21.

The children of Israel murmuring, haue water out of the rocke. Exod. 17.3, 6. Numb. 20.10, 11. Wisd. 11.4. Psal. 78.15, 16. & 105 41. 1. Cor. 10.41.

Water failing, was promised and sent without winde or raine to the king of Israel, Iudah and Edom, marching towardes the Moabites. 2. Kings 3.17.

Elijah was fed with bread and water. 1. Kings 19.6.

The Ammonites and Moabites reiected, because they met not the Israelites with bread and water. Deut. 23.3, 4.

Bread and water giuen to them that came to apprehend Elisha 2. Kings 6.22.

The Israelites weeping, powred water before the Lord. 1. Sam. 7.6.

The waters of Iordan staied, while the children of Israel went through. Iosh. 3.16, 17.

Elisha diuided the waters. 2. Kin. 2.8, 14.

Elisha powred water vpon Eliahs hands. 2. Kings 3.11.

Of purifying by water, see Fire.

God deliuereth his out of waters of tribulations. 2. Sam. 22.1, 4, 5, 6, 7, 17.

Waters for nations. Reue. 17.15. and for the tumult of the wicked. Psal. 144.7.

The holy Ghost is called water of life. Ioh. 4.10, 14. and 7.38.

The Scriptures are called wholsome waters. Ezek. 47.8, 9.

Cleane water for Gods spirit. Ezek. 36.25. Isa. 44.3.

Pure water vsed for the grace of Gods spirit. Heb. 10.23.

How Christ cleanseth his Church by the washing of water. Ephes. 5.26.

Liuing water for springing water. Gene. 26.19.

Apollo watered, but God gaue the increase. 1. Cor. 3.6.

Vncleane water. Leuit. 11. 38. looke Sea, Drinke, Wine, Tooth, Tongue, Bitter, Strife, and Fasting.

Wauer. He that wauereth shall not obteine his desire of God. James 1.6, 7.

Wayes. All the waies of God are iudgement. Deut 32.4.

The wayes of the Lord are vncorrupt past finding out, and must bee kept. Rom. 11. 33. 2. Sam. 22.22, 31.

To turne from the way which God commaundeth. Deut. 31.27, 29. and 11.28.

Dauid going the way of all the earth, exhorteth Salomon to walke in the wayes of the Lord. 1. Kings 2.2, 3.

God doth teach the good way. 1. Kings 8. 35, 36. and Samuel taught the right way. 1. Sam. 12.23, 24.

The Iewes forsaking the right way were grieuously punished. Iudges 2.12, 14, 19, 20, 22.

The Kings hie way. Numm. 21.22.

Christ is the way: John 14.6.

Better neuer to know the way, then reuolt. 2. Pet. 2.21.

Moses prayeth God to shew him his way, and why. Exod. 33.13.

God was the guide of Iaakob in his way. Gen. 28.15.

Paul desired God to guide his way. 1. Thess. 3.11.

God maketh our way vpright. 2. Sam. 22.33.

God giueth euery man according to all his wayes. 1. Kings 8.39.

By whom the way of truth shall be euill spoken of. 2. Pet. 2.1, 2.

The Weake in faith are to be borne withall, and not to be offended, and why. Rom. 14.1.* & 15.1. 1. Cor. 8.9, 10, 11, 12. 1. Thess. 5.14.

Paul became weake to the weake, to win the weake. 1. Cor. 9.22.

God hath chosen weake things to confound mighty, and why. 1. Corin. 1.25, 27. 2. Cor. 12.9.

Weakenesse, see Vnrighteousnesse.

Weapons wherewith Dauid did encounter with Goliath 1. Sam. 17.40.

The weapons of the faithfull. 2. Cor. 10.4. see Armour.

Wearie. Ziba brought victuals to Dauids wearie souldiers. 2. Sam. 16.1, 2.

We ought not to be wearie of well doing. 2. Thess. 3.13. Gal. 6.9.

How the wicked wearie themselues in wickednesse. Wisd. 5.7, to 15.

Rest giuen him that is wearie. Isa. 28.12. looke Laden, and Foode.

Wedding. looke Marriage.

Weepe. The people wept and knowledged their sinne. Deut. 1.41. 45.

Phaltiel wept for his wife. 2. Sam. 3.15, 16.

Why we must weepe. James 4.9.

Hagar wept and was comforted. Gen. 21. 16, 17, 18.

Iaakob wept for his sonne Ioseph. Gene. 37.34, 35. and Ioseph diuers times, meeting and talking with his brethren. Gen. 42.24. and 43.30. and 45.1, 2. and 50.17.

The Israelites wept before the Lord, and why. Iudges 20.21, 23, 26. and 21.2.

Dauid wept for Abner, and when he fled from Absalom, and for his death. and for the death of Amnon. 2. Sam. 3.31, 32. & 13.31, 36. and 15.30. and 18.33. and 19.1, 2, 3, 4.

Hezekiah wept when hee heard hee should die. 2. Kings 20.1, 2, 3.

Elisha wept, and why. 2. Kings 8.11, 12.

Christ wept. John 11.35. Luke 19.41.

Blessed are they that weepe, for they shall laugh. Luke 6.21. Matt. 5.4.

Peter wept bitterly for that he had denied Christ. Matth. 26.75.

Saint Paul weeping, exhorted to beware of false prophets. Philipp 3.18. Acts 20. 30, 31.

Weepe with them that weepe. Romanes 12.15.

Let them that weepe, be as though they wept not. 1. Cor. 7.30.

Iosiah wept, and why. 2. Kin. 22.11.* 19.

Samson ouercome with his wiues weeping. Iudg. 14.16, 17.

Weeping may abide at euening, but ioy commeth in the morning. Psal. 30.5. Looke Kisse, Teares, Lamentation, Mourning, and Heauinesse.

Weights & Measures must be true. Leuit. 19.35, 36. Deut. 25.13, 14, 15. Ezek. 45.10, Pro. 11.1. and 16.11. & 20.10.

False balances and Weights condemned. Hos. 12.7, 8. Micha. 6.10, 11.

Weined. looke Sucke.

Well Abraham digged a well in Beersheba. Gen. 21.30, 31.

Izhak caused his fathers welles, stopped by the Philistims, to be digged againe with others. Gen. 26.14, to 23.

Of digging a well, see Digge.

Welles without water. 2. Pet. 2.17.

Of Iaakobs well. John 4.6, to 27.

Weldoing. He that doeth well, is of God. 3 John 11.

It is Gods will by doing well, we should put to silence the ignorance of foolish men. 1. Pet. 2.15.

Weldoing will fall out to the profite of the authour. Ruth. 2.11.

Weldoing commeth of the Lord. Phil. 1. 6. Pro. 16.1. and 20.24.

How to to well. Isa. 1.17. see Wearie.

Welpleased. God was welpleased with his sonne Iesus Christ. Matth. 3.17. and 17.5. 2. Pet. 1.17.

Wealth is sudden destruction to the wicked. Iob 21.7, 16.

Israel in Wealth, see Fat.

In wealth and woe wee ought to remember God. Eccles. 11.25.

Wealthie mens children enclined to banqueting. Iob. 1.4,18,19. and 8 4.

Wheate threshed by the wineprelle, and why. Iudges 6.11.

Izhak wisheth Iaakeb plentie of wheate and wine. Gen. 27.28.

God will send them plentie of wheate and al things, that loue his commandements, &c. Deu. 11.13,14 & 28.2, to 13. Le. 26.3, to 11

The similitude of the wheate corne. Iohn 12.24. 1. Cor. 15.37.

Wheate taken for the faithfull. Mat. 3.12. Luke 3.17. and 13.30.

Satan desireth to winnowe the godly as wheate Luke 22.31.

What is chaffe to wheate? Iere. 23.28.

Tares among wheate. Mat 13.25,38.

Wheeles, looke Vision.

Whelpes, looke Dogges.

Whilest. see Conuersion.

Whisperers condemned. Rom. 1.29.

White. The elect shalbe clothed in white. Reue. 3.4 and 4.4. and 6.11. and 7.9.

Whitsuntide, looke in Feasts.

Whoredome. a more greeuous sinne then theft. Pro. 6.30.*

God detesteth both a whore and a whores hire, &c. Deut. 23.17,18.

A whore described, and called by diuers names. Pro. 7.6, to 24. and 6.24, to 30. and 7.5. and 2.16, to 20.

Wee must not giue our strength vnto whores. Eccl. 26.20.

A whore enuieth an honest woman. 2. Esdras 16.42.

Samson loued the whore or harlot Delilah. Iudges 16.1,4.

The vilion of the great whore vpon many waters. Reue. 17.1,3.*

Whoredome is forbidden. Deut. 5.18, 21. Exod. 20.14,17.

The Israelites committed whoredome with the daughters of Moab. Num. 25.1.*

Who so committed whoredome, was burned. Gen. 38.24.

The mayde that played the whore in her fathers house, was stoned to death. Deut. 22. 20,21.

The whoredome of a woman how it may be knowen. Eccl. 26.9.

Whoremongers God will iudge. Heb. 13. 4. and punish. Reue. 21.8.

Whoredome and other vncleannesse forbidden, committed and punished. Gene. 6.2, 5,12. and 19.5,24,25,31.* Exod. 22.16,17, 19. Le. 18.6.* & 19.20,21,22,29. & 20.10, to 22. and 21.9. Deut. 27.20 to 24. Iudg. 19. 25. 1. Sam. 2.22.* Pro. 5.7.* & 22.14. and 23.26.* and 29.3. Ezek. 22.10,11. Tob. 4. 12. Eccl. 23.16.* and 25.2. Acts 15.20,29. Rom. 1.21.26.* 1. Cor. 5.1.* & 6.9,15.* and 10.8. Ephe. 5.3,5. Col. 3.5.1. Thess. 4 3,4,5. 1. Tim. 1.9,10. Looke Adulterie.

God forbiddeth to goe a whoring after Idoles. Exod. 34.14, to 18.

The Israelites went a whoring after Baalim. Iudges 8.33.

God willeth the Israelites to make fringes vpon their garments, that they should not goe a whoring after idoles. Num. 15.38,39.

Of spirituall whoredome which is idolatrie, looke more. Exod. 32.8.* Deut. 4.3. & 31. 16,17,18. Iudg. 2.11,17,19. and 8.27. Isa. 1.21 and 57.3. Ier. 3.1.* Ezek. 16.15.* Hos. 1.2. and 2.2.* and 4.12.* Reue. 18.3,9.

God calleth the murmurings of the Israelites their whoredomes. Num. 14.27,33.

Wholesome doctrine, what Tit. 2.1, to 11

Wicked. Dauids complaint for the wickednesse of the faithlesse. Psal. 36.1.*

A prayer against the wicked enemies of Gods Church Psal. 35.1.*

Of the reprobation of the wicked. Psalm. 16.4.

The wordes of the wicked touching the knowledge of God. Iob. 22.13.

Wee ought not to enuie the prosperity of the wicked. Psal. 37.1.7.*

The wicked are the seede of the Deuill. Matth. 13.38,39.

Wee ought to auoyde the company of the wicked. 1. Cor. 5.13.

Wicked hypocrites alwaies in the Church militant. Mat. 13.40,41,48,49.

Who are wicked. 1. Pet. 4.17,18. 2. Pet. 2.10.*

The discription of wicked men, and of their punishment. Psal. 1.1,4,5,6. and 52.1. to 8. and 53.1, to 6. and 94.23.

God abhorreth the wicked. Exod. 23.7.

The wicked consider not the iudgements of God. Pro. 28.5. and therefore their houle shalbe destroyed. Pro. 11.10,11. and 14.11.

Of the treasures of wickednesse, and of the dispraise and punishment of the wicked. Pro. 10.2.*

The wicked are resembled to obstinate fooles. Pro. 27.22.

The wicked slander Gods worde, and regard it not. Pro. 29.7,16.

The wicked shalbe cast away for his malice. Pro. 14.32.

The wicked thinke themselues more happie in seruing the deuill, then God. Iere. 44. 17,18,19.

The wicked giue heede vnto [illegible]se lippes. Prou. 17.4. and consult against the godly. Psal. 16.4. and 83.5.

The power and enterprises of the wicked shall turne to the glory of God. Psal. 75.10. and 76.10.

Micah complaineth of the multitude of the wicked, and smal number of the faithful. Micah 7.2.

We ought to shun the way of the wicked. Pro. 4.14.

The sacrifices of the wicked are abominable vnto God. Pro. 15.8. and 21.27. Eccl. 34.21.

Of the curse and destruction of the wicked. Iob. 24.18.

The condemnation of the wicked, & death of the iust. Wisd. 4.16.

The sighing of the wicked at the day of iudgement. Wisd. 5.3, to 14.

The wicked shall ware worse and worse. 2. Thes. 2.9, to 13. 2. Tim. 3.13.

The nature & end of the wicked. Psal. 73. 18 19,20. and 10.2.* Their reward. Wisd. 3. 10. Their blindnesse Isa. 27.11. Psal. 36.1.*

The righteous cannot deliuer the wicked. Ezek. 14.17,18.

The wicked to whom Sodome and Gomorah are an example, are reserued to the day of Iudgement to bee punished. 2. Pet. 2.9. Iude 4.6,15.

God suffereth the wicked to keepe company with the wicked oft times to their destruction. 2. Chro. 22.7.

The wicked haue their felicitie in worldly things. Eccl. 5.10,11.

God preuenteth the attempts of the wicked. Esther 6.4

The wicked enioy the earth Iob. 9.24.

The poore sort and wicked alway turne the crosse of the godly to a slander. Iob. 30.1, to 15.

The wicked proceede from euill to worse. Iere. 9.3.

The wicked thinke that God seeth not their sinne. Ezek. 8.12.

The wicked loue the praise of men, more then of God. John 12.43.

What the wicked are like vnto. Isai. 57. 20.

The wicked seeke after signes. Luke 23. 8. John 2.18. and 6.30. and feare men more then God. Matth. 21.26,46. & 26.5. & 27.64. Marke 11.32. Luke 19.46. Acts 5.26.

The wicked agree in persecuting ỹ truth, and the professors thereof. Matth. 16.1. and 22.23. Marke 3.6. Luke 23.12. Actes 4.26. and 23.6.

Wicked mens practises often frustrate. Matth. 2.13. and 21.46. and 22.22. & 27.66. John 6.44,45,46. and 10.39. Acts 5.19, 22. and 9.23,24.* and 12.11.*

The wicked pronounce sentence against themselues. Mat. 21.31,41. Luke 7.43. Acts 4.16. and 26.31.

The wickednesse of man was great at the time of the flood. Gen. 6.5.

Whosoeuer perseuereth in his wickednes, shall perish. 1. Sam. 12.25. looke Vngodly, and Vniust.

Widow. We ought not to oppresse, or vexe the widowe, and why. Exod. 22.22,23,24. Zech. 7.10. but relieue them, and how. Deut. 14.29. & 16.11. & 26.2,12,13. Iob. 24.3. and 21.16. Isa. 1.17. Iere. 22.3. Eccl. 4.3.

Gleanings left for the widow, fatherlesse, &c. Leuit. 19.9,10. & 23.22. Deut. 24.19.*

God doth right vnto the fatherlesse and widow. De. 10.18. and iudgeth their oppressours. Mal. 3.5.

Cursed be he that hindreth the right of the widow. Deu. 27.19. or taketh her raiment to pledge. Deu. 24.17. see Debt and Famine.

Who were widowes in deede, and worthy honour and relefe, and who not. 1. Tim. 5.3, to 7.

An order concerning widowes, both olde and yong. 1. Tim. 5.9, to 17.

Of the continencie of widowes. 1. Cor. 7. 8. 1. Tim. 5. 11,16.

The teares of the widowes cheekes ascend vp to heauen. Eccl. 35.15.

Of widow deuourers. Matt. 23.14. Mar. 12.40. Luke 20.47.

Wife. The office of the wife ought to bee subiect to her husband. Gen. 3 16.

The people prayed that Boaz his wife might be fruitfull. Ruth 4.11.

To

To auoide fornication let euery man haue his wife, and euery wife her husband, &c. 1. Cor.7.1,2.*

The duetie of a wife. Titus 2.5.1. Tim. 2.12. Ester 1.12,19.* 1.Cor.14.34.

Wel is the man that hath a wife of vnderstanding, and vertuous. Ecclus.25.8. & 26. 1,to 5. For thee is the gift of God. Pro.21.9 and the crowne of her husband. Pro.12.4.

Wiues are heires together with their husbands of the grace of life. 1.Pet.3.7

God made Abimelechs wife barren, and why. Gen.20.17,18.

The husband ought to loue his wife. Ephe.5.25. Col.3.19. Pro 5.15. and to reioyce with her. Eccles.9.9 looke Husband.

Man must forsake all, sauing God, and cleaue to his wife. Gen.2.24.

An inseparable knot betweene man and wife. Mat.19.5,6.

It seemed hard to the disciples, that a man might not put away his wife, but for whoredome. Mat 19 8,9,10. & 5.32. Mar. 10.9, 11.

Who so hateth not his wife, &c. in respect of Christ, can not be Christs disciple. Luke 14.26. Mat.10.37.

Against marrying with strange wiues, or of another religion. Exod.34.12,to 18. & 23. 32. Deut.7.3,4. Nehe.13.23,25. Mal.2.11. Gen.24.3. & 26.34,35. & 27.46. and 28.1, 2.

Not lawfull to marrie the fathers wife. 1. Cor.5.1. Leu.18.6.*

What manner women the Priests wiues were. Leu.21.7,13,14,15.

The Israelites were commaunded not to touch their wiues. Exo.19.15.

Of the wife not found a virgin, &c. or slandered. Deu.22.13,to 22.

Salomon had 700. wiues. 1. Kings 11.3. Dauid had many 2. Sama.3.2,to 6. & 5.13. 1.Sam.18.27.1.Chro.3.1,to 10. so had Gideon. Judg.8.30.

Samson was ouercome with the importunitie of his wife, and declared vnto her his ridle. Judg.14.16,17.

Putiphar crediting his wife, put Ioseph in prison. Gen.39.19,20.

The wife that moueth her husband vnto idolatry ought to die. Deu.13.6,to 12.

Pilates wife counselled him not to meddle with Christ. Mat.27.19.

Ahab prouoked to euill by his wicked wife 1.Kings.21.15,16,25.

Uriah would not lie with his wife, and why. 2.Sam.11.11.

Iaakobs wiues counselled him to doe as God commanded. Gen.31.16.

Moses wife being sent backe to her father Exod.4.26. returneth with his two sonnes. Exod.18.2.

Elkanah of his two wiues, loued Hannah best. 1.Sam.1.2,5.

The Philistims burned Samsons wife with fire. Judg.15.6.

Dauids two wiues taken prisoners. 1. Samuel 30.5.

The Leuites wife or concubine abused at Gibeah. Judg.19.1,2,* 25. and 20 5.

Abigail the paterne of a good wife. 1. Samuel 25.18,to 38.

The praise and properties of a good wife. Prou.18.22. and 31,10.* Cob.10.12. Ecclus.26.16,23.1.Tim.3.11. and 5.14. Tit. 2.5 looke Woman.

Wilderneſſe of Sin. Exodus 16.1. Looke Tempt.

Will. God hath created all things for his wils sake. Reu.4.11. and worketh all things after the counsell of his owne wil. Ephe.1.11

Dauid attributeth vnto the wil of God all the benefits which he had receiued. 2. Sam. 7.19,21.*

The will and counsell of the Lord is immutable. Pro.19 21.

Rehoboams kingdome diuided by the will of God. 2.Chr.11.4.

Ahaziah visited Iehoram by the will of God, that hee might bee slaine of Iehu. 2. Chr.22.6,7,to 10.

Amasiah deliuered into his enemies hands by the will of God. 2.Chro.25.20,27.

Balaam could doe nothing against Gods will. Numb.22.12,13,18.* and 23.8,12, 20, 36. and 24.13.

Wee ought to proone and vnderstand the good will of God, & doe it. Rom.12.2. Ephe. 5.17.1.Thes.4.3.

No man is able to resist Gods will, nor may plead against him. Rom.9.19,20.

The will of God the Father is, that who so beleeueth in his sonne, shall haue life euerlasting. John 6.39,40

It was the will of God, that Christ should giue himselfe for our sinnes. Gal.1.4.

God sent his Sonne to reueale the mysterie of his will vnto vs. Ephes.1.9. and to doe his will. John 6.38. for his meat was to doe his Fathers will. John.4.34.

Christ perfect himselfe to his Fathers wil, although contrary to humane nature. Matt. 26.39,42.

The will of God is, that wee should bee sanctified through the blood of Christ. Hebr. 10.9,10. that wee should be holy and cleane. 1.Thes.4.3.

He that fulfilleth the will of God abideth euer. 1.John.2.17.

God heareth them that doe his will and worship him. John 9.31.

Whosoeuer doeth the will of God, is a true Christian. Matth.7.24. and Christs kinsman, looke Mother.

To wil is present with vs, but to performe lyeth in God onely. Rom.7.18,19. Phil.1.6, and 2.13.

We must labour to increase in the knowledge of Gods will, &c. Col.1.9.

The Iewes were blinded by the will of God, and why. Mat.11.25,26.

Paul called to y office of an Apostle, by the will of God. 1.Cor.1.1.2.Cor.1.1.Ephe.1.1

Paul attributed vnto the will of God, the liberalitie of the Macedonians. 2.Cor.8.5.

Wee ought to resigne our will vnto the Lords will. James 4.15.

In our tribulation we ought to consider the good will and pleasure of God. Iob.1.21.

The Israelites presuming to warre contrary to the will of God, were slaine. Deut. 1.42,43,44.

We ought not to bee subiect to our owne willes and appetites, and why. Ecclus. 18. 30,31.

Wee ought to referre our willes to Gods will. 1.Sam.3.18. 2.Sam.10.12. and 15.26. 1.Mac.3.60. Matth.6.10. Mar. 14.36 Luke 22.42. Act.18 21. & 21.14. Heb.6.3. Rom.1. 10 and 15 32.1.Cor.4.19 and 16.7.

Some preach Christ of enuie, and some of good will. Phil 1.15.

The will of any man is counted by God for the deede it selfe. Gen. 20.2,to 18. & 22. 16,18,2.Sam.11.15. and 12. 9.1.Kin.21. 10,19. see Freewill.

Of willingneſse to heare Gods word, looke Confession.

Wilfull and furious persons must be shunned. Gen.27.42.* Iosh.2.16.1.Sa.19.10. Nehe.6.3. Pro.22.24. and 29.9,22. Eccius 8.15,16 Mat.2.12,13.*

Winke, looke Amendmene.

Windes and sea obey Christ. Matth.8.26, 27. and 14.32. Mark.4.39,41. & 6.51. Luke 8.24,25. Psal 107.25. Ecclus.43.23.

God draweth the windes out of his treasures. Psal.135.7.

We may not be as children wauering and caried away with euery winde of doctrine. Ephe 4 14.

Our iniquities like the winde, haue taken vs away. Isa.64.6.

Winde, for the holy Ghost. Acts 2.2.

Wine comforteth the liuing. Eccles.10.19 and maketh glad the heart of man. Judg.9. 13. Psa 104.15 but who so loueth it, shal not be rich. Pro 21.17.

Where fore wine was created. Ecclus 31. 28.

God giueth wine vnto those that loue him Deut.11.13,14. and they that doe not, shall not drinke the wine of their owne vineyards. Deut.28.39.

Iaakob gaue his father wine with his venison Gen 27.25.

Zibah brought wine to Dauid fleeing from Absalom. 2.Sam.16.1,2.

Manoahs wife forbidden to drinke wine, and why. Judg.13.4,5.

John Baptist dranke neither wine nor strong drinke. Luke 1.15.

The Israelites dranke no wine nor strong drinke in 40 yeeres, and why. Deut.29 6.

Wine called the liquor of the grape. Deut. 32.14.

Water turned into wine. John 2.9.

Bishops, Deacons, and elder women may not be giuen to much Wine. 1. Tim.3.3,8. Tit 2.3,7.

Timothie is counselled to drinke with water Wine. 1. Tim.5.23.

Of the strength of wine. 1.Esd 3.17.*

Against wine bibbers. Isa.5.11,22. Joel 1.5. Amos 5.11. and 6.6. Micah. 6.15. Hab. 2.15. and 13,1,to 11.

Wine and women lead wisemen out of the way. Ecclus.19.2.

The incommodities of excesse of Wine. Pro.20.1. and 21. 17. and 23.29.* Isai.28. 1,7,8. Jere.29.19. Dan.5.1,to 6. Hose.3.1. and 4.11. Hab.2.5. Judeth 12.20. and 13.1, to 11. Eccius.31.25,26,29.

We ought not to rebuke our neighbour at the Wine. Ecclus.31.31.

The

The wine of the Iewes is the poilon of Dragons. Deut. 32. 33.

What is meant by dropping downe newe wine Ioel 3. 18.

Wine mixt with water Isa. 1. 22.

Wings. Ruth put her trust vnder the wings of God. Ruth. 2. 12.

The godly retopce vnder the shadowe of Gods wings. Psal 63. 7.

The Arke placed vnder the wings of the Cherubims. 1. King. 8. 6, 7. as was commanded. Exo 25. 20, 21. looke Caried.

To *Wome.* Hee that winneth soules, is wise. Pro. 11. 30.

Wisemen came from the East to worship Christ. Mat. 2. 1, to 13.

The wisemen could not interprete Pharaohs dreames. Gen. 41. 8.

Skilfull men in diuers sciences are called wise hearted. Exo. 35. 10, 30.* and 28. 3.

Who so seemeth wise in this world, let him be a foole, that he may be wise. For the wisedome of this world is foolishnesse with God. Iob. 37. 24. 1. Cor. 1. 20. and 3. 18, 20, 25.

A citie preserued through the wisedome of a woman. 2. Sam. 20. 15, 16, 10 23.

A wise king is the stay of the people. Wisd. 6. 24.

Magistrates exhorted to search wisedome. Wisd. 6. 9.

Wisedome ought to be preferred aboue all things. Wisd. 7. 1.*

The effects of wisedome. Wisd. 8. 1.*

A wise man will bee ruled by the lawe of God. Eccius. 21. 11. and shew it by his conuersation. James 3. 13.

The difference betweene the wise and vnwise. Eccius. 21. 12.* foolishnesse and wisedome. Eccles. 10. 1, to 11.

A wise man taketh pleasure in being iustly reproued. Pro. 25. 12. & will worke thereafter. Pro. 9. 9. and 13. 16. and 19. 25. and 21. 11.

He that walketh with the wise, shalbe wise, Pro. 13. 20.

The mouth of the wise is in their heart. Eccius. 21. 26.

How to know a wise man. Eccles. 8. 1.

The behauiour and exercise of a wise man and of his commendation. Eccius. 39. 1, to 12.

Wee ought not to bee too humble in our wisedome. Eccius. 13. 9.

God catcheth the wise in their owne craftinesse. 1. Cor. 3. 19.

God destroyeth the wisedome of the flesh. Obad. 8. Isa. 30. 1, to 6.

Abigail was of singular wisedome. 1. Samuel 25. 3. so was Iudeth. Iudeth 8. 29, 31.

Dauid behaued himselfe wisely in all things. 1. Sam. 18. 5.

The beginning of wisedome is the feare of God. Psal. 111. 16. Pro. 9. 10. and that is true wisedome. Iob 28. 28.

Wisedome commeth onely of the Lord. 1. Chr. 2. 11, 12. Iob 38. 38. Eccius. 1. 1.*

All wisedome is of God, and to him to bee ascribed. 1. Esd. 4 58, 59, 60.

God giueth wisedome to such as feare him Eccius. 43. 33.

God was the inuenter of wisedome. Baruch. 3. 36. and his wisedome is infinit. Psal. 147. 5.

Christ is our wisedome, 1. Cor. 1. 24. and the true wisedome of God. Bar. 3. 37. Matth. 23. 34. Luk. 11 49. and in him are hidden all the treasures of wisedome and knowledge. Col. 2. 3.

The Gospel is the hidden wisedome of God. 1. Cor. 2. 7.

Our wisedome consisteth in obseruing Gods lawes. Deut. 4. 1, 6.

True wisedome is wholly to depend vpon God. Hosea. 14. 9.

What is the wisedome from aboue. Iam. 3. 17. and what is deuilish wisedome. Iames 3. 15.

The word of wisedome is giuen by Gods Spirit. 1. Cor. 12. 8.

Christ promised to giue the faithfull such wisedome, as all their aduersaries should not be able to resist. Luke 21. 15. as he gaue Steuen. Acts 6. 10.

Wisedome declareth her excellencie, and how she is to be found. Pro. 8. 1, 2. Eccius. 1. 31.*

Wisedome calleth all to her feast. Pro. 9. 1, to 7.

Scorners seeke wisedome, and finde it not: but knowledge is easie to him that will vnderstand. Pro. 14. 6. For wisedome presenteth her selfe to those that seeke for her. Wisd. 6. 18.*

Wisedome complaineth that shee is contemned. Pro. 1. 20.*

Of the power and profitable vse of wisedome. Pro. 1. 2, to 10. and 4. 5, to 14. Eccius. 4. 11, to 20.

God commendeth wisedome vnto his people. Baruch 3. 14.

Wisedome is hidden from the eyes of all men liuing. Iob 28. 21.

All wisedome and spiritual vnderstanding commended vnto vs. Col. 1. 9.

Who so lacketh wisedome, let him aske it of God. James 1. 5.

Salomon craued wisedome of God, and obteined it. 1. Kings 3. 9, 12.

A prayer to obteine wisedome. Wisd. 9. 1.*

Howe famous and excellent Salomons wisedome was. 1. King. 4. 29.*

Hee that is wise, ought to shewe by good conuersation his workes, in meekenesse of wisedome. Iam. 3. 13.

The wisedome of the flesh cannot be subiect to the Law of God. Rom. 8. 7.

Shewe not foorth wisedome out of time. Eccius. 32. 4.

Wisedome is iustified of her children. Mat. 11. 19.

Paul willeth vs to walke wisely. Ephe. 5 15 Col. 4 5.

Wise to doe euill. Jere. 4. 22. looke Knowledge, and Spirit.

Witchcraft forbidden. Deut. 18. 10, 11, 12

A witch may not be suffered to liue. Exod. 22. 18.

God commandeth his people not to seeke vnto witches or sorcerers. Leui. 19. 31. which commandement Saul transgressed. 1. Sam. 28. 7.* and was therefore destroyed. 1. Chron. 10. 13.

Of Witches and Witchcraft, looke more Exo. 7. 22. & 8. 7, 18. Leu. 20. 6. Num. 23. 23. 2. kin. 17. 17. & 21. 6. & 23. 24. Isa. 44. 25. & 47 9. Ier. 10. 2. Ezek. 13. 18.* Dan. 2. 2. Mic. 5. 12. Mal. 3. 5. Eccius. 34. 5. Actes, 8. 9. & 13. 6. and. 16. 16. and 19. 13. Gal. 5. 20. Reu. 18. 23 and 21. 8. and Soothsayers.

Witnesses. Woles called heauen and earth to witnesse. Deut. 30. 19.

False witnesses against Christ. Matth. 26, 59, 60. against Steuen. Actes 6. 11, 13. and against Naboth. 1. King. 21. 10, 13.

The punishment of the false witnesse. Deu 19 16.*

For one witnesse none ought to die. Num. 35. 30. Deut. 17. 6. and 19. 15.

The witnesse which God testified of his Sonne. 1. John 5, 6, 9, 11.

The booke of Deuteronomium was layd vp for a witnes against the Israelites. Deu. 31. 26.

We ought not to beare false witnesse. Exo. 20. 16. and 23. 1. Deut. 5. 20.

Of true and false witnesse. Pro. 27. 12. and 35. 11. Prou. 6. 19. & 14. 5. & 19. 5. & 21. 28. and 24. 28. & 25. 18. Dan. 13. 21.* Rom. 13. 9 Mat. 15. 19. and 18. 16. and 19. 18. and 28. 12, to 16. Mar. 10. 19. 2. Cor. 13. 1. 1. Tim. 5. 19. Heb. 10 15, 28. looke Testimonie.

Woe diuerslie pronounced. Iob. 10, 15, Pro. 23. 29. Eccles. 4. 10. & 10. 16. Isai. 3. 9, 11. & 5. 8.* & 10. 1. & 28. 1. & 45. 9, 10, Ier. 22. 13. and 23. 1. Eze. 13, 3, 8. Amos 5. 18. & 6. 1. Mic. 2. 1. Hab. 2. 12, 15, 19. Eccius. 2. 13, 14, 15. & 41. 8. Mat. 18. 7. & 23. 13.* & 24, 19. and 26. 24. Mar. 13. 17. Lu. 6. 24, 25, 26. and 10. 13. & 11. 42.* Iude 11. Reu. 8. 13. and 9. 12. and 11. 14. and 12. 12. looke Curse.

Woman created, how, and to what ende. Gen. 2. 18.*

The woman was seduced by the serpent, and punished. Gen. 3 6, 16.

Of the woman came the beginning of sin, and through her we all die. Eccius. 25. 26.

The wickednesse of man is better then the good intreatie of a woman that is in shame and reproch. Eccius. 42. 14.

Women ought to keepe silence in the congregation, and be subiect to their husbands, and learne of them at home, and why. 1. Cor. 11 3. and 14. 34, 35. 1. Tim. 2. 11, 12. Titus 2. 5. Ephes. 5. 22, 23. 1. Tim. 2. 13, 14. Col. 3. 18. 1. Pet. 3. 1.

The woman is the glory of the man, and was created of man and for man, and not contrariwise. 1. Cor. 11. 7, 8, 9.

Wicked women ought not to haue any soueraignitie giuen them, and why. Eccius. 25. 27, 28.

Women saued by bearing children, &c. 1. Tim. 2. 15.

Women in olde time were married in their owne linage. Numb. 36. 6.

Of a woman hauing her monethly course. Leuit. 15. 19.*

How a captiue woman ought to bee married. Deut. 21. 11, to 15.

The conditions and prayse of a good woman. Eccius. 36. 22, 23, 24. and 26. 13, to 20. Prou 14. 1. and 31. 10.*

The malice of a wicked woman. Eccius. 25. 14.

25.34,to 29. and 26.24,25.

A faire woman without discreet manners. Prou.11.22.

Whereunto a contentious woman is likened Prou.27.15. from whome wee ought to flee. Prou.21.9. and 25.24.

Those whom God in anger withall, shall fall into the hands of strange women. Prou 23.14.

Why a womans hand ought to bee cut off. Deu.25.11,12.

How to know the whoredome of a woman. Eccl.26.9,11,12.

Iosua read the booke of Deuteronomium to men,women,and children. Iosua 8. 34.35.

Women sang and prayed God, playing vpon Timbrels. Exod.15.20,21.1.Samuel 18.6,7.

A woman cast a piece of a milstone vpon Abimelechs head. Iudg.9.53,54.

In besieging of cities women were reserued. Deut.20.14.

A woman hid Ionathan and Ahimaaz in a well, and why. 2.Sam. 17.17,to 22.

A barren rich woman relieuing Elisha, obteined (by his prayer) to be fruitful. 2. kin. 4.8,to 18.

Ruth was knowen to be a vertuous woman. Ruth 3.11.

The disciples marueiled that Christ talked with a woman. Ioh.4.27.

A woman being deliuered of a childe forgetteth the anguish, and why. Ioh 16.20, 21,22.

Of the woman that had the bloodie flixe. Mat.9.20,21,22.

A certaine woman a seller of purple. looke Baptized.

Women following Christ, ministred vnto him. Luke 8.1,3. were present at his death. Matt.27.55.

Women, to whom Christ appeared, declared to the disciples his resurrection. Mat.28. 1,8,9,10.

Noble Women of Thessalonica beleeued in Iesus, whom Paul preached. Actes 17.2, 3,4.

Women enforced through famine, to eate their owne children. 2.kin.6.24,28,29. Lam. 2.20,and 4.10.as it was prophecied. Ezek. 5.10 Baruch.2 3. Deut.28.53,to 58. Leuit. 26.29.

The pride of women is threatned to be punished. Isa.3.16,to 25.

The vision of the Woman clothed with the sunne. Reue.12.1,2.* and of the woman sitting on a scarlet coloured beast. Reuelat. 17.3.*

Salomon allured with the loue of outlandish Idolatrous Women. 1. Kings 11. 1,2.*

What behaulour young and elder women must vse. Titus 2.3,4,5.

An edict that women should obey their husbands. Ester 1.20,22.

Sarra was instructed in the duetie of an honest woman. Ecb.10.12.

The vertue and not the beautie of a woman is to be sought for in mariage. Ruth 3. 11. Eccles.25.23.

A wicked woman more bitter then death. Eccles.9.2.8.

Few women constant. Eccles.7.30.

The gazing vpon the beautie of maides and women is dangerous. Eccles.9.5, 6,7, 8,9,10,11,12. and so is the companie. Eccles.42.12,13. and 19.2&3.

Of the strength of women. 1.Esd. 3.12, and 4.14,to 33.

Of cruelties towards women with childe. looke Childe, and 2 King.8.12. Amos 1.13.

Women for cities. Ezek.13.48.

The Iewes married strange women and put them away againe. Ezr.9.2.* 3.10.1,2.* looke Wife and Men.

Wombe shut vp or barren. Genesis 20.18. 1. Sam.1.5.

The fruit of the wombe shall be blessed to the godly. Deut.28 4.

The fruite of the virgin Maries wombe was blessed. Luke 1.42.

It was commaunded the Iewes to vowe their wombe without the hoste. Deuter.23 12,13.

Wonders. looke Miracles and Signes.

Word. The word of the Lorde came to Abraham in a vision Gen.15.1.

The word of the Lord was precious in the time of Eli 1.Sam 3.1.

The word of the Lord must not be cast away but obeyed. 1.Sam.15.22,26.

The word of God sharper then a two edged sword. Heb.4.12.

The words ought to be gracious alway, and why. Col.4.6.

Why God withdraweth his word from the Iewes. Ezek.14.3.

The Iewes will not heare the word of God. Isa.30.9.

God will punish those that refuse to heare his word. Deut.18.19.

Dauid despising Gods word, committed murther and aduiterie. 2 Sam.12.9.

All things were created by the worde of God. Ioh 1.3. Genes.1.1.

The words of God are true. 2.Sam.7.25, 28. Psal.33.4.

The benefites of God ought to bee attributed vnto his word and promise. 2. Samuel 7.21.

The word of God is our wise dome. Deut. 4.2,6. and a lanterne vnto our feete. Psalme 119.105.

The word of God instructeth vs what to doe. Deuter. 29.9 and thereof onely ought wee to take counsell howe to liue. Isa.8, 16, 19,20.

By the preaching of the word, our hearts are conuerted. Iere.23.29.

By the word of God whoredome may bee eschewed. Prou.2.16.

All things shall prosper to those that follow the word of God. Prouerbes 3.1,to 4, 23,27.

The Shunamite woman, beleeuing Gods word, was nourished in the land of the Philistims seuen yeeres. 2. King.8 1,2.

The Israelites tooke and slaied their lounes by the direction of Gods word. Num. 9.18,23.

How Gods word should be vsed, Deuter. 6.6,to 10.

Gods word must be declared without feare. Iere.1.17.

Moses charged the people with all the wordes that God had talde vnto him in the mountaine. Exod.34.27,32. and they consented to obey the same. Exod.19.7,8.

Blessings to those that obey Gods worde and curses to those that doe not. Deuter. 11. 27,28.

The Israelites, presuming to fight contrarie to Gods word, were slaine. Numbers. 14 41.*

Of the contemning of Gods word, and punishment due to the same. 1.kin.13.3.* 2. kin 17.12.* 2. Chro.18.15.* and 12 36.* Prou.1. 24,to 32. Isa.28.1,2,& 30.1,2, to 18.& 65.1, to 16.& 66.4. Ier.2.13,18,19,30 & 5.2.* and 7.13.*& 16.10,11. and 19.3.*& 25.3.*& 29. 18,19. Ezek.33.4.*& Mat. 11.20,to 25.& 21 33.* Luk.10.10,to 16. Act.13 8,9,10,11,41. and 18.5,6. Romanes 1.18.* 2. Thessa.1.10 11,12.

God forbiddeth vs to keepe company with those that allure vs from obeying his word. Isa.8.11.

Cursed are they that obey not the words of Gods Couenant. Iere.11.3.

The wicked cannot vse rightly the word of God. Prou.26.7.

We ought to heare the word with all reuerence. Ecclus.5.11.

A wise man regardeth Gods word. Eccles. 21.15,17. and 33.2,3.

Ieremie is put in prison for the worde of God, and yet it forced him to preach. Ierem. 20.2,8,9.

The praise of the worde of God. Prouer. 30.5.

An exhortation to heare the word of God Isa.55.1.

We ought not onely to heare the wordes of God, but also beleeue and doe that which it teacheth Deute.12 32. and 5.1,27,29. and 6.1,2,3,5,17,24. and 31.11,12,13. Ezeki. 33.14,15,30,31,32 Matt.5.16.* and 7.21, to 28. and 15.8,9 and 28.20. Marke 16.15, 16. Luk. 6.43.* and 11.28 & 12.8,9,47,48. John 13.17. Iam.1.21,22.* Heb.4.2,3. See Vnbeliefe.

Gods worde must remaine in our hearts. Deut.6.6 and 11.18.

Wee must obey Gods worde, and allwayes haue it before our eyes. Deut.32.46,47. and 4.9 and 6.7.* and 11.18.* Numb.15.38.* Psal 1.2. Prou.3.1,2,3. and 4.21. and 6.21. and 7.3. and not shrinke from it. Deut.4.2.& 2.32. and 17.11.& 28.14. Iosh.1.7. and 23.6. Prou.4.27. Isa.30.21.

Nothing may be put to, or taken frō Gods word. Deut.4.2. and 12.32. and 28.14. Iosh. 1.7. Prou.30.5,6. Math.28.20. Galat.3.15. Reuel.22.18,19.

The word was made flesh. Iohn.1.14.

The word of God continueth for euer. 1. Peter 1.25. reade Numb. 23.19,20. Psal. 33.4,11. and 116.2.& 119. 89. Isa 40.8. and 41.4. and 51.4,6. and 54.8,10. Ecb.14.5,6. Matth.5.18. and 24.35 Marke 13.31. Luk. 16.17. and 21.33.

The Gospel is the worde of truth. Ephes.

phel. 1.13. The wordes of this life Actes 5. 20. The word of reconciliation. 2. Cozinth. 5.19.

If wee giue no eare vnto Gods worde, what profiteth vs to heare the same? Hebr. 4.2.

Wee are new borne by the immortal word of God. 1. Pet. 1.23.

Wee ouercome the wicked by the word of God. 1. John 2.14.

Christ seeing the people destitute of the word of life, was moued with compassion. Matth. 9.36.*

Gods word must not be giuen to dogs, or swine. Matth. 7.6.

The heauie iudgement of thole that contemne Gods word Matth. 10.14, 15. Heb. 2. 2, 3, 4.

The word cannot be preached without persecutions. Matth. 10.16.*

Peace shall continue with thole that receiue the word. Matth. 10.13.

Gods word abideth not in them that beleeue not Christ. John 5.38.

The word of Christ ought to dwell with vs plenteously. Col. 3.16.

The worde must bee preached after all sorts, that some may profite thereby. 2. Tim. 4.2.

Wee ought to pray that the word may bee glorified. 2. Thess. 3.1.

Paul handled not the word deceitfully as others did. 2. Cor. 4.2, 5.

The faithfull loued not their liues for the testimonie of the word of Gods promises. Reue. 12.11.

The word is a snare and stumbling blocke to some. Rom. 11.9.

The liuely worde of God shall gather all nations to Christ. Zech. 14.2.*

The preaching of the worde shall proceede out of Zion. Joel. 3.16.

God promised to send preachers of his word. Isa. 30.21.

Of the ministers of Gods word, and their iuy when the people profit. Isai 61.6, 9.

A Bishop ought purely to deliuer the word. 2. Tim. 2.15.

Of thole that preach the word of God for gaine. Micah. 3.5.*

The word of God is free. 2. Tim. 2.9.

Not foode but Gods word preserueth them that be godly. Wisd. 16.26. Ioohe Bread.

Who so studieth the word of God, shal find wisedome. Pro 8.12, 17.

The principles of Gods word. Heb. 5.12 and 6.1, 2. 1. Cor. 3.2.

Gods words spoken by man, are to bee regarded. Zech. 7.12, 13.

The word of God in two sences. Psalme 147 18, 19. See Scripture, Famine, Church and Zealous.

None of Samuels words were vnaccomplished. 1. Sam. 3.19.

The modestie of Rebekah in her wordes. Gen. 24.18.

Rewards peruert the wordes of the iust. Deut. 16.19.

Dauid ouercame his seruants with faire words. 1. Sam. 24.7, 8.

Secrete words ought not to bee reuealed. Eccles. 41.23.

A word spoken in his place is commendable. Pro. 25.11.

Why Paul wrought in deede that he preached by word. 1. Cor. 9.23.*

By our words wee shalbe iustified or condemned. Mat. 12.37.

Hee that knoweth not in word is a perfect man. James 3.2.

Workes of God are perfect. Deuter. 32.4. euerlasting. Eccle. 3.14. marueilous. Eccius 18.1, to 7. exceeding good. Eccli. 39.16. and vnrepreuable. Wisd. 12.14.

Man ought not to be curious in searching out Gods workes. Job. cap. 37. to cap. 42 Eccius. 3.22, 23. for they are past finding out. Eccius. 18.5, 6. Eccles. 8.17. and 3.11.12. Esay. 40.11.

The summe and creation of the workes of God. Eccius. 42.21.*

God declareth his iustice by his workes. Iob 8.3.* and 9.1.*

Moses rehearseth the workes of God to the Israelites. Deut. 11.2, to 8.

Wee ought to call to minde the workes of God, and why. Deut. 4.10, 30, 35, to 41. and 7.11, 16.

Of whom the workes of God are discerned. 1. Sam. 10.26.

The worke of God, is to beleeue in his Sonne. John 6.29.

The worke of God is our faith in vs. 1. Thes. 1.13.

God knoweth his works from euerlasting. Acres 15.18.

The blinde man was so borne, that Gods workes should be shewed on him. John 9.3.

Christ by his spirit worketh in the faithful. Gal. 3.5.

Our good works are of God. 2. Pet. 1.3, 5.

Paul prayeth that God would encrease the workes of faith, and continue vs in the same. Phil. 1.9.

Workes are the fruits of faith, and the assurance of our hope. Heb. 6.11, 12. and doe make our election sure. 2. Pet. 1.10.

Workes followe faith. Luke 19.8, 9. and what workes they be, Luke describeth Actes 2.44.*

The workes of light, what. Ephe. 5.8, 9.

The workes of the faithfull. 1. Pet. 3.8, 9, to 18.

They that repent vnfainedly, must doe workes worthy amendement of life. Actes 26.20.

Faith is dead in it selfe, if it haue no works. James 2.17, 20, 22.

Our conuersation ought to be honest, and our works good, and why. 1. Pet. 2, 12. Mat. 5.16.

Paul exhorteth vs to abound in the worke of the Lord. 1. Cor. 15.58.

Wee ought to prouoke one another to good workes. Heb. 10.24.

Let euery man proue his owne worke. Gal. 6.3, 4.

He that is borne of God workes, shall he cast into the fire. John 15.6. Mat. 7.19.

Wee must not trust in our works, but waite for Gods mercie. Isai. 30.18. who saueth vs not by our works, but according to his grace. Ephe. 2.8, 9. Rom. 11.6. 2. Tim. 1.9. Tit. 3. And the holy Ghost ingraffeth men, not by workes but by faith. Gal. 3.2.

The workes of the faithfull follow them. Reue. 14.13.

Christ iudgeth according to euery mans worke. 1. Pet. 1.17. Matt. 16.27. Rom. 2.6, to 11. 2 Chro. 15.7.

The Iewes did the workes of their father the deuill John 8.40, 41.

The workes of the world are euill. John 7.7.

The workes of the flesh, what. Gal. 5.19, to 22.

Haue no fellowship with the works of darkenesse, but rather reproue them. Ephe. 5.11. Tit. 2.12.

We may not walke in the wicked workes of the Gentiles. Ephes. 4.17, 18, 19. 1. Pet. 4.3.

The workes of the Iewes were polluted. Psa. 21.14, 15.

We may not trust to the workes of our predecessors, but shew our selues the children of faith. Mat. 3.8, 9.

God blesseth the worke of their hands that relieue the needie. Deuter. 14.29. and 23.20. and that obey his commandements. Deu 28 3, to 15. and rewardeth them plenty of al things Deut. 30.9, 10.

God worketh all in all. 1. Cor. 12.6.

The workes of mercie. Matth. 25 35, 36. Isai. 58.7. loohe Weldoing, and Seruice.

Workes with spirits. See Coniurers.

World made by Christ. John 1.10.

The whole world is bent to wickednesse. 1. John. 5.19. and is full of vnrighteousnesse, and wickednesse. 2. Esay. 4.27.

We brought nothing into the world neither shall we carie any thing out. 1. Tim. 6.7. Iob. 1.21.

The fashion of this world goeth away. 1. Cor. 7.31. and therefore we ought not to loue any thing therein. 1. John 2.15, 16.

The amitie of this world is the enimitie of God. James 4.4. Christ prayed not for the world. John 17.9.

The world knew not God, nor the true light. John 1.9, 10, 11. and 17.25.

Those that are borne of God ouercome the world through the victorie of faith. 1. John 5. 4, 5.

Wee ought not to maruaile though the world hate vs, and why. 1. Joh. 3.13, 14. and 7.7. and 15.18.

The endes of the world are come vpon vs. 1. Cor. 10.11.

God spared not the olde world but by the flood destroyed the vngodly. 2. Pet. 2.5.

The Saints shall iudge the world. 1. Cor. 6.2.

A curse is propheslied vnto the worlde for sinne. Isa. 24.1, to 13.

The world created for mans sake. 2. Esd. 6.55.

Fewe shall inherite the worlde to come. 2. Esd. 8.1, 2, 3.

The world hasteth to passe away. 2. Esd. 4. 26. 1. Cor. 7.31. 1. John 2.17. and yet the end is vncertaine. 1. Thes. 5.1, 2, 3.

The faithfull are not of the worlde. John 15.19.

15.19.and.17.14.

The whole world, for all men generally. 1.John 5.19. and for the elect onely. Chap. 2.2.

All the world, for the countries subiect to the Romanes. Luke 2.1.

The world, for the Elect. John 15.19. and 13.1. and 3.16 and 6. 33. 1.John.4.14. for the reprobate. John 17.9,14.1. Corinth. 11. 32. for the whole earth. Ioh.17.18. Mat. 16. 15. for infidels. John 17.21, and for euill men. Rom. 12.2. for worldly pompe. Galat.6.14. for heauen and earth and all things therein. Ioh. 17.24. and 1.1. and for the time since it was created vnto Christ, diuided into twelue parts. 2. Esdr. 14.10.

This world, for worldly defence. John. 18 36. and for outward things pertaining to this life. Mat.4.19. and 1.Cor 7.31.

Worldlings thinke there is no God or that he forceth not what man doth. Iob.24.1,2.* and 34.9.

Worldlings loue to be flattered. Isa.30.10 looke Atheists in the first Table.

Worme of conscience dieth not. Mat.9.44, 48. Isa.66.24.

The sonne of man is but a worme. Iob 25 6. looke Serpent.

Herode was eaten to death of wormes. Acts 12.23. So was Antiochus. 2. Macca. 9.8,9.

Wormewood. To turne iudgement and righteousnesse into wormwood, what. Amos 5.7. and 6.12.

God will feede Idolaters with wormewood, and giue them gall to drinke. Iere.9. 15. and 8.14. and 23.15.

Of the Starre which was called wormewood. Reuel. 8.10,11.

Worship and serue God onely. Mat.4.10. Luke 4 8. Exod. 34.14. Deut.6.13. and 10. 20.1.King.9.6,to 10.

The Israelites, euery man in his tent doore, worshipped God talking with Moses. Exod. 33.9,10.

The elders of Israel together with Aaron, &c. worshipped the Lord a farre off Exo. 24.1,2.

Elkanah went yerely to Shiloh, to worship God. 1. Sam. 1.3,4,9,19,21.

Dauid worshipped God on the top of the mountaine, when he fled from Absalom. 2. Sam. 15.32.

Saul worshipped God more for manners sake, then for any deuotion. 1. Sam. 15.31.

The people worshipped the golden calues which Ieroboam had erected. 1. Kings 12. 28.*

The Israelites worship idols, and are spoyled. Iudg. 2.10,11.*

The Apostles worshipped Christ, as hee was taken vp from them into heauen. Luke 24.52.

The Angel would not suffer John to worship him. Reuel. 22.8,9.

Of whom the beast shall bee worshipped. Reuel. 13.4,8.*

Worshippers of strange gods &c. ought to be destroyed and stoned to death. Deu. 6.14, 15. and 17.3,to 8.

Iohua worshipped the Angel. Ioh 5.14.

Worthies. The names and facts of Dauids worthies 2. Sam. 23. 8.*

Wrath, taken for punishment. Ephes. 5.6. 1. Thessalonians 5. 9. and for vengeance. Rom. 4.15.

Gods wrath sometime falleth vpon many, for the sinne of one. Iohua 22. 20. and 7. 1, 12.*

The wrath of God consumed Pharao and all his hoste. Exod. 15.7.

Moses fearing the wrath of God, fell to prayer. Deut. 9.18,19.

Because Saul executed not Gods fierce wrath on the wicked, he was reiected. 1. Samuel 28.17,18.

The wrath of God was hote against idolaters. Iudges 2.14,20.* & 3.8,12. Against murmurers Num. 11.1. yea & against Moses. Exod. 4.14. Deut. 1.34,37.

Gods wrath against the Israelites pacified by Moses. Num. 14.11,to 21.

The wrath of the Lord moued Dauid to number the people. 2. Sam. 24.1.*

The cause of Gods wrath against his people. Deut. 29.24,25.*

God threatneth that idolaters shall feele his wrath. Deut 31.16,17,18. as it came to passe. 2. Chron. 34.21.

The wrath of God commeth vpon the children of disobedience. Coloss. 3.5,6. Deut. 29.20.

The riches of this worlde kindle Gods wrath against the abusers thereof. James 5. 2,to 7.

Wee are by nature the children of wrath. Ephes. 2.3.

God will not contende, nor bee wroth for euer. Isa. 57.16.

Christ deliuereth from the wrath to come. 1. Thess. 1.10.

The Iewes oft times prouoked God to wrath, yet he became mercifull to them. Psa. 78.17,21.* and 106.23,29.*

No Moses found to turne away Gods wrath from the vnmercifull Ezr. 22.30,31.

We ought to giue place vnto wrath. Rom. 12.19.

The wrath of man doeth not accomplish the righteousnes of God. James 1.20.

Euery man ought to bee slow to wrath. Iam. 1.19. For it is wisedome. Pro. 14.29.

Of wrath, looke more in Anger, and Gen. 4.5,8. Iob. 5.2. Prouerbes 12. 18. and 14. 17,29,30. and 15.1,18. and 16.14,32. and 19. 12, 19. and 27.4. and 29. 22. Ecclesiastes 7.5,11. Eccius 25.17. and 28.8. and 30.20. Matth. 5.23,44. Luke 4.28,29. Galath. 5.20. Ephes. 4.26,27,31. Titus 1.7. 1. Tim. 2.8.

Wretched man that I am, who shall deliuer me from the body of this death? Romans 7.24.

Write. God commanded Moses to write the destruction of the Amalekites, and why. Exod. 17.14.

Moses wrote all that the Lord spake vnto him in a booke, & read it to the people. Exod. 24 4.7.

God commanded Moses to write the couenant which he had made with the people. Exo. 34.27,28.*

God wrote the Lawe and deliuered it to Moses the first time. Exodus 24. 12. Deut. 10.4.

Moses receiued the second time, at Gods hand the two Tables of the Testimonie written with the finger of God. Exodus 31. 18.

Moses wrote Deutronomium, and deliuered it to the Leuites and Elders. Deut. 31.9.

The occasion of the song which God commaunded Moses to write. Deuteronomium 31.19.*

God commanded that his word should bee written on posts and gates, and why. Deut. 6.9. and 11.20.

The salutation of Paul written with his owne hand 2. Thes. 3.17.

What hee that writeth ought to haue regard vnto 2. Macca. 2.24.* looke Scripture, Euidence and Booke.

Wrong. looke Law, Deceiue, Defraud, Oppresse, Harme, Guile and Iniurie.

Y.

Idleneſſe, and idle folke reproued. Prou. 12.11,24. and 20.13. and 21.25. and 22.13. and 26.13. and 28.19. looke Idle.

¶ *Yea.* Pauls preaching was not yea and nay: but onely yea in Iesus Christ. 2. Corin. 1.17,to 21.

Our communication must be yea yea, and nay nay. Matt. 5.37. Iam 5.12.

Yeares and dayes, &c. distinguished by the Sunne, Moone, & Stars. Gen. 1.14, to 19.

The seuenth yeere debts were released. Deut. 15.1,2. Looke Day and Iubile, in the first Table.

¶ *Yoke.* Moses threatneth the disobedient Iewes, that God will put a yoke of yron vpon their neckes. Deut. 28.15,48.

Wee are willed patiently to endure the yoke of the tyrants. Iere. 27. 11.

Christ exhorteth vs to take his yoke vpon vs, and why. Matt. 11.29,30.

Yong. The Yonger ought to submit themselues to their Elders. 1. Pet. 5.5.

Of the Yong man that fled away naked. Mar. 14.51,52.

Yong men must bee sober minded. Titus 2.6. and modest in speech. Eccius. 32.8,9,10. See Counsell.

Youth. see Lust.

Children ought to bee trained vp from their youth in the feare of God. Tob. 1.10. and 2.13. as was Esther. Chap. 14.5.* why. Prou. 22.6.

Obadiah feared God greatly from his youth vp. 1. King 18 3,12.

Wee ought to remember God in youth. Eccles. 12.1.

Wee must pray God to forget the sinnes of our youth. Psal 25.7.

¶ *Iron* caused to swimme for the glory of God. 2. Kings 6.5,6.

The earth shall be yron vnto the disabedient. Deut. 28.23.

Ashers shooes of yron and brasse. Deu. 33. 25. looke Gold.

¶ *Yelping.* see Fables.

Z.

Zeale of Moles against the Israelites idolatrie. Exod. 32. 19, 20, 26, to 30. of Phinehas against the two fornicators. Numb. 25. 7, to 16. Eccles. 45. 23. Psal. 106. 30. of Elijah, for the Israelites falling from God, to serue twoles, &c. 1. King. 18. 21, 22. & 19. 4. to 14. of Jehu for the glory of God. 2. King. 9. 30. & 10. 11, 16, to 29. of Mattathias for the law of God. 1. Macca. 2. 24, 26 of Josiah at sixteene yeere of age. 2. Chro. 34. 3, to 8.

The great zeale which Epaphras had for others. Col. 4. 13.

The Jewes had a zeale, not according to knowledge. Rom. 10. 2. so had Paul before his conuersion. Act 22. 3.

Of blinde, false, and disordered Zeale, Matth 10. 21, & 26. 51. Marke 9. 38. Luke 9. 54, 55. John 8. 59. & 16. 2. Actes 7. 57. and 21, 27. and 26. 11.

The Zeale of thine house hath consumed me. Psalme 69. 9. and 119. 139. John 2. 17.

Christians ought to bee Zealous of good workes. Tit. 2. 14. and by Gods correction amend. Reuel. 3. 19.

Zealous people thinke not long when they teach or heare Gods word. Nehem. 8. 3, 4, 5, to 9.

It is good to bee Zealous in a good thing. Galat. 4. 18.

Godly sorow worketh Zeale in vs. 2. Cor. 7. 11.

FINIS.

ECCLVS. 24. 39. & 33. 16.

Behold howe that I haue not laboured for my selfe onely, but for all them that seeke wisedome and knowledge.

¶ Imprinted at London by Robert Barker,
Printer to the Kings most Excellent
Maiestie. 1607.

Cum priuilegio Regiæ Maiestatis.